

**NOTES**

1. HON'BLE MS. JUSTICE PRATHIBA M. SINGH WILL NOT HOLD THE COURT TODAY i.e. 30.05.2023. DATES WILL BE GIVEN BY THE COURT MASTER.
2. HON'BLE MR. JUSTICE RAJNISH BHATNAGAR WILL NOT HOLD THE COURT TODAY i.e. 30.05.2023. DATES WILL BE GIVEN BY THE COURT MASTER.

COURT NO. 30

HON'BLE MR. JUSTICE ANUP JAIRAM BHAMBHANI

**NOTE: CRL.M.(B) 792/2023 SHALL BE TAKEN UP ALONGWITH CRL.REV.537/2023 LISTED AT ITEM NO. 4.**

**COURT NO. 14**  
**HON'BLE MR.JUSTICE MANOJ KUMAR OHRI**

**NOTE: CM.APPLN. 30091/2023 SHALL BE TAKEN UP WITH W.P. (C) 7737/2023 ALREADY LISTED AT ITEM NO. 23.**

**NOTE: CM.APPLN. 30092-93/2023 SHALL BE TAKEN UP WITH W.P. (C) 7771/2023 ALREADY LISTED AT ITEM NO. 28.**

**COURT NO. 22**  
**HON'BLE MS.JUSTICE TARA VITASTA GANJU**

**NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"**

**CLICK HERE TO JOIN VC:**

**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>**

**MEETING NO. 2512 822 1186.**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
**[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)**

**FRESH MATTERS & APPLICATIONS**

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37. W.P. (C) 7663/2023  
CM APPL. 29679/2023  
CM APPL. 29680/2023

DAE SY 22 13 IRELAND  
DESIGNATED ACTIVITY COMPANY  
Vs. UNION OF INDIA AND ORS

RAHAT BANSAL

WITH W.P. (C) 7369/2023

ADVOCATE DETAILS FOR ABOVE CASE  
pai amit(amitpaioffice@gmai.com) (9953557798) (Petitioner)  
union of india(uoidhc@gmail.com) (23382163) (Respondent)

**30.05.2023**

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SUPPLEMENTARY LIST

COURT NO. 26

HON'BLE MR. JUSTICE ANISH DAYAL

**NOTE: W.P. (CRL.) 1627/2023 LISTED AT ITEM NO. 41 IS DELETED AS THE  
SAME IS RETURNED TO FILING COUNTER.**

COURT NO. 31

HON'BLE MR. JUSTICE AMIT SHARMA

**NOTE: CRL.M.A.15072/2023 SHALL BE TAKEN UP WITH CRL.M.C. 3315/2023 ALREADY  
LISTED AT ITEM NO. 10**

HIGH COURT OF DELHI

30.05.2023

REGISTRAR (LISTING)