

20.11.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 38  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE RAVINDER DUDEJA

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc11>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmbabita.dhc@gov.in](mailto:cmbabita.dhc@gov.in)

| ITEM<br>NUMBER               | CASE NUMBER                                                                                                                                | PARTY NAME                                                              | ADVOCATE NAME | OTHER INFORMATION           |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                            |                                                                         |               |                             |
| 91                           | FAO(OS) (COMM)-254/2023<br>CM APPL. 59563/2023<br>CM APPL. 59564/2023<br>CM APPL. 59565/2023<br>CM APPL. 59566/2023<br>CM APPL. 59567/2023 | MODERN SNACKS PVT.<br>LTD.<br>V/s MODERN FOODS<br>ENTERPRISES PVT. LTD. | S K BANSAL    | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:                                             |               |                             |

20.11.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 42.  
DIVISION BENCH-VIII  
HON'BLE MR. JUSTSICE YOGESH KHANNA  
HON'BLE MR. JUSTICE TUSHAR RAO GEDELA

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmanilchopra.dhc@gov.in

[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)

| ITEM<br>NUMBER               | CASE NUMBER                             | PARTY NAME                                     | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------|------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                         |                                                |               |                   |
| 33                           | FAO(OS)-124/2023<br>CM APPL. 59941/2023 | SATYENDRA JAIN<br>V/s DR. S.C. VATS AND<br>ORS | VAIBHAV YADAV |                   |
|                              |                                         | OTHER DETAILS OF ADVOCATES:                    |               |                   |

HON'BLE MR.JUSTICE NAVIN CHAWLA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP  
TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR,ACM(PH: 8527360194)  
TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

| ITEM<br>NUMBER                          | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|-----------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                               |                                                                                                                                                                                                                                     |               |                   |
| 39                                      | CM(M)-1915/2023<br>CM APPL. 59942/2023<br>CM APPL. 59945/2023 | MEHUL SINGH<br>AHLUWALIA<br>V/s SH. RISHI VERMA &<br>ORS.                                                                                                                                                                           | MANU NAYAR    |                   |
|                                         |                                                               | OTHER DETAILS OF ADVOCATES:<br>MANU NAYAR (9811146073)(PETITIONER)<br>ACHAL SHEKHAR<br>(ACHAL.SHEKHAR@EDIPLIS.COM<br>(9602339663)(PETITIONER)<br>BATARCS(BATARCS@GMAIL.COM<br>) (RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM ) (RESPONDENT) |               |                   |

HON'BLE MR. JUSTICE CHANDRA DHARI SINGH

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.

THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

<https://forms.gle/i3o2YvUgGxkstyNo7>

| ITEM<br>NUMBER               | CASE NUMBER        | PARTY NAME                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------|-----------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                                                                   |               |                   |
| 135                          | W.P.(C)-15007/2023 | DR. MOHD. SHAHNAWAZ<br>HASHMI<br>V/s ZAKIR HUSAIN DELHI<br>COLLEGE EVENING & ORS. | RITWIK PARIKH |                   |
|                              |                    | OTHER DETAILS OF ADVOCATES:                                                       |               |                   |

HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                | ADVOCATE NAME         | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                           |                       |                   |
| 106                          | W.P.(C)-15005/2023<br>CM APPL. 59928/2023<br>CM APPL. 59929/2023 | KRISHAN KANT AND ANR<br>V/s THE GOVT NCT OF DELHI AND ANR.                                                                                                                                                                | RAJEEV RANJAN PANDEY  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                               |                       |                   |
| 107                          | W.P.(C)-15010/2023<br>CM APPL. 59934/2023<br>CM APPL. 59935/2023 | M/S GKB HI -TECH LENSES PVT LTD<br>V/s THE GNCTD                                                                                                                                                                          | KULDEEP KUMAR GURNANI |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KULDEEP KUMAR (KULDEEP15544@GMAIL.COM )(8800326695)(PETITIONER)<br>ADVROYRANJAN(ADVROYRANJAN@GMAIL.COM )()(RESPONDENT)<br>STANDINGCOUSELGNCTD(STANDINGCOUSELGNCTD@GMAIL.COM)()(RESPONDENT) |                       |                   |
| 108                          | W.P.(C)-15012/2023<br>CM APPL. 59939/2023<br>CM APPL. 59940/2023 | SHIV RAJ DHAKAR & ANR.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                       | YATIN GROVER          | sub to office obj |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                               |                       |                   |

HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: REGULAR LIST MATTERS PERTAIN TO COURT NO.10 WILL BE TAKEN UP FOR HEARING AFTER THE CONCLUSION OF ADVANCE CAUSE LIST MATTERS.

