

COURT NO. 38  
 DIVISION BENCH-VII  
 HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE RAVINDER DUDEJA

[CLICK HERE TO JOIN VC](#)

<https://delhihighcourt.webex.com/meet/dhcecourtvc11>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmbabita.dhc@gov.in](mailto:cmbabita.dhc@gov.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
91	FAO(OS) (COMM)-254/2023 CM APPL. 59563/2023 CM APPL. 59564/2023 CM APPL. 59565/2023 CM APPL. 59566/2023 CM APPL. 59567/2023	MODERN SNACKS PVT. LTD. V/s MODERN FOODS ENTERPRISES PVT. LTD.	S K BANSAL	SUBJECT TO OFFICE OBJECTION
OTHER DETAILS OF ADVOCATES:				

COURT NO. 42.  
 DIVISION BENCH-VIII  
 HON'BLE MR. JUSTSICE YOGESH KHANNA  
HON'BLE MR. JUSTICE TUSHAR RAO GEDELA

[CLICK HERE TO JOIN VC](#)

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmanilchopra.dhc@gov.in

[courtmaster253@gmail.com](#)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
33	FAO(OS)-124/2023 CM APPL. 59941/2023	SATYENDRA JAIN V/s DR. S.C. VATS AND ORS	VAIBHAV YADAV	
		<b>OTHER DETAILS OF ADVOCATES:</b>		

HON'BLE MR.JUSTICE NAVIN CHAWLA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR, ACM (PH: 8527360194) TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
39	CM(M)-1915/2023 CM APPL. 59942/2023 CM APPL. 59945/2023	MEHUL SINGH AHLUWALIA V/s SH. RISHI VERMA & ORS.	MANU NAYAR	
		OTHER DETAILS OF ADVOCATES: MANU NAYAR ()(9811146073)(PETITIONER) ACHAL SHEKHAR (ACHAL.SHEKHAR@EDIPLIS.COM (9602339663)(PETITIONER) BATARCS(BATARCS@GMAIL.COM )()(RESPONDENT) UOI(UOIDHC@GMAIL.COM )()(RESPONDENT)		

HON'BLE MR. JUSTICE CHANDRA DHARI SINGHClick below to join the VC:<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.

THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

<https://forms.gle/i3o2YvUgGxkstyNo7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION	
<b>FRESH MATTERS &amp; APPLICATIONS</b>					
135	W.P.(C)-15007/2023	DR. MOHD. SHAHNAWAZ HASHMI V/s ZAKIR HUSAIN DELHI COLLEGE EVENING & ORS.	RITWIK PARIKH		
		OTHER DETAILS OF ADVOCATES:			

HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
106	W.P.(C)-15005/2023 CM APPL. 59928/2023 CM APPL. 59929/2023	KRISHAN KANT AND ANR V/s THE GOVT NCT OF DELHI AND ANR.	RAJEEV RANJAN PANDEY	
OTHER DETAILS OF ADVOCATES:				
107	W.P.(C)-15010/2023 CM APPL. 59934/2023 CM APPL. 59935/2023	M/S GKB HI -TECH LENSES PVT LTD V/s THE GNCTD	KULDEEP KUMAR GURNANI	
OTHER DETAILS OF ADVOCATES: KULDEEP KUMAR (KULDEEP15544@GMAIL.COM )(8800326695)(PETITIONER) ADVROYRANJAN(ADVROYRANJAN@GMAIL.COM )()(RESPONDENT) STANDINGCOUSELGNCTD(STANDINGCOUSELGNCTD@GMAIL.COM )()(RESPONDENT)				
108	W.P.(C)-15012/2023 CM APPL. 59939/2023 CM APPL. 59940/2023	SHIV RAJ DHAKAR & ANR. V/s UNION OF INDIA & ORS.	YATIN GROVER	sub to office obj
OTHER DETAILS OF ADVOCATES:				

HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: REGULAR LIST MATTERS PERTAIN TO COURT NO.10 WILL BE TAKEN UP FOR HEARING AFTER THE CONCLUSION OF ADVANCE CAUSE LIST MATTERS.

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "THE COUNSEL AND LITIGANTS ARE HEREBY INFORMED THAT NO ADJOURNMENT SLIP WILL BE ENTERTAINED IN THE OLD CASES UPTO THE YEAR 2017 PENDING BEFORE COURT NO. 10."

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjoyojha73@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION	
<b>FRESH MATTERS &amp; APPLICATIONS</b>					
74	W.P.(C)-15004/2023 CM APPL. 59926/2023 CM APPL. 59927/2023	ANAM KHAN V/s GOVERNMENT OF NCT OF DELHI & ORS.	LAL SINGH THAKUR		
		OTHER DETAILS OF ADVOCATES:			

COURT NO. 13  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmvijaypal.dhc@gov.in

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
186	W.P.(C)-15008/2023	SMT. SANGEETA V/s GOVT. OF NCT OF DELHI & ORS.	VED PAL RANA	
		OTHER DETAILS OF ADVOCATES: VP RANA (VPRANALEGALASSOCIATES@GMAIL.COM (9811165700)(PETITIONER) SANTOSH KUMAR TRIPATHY (STANDINGCOUNCELGNCTD@GMAIL.COM )()(RESPONDENT)		

HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

**NOTE: AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME."**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

**CLICK HERE TO JOIN VC:-**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION	
<b>FRESH MATTERS &amp; APPLICATIONS</b>					
37	W.P.(C)-15002/2023	RAVINDER NANDAL & ANR. V/s UNION OF INDIA & ORS.	RAHUL MEHALWAL		
		<b>OTHER DETAILS OF ADVOCATES:</b>			

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

1. NOTE: IN PURSUANCE OF PRACTICE DIRECTION NO. 69/RULES/DHC DATED 5/12/2019, IF ADVANCE SERVICE IS EFFECTED, AND THE OPPOSITE PARTY DOES NOT APPEAR, ADVERSE ORDERS MAY BE PASSED.

2. NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

3. NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

4. NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

5. NOTE: AFTER DISCHARGING THE BOARD DATES WILL BE GIVE IN COURT NO. 22.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : cm.asha@dhc.nic.in

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
80	CM(M)-1916/2023 CM APPL. 59943/2023 CM APPL. 59944/2023	SHAKTI ROLLER SYSTEM V/s ZUBERI ENGINEERING CO & ANR.	SAURABH DEV KARAN SINGH	
		OTHER DETAILS OF ADVOCATES: SAURABH D KARAN SINGH(OFFICEOFDEVKARAN@GMAIL.COM (8527022200)(PETITIONER) ZUBERI(ZUBERI@ZUBERIENGG.COM, SANJAYSHAKTIBEARINGS@YAHOO.COM )(RESPONDENT)		

HON'BLE MR. JUSTICE ANISH DAYAL

## NOTE:

1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY.  
(PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)
2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
3. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[atish.goel@dhc.nic.in](mailto:atish.goel@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION	
<b>FRESH MATTERS &amp; APPLICATIONS</b>					
52	W.P.(C)-15003/2023	BANK OF MAHARASHTRA V/s SHRI NAresh KUMAR	RITWIK PARikh		
		OTHER DETAILS OF ADVOCATES:			

HIGH COURT OF DELHI  
18.11.2023

REGISTRAR (LISTING)