

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE ACTING CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE:CM APPL.52308/2024 SHALL BE TAKEN UP ALONGWITH LPA-55/2024 LISTED AT ITEM NO.6  
NOTE:CM APPL.52534/2024 SHALL BE TAKEN UP ALONGWITH LPA-444/2024 LISTED AT ITEM NO.7  
NOTE:CM APPL.52566/2024 SHALL BE TAKEN UP ALONGWITH LPA-447/2024 LISTED AT ITEM NO.8  
NOTE:CM.APPL.52659-660/2024 SHALL BE TAKEN UP ALONGWITH WP( C) 8035/2024 LISTED AT  
ITEM NO. 93.

COURT NO. 37  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

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| ITEM NUMBER                  | CASE NUMBER                                       | PARTY NAME                                                                                                                                                                                                                                                                                         | ADVOCATE NAME                                                 | OTHER INFORMATION              |
|------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                   |                                                                                                                                                                                                                                                                                                    |                                                               |                                |
| 44                           | CM APPL. 52641/2024<br>In MAT.APP.(F.C.)-222/2024 | TANYA SOOD<br>V/s AVNEESH SOOD                                                                                                                                                                                                                                                                     | PRAGATI SRIVASTAVA,<br>RAMAKANT SHARMA, PRAGATI<br>SRIVASTAVA | SUBJECT TO OFFICE<br>OBJECTION |
|                              |                                                   | OTHER DETAILS OF ADVOCATES:<br>PURAV DUA(PURAVDUA8@GMAIL.COM){0}(PETITIONER)<br>VARUN AHUJA , PRAGATI<br>SRIVASTAVA(VARUNAHUJA90@GMAIL.COM){9818061222}(RESPONDENT)<br>PURVA DUA (PURVADUA8@GMAIL.COM){9717535966}(PETITIONER)<br>PRAGATI SRIVASTAVA(SPRAGATI13@YAHOO.COM){9910909716}(RESPONDENT) |                                                               |                                |

NOTE:CM APPL.52319/2024 SHALL BE TAKEN UP ALONGWITH MAT.APP.(FC)285/2024 LISTED AT ITEM NO.1

COURT NO. 34  
DIVISION BENCH- III  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT  
HON'BLE MR. JUSTICE GIRISH KATHPALIA

NOTE: IN VIEW OF HON'BLE THE SUPREME COURT'S ORDER DATED 29.08.2024 IN CONT.PET (C) 2199/2018 IN C.A.NO.2703/2017, PRESENCE OF ONLY THOSE ADVOCATES WHO ARE PERSONALLY APPEARING OR ASSISTING DURING HEARING OR THROUGH ONLINE, SHALL BE MARKED AND NOT OF THOSE, WHO ARE NOT PRESENT IN COURT BUT MAY BE ASSOCIATED IN THE OFFICE OF THE ADVOCATES.

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[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                                    | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                              | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                   |
| 65                           | CM APPL. 52578/2024<br>In LPA-521/2022                                                                         | ASHOK KUMAR BHATIA<br>V/s ASSISTANT GENERAL MANAGER, STATE BANK OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESH RAJ, SURENDER NATH KAUL, AKSHIT KAPUR |                   |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>DESH RAJ & MERCY HUSSAIN(DESHRAJKAUSHAL@GMAIL.COM)(9810189371)(PETITIONER)<br>DESH RAJ & MERCY HUSSAIN(DESHRAJKAUSHAL@GMAIL.COM)(9810189371)(PETITIONER)<br>DESH RAJ & MERCY HUSSAIN(DESHRAJKAUSHAL@GMAIL.COM)(9810189371)(PETITIONER)<br>RAJIV(RAJIV@RPKLAW.COM)()(RESPONDENT)<br>RAJIV(RAJIV@RPKLAW.COM)()(RESPONDENT)<br>RAJIV(RAJIV@RPKLAW.COM)()(RESPONDENT)<br>S N KAUL(SNDAFTRI1951@GMAIL.COM)(7838238535)(PETITIONER)<br>RAJIV(RAJIV@RPKAPUR.COM)()(RESPONDENT)<br>VIKAS(VIKASADITYA1986@GMAIL.COM)()(RESPONDENT)<br>R P KAPUR(RAJIV@RPKAPUR.COM)(9716076533)(RESPONDENT)<br>S N KAUL(PAWANHANUMAN89@GMAIL.COM)(7838238535)(PETITIONER)<br>RPLAW(RAJIV@RPLAW.COM)(0)(RESPONDENT) |                                            |                   |
| 66                           | W.P.(C)-12651/2024<br>CM APPL. 52606/2024<br>CM APPL. 52607/2024<br>CM APPL. 52608/2024<br>CM APPL. 52609/2024 | STAFF SELECTION COMMISSION THROUGH ITS CHAIRMAN NORTHERN REGION & ORS.<br>V/s AJAY KHATRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VIJAY CHANDRA JOSHI                        |                   |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>VIJAY JOSHI(ADVOCATEVIJAYJOSHI@GMAIL.COM)(9873677817)(PETITIONER)<br>CURARE LEGAL(MAIL@CURARELEGAL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                   |

COURT NO. 38  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MR.JUSTICE SACHIN DATTA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                     | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                |                   |                   |
| 96                           | W.P.(C)-12654/2024<br>CM APPL. 52617/2024<br>CM APPL. 52618/2024 | MR. GOPAL GUPTA<br>V/s COMMISSIONER OF CENTRAL GOODS AND SERVICES TAX & ANR.                                                                                                                                                                                   | SUMIT KUMAR BATRA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUMIT K BATRA(OFFICE@KLYTOSLEGAL.COM)(9911211000)(PETITIONER)<br>HARPREET SINGH, HARPREET ARORA(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM, HARPREETARORAADV@GMAIL.COM)(0)(RESPONDENT)<br>GST(DELHINORTH-LEGAL@GOV.IN)(0)(RESPONDENT) |                   |                   |

- NOTE:CM APPL.52280/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)11145/2024 LISTED AT ITEM NO.43
- NOTE:CM APPL.52564/2024 SHALL BE TAKEN UP ALONGWITH FAO(OS)(COMM)-174/2024 LISTED AT ITEM NO.8
- NOTE:CM APPL.52568/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)9738/2024 LISTED AT ITEM NO.39

COURT NO. 42  
DIVISION BENCH-V  
HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE RAVINDER DUDEJA

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| ITEM NUMBER                  | CASE NUMBER                                 | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                                                               | OTHER INFORMATION |
|------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                   |
| 80                           | CM APPL. 52610/2024<br>In W.P.(C)-7291/2022 | DR. ACHAL KUMAR MALIK<br>V/s MINISTRY OF EXTERNAL AFFAIRS & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MRINMAYEE SAHU, ANASUYA<br>CHOUDHURY, MAHFOOZ AHSAN<br>NAZKI, ASHISH PRASAD |                   |
|                              |                                             | OTHER DETAILS OF ADVOCATES:<br>MAHFOOZ A. NAZKI(OFFICE@NAZKI.IN)(9871200737)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>DELHI DCIT<br>JUDICIAL(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT)<br>MAHFOOZ A NAZKI(ASHISHKR604@GMAIL.COM)(0)(PETITIONER)<br>ASEEM CHAWLA(ADMIN@ASEEMCHAWLA.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>MRINMAYEE SAHU(MRINMAYEESAHU1@GMAIL.COM)(9810076525)(RESPONDENT)<br>ANASUYA CHOUDHURY(ADV.ANASUYA15@GMAIL.COM)(9999205673)(RESPONDENT) |                                                                             |                   |

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                                      | OTHER INFORMATION |
|------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                                                                               |                                                    |                   |
| 81                           | CM APPL. 52644/2024<br>In CO.APP.-5/2019 | B.A.G. FILMS AND MEDIA LIMITED<br>V/s M/S. IN-FER INDIA                                                                                                                                                                                                                                                       | AKSHITA GOYAL, ABHISHEK<br>MALHOTRA, AKSHITA GOYAL |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK MALHOTRA(AMALHOTRA@TMTLAW.CO.IN)(9971053888)(PETITIONER)<br>GAURAV JAIN , MANAN POPLI(CONTACT@LEXSTONEGROUP.COM)(0)(PETITIONER)<br>VIJAY SHUKLA (VIJAYKUMARSHUKLAADV@GMAIL.COM)(0)(RESPONDENT)<br>AKSHITA GOYAL(AKSHITAGOYAL.ADV16@GMAIL.COM)(9717720707)(PETITIONER) |                                                    |                   |

