

**COURT NO. 46 (OS-A )**  
**HON'BLE MR. JUSTICE PRATEEK JALAN**

**NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.**

**CLICK HERE FOR VC**

**<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[sanjoyojha73@gmail.com](mailto:sanjoyojha73@gmail.com)**

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
14	O.M.P.(I) (COMM.)- 208/2024 I.A. 31784/2024	LANCO SOLAR ENERGY PRIVATE LIMITED V/s NTPC LIMITED & ANR.	DEEPAK KHURANA	

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**BY ORDER**  
**REGISTRAR ORIGINAL**

01.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),  
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**  
<https://jrdhc.webex.com/join/jrdhc5>

**NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.**

NOTE: EX.P. 77/2023 MAY BE TREATED AS DELETED.

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**BY ORDER  
REGISTRAR ORIGINAL**