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "THE COUNSEL AND LITIGANTS ARE HEREBY INFORMED THAT NO ADJOURNMENT SLIP WILL BE ENTERTAINED IN THE OLD CASES UPTO THE YEAR 2017 PENDING BEFORE COURT NO. 10."

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjoyojha73@gmail.com

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                            | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                       |                  |                   |
| 74                           | W.P.(C)-15004/2023<br>CM APPL. 59926/2023<br>CM APPL. 59927/2023 | ANAM KHAN<br>V/s GOVERNMENT OF NCT<br>OF DELHI & ORS. | LAL SINGH THAKUR |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                           |                  |                   |

COURT NO. 13  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| ITEM<br>NUMBER               | CASE NUMBER        | PARTY NAME                                                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                                                                                                                                                                          |               |                   |
| 186                          | W.P.(C)-15008/2023 | SMT. SANGEETA<br>V/s GOVT. OF NCT OF<br>DELHI & ORS.                                                                                                                                     | VED PAL RANA  |                   |
|                              |                    | OTHER DETAILS OF ADVOCATES:<br>VP RANA<br>(VPRANALEGALASSOCIATES@GMAIL.COM<br>) (9811165700) (PETITIONER)<br>SANTOSH KUMAR TRIPATHY<br>(STANDINGCOUNCELGNCTD@GMAIL.COM<br>) (RESPONDENT) |               |                   |

HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

**NOTE:** AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME."

**NOTE:** FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

**CLICK HERE TO JOIN VC:-**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

| ITEM NUMBER                  | CASE NUMBER        | PARTY NAME                                          | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|--------------------|-----------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                                     |                |                   |
| 37                           | W.P.(C)-15002/2023 | RAVINDER NANDAL & ANR.<br>V/s UNION OF INDIA & ORS. | RAHUL MEHALWAL |                   |
|                              |                    | OTHER DETAILS OF ADVOCATES:                         |                |                   |



HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

- 1.NOTE: IN PURSUANCE OF PRACTICE DIRECTION NO. 69/RULES/DHC DATED 5/12/2019, IF ADVANCE SERVICE IS EFFECTED, AND THE OPPOSITE PARTY DOES NOT APPEAR, ADVERSE ORDERS MAY BE PASSED.
- 2.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.
- 3.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY **ONLY**. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.
- 4.NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.
5. NOTE: AFTER DISCHARGING THE BOARD DATES WILL BE GIVE IN COURT NO. 22.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : [cm.asha@dhc.nic.in](mailto:cm.asha@dhc.nic.in)

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                           | ADVOCATE NAME              | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                      |                            |                   |
| 80                           | CM(M)-1916/2023<br>CM APPL. 59943/2023<br>CM APPL. 59944/2023 | SHAKTI ROLLER SYSTEM<br>V/s ZUBERI ENGINEERING<br>CO & ANR.                                                                                                                                          | SAURABH DEV<br>KARAN SINGH |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>SAURABH D KARAN<br>SINGH(OFFICEOFDEVKARAN@GMAIL.COM<br>(8527022200)(PETITIONER)<br>ZUBERI(ZUBERI@ZUBERIENGG.COM ,<br>SANJAYSHAKTIBEARINGS@YAHOO.COM<br>) (RESPONDENT) |                            |                   |

20.11.2023

SUPPLEMENTARY CAUSE LIST

HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:

1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY.  
(PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)
2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
3. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[atish.goel@dhc.nic.in](mailto:atish.goel@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER        | PARTY NAME                                   | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------|----------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                    |                                              |               |                   |
| 52                           | W.P.(C)-15003/2023 | BANK OF MAHARASHTRA<br>V/s SHRI NARESH KUMAR | RITWIK PARIKH |                   |
|                              |                    | OTHER DETAILS OF ADVOCATES:                  |               |                   |

HIGH COURT OF DELHI  
18.11.2023

REGISTRAR (LISTING)