NOTE:CM APPL.52556/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5719/2024 LISTED AT ITEM NO.45  
NOTE:CM APPL.52554/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5721/2024 LISTED AT ITEM NO.46  
NOTE:CM APPL.52575/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5732/2024 LISTED AT ITEM NO.47  
NOTE:CM APPL.52574/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)2062/2023 LISTED AT ITEM NO.24

COURT NO. 06  
DIVISION BENCH-VI  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MS.JUSTICE SHALINDER KAUR

[NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

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[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                                                              | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                                             | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                   |
| 76                           | CM APPL. 52634/2024<br>In W.P.(C)-884/2009                                                                                               | EX CT SAILENDER SINGH<br>V/s UOI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEEPAK ANAND, HEMLATA RAWAT,<br>U. SRIVASTAVA, HEMLATA RAWAT              |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>UNION OF INDIA(UOIDHC@GMAIL.COM){0}(RESPONDENT)<br>HEMLATA RAWAT(DANANDADV@GMAIL.COM){9910039942}(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                   |
| 77                           | CM APPL. 52563/2024<br>In W.P.(C)-13360/2019                                                                                             | EX CT. KAPIL<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | M K GAUR, SAURABH, MANOJ<br>KUMAR GAUR                                    |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>M K GAUR(){7503987226}(PETITIONER)<br>SAURABH(CAT.YOU1966@GMAIL.COM){7503987226}(PETITIONER)<br>M K GAUR(AD.VNMISHRA.OFFICE){9811142992}(PETITIONER)<br>VN MISHRA(ADV.VNMISHRA.OFFICIAL.@GMAIL.COM){}(RESPONDENT)<br>M K GAUR AND ASSOCIATES(){7503987226}(PETITIONER)<br>SAURABH(CAT.YOU1966@GMAIL.COM){7503987226}(PETITIONER)<br>VIVEKANAND MISHRA(AD.VNMISHRA.OFFICAL@GMAIL.COM){9811429926}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                   |
| 78                           | CM APPL. 52576/2024<br>CM APPL. 52577/2024<br>CM APPL. 52636/2024<br>In W.P.(C)-2870/2021<br>WITH W.P.(C) 4506/2021<br>W.P.(C) 3584/2020 | DAULAT SINGH BHANDARI AND ORS<br>V/s UNION OF INDIA AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAHESH KUMAR BHARDWAJ,<br>HARISH VAIDYANATHAN SHANKAR,<br>G.M PADMA PRIYA |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>DAULAT SINGH BHANDARI AND<br>ORS(BHANDARIITBP@YAHOO.COM){7409906823}(RESPONDENT)<br>DAULAT SINGH BHANDARI AND<br>ORS(BHANDARIITBP@YAHOO.COM){7409906823}(RESPONDENT)<br>DAULAT SINGH BHANDARI AND<br>ORS(BHANDARIITBP@YAHOO.COM){7409906823}(RESPONDENT)<br>MAHESHBHARDWAJ(MAHESHB75@GMAIL.COM){9958076980}(PETITIONER)<br>M K BHARDWAJ(MAHESHB75@GMAIL.COM){9210951550}(PETITIONER)<br>UNION OF INDIA AND ANR(MOHAMMEDMUQEEM@GMAIL.COM){9999864964}(PETITIONER)<br>UNION OF INDIA AND ANR(MOHAMMEDMUQEEM@GMAIL.COM){9999864964}(PETITIONER)<br>UNION OF INDIA AND ANR(MOHAMMEDMUQEEM@GMAIL.COM){9999864964}(PETITIONER)<br>MOHAMMAD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM){9999864964}(RESPONDENT)<br>HARISH VAIDYANATHAN SHANKAR(HVSCGSCDHC@GMAIL.COM){9810788606}(PETITIONER)<br>MAHESH(MAHESHB75@GMAIL.COM){}(RESPONDENT)<br>PADMA PRIYA(){9910531145}(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){0}(RESPONDENT)<br>SAGAR AND ASSOCIATES(SAGARASSOCIATES@GMAIL.COM){0}(RESPONDENT) |                                                                           |                   |
| 79                           | CM APPL. 52582/2024<br>In W.P.(C)-16269/2023                                                                                             | EX GC IINDERJEET<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SUDHANSHU SHEKHAR PANDEY                                                  |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>S S PANDEY AND ASSOCIATES(){9968319917}(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){23382163}(RESPONDENT)<br>DLACBI DHC(DLACBIDHC@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                   |
| 80                           | CM APPL. 52572/2024<br>(CM For Restoration)<br>In W.P.(C)-8343/2024<br>(Disposed off case)                                               | UMESH KUMAR SINGH<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KRISHAN KUMAR SHARMA                                                      |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>KK SHARMA(KKSHARMAADVOCATE384@GMAIL.COM){9818140429}(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, DG@CRPF.GOV.IN){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                   |

09.09.2024

## SUPPLEMENTARY CAUSE LIST

|    |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                             |  |
|----|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| 81 | CM APPL. 52626/2024<br>In W.P.(C)-11859/2024<br>(Disposed off case) | DEEPIKA MALIK<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                      | MADHUR MITTAL, VIVEK SHARMA |  |
|    |                                                                     | OTHER DETAILS OF ADVOCATES:<br>D.S. MATYA(ADVDSMATYA@GMAIL.COM)(9467222954)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ADV DS MATYA(ADVDSMATYA@GMAIL.COM)(0)(PETITIONER)<br>VIVEK SHARMA()(9810418275)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                             |  |
| 82 | W.P.(C)-12659/2024<br>CM APPL. 52624/2024                           | MR. RINKU<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                          | MONIKA DHANKAR              |  |
|    |                                                                     | OTHER DETAILS OF ADVOCATES:<br>MONIKA DHANKAR(MONICASINGHDHANKAR.LEGAL@GMAIL.COM)(9953533774)(PETITIONER)<br>RINKU()(9729146290)(PETITIONER)<br>UNION OF INDIA, DIRECTOR GENERAL BORDER ROAD ORGANISATION(UOIDHC@GMAIL.COM,<br>DEFSECY@NIC.IN, BRO-DG@NIC.IN)(1123384193)(RESPONDENT)                                                           |                             |  |

NOTE:CM APPL.52567/2024 SHALL BE TAKEN UP ALONGWITH LPA-52/2022 LISTED AT ITEM NO.47



COURT NO. 43  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.

THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

<https://forms.gle/i3o2YvUgGxkstyNo7>

| ITEM NUMBER                  | CASE NUMBER                                                                              | PARTY NAME                                                                                                                                                                                                                                                                        | ADVOCATE NAME                                                     | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                          |                                                                                                                                                                                                                                                                                   |                                                                   |                    |
| 85                           | CM APPL. 52590/2024<br>In MAC.APP.-487/2015(Disposed off case)                           | SUGAM RAM<br>V/s SHRIRAM GENERAL INSURANCE CO LTD & ORS                                                                                                                                                                                                                           | MANU LUV SHARMA, NAVNEET GOYAL, SAMEER NANDWANI                   | WITH MACA 473/2014 |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>GANESH(ADVOCATEGANESH651@GMAIL.COM)(0)(PETITIONER)<br>NANDWANI AND ASSOCIATES(APEXLAW@HOTMAIL.COM)(9810528802)(RESPONDENT)                                                                                                                         |                                                                   |                    |
| 86                           | CM APPL. 52592/2024<br>In MAC.APP.-534/2016(Disposed off case)<br>WITH MAC.APP. 960/2013 | GAYATRI KEWAL RAMANI & ANR<br>V/s RAKESH KUMAR & ORS ( SHRIRAM GENERAL INSURANCE CO LTD)                                                                                                                                                                                          | B R SACHDEVA, RITESH SAXENA AND SHEKHAR AGGARWAL, SAMEER NANDWANI |                    |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>SHEKHAR AGGARWAL(SHEKHAR.AGGARWAL@YAHOO.CO.IN)(0)(PETITIONER)<br>NANDWANI(APEXLAW@HOTMAIL.COM)(9810528802)(RESPONDENT)                                                                                                                             |                                                                   |                    |
| 87                           | CM APPL. 52591/2024<br>In MAC.APP.-806/2016(Disposed off case)                           | TARA DEVI & ORS<br>V/s ABDUL SALAAM & ORS (M/S SHRIRAM GENERAL INSURANCE CO LTD)                                                                                                                                                                                                  | SAMEER NANDWANI, S N PARASHAR                                     |                    |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>NANDWANI (APEXLAW@HOTMAIL.COM)(0)(PETITIONER)<br>PARASHAR (PARASHARCHAMBERS@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                              |                                                                   |                    |
| 88                           | CM APPL. 52571/2024<br>In MAC.APP.-351/2024                                              | ICICI LOMBARD GENERAL INSURANCE CO LTD<br>V/s SMT QASHISH MEHTA & ORS.                                                                                                                                                                                                            | ASHWANI KUMAR SONI                                                |                    |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>A K SONI(ASHWANIKUMARSONI@GMAIL.COM)(9811404055)(PETITIONER)<br>KANTA(CHAUDHARYKANTA9911@GMAIL.COM)(9811193806)(RESPONDENT)<br>A K SONI(ASHWANIKUMARSONI@GMAIL.COM)(9811404055)(PETITIONER)<br>KANTA (CHAUDHARYKANTA9911@GMAIL.COM)(0)(RESPONDENT) |                                                                   |                    |

COURT NO. 35  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE:CRL.M.A.27218-19/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.4473/2022 LISTED AT ITEM NO.55

COURT NO. 41  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

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| ITEM NUMBER                  | CASE NUMBER                                                                                              | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                                 | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                   |
| 102                          | RFA-599/2024<br>CM APPL. 52593/2024<br>CM APPL. 52594/2024<br>CM APPL. 52595/2024<br>CM APPL. 52596/2024 | SUMAN LATA SINGH<br>V/s SUBASH RASTOGI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ANKIT TANDAN                                  |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>MAHESH SHARMA &<br>ASSOCIATES(ADV.MAHESH415@GMAIL.COM)(9582021306)(PETITIONER)<br>NAVEEN GOYAL()(9810215264)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                   |
| 103                          | REVIEW PET. 326/2024<br>In W.P.(C)-758/2019(Disposed off case)                                           | SACHIN KUMAR SHARMA<br>V/s PRESIDENT D.A.V. COLLEGE MANAGING COMMITTEE AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PUNEET TANEJA, NITIN RAJ, SHARAD RAGHAV       |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>NITIN RAJ()(9990549475)(PETITIONER)<br>SGHARAD KUMAR RAGHAV AND NITIN RAJ(ADV.SHARADRAGHAV@GMAIL.COM)(9990549475)(PETITIONER)<br>DAVPS NTPC(DAVPS.NTPC@GMAIL.COM, <a href="mailto:APURBAKUMARDAS@NTPC.CO.IN">APURBAKUMARDAS@NTPC.CO.IN</a> )(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                    |                                               |                   |
| 104                          | CM APPL. 52613/2024<br>In W.P.(C)-8960/2021                                                              | HEEMAL HANDOO BHAT<br>V/s THE DIRECTOR, DIRECTORATE OF EDUCATION, GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ANURAG LAKHOTIA, ANURAG LAKHOTIA, YEESHU JAIN |                   |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>ANURAG LAKHOTIA(ANURAGLAKHOTIA@GMAIL.COM)(9910081392)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>DEV LEGAL(DEVLEGALCELL@DEVCMC.NET.IN)()(RESPONDENT)<br>PAVAN(AMNPAVAN@GMAIL.COM)()(RESPONDENT)<br>ANURAG LAKHOTIA(OFFICELEXLABOUR@GMAIL.COM)(9910081392)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>YEESHU JAIN(YEESHUJAINASSOCIATES@GMAIL.COM)(0)(RESPONDENT)<br>YEESHU JAIN(YEESHUJAINASSOCIATES@GMAIL.COM)(9811374417)(PETITIONER)<br>ANURAG LAKHOTIA(NAURAGLAKHOTIA@GMAIL.COM)(0)(RESPONDENT) |                                               |                   |
| 105                          | CM APPL. 52631/2024<br>In W.P.(C)-1919/2024                                                              | KULAMANI BISWAL<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ABHAY GUPTA, RADHIKA ARORA                    |                   |



|     |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |  |
|-----|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
|     |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>DEXTEROUS LAW<br>OFFICES(VPARAMHANS@DEXTEROUSLAWOFFICES.COM)(8800409275)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>RADHIKA BISHWAJIT<br>DUBEY(RADHIKA.ARORA21@GMAIL.COM)(9810982927)(RESPONDENT)<br>V PARAMHANS(VPARAMHANS@DEXTEROUSLAWOFFICES.COM, )(0)(RESPONDENT) |                  |  |
| 106 | CM APPL. 52625/2024<br>In W.P.(C)-11114/2024                     | MR. VIPIN SINGH AND ORS<br>V/s TAKSILA PUBLIC SCHOOL & ORS.                                                                                                                                                                                                                                                                                                                                                                     | KUMAR UTKARSH    |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ASHOK AGARWAL AND KUMAR UTKARSH(JURISTASHOK@GMAIL.COM,<br>KUMARUTKARSHJI@GMAIL.COM)(9811101923)(PETITIONER)<br>TAKSILA PUBLIC SCHOOL(COMPUTER_TAKSHILA@YAHOO.COM,<br>DIREDU@NIC.IN)(0)(RESPONDENT)<br>ASHOK AGARWAL ANDKUMAR UTKARSH()(9811101923)(PETITIONER)<br>TAKSILA PUBLIC SCHOOL(COMPUTER_TAKSHILA@YAHOO.COM,<br>YEESHUANANDASSOCIATES@GMAIL.COM)(9811394417)(RESPONDENT)                 |                  |  |
| 107 | W.P.(C)-12655/2024                                               | SH. DEVENDER KUMAR SINGLA<br>V/s TEHSILDAR (VILLAGE ALIPUR, DELHI) &<br>ANR.                                                                                                                                                                                                                                                                                                                                                    | VED PAL RANA     |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>V.P. RANA(VPRANALEGALASSOCIATES@GMAIL.COM)(9811165700)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                          |                  |  |
| 108 | W.P.(C)-12660/2024<br>CM APPL. 52627/2024<br>CM APPL. 52628/2024 | VIRENDER KUMAR AND ORS.<br>V/s JAWAHAR LAL NEHRU UNIVERSITY AND<br>ANR.                                                                                                                                                                                                                                                                                                                                                         | LATIKA CHOUDHURY |  |
|     |                                                                  | OTHER DETAILS OF ADVOCATES:<br>LATIKA CHAUDHARY(LATIKACHOUDHURY@GMAIL.COM)(9899194099)(PETITIONER)<br>JAWAHAR LAL NEHRU UNIVERSITY, NATIONAL TESTING<br>AGENCY(VASANTH@TRINITYCHAMBERS.IN,<br>ADVKHANNA2002@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                           |                  |  |

| ITEM<br>NUMBER               | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME   | OTHER INFORMATION           |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                           |                 |                             |
| 109                          | W.P.(C)-12662/2024<br>CM APPL. 52652/2024<br>CM APPL. 52653/2024 | RAKESH SOLANKI<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                        | NISHANT REWALIA | subject to office objection |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>LAVANYA KAUSHIK, FARMAN ALI, NITISH<br>GUPTA(LAAVANYA.ME@HOTMAIL.COM)(9871049740)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, MCD,<br>DDA(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>CLOMCDHQ2GMAIL.COM,<br>DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>.(BEENASHAW.LAWOFFICES2GMAIL.COM)(0)(RESPONDENT) |                 |                             |

NOTE:CM APPL.52301/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6067/2018 LISTED AT ITEM NO.26

NOTE:CM APPL.52278/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)13972/2021 LISTED AT ITEM NO.37

NOTE:CM APPL.52274/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)2666/2022 LISTED AT ITEM NO.63

NOTE:CM APPL.52559/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)11965/2024 LISTED AT ITEM NO.1

NOTE:CM APPL.52629/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5789/2011 LISTED AT ITEM NO.18

NOTE:CM APPL.52639/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)2586/2022 LISTED AT ITEM NO.62

NOTE:CM APPL.52640/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)14979/2021 LISTED AT ITEM NO.58

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR ( ON THE GROUND OF SETTLEMENT / COMPROMISE) IN  
ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 02:15 P.M.

