

1. " DUE TO THE VIVA VOCE OF THE DELHI JUDICIAL SERVICES CANDIDATES THE HON'BLE DIVISION BENCH-II SHALL NOT ASSEMBLE IN THE POST LUNCH SESSION ON 15.02.2023".
2. HON'BLE DB-III WILL NOT ASSEMBLE AFTER LUNCH ON 15.02.2023 DUE TO INTERVIEW OF DELHI JUDICIAL SERVICE EXAMINATION.
3. HON'BLE DB-IV WILL NOT ASSEMBLE AFTER LUNCH ON 15.02.2023 SINCE ONE OF THE JUDGES I.E. HON'BLE MR. JUSTICE RAJIV SHAKDHER HAS TO CONVENE IN A COMMITTEE CONSTITUTED FOR THE VIVA VOCE OF DELHI JUDICIAL SERVICE CANDIDATES.

COURT NO. 34

HON'BLE MS.JUSTICE MUKTA GUPTA

DELETION NOTE

CRL.A.656/2019 LISTED AT ITEM NO.10 IS DELETED.

COURT NO. 21

HON'BLE MS.JUSTICE REKHA PALLI

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FOR DIRECTION ON OFFICE NOTE

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33. W.P. (C) 887/2023 SH LALIT KUMAR SHARMA RAJIV AGARWAL  
CM APPL. 3456/2023 Vs. MAHARISHI VALMIKI  
WITH W.P. (C) 888/2023 HOSPITAL  
W.P. (C) 895/2023  
W.P. (C) 896/2023  
W.P. (C) 897/2023  
W.P. (C) 902/2023  
W.P. (C) 903/2023  
W.P. (C) 904/2023  
W.P. (C) 926/2023

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

34. W.P. (C) 888/2023 SH GOPAL KRISHAN RAJIV AGARWAL  
CM APPL. 3457/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

35. W.P. (C) 895/2023 SH SATYAPRAKASH RAJIV AGARWAL  
CM APPL. 3466/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

36. W.P. (C) 896/2023 SH ANIL KUAMR TIWARI RAJIV AGARWAL  
CM APPL. 3467/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

15.02.2023

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SUPPLEMENTARY CAUSE LIST

37. W.P. (C) 897/2023 SH JITENDER KUMAR RAJIV AGARWAL  
CM APPL. 3468/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

38. W.P. (C) 902/2023 SH SATYANARAYAN RAJIV AGARWAL  
CM APPL. 3483/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

39. W.P. (C) 903/2023 SH NEERAJ KUMAR RAJIV AGARWAL  
CM APPL. 3485/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv agarwal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) () (Respondent)

40. W.P. (C) 904/2023 SH VINOD KUMAR SHARMA RAJIV AGARWAL  
CM APPL. 3488/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv agarwal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) () (Respondent)

41. W.P. (C) 926/2023 SH YOGENDER KUMAR RAJIV AGARWAL  
CM APPL. 3613/2023 Vs. MAHARISHI VALMIKI  
HOSPITAL

ADVOCATE DETAILS FOR ABOVE CASE

rajiv aggawal(rajivaggl@yahoo.com) (9811142757) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

COURT NO. 30

HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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AFTER NOTICE MISC. MATTERS

52. BAIL APPLN. 251/2023	ASHISH MITTAL	KARTIK VENU, SAUD KHAN
CRL.M.(BAIL) 115/2023	Vs. SERIOUS FRAUD	
CRL.M.A. 2074/2023	INVESTIGATION OFFICE	
CRL.M.A. 2470/2023		

AT 03:00 P.M.

Other Case filed against same P.S.-FIR No. : (SERIOUS FRAUD INVESTIGATION OFFICE MINISTRY OF CORPORATE AFFAIRS-MCA 1/52/2017)  
W.P.(CRL) 2970/2022 filed by ASHISH MITTAL (D. of Hearing : 15-FEB-23 )  
BAIL APPLN. 3643/2022 filed by DR. BINDU RANA (Disposed on : 20-JAN-23 )  
P.S.-FIR No. : (SERIOUS FRAUD INVESTIGATION OFFICE MINISTRY OF CORPORATE AFFAIRS-MCA 1/52/2017)

ADVOCATE DETAILS FOR ABOVE CASE

tanveer ahmed mir(tanveer@tamlaw.in) (9810521939) (Petitioner)  
dig paul associates(digpaulassociates@yahoo.com) () (Respondent)  
union of india(uidhc@gmail.com) () (Respondent)  
inf.sfio(inf.sfio@nic.in) () (Respondent)  
harvinder singh(harvinder.p@sfio.nic.in) () (Respondent)  
hvscgscdhc(hvscgscdhc@gmail.com) () (Respondent)  
shikhar sharma(tamlaw.shikhar@gmail.com) () (Petitioner)  
inf(inf.sfio@nic.in) () (Respondent)  
uoi(uidhc@gmail.com) () (Respondent)

53. W.P.(CRL) 1242/2022	VINOD KUJMAR DANDONA & ORS.	NEHA NAGPAL, NEHA
CRL.M.A. 10624/2022	Vs. UNION OF INDIA & ANR.	NAGPAL, HARISH VAIDYANATHAN
CRL.M.A. 17443/2022		SHANKAR
CRL.M.A. 17930/2022		
CRL.M.A. 18958/2022		
WITH W.P.(CRL) 2970/2022		
WITH CRLW 1008/2020		

AT 03:00 P.M.

