

28.11.2022

1

SUPPLEMENTARY CAUSE LIST

COURT NO. 14

HON'BLE MR. JUSTICE MANOJ KUMAR OHRI

CLICK TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpankajgoel.dhc@gov.in

NOTE:CM APPLN.51274/2022 & 51275/2022 SHALL BE TAKEN UP WITH FAO 421/2017 LISTED AT ITEM NO.72.

COURT NO. 13

HON'BLE MS. JUSTICE MINI PUSHKARNA

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

28.11.2022

2

SUPPLEMENTARY CAUSE LIST

COURT NO. 16

HON'BLE MR. JUSTICE VIKAS MAHAJAN

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

iqbal.ahmad@dhc.nic.in

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

FOR DIRECTIONS

33. W.P.(C) 16218/2022

EAST WEST EDUCATION INSTITUTE CHANDRASHEKHAR SINGH
Vs. PHARMACY COUNCIL OF INDIA

ADVOCATE DETAILS FOR ABOVE CASE

chandra shekhar singh(cs.singh5187@gmail.com) (9899995273) (Petitioner)

archna mudgal(registrar@pci.nic.in) () (Respondent)

COURT NO. 26

HON'BLE MR. JUSTICE ANISH DAYAL

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

jagdeep.singh@dhc.nic.in

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

HIGH COURT OF DELHI

REGISTRAR (LISTING)

28.11.2022