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| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                                                                                                                                                                                                                                  | OTHER INFORMATION                                                                                                                                                                       |
|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
| 196                          | CRL.M.A. 27262/2024<br>In CRL.A.-454/2012 | SOHAN LAL & ANR.<br>V/s STATE & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S P SHARMA, M.P. SUKLA, AJIT DAYAL, S M HUSSAIN, MAHIPAL SINGH, ANIL AGGARWAL, BHUMIKA AGARWAL, SUMEER KUMAR SHRIVASTAVA, ASHOK KUMAR VERMA, NARENDER KALRA, S K SHRIVASTVA, S.K.SRIVASTAVA, S K SHRIVASTAVA, SAMEER KUMAR, JAGBIR SINGH MALIK |                                                                                                                                                                                         |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>SUMEER KUMAR SHRIVASTAVA()(7503257336)(PETITIONER)<br>SUMEER KUMAR(SUMEERSK2009@GMAIL.COM)(8745919519)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ASHOK KUMAR VERMA(THEASHOKKUMARVERMA2008@GMAIL.COM)(8860894975)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>JABIR SINGH MALIK(JSMALIK1@YAHOO.COM)(0)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>ASHOK KUMAR VERMA(THEASHOKKUMARVERMA2008@GMAIL.COM)(8860894975)(PETITIONER) |                                                                                                                                                                                                                                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HARI NAGAR-403/2007)<br>CRL.M.C. 2894/2008 FILED BY SOHAN LAL & ORS (DISPOSED ON : 2011-09-23 )<br><br>P.S.-FIR NO. :(HARI NAGAR-403/2007) |

NOTE:CRL.M.A.27216-17/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)1779/2024 LISTED AT ITEM NO.25  
NOTE:CRL.M.A.27264/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.1465/2024 LISTED AT ITEM NO.9

COURT NO. 08  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE: “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”**

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                             | ADVOCATE NAME     | OTHER INFORMATION           |
|------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                        |                   |                             |
| 78                           | W.P.(C)-12650/2024<br>CM APPL. 52600/2024<br>CM APPL. 52601/2024<br>CM APPL. 52602/2024 | GLASS MANUFACTURER AND EXPORT ASSOCIATION<br>V/s COMPETITION COMMISSION OF INDIA & ORS.                                                                                                                                | ARCHIT KRISHNA    | subject to office objection |
|                              |                                                                                         |                                                                                                                                                                                                                        |                   |                             |
| 79                           | W.P.(C)-12652/2024<br>CM APPL. 52611/2024<br>CM APPL. 52612/2024                        | RUPESH AGRAWAL<br>V/s LOKPAL OF INDIA & ANR.                                                                                                                                                                           | AJAY KUMAR SINGH  |                             |
|                              |                                                                                         |                                                                                                                                                                                                                        |                   |                             |
| 80                           | W.P.(C)-12656/2024<br>CM APPL. 52619/2024<br>CM APPL. 52620/2024                        | SAPTAGON ASIA PVT LTD (PREVIOUSLY G-ENG ADVISORY SERVICES PVT LTD) IN JV WITH VOYANT SOLUTIONS PVT LTD IN ASSOCIATION WITH MS CONSULTANTS<br>V/s UNION OF INDIA THROUGH MINISTRY OF ROAD TRANSPORT AND HIGHWAYS & ORS. | TENZEN TASHI NEGI | subject to office objection |
|                              |                                                                                         |                                                                                                                                                                                                                        |                   |                             |

NOTE:CM APPL.52295/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6935/2024 LISTED AT ITEM NO.42  
NOTE:CM APPL.52294/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6935/2024 LISTED AT ITEM NO.42

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE: “IN ALL 498 – A PETITIONS WHEREIN QUASHING IS SOUGHT ON THE BASIS OF SETTLEMENT, ONLY HUSBAND IS REQUIRED TO APPEAR PHYSICALLY IN COURT AND OTHER RELATIVES CAN JOIN THROUGH VC.”

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME                              | OTHER INFORMATION                                                                                                                                                                                                |
|------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                                                                                                                  |
| 94                           | CRL.M.A. 27256/2024<br>In CRL.M.C.-3957/2023 | HAMSINI REDDY<br>V/s STATE OF DELHI (GOVT. OF DELHI) & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALAPATI SAHITHYA KRISHNA, ISHU BANSAL      |                                                                                                                                                                                                                  |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ALPATI SAHITHYA<br>(SAHITHYAKRISHNA2302@GMAIL.COM)(9958518593)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ALAPATI SAHITHYA<br>(SAHITHYAKRISHNA2302@GMAIL.COM)(9958518593)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                 |                                            | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-23/2019)<br>CRL.M.C. 3468/2023 FILED BY MR PRABHAKAR REDDY (D. OF HEARING : 2024-10-09 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-23/2019) |
| 95                           | CRL.M.A. 27259/2024<br>In CRL.M.C.-6896/2023 | RITA GUPTA<br>V/s STATE AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WATTAN SHARMA, PARTH SHARMA, WATTAN SHARMA |                                                                                                                                                                                                                  |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>PARTH SHARMA<br>(ADVPARTHSHARMA3653@GMAIL.COM)(9810866704)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>WATTAN SHARMA(WATTANSHARMA@GMAIL.COM)(9811309920)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PARTH SHARMA(ADVPARTHSHARMA3653@GMAIL.COM)(9810866704)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>WATTAN SHARMA(WATTANSHARMA@GMAIL.COM)(9811309920)(PETITIONER) |                                            |                                                                                                                                                                                                                  |

NOTE:CRL.M.A.27205-06/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.8130/2023 LISTED AT ITEM NO.50

COURT NO. 07  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME.”

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| ITEM NUMBER                  | CASE NUMBER                                                              | PARTY NAME                                                                                                                   | ADVOCATE NAME                                                           | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                          |                                                                                                                              |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 91                           | CM APPL. 52573/2024<br>In W.P.(C)-6051/2012<br>WITH CONT.CAS(C) 671/2012 | JAI CHAND GAUR<br>V/s SOUTH DELHI MUNICIPAL CORPORATION AND ORS                                                              | LALIT GUPTA, ADITYA AWASTHI, ROOPANSH PUROHIT, ANAND YADAV, LALIT GUPAT |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                              |                                                                          |                                                                                                                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>LALIT GUPAT()(9810355699)(PETITIONER)<br>ROOPANSH PUROHIT(M91JOSHI@GMAIL.COM)(9911464971)(RESPONDENT)                                                                                                                                                                                                                                                                             |
| 92                           | CM APPL. 52585/2024<br>In W.P.(C)-6884/2018                              | M/S PEAREY LAL AND SONS (P) LTD.,<br>THROUGH MR. O.P. BHANDOLA,<br>SECRETARY<br>V/s NEW DELHI MUNICIPAL COUNCIL AND ANR.     | AMITABH MARWAH, ABHINAV SINGH RAGHUVANSHI, ASHOK SARAN                  |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                              |                                                                          |                                                                                                                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>AMITABH MARWAH()(9911116071)(PETITIONER)<br>S.RAGHUVANSHI(OFFICE.LEGALINTELLIZENCE@GMAIL.COM)()(PETITIONER)<br>NEW DELHI MUNICIPAL COUNCIL AND ANR.(DIRECTOR.TAX@NDMC.GOV.IN, DIRECTOR.HT@NDMC.GOV.IN, LAW.DEPTT.NDMC@GMAIL.COM)()(RESPONDENT)<br>ASHOM SARAN(ASHOKSARAN126@YAHOO.COM)(9212069943)(PETITIONER)<br>NEW DELHI MUNICIPAL COUNCIL (CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |
| 93                           | CM APPL. 52635/2024<br>In W.P.(C)-2842/2024                              | MRS MAHJABEEN JALIL<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                             | GAUTAM NARAYAN                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                              |                                                                          |                                                                                                                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>GAUTAM NARAYAN(G.NARAYANOFFICE@GMAIL.COM)(9811411735)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>GAUTAM NARAYAN(G.NARAYANOFFICE@GMAIL.COM)(9811411735)(PETITIONER)<br>SANJEEV SABHARWAL(SOLICITOR6@GMAIL.COM)(0)(RESPONDENT)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                         |
| 94                           | CM APPL. 52565/2024<br>In W.P.(C)-9430/2024(Disposed off case)           | M/S SILVER ARROW AUTOMOBILES PVT. LTD. (THROUGH ITS AUTHORISED REPRESENTATIVE, SH. NITIN GARG)<br>V/s DELHI JAL BOARD & ORS. | KUSHAL CHOUDHARY, AJAY VIKRAM SINGH                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                              |                                                                          |                                                                                                                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANGAD AHLUWALIA()(858800291)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                   |
| 95                           | CM APPL. 52637/2024<br>In W.P.(C)-11652/2024                             | MUNIZA BEGUM@JAHAN ARA<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                 | SAMMAN VARDHAN GAUTAM                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                              |                                                                          |                                                                                                                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>SAMMAN VARDHAN GAUTAM(OFFICEOFSAMMANGAUTAM@GMAIL.COM)(7717730165)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SAMMAN VARDHAN                                                                                                                                                                                                                                         |