ADVOCATE DETAILS FOR ABOVE CASE

neeha nagpal(nn@neehanagpal.com) (9810030834) (Petitioner)  
uoi(uidhc@gmail.com) () (Respondent)  
vishvendra tomar(vishvendra@neehanagpal.com) () (Petitioner)  
neeha nagpal(office@neehanagpal.com) (9810030834) (Petitioner)  
uoi(uidhc@gmail.com) () (Respondent)  
piyush beriwal(piyush\_beriwal@rediffmail.com) () (Respondent)  
harish vaidyanathan shankar(hvscgscdhc@gmail.com) () (Petitioner)  
union of india(uidhc@gmail.com) () (Respondent)  
vish vendra(vishvendra@neehanagpal.com) () (Respondent)  
harsish vaidyanathan shankar(hvscgscdhc@gmail.com) (9810788606) (Petitioner)  
vishvendra(vishvendra@neehanagpal.com) () (Respondent)  
union of india(uidhc@gmail.com) () (Respondent)



COURT NO. 36

HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CISCO WEBEX MEETING ID-2510 244 1832

FRESH MATTERS &amp; APPLICATIONS

305. W.P. (C) 1731/2023                      PONDICHERRY BASKETBALL                      T MAHENDHRAN  
ASSOCIATION  
Vs. UNION OF INDIA, & ORS.

SUBJECT TO OFFICE OBJECTION

ADVOCATE DETAILS FOR ABOVE CASE

t. mhendhran(advmnsci@gmail.com) (9971343070) (Petitioner)

basket ball federation india(basketballfederationindia@gmail.com) () (Respondent)

union of india(uoidhc@gmail.com) (1123384193) (Respondent)

306. W.P. (C) 1889/2023                      MOHAMMAD TAUSEEF                      AKHILESH  
CM APPL. 7194/2023                      Vs. UNION OF INDIA & ORS.

WITH W.P. (C) 719/2023

ADVOCATE DETAILS FOR ABOVE CASE

magnus legal(info@magnuslegal.in) (8130136366) (Petitioner)

union of india(uoidhc@gmail.com) (1123384193) (Respondent)

lexorbis (mail@lexorbis.com) () (Respondent)

manu beri(berimanu@gmail.com) () (Respondent)

momheus(accounts@themomheusgroup.com) () (Respondent)

piramal(cs.team@piramal.com) () (Respondent)

NOTE: CM APPL. 7507/2023 SHALL BE TAKEN UP WITH W.P. (C) 17102/2022 ALREADY LISTED AT ITEM NO. 57.

**15.02.2023**

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**SUPPLEMENTARY CAUSE LIST**

COURT NO. 28

HON'BLE MR. JUSTICE DINESH KUMAR SHARMA

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NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

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CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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NOTE: CRL.M.A. 4127/2023 SHALL BE TAKEN UP WITH CRL.M.C. 5422/2022 ALREADY LISTED AT ITEM NO. 68.

15.02.2023

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SUPPLEMENTARY CAUSE LIST

COURT NO. 25

HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

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[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

FRESH MATTERS & APPLICATIONS

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65. CRL.M.C. 1031/2023  
CRL.M.A. 3936/2023

SUNIL KUMAR  
Vs. DIRECTORATE OF  
ENFORCEMENT

ADARSH KUMAR TIWARI

Other Case filed against same P.S.-FIR No. : (DIRECTORATE OF ENFORCEMENT-ECIR 54/2021)  
BAIL APPLN. 79/2023 filed by POOJA SINGH (D. of Hearing : 16-FEB-23 )  
BAIL APPLN. 188/2022 filed by PINKI IRANI (Disposed on : 14-FEB-22 )  
CRL.M.C. 2657/2022 filed by DIRECTORATE OF ENFORCEMENT (Disposed on : 30-MAY-22 )  
P.S.-FIR No. : (DIRECTORATE OF ENFORCEMENT-ECIR 54/2021)

ADVOCATE DETAILS FOR ABOVE CASE

adarsh tiwari(adarshitiwari@advat.in) (8751285393) (Petitioner)  
adarsh tiwari(adarshitiwari@advat.in) (8512853939) (Petitioner)  
directorate of enforcement(dl.hc-ed@gov.in) ( ) (Respondent)

HIGH COURT OF DELHI

14.02.2023

REGISTRAR (LISTING)