

COURT NO. 44**HON'BLE MR.JUSTICE NAVIN CHAWLA**

NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

rajesh.malhotra@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
41	CS(OS)-260/2012 I.A. 11237/2019	GURCHARAN SINGH JUNEJA V/s SHASHI BALA & ORS	JAGDEV SINGH, ARVIND MISHRA, ANIL K KHAWARE & ASSOCIATES	

**BY ORDER
REGISTRAR ORIGINAL**

COURT NO.50
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : courtmaster09@gmail.com

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

MATTER OF THE HONBLE 'B' COURT

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
42	I.A. 36383/2024 I.A. 36384/2024 In CS(OS)- 558/2024	RAJATARANGINI INDIA MEDIA PRIVATE LIMITED & ANR. V/s SANJAY SHARMA & ORS.	MOHD SHAZ KHAN, MUKESH SHARMA	

BY ORDER
REGISTRAR ORIGINAL

13.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 40
HON'BLE MR.JUSTICE SACHIN DATTA

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
sachin.sharma@dhc.nic.in

NOTE: CS(COMM) 164/2023 SHOWN AT ITEM NO. 1 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

BY ORDER
REGISTRAR ORIGINAL

COURT NO. 30**HON'BLE MR.JUSTICE MANOJ KUMAR OHRI****CLICK TO JOIN VC****<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>****MEETING ID : 2528 229 8537****NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.****NOTE: " MATTERS PERTAINING TO QUASHING OF FIR ON THE BASIS OF SETTLEMENT SHALL BE TAKEN UP IN THE FIRST HALF AS PER THEIR TURN AND IN THE SECOND HALF, THEY WILL BE TAKEN UP AT 02:15 P.M."****NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS****ITEM NO:-****CASE NO:-****NAME OF COUNSEL APPEARING FOR :-****MOB. NO:-****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO****cmpankajgoel.dhc@gov.in**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
1	I.A. 1032/2024 REVIEW PET. 16/2024 In CS(COMM)- 164/2023	YAJUR COMMODITIES LTD. V/s SURESH ASRANI	RITESH KUMAR CHOWDHARY, KAMAL MEHTA, ATUL NAGARAJAN	

**BY ORDER
REGISTRAR ORIGINAL**

COURT NO.50**HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA**

1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : courtmaster09@gmail.com

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
43	I.A. 36462/2024 In CS(COMM)- 908/2023	TEAM FRANCE 01 S A S V/s SPICEJET LIMITED	V.K MISRA, K R SASIPRABHU	
44	I.A. 36461/2024 In CS(COMM)- 909/2023	SUNBIRD FRANCE 02 S A S V/s SPICEJET LIMITED	V.K MISRA, K R SASIPRABHU	

BY ORDER
REGISTRAR ORIGINAL

**R - 4, NEW COURTS BLOCK (GROUND FLOOR),(OS-E&I)
BEFORE MR. SIDHARTH MATHUR,JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT Mr. SUDHANSHU GUPTA, READER TO LD. PRESIDING OFFICER(9313414182))

NOTE : ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD, PLEASE KEEP MIC & WEB CAM OFF AND WAIT FOR THEIR TURN.

NOTE : PLEASE GIVE APPEARANCE IN CHAT BOX/ MESSAGE WITH ITEM NUMBER, CASE NUMBER AND MOBILE NUMBER.

NOTE : LAWYERS APPEARING THROUGH VC SHALL SEND THEIR EXEMPTION TO THE COURT MASTER ALONGWITH PROPER REASON IN ADVANCE.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc4>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
20	CS(COMM)-384/2024 I.A. 10781/2024 I.A. 10783/2024 I.A. 10786/2024 I.A. 31189/2024 I.A. 35444/2024	M/S SHRINATH TRAVEL AGENCY & ORS. V/s M/S SHREENATH CARGO MOVERS & ORS.	NIKHIL CHAWLA, NISHCHAL ANAND, UTSAV MUKHERJEE, NIKHIL CHAWLA	

**BY ORDER
REGISTRAR ORIGINAL**