|    |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
|    |                                                                                         | GUPTA(OFFICEOFSAMMANGAUTAM@GMAIL.COM)(7717730163)(PETITIONER)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                           |                          |  |
| 96 | CM APPL. 52558/2024<br>In W.P.(C)-12059/2024                                            | ANUPMA SHARMA<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AMIT GEORGE, NADEEM KHAN |  |
|    |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>AMIT GEORGE(AMITGEORGE@OUTLOOK.COM)(9910524364)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, SATYAKAM ASSOCIATES<br>,MCD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SATYAKAMASSOCIATES@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT)<br>FAIYAZ HASAN(FAIAYZHASAN@REDIFFMAIL.COM)(9871306263)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>AMIT GEORGE(AMITGRORGE@OUTLOOK.COM,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |                          |  |
| 97 | W.P.(C)-12653/2024<br>CM APPL. 52614/2024<br>CM APPL. 52615/2024<br>CM APPL. 52616/2024 | M/S SHIV AND SONS<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AKSHAT BAJPAI            |  |
|    |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>AKSHAY BAJPAI, ISHANEE SHARMA, SHOBHIT TREHAN, VEDIKA<br>DALMIA(ADVOCATEAKSHATBAJPAI@GMAIL.COM)(7985177435)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM, CRB@RB.RAIL.GOV.IN,<br>DMR@HWH.RAILNETR.GOV.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                          |                          |  |

| ITEM<br>NUMBER               | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME     | OTHER INFORMATION           |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                             |
| 98                           | W.P.(C)-12661/2024<br>CM APPL. 52647/2024<br>CM APPL. 52648/2024 | BINDAPUR DDA FLATS RESIDENTS WELFARE<br>ASSOCIATION REGD<br>V/s UNION OF INDIA (UOI) MINISTRY OF JAL<br>SHAKTI & ORS.                                                                                                                                                                                                                                                                                                                   | ANSHUMAN UPADHYAY | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN<br>UPADHYAY(ANSHUMAN.ANPARTNERS@GMAIL.COM)(9990908544)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, MCD,<br>UOI(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANGEETA BHARTI, BIRAJ MAHAPATRA(SANGEETABHARTI@GMAIL.COM,<br>BIRAJAMAHAPATRA@GMAIL.COM,<br>AMITACHARYA1083@GMAIL.COM)(0)(RESPONDENT)<br>,(SIDDARTHASHANKARRAY23@GMAIL.COM)(0)(RESPONDENT) |                   |                             |

NOTE:CM APPL.52292/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)8456/2024 LISTED AT ITEM NO.63

NOTE: CM.APPLN. 66664/2024 SHALL BE TAKEN UP ALONGIWHT W.P.(C ) 16545/2023 LISTED ATI ITEM NO. 73.

NOTE:CM APPL.52277/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)3147/2021 LISTED AT ITEM NO.32

NOTE:CM APPL.52560/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)92/2024 LISTED AT ITEM NO.75



COURT NO. 31  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: ALL QUASHING PETITIONS ON THE BASIS OF SETTLEMENT / COMPROMISE, IF NOT TAKEN PRE-LUNCH SHALL BE TAKEN UP AT 02:15 P.M.

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PASSWORD: 1234

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| ITEM NUMBER                  | CASE NUMBER                                                                                                | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME    | OTHER INFORMATION                                                                                                                                                                                                            |
|------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                                                                                                                              |
| 78                           | CRL.M.A. 27257/2024(CM For Restoration)<br>CRL.M.A. 27258/2024<br>In W.P.(CRL)-242/2023(Disposed off case) | MOHD AZHAR<br>V/s THE STATE NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                              | ALAMGIR          |                                                                                                                                                                                                                              |
|                              |                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>ALAMGIR(ALAMGIR.ALAMGIR1@GMAIL.COM)(9811483438)(PETITIONER)<br>THE<br>STATE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                                                                                                                              |
| 79                           | CRL.M.A. 27260/2024<br>CRL.M.A. 27261/2024<br>In W.P.(CRL)-859/2024                                        | NITESH BHARDWAJ<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                          | RAJAT AGHNIHOTRI |                                                                                                                                                                                                                              |
|                              |                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>RAJAT AGNIHOTRI (RAJATAGNIHOTRI@GMAIL.COM)(9873624672)(PETITIONER)<br>RAJAT AGNIHOTRI (RAJATAGNIHOTRI@GMAIL.COM)(9873624672)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>RAJAT AGNIHOTRI(RAJATAGNIHORI@GMAIL.COM)(9873624672)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(SPECIAL BRANCH LODHI ROAD-12/2024)<br>W.P.(CRL) 511/2024 FILED BY NITESH BHARDWAJ<br>(D. OF HEARING : 2024-11-18 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-12/2024) |

NOTE:CRL.M.A.27214/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)3078/2023 LISTED AT ITEM NO.40



COURT NO. 32  
HON'BLE MR.JUSTICE DINESH KUMAR SHARMA

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MEETING ID : 1766397421

NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

NOTE: ALL MATRIMONIAL SETTLEMENT MATTERS FOR QUASHING OF FIR SHALL BE TAKEN UP AT 01:00 P.M. ON DAILY BASIS.

NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-  
CASE NO:-  
NAME OF COUNSEL APPEARING FOR :-  
MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                            | OTHER INFORMATION                                                                                                                                                              |
|------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                |
| 74                           | CRL.M.A. 27254/2024<br>In CRL.M.C.-2743/2024<br>WITH CRL.M.C. 2745/2024 | SHYAM SINGH & ORS.<br>V/s STATE (NCT OF DELHI) & ANR.                                                                                                                                                                                                                                                                                                                                     | PRADEEP NAWANI                           |                                                                                                                                                                                |
|                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>PRADEEP NAWANI(PRADEEP.NAWANI2002@GMAIL.COM){}(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PRADEEP NAWANI(PRADEEPNAWAN2002@GMAIL.COM)(9910003298)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                             |                                          | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DABRI-125/2023)<br>CRL.M.C. 2745/2024 FILED BY SHER SINGH AND ANR (D. OF HEARING : 2024-10-23 )<br>P.S.-FIR NO. :(DABRI-125/2023) |
| 75                           | CRL.M.A. 27255/2024<br>In CRL.REV.P.-455/2024                           | ABHILASHA CHAUHAN<br>V/s ANKUR RAJPUT & ORS.                                                                                                                                                                                                                                                                                                                                              | ROHIT SINGH, SUMITRA KUMARI<br>CHOUDHARY |                                                                                                                                                                                |
|                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANKUR RAJPUT(ANKUR007RAJPUT@GMAIL.COM)(9718979718)(PETITIONER)<br>SHASHANK DEO<br>SUDHI(ASSOCIATES.SOLICITORS@GMAIL.COM)(9810615050)(PETITIONER)<br>ANKUR RAJPUT(ANKUR007RAJPUT@GMAIL.COM){}(RESPONDENT)<br>ABHILASHA CHAUHAN(ASCHAUHAN1189@GMAIL.COM){0}(PETITIONER)<br>ANKUR RAJPUT(ANKUR007RAJPUT@GMAIL.COM){0}(RESPONDENT)                             |                                          |                                                                                                                                                                                |
| 76                           | CRL.M.A. 27253/2024<br>In W.P.(CRL)-2711/2022                           | SHASHI ARORA & ANR.<br>V/s STATE THROUGH COMMISSIONER OF<br>POLICE & ORS.                                                                                                                                                                                                                                                                                                                 | BIRAJA KANTA MAHAPATRA                   |                                                                                                                                                                                |
|                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>BIRAJA MAHAPATRA(BIRAJMAHAPATRA@GMAIL.COM)(9810935526)(PETITIONER)<br>ASHLEY ARORA(ASHLEY.ARORA1@GMAIL.COM){}(PETITIONER)<br>BIRAJA MAHAPATRA(BIRAJAMAHAPATRA@GMAIL.COM)(9810935526)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                          | P.S.-FIR NO. :(ADARSH NAGAR-536/2022)                                                                                                                                          |



COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

NOTE: “ CRIMINAL SIDE PART HEARD MATTERS WILL BE TAKEN UP AT 02:30 P.M.

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| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                   |
| 67                           | CM APPL. 52632/2024<br>CM APPL. 52633/2024<br>In W.P.(C)-5096/2024 | RAJESH KUMAR AHIRWAR<br>V/s DEEN DAYAL UPADHAYA COLLEGE AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JAI WADHWA      |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>JAI WADHWA(JAIWADHWA.LAW06@GMAIL.COM)(9999551116)(PETITIONER)<br>RUPAL MOHINDER (RUPALMOHINDER@GMAIL.COM ,<br>OFFICE@DDU.DU.AC.IN){}(RESPONDENT)<br>JAI WADHWA(A11AWROOMS@GMAIL.COM)(9599651116)(PETITIONER)<br>BEENA<br>(BEENASHAW.LAWOFFICE@GMAIL.COM,RUPALMOHINDER@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                     |                 |                   |
| 68                           | CM APPL. 52638/2024<br>In W.P.(C)-8678/2024                        | NEERUPAMA THAPA<br>V/s NATIONAL BOARD OF EXAMINATIONS IN<br>MEDICAL SCIENCES & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                               | NIMISH CHIB     |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>NIMISH CHIB & ASSOCIATES(NIMISHCHIB@GMAIL.COM)(9810823566)(PETITIONER)<br>UNION OF INDIA, NATBOARD(UOIDHC@GMAIL.COM,<br>NEETPG@NATBOARD.EDU.IN){}(RESPONDENT)<br>NIMISH CHIB AND ASSOCIATES(NIMISHCHIB@GMAIL.COM)(9810823566)(PETITIONER)<br>SUNIL MATHEWS(SJMATHEWS@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                      |                 |                   |
| 69                           | CM APPL. 52561/2024<br>In W.P.(C)-8713/2024(Disposed<br>off case)  | SAI SARASWATI INSTITUTE FOR TEACHER<br>EDUCATION<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                          | GAURAV ARORA    |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                   |
| 70                           | CM APPL. 52580/2024<br>In W.P.(C)-11942/2024                       | EX. SGT MANOJ KUMAR & ANR.<br>V/s GURU GOBIND SINGH INDRAPRASTHA<br>UNIVERSITY (THROUGH VICE CHANCELLOR) &<br>ORS.                                                                                                                                                                                                                                                                                                                                                                                                | AJAI KUMAR      |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>AJAI KUMAR(ADVOAJAI@GMAIL.COM)(9871899579)(PETITIONER)<br>DR. BABA SAAHEB AMBEDKAR MEDICAL COLLEGE, NDMC<br>COLLEGE(BSAMCHDELHI@GMAIL.COM, DEANNDMCMC@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, HARSH KAUSHIK(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>HARSHKAUSHIKOFFICE@GMAIL.COM)(9868250806)(RESPONDENT)<br>UNION OF INDIA, BSAMCHDELHI(UOIDHC@GMAIL.COM, BASMCHDELHI@GMAIL.COM,<br>BSAMCHACAD@GMAIL.COM){}(RESPONDENT)<br>HINDU RAO(MS-HINDURAO@MCD.NIC.IN){}(RESPONDENT) |                 |                   |
| 71                           | W.P.(C)-12657/2024<br>CM APPL. 52621/2024<br>CM APPL. 52622/2024   | BABY ALIZA PARVEEN<br>V/s DARBARI LAL DAV MODEL SCHOOL & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MOHINDER SINGH  |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>BABY ALIZA PARVEEN(EDCPAD@GMAIL.COM){}(PETITIONER)<br>DARBARI LAL DAV MODEL SCHOOL, THE DIRECTORATE OF<br>EDUCATION(INFO@DLDAVS.B.ORG, STANDINGCOUNSELGNCTD@GMAIL.COM,<br>DIREDU@NIC.IN)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                   |                 |                   |
| 72                           | W.P.(C)-12658/2024<br>CM APPL. 52623/2024                          | EXCELLENCE PRIVATE ITI<br>V/s DIRECTORATE GENERAL OF TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SANJAY SHARAWAT |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SANJAY SHARAWAT(SANJAYSHARAWAT@YAHOO.COM)(9810220522)(PETITIONER)<br>UNION OF INDIA, DGT(UOIDHC@GMAIL.COM, TC-                                                                                                                                                                                                                                                                                                                                                                     |                 |                   |

|                              |             |                                                                                                                                                                                                                                                                                                                                                                          |                          |  |
|------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
|                              |             | COURTCASE@DGT.GOV.IN)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                                            |                          |  |
| FOR DIRECTION ON OFFICE NOTE |             |                                                                                                                                                                                                                                                                                                                                                                          |                          |  |
| 73                           | RFA-14/2014 | SH HARISH RAMCHANDANI<br>V/s M/S THREE 'N' CONSTRUCTIONS PVT LTD &<br>ORS                                                                                                                                                                                                                                                                                                | GAURAV DUBEY, OM PRAKASH |  |
|                              |             | OTHER DETAILS OF ADVOCATES:<br>OM PRAKASH(ADV.OMPRAKASH392@GMAIL.COM)(9810794902)(PETITIONER)<br>JAYA (JAYAGOYAL@NEOJURIS.COM)()(RESPONDENT)<br>ARUN VOHRA(ARUNVOHRA18@GMAIL.COM)()(RESPONDENT)<br>OM PRAKASH(ADV.OMPRAKASH392@GMAIL.COM)(9810794902)(PETITIONER)<br>JAYA GOYAL(JAYAGOYAL@NEOJURIS.COM)()(RESPONDENT)<br>ARUN VOHRA(ARUNVOHRA18@GMAIL.COM)()(RESPONDENT) |                          |  |

| ITEM<br>NUMBER               | CASE NUMBER                                                | PARTY NAME                                                                                                   | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                            |                                                                                                              |               |                   |
| 74                           | RSA-163/2024<br>CM APPL. 52642/2024<br>CM APPL. 52643/2024 | SHRI BALRAM AGGARWAL (SINCE<br>DECEASED) THR LRS<br>V/s SHRI MANOJ AGGARWAL AND ORS                          | PRAVEEN SURI  |                   |
|                              |                                                            | OTHER DETAILS OF ADVOCATES:<br>PRAVEEN SURI &<br>ASSOCIATES(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER) |               |                   |

NOTE:CM APPL.52318/2024 SHALL BE TAKEN UP ALONGWITH EX.F.A. -1/2013 LISTED AT ITEM NO.45

NOTE:CM APPL.52298/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)11014/2024 LISTED AT ITEM NO.13

NOTE:CM APPL.52550/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)12049/2024 LISTED AT ITEM NO.54

COURT NO. 15  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE: “PASSTOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST”.

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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| ITEM NUMBER                  | CASE NUMBER                                                                       | PARTY NAME                                                                                                                                           | ADVOCATE NAME         | OTHER INFORMATION       |
|------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                   |                                                                                                                                                      |                       |                         |
| 95                           | RFA-600/2024<br>CM APPL. 52597/2024<br>CM APPL. 52598/2024<br>CM APPL. 52599/2024 | SANJAY VERMA<br>V/s M/S. AITHENT TECHNOLOGIES PVT. LTD.                                                                                              | SUDHISH CHANDRA ANAND |                         |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>S C ANAND(S.C.ANAND@HOTMAIL.COM)(9350005279)(PETITIONER)                                                              |                       |                         |
| 96                           | RFA-601/2024<br>CM APPL. 52603/2024<br>CM APPL. 52604/2024<br>CM APPL. 52605/2024 | SATPAL KAUR<br>V/s AITHENT TECHNOLOGIES PVT. LTD.                                                                                                    | SUDHISH CHANDRA ANAND | sub to office objection |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>S C ANAND(S.C.ANAND@HOTMAIL.COM)(9350005279)(PETITIONER)                                                              |                       |                         |
| 97                           | CM APPL. 52562/2024<br>In W.P.(C)-12045/2024                                      | MUNICIPAL CORPORATION OF DELHI<br>V/s KRISHAN KUMAR & ORS.                                                                                           | DIVYA SWAMY           |                         |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>DIVYA SWAMY(DIVYA@DYLAUNCHAMBERS.COM)(8860050449)(PETITIONER)<br>RAJIV AGARWAL(RAJIV@RAJIVAGARWAL.COM)(0)(RESPONDENT) |                       |                         |

| ITEM NUMBER                  | CASE NUMBER                                                | PARTY NAME                                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION           |
|------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                            |                                                                                                                                                                |               |                             |
| 98                           | RFA-602/2024<br>CM APPL. 52650/2024<br>CM APPL. 52651/2024 | M/S. VED PRAKASH MITHAL AND SONS<br>V/s DELHI DEVELOPMENT AUTHORITY                                                                                            | MAHUA KALRA   | subject to office objection |
|                              |                                                            | OTHER DETAILS OF ADVOCATES:<br>MAHUA KALRA, SUDHINRA, ROHAN(SUDHINDRA.PMLASC@GMAIL.COM)(9810651177)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) |               |                             |

09.09.2024

SUPPLEMENTARY CAUSE LIST

|     |                                                                                   |                                                                                                                                                 |             |                             |
|-----|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|
| 99  | RFA-603/2024<br>CM APPL. 52654/2024<br>CM APPL. 52655/2024                        | ABDUL WAHID<br>V/s SHARIF KHAN                                                                                                                  | SHOAIB KHAN | subject to office objection |
|     |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>SHOAIB<br>KHAN(ADV.SHOAIB25@GMAIL.COM)(9899986912)(PETITIONER)<br>SHARIF()(9810114915)(RESPONDENT)               |             |                             |
| 100 | RFA-604/2024<br>CM APPL. 52656/2024<br>CM APPL. 52657/2024<br>CM APPL. 52658/2024 | NEERAJ KUMAR<br>V/s SATISH KATARIA                                                                                                              | KUNAL BAWA  |                             |
|     |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>ROHIT ATTRI & KUNAL<br>BAWA(ROHITATTRI786@GMAIL.COM)(9716575252)(PETITIONER)<br>SATISH()(9899515975)(RESPONDENT) |             |                             |

NOTE:CM APPL.52323/2024 SHALL BE TAKEN UP ALONGWITH RFA-947/2023 LISTED AT ITEM NO.25

NOTE:CM APPL.52581/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)10628/2024 LISTED AT ITEM NO.52

COURT NO. 26  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: “ALL MENTIONING OF CASES WILL BE ENTERTAINED AT 10:30 A.M. AND 02:15 P.M. ONLY (PRESENCE OF COUNSELS FOR BOTH PARTIES IS NECESSARY)”

NOTE: “PASSOVER MATTERS OF FIRST HALF DAY WILL BE TAKEN UP AT 02:30 P.M. AFTER THE MATTERS OF QUASHING OF FIR ON SETTLEMENT ARE OVER”

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

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<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                  | CASE NUMBER        | PARTY NAME                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION                                |
|------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                    |                                                                                                                                                                                                                                                                                                                                  |               |                                                  |
| 81                           | CRL.M.C.-6544/2024 | MAHADEEP<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                                                                                                                                                                                       | ASHISH VERMA  |                                                  |
|                              |                    | OTHER DETAILS OF ADVOCATES:<br>ASHISH VERMA (ADVASHISHVERMA@GMAIL.COM)(9717944394)(PETITIONER)<br>ASHISH VERMA(ADVASHISHVERMA@GMAIL.COM)(9717944394)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |               | P.S.-FIR NO. :(RAJAGARDEN METRO STATION-14/2019) |

NOTE:CRL.M.A.27192/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.41/2023 LISTED AT ITEM NO.34

COURT NO. 28  
HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:CRL.M.A.27263/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)2765/2024 LISTED AT ITEM NO.70

NOTE:CRL.M.A.27265-66/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.761/2024 LISTED AT ITEM NO.15

COURT NO. 22  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                                            | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                   |
| 103                          | CM APPL. 52569/2024<br>CM APPL. 52570/2024<br>In CM(M)-2864/2024 | VARUN GUPTA<br>V/s SUMAN GROVER & ANR.                                                                                                                                                                                                                                                                                                                                                            | SURINDER GOEL, GANESH KHANNA                             |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>S GOEL & V<br>GOEL(S.GOEL6@YAHOO.COM)(9810100554)(PETITIONER)<br>SUMAN<br>GROVER(AKTRIVEDILAWOFFICES@GMAIL.COM)(0)(RESPONDENT)<br>EXECUTIVE(EEWPWDELHIEDM@GMAIL.COM)(0)(RESPONDENT)<br>S GOEL (S.GOEL6@YAHOO.COM)(9810100554)(PETITIONER)<br>AK<br>TRIVEDI(AKTRIVEDILAWOFFICES@GMAIL.COM)(0)(RESPONDENT)<br>EEWPW<br>DELHI(EEWPWDELHIEDM@GMAIL.COM)(0)(RESPONDENT) |                                                          |                   |
| 104                          | CM APPL. 52579/2024<br>In CM(M)-3218/2024(Disposed off case)     | VEER SINGH THROUGH POWER OF ATTORNEY<br>V/s KINRI DHIR                                                                                                                                                                                                                                                                                                                                            | DSNR LEGAL ADVOCATES & SOLICITORS, SHIVANI LUTHRA LOHIYA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>DSNR LEGAL ADVOCATES & SOLICITORS(INFO@DSNRLEGAL.COM)(9711767111)(PETITIONER)<br>KINRI DHIR(KINRIDHIR@GMAIL.COM)(0)(RESPONDENT)<br>AKSHAYA<br>GANPATH(AKSHAYA.GANPATH@DSNRLEGAL.COM)(0)(PETITIONER)<br>SHIVANI LUTHRA<br>LOHIYA(ASSOCIATES@LAWCHAMBERS.CO.IN)(0)(RESPONDENT)                                                                                       |                                                          |                   |

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                    |               |                             |
| 105                          | CM(M)-3364/2024<br>CM APPL. 52645/2024<br>CM APPL. 52646/2024 | NARENDER KUMAR ARORA<br>V/s DR. NIRMALJEET SINGH ARORA & ORS.                                                                                                                                                                                                      | TARUN SINGLA  | subject to office objection |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>TARUN SINGLA & K C<br>JOSHI(MCLLAWOFFICES@GMAIL.COM)(9810202014)(PETITIONER)<br>NIRMALJEET(NARORA64@GMAIL.COM)(0)(RESPONDENT)<br>MARTINA(MARTINAWUSALONS@GMAIL.COM)(0)(RESPONDENT)<br>DEEPTI(DEEPTIPRAFUL@GMAIL.COM)(0)(RESPONDENT) |               |                             |
| 106                          | CM(M)-3365/2024<br>CM APPL. 52649/2024                        | MAMTA MEHRA<br>V/s PARVEEN & ORS.                                                                                                                                                                                                                                  | RAJESH KUMAR  |                             |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>RAJESH KUMAR<br>SINGH(RAJESHSINGH1984Z2@GMAIL.COM)(0)(PETITIONER)<br>SHIV (SHIVLEGALDRISHTI@GMAIL.COM)(0)(RESPONDENT)                                                                                                               |               |                             |



COURT NO. 24  
HON'BLE MR.JUSTICE DHARMESH SHARMA

- NOTE : ALL CONTEMPT PETITIONS LISTED IN THE “ **ADVANCE CAUSE LIST**” SHALL BE HEARD ON MONDAY, WEDNESDAY AND FRIDAY.
- NOTE: ALL WRIT PETITIONS LISTED IN THE “**ADVANCE CAUSE LIST**” SHALL BE HEARD ON **TUESDAYS** AND **THURSDAY**.
- NOTE: **SUPPLEMENTARY LIST MATTERS WILL BE TAKEN UP AS PER CAUSE LIST**
- NOTE: **FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

CLICK HERE TO JOIN VC:  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

MEETING NUMBER: 25127330441

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |
| 92                           | CONT.CAS(C)-1415/2024<br>CM APPL. 51900/2024 | SHAMIM AKHTAR<br>V/s VIVEK GAUTAM, SUB-INSPECTOR<br>P.S. OKHLA INDUSTRIAL AREA                                                                                                                                                                                                                                                                                                                                                                                                   | M SUFIAN SIDDIQUI |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                   |
| 93                           | W.P.(C)-12219/2024<br>CM APPL. 50853/2024    | RAJIV GUPTA<br>V/s PUNJAB NATIONAL BANK LIMITED<br>& ORS.                                                                                                                                                                                                                                                                                                                                                                                                                        | ABHISHEK GARG     |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK GARG(ABHISHEK@AGSLEGAL.COM)(9056299999)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                      |                   |                   |
| 94                           | W.P.(C)-12330/2024<br>CM APPL. 51320/2024    | VIJAY GUPTA<br>V/s RBI OMBUDSMAN & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                          | AKASH             |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>VIJAY GUPTA(PARDEEPCHAUHAN717@GMAIL.COM)(8447454365)(PETITIONER)<br>VIJAY GUPTA(VGRMC@YAHOO.COM)(9811728992)(PETITIONER)<br>RBI, HAMEL PARIHAR, LEXORBIS(CRPC@RBI.ORG.IN, HAMELPARIHAR@REDIFFMAIL.COM, MAIL@LEXORBIS.COM)(0)(RESPONDENT)<br>RBI, ICICI BANK, PUNIT BHALLA(DGMDP@RBI.ORG.IN, CUSTOMER.CARE@ICICIBANK.COM, PUNITBHALLA@GMAIL.COM)(0)(RESPONDENT)<br>PUNIT BHALLA, AKASH(PUNITBHALLA@AOL.COM, AKASHKRVASSOCIATES.COM)(0)(RESPONDENT) |                   |                   |

- NOTE:CM APPL.52529/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)3978/2024 LISTED AT ITEM NO.62
- NOTE:CM APPL.52521/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1807/2021 LISTED AT ITEM NO.50

HIGH COURT OF DELHI  
07.09.2024

REGISTRAR (LISTING)

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**R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-H)  
BEFORE SH. AJAY GULATI, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. BHARTI RAWAT READER TO LD. PRESIDING OFFICER (8810544079)**

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| ITEM<br>NUMBER                                                                            | CASE<br>NUMBER                                                | PARTY NAME                                                                                  | ADVOCATE<br>NAME                | OTHER<br>INFORMATION |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|----------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL<br/>CONFERENCES/FRAMING OF ISSUES</b> |                                                               |                                                                                             |                                 |                      |
| 22                                                                                        | CS(COMM)-<br>293/2024<br>I.A. 7856/2024<br>I.A.<br>38230/2024 | SPORTA<br>TECHNOLOGIES<br>PVT. LTD., AND<br>ANR.<br>V/s MR. SAURABH<br>SHUKLA AND<br>OTHERS | PRITHVI SINGH,<br>KHAITAN & CO. |                      |

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**



09.09.2024

SUPPLEMENTARY LIST

ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. SANJAY KUMAR SHARMA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

[Click TO Join The VC](#)

or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI SANJAY KUMAR SHARMA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

| ITEM NUMBER                             | CASE NUMBER                                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                                                                                                            | OTHER INFORMATION |
|-----------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                               |                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                   |
| 37                                      | CM APPL.<br>52583/2024<br>CM APPL.<br>52584/2024<br>In W.P.(C)-<br>14149/2006 | MGMT. OF M/S BRITISH<br>AIRWAYS,N<br>V/s UOI THRU SHRAM<br>SHAKTI BHAWAN,N                                                                                                                                                                                                                                                    | K.K.SHARMA, A BANSAL,<br>ALAYA LEGAL, AMIR<br>ZORAWAR SINGH<br>PASRICH, SAAHILA LAMBA,<br>MEERA MATHUR, SAAHILA<br>LAMBA |                   |
|                                         |                                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>WITHOUT GENERATE ()()<br>WITHOUT GENERATE ()()<br>()()(RESPONDENT)<br>AMIR ZORAWAR SINGH<br>PASRICH(AMIR@PASRICH.COM)(9818249584)(PETITIONER)<br>SAAHILA LAMBA<br>(SAAHILALAMBA@GMAIL.COM)(9818153010)(RESPONDENT)<br>SAAHILA LAMBA<br>(SAAHILALAMBA@GMAIL.COM)(9818153010)(RESPONDENT) |                                                                                                                          |                   |
| 38                                      | CM APPL.<br>52617/2024<br>CM APPL.<br>52618/2024<br>In W.P.(C)-<br>5136/2013  | SYED ASHRAF HASNAIN<br>RIZVI<br>V/s UOI MINISTRY OF<br>EXTERNAL AFFAIRS NEW<br>DELHI                                                                                                                                                                                                                                          | VIKAS MAHAJAN, RAJEEVE<br>MEHRA, SN MEHROTRA, R.<br>K. SAINI                                                             |                   |
|                                         |                                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>R K<br>SAINI(RKSAINI6458@GMAIL.COM)(9310255162)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                       |                                                                                                                          |                   |

09.09.2024

SUPPLEMENTARY LIST

ROOM NO. 104, FIRST FLOOR, BLOCK-A  
BEFORE MS. KAUSHLYA VERMA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc11>

PLEASE PROVIDE YOUR APPEARANCE IN CHAT BOX WITH ITEM NO.

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. VIJENDER KUMAR (PH:-9871782471) READER TO MS. KAUSHLYA VERMA, REGISTRAR]

CM APPL. 52586/2024, 52587/2024, & 52588/2024 SHALL BE TAKEN UP WITH RFA 518/2016 ALREADY LISTED AT ITEM NO. 9

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM NUMBER                             | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                 | ADVOCATE NAME                                                                           | OTHER INFORMATION |
|-----------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                              |                                                                                                                                                                                                                                                            |                                                                                         |                   |
| 42                                      | CM APPL. 52589/2024<br>In MAC.APP.- 567/2013 | SH BALVINDER SINGH & ORS<br>V/s SH NASURULA & ORS                                                                                                                                                                                                          | VIJAY KUMAR GUPTA, C S S TOMAR, RAVI SABHARWAL, MANISH MAINI & POOJA GOEL, MANISH MAINI |                   |
|                                         |                                              | <b>OTHER DETAILS OF ADVOCATES:</b><br>MANNIE & ASSOCIATES(MANNLEXCHAMBERS@GMAIL.COM)(9810522996)(PETITIONER)<br>RAVI SABHARWAL(RAVISABHARWAL.ADVOCATE@GMAIL.COM)()(RESPONDENT)<br>RAVI SABHARWAL(RAVISABHARWAL.ADVOCATE@GMAIL.COM)(9971999480)(RESPONDENT) |                                                                                         |                   |

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