

- 1. HON'BLE DB-VIII WILL NOT ASSEMBLE TODAY, i.e., 27.01.2023. DATES WILL BE GIVEN BY THE COURT MASTER.**
- 2. HON'BLE MR. JUSTICE YOGESH KHANNA WILL NOT HOLD THE COURT TODAY, i.e., 27.01.2023. DATES WILL BE GIVEN BY THE COURT MASTER.**
- 3. HON'BLE MS. JUSTICE JYOTI SINGH WILL NOT HOLD THE COURT TODAY, i.e., 27.01.2023. DATES WILL BE GIVEN BY THE COURT MASTER.**
- 4. HON'BLE MR. JUSTICE RAJNISH BHATNAGAR WILL NOT HOLD THE COURT TODAY, i.e. 27.01.2023. HON'BLE MR. JUSTICE VIKAS MAHAJAN WILL HEAR THE MATTERS LISTED BEFORE HON'BLE MR. JUSTICE RAJNISH BHATNAGAR TODAY, i.e. 27.01.2023.**

27.01.2023

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SUPPLEMENTARY LIST

COURT NO. 01

DIVISION BENCH-I

HON'BLE THE CHIEF JUSTICE

HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO HON'BLE THE CHIEF JUSTICE AND MR. PANKAJ SHUKLA (8527973444),
COURT MASTER TO HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD.

2. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-

<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

cmlokpalsingh.dhc@gov.in

pankaj.shukla@dhc.nic.in

CONNECTED MATTERS (ADMISSION)

31. W.P. (C) 947/2023	RUPALI DOLUI	MISHIKA SINGH
CM APPL. 3687/2023	Vs. ARCHEOLOGICAL SURVEY OF	
CM APPL. 3688/2023	INDIA AND ORS	

SUB TO OFFICE OBJ

ADVOCATE DETAILS FOR ABOVE CASE

mishika singh(advmishikasingh@gmail.com) (9810187140) (Petitioner)
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)
dr. rahul chhoker(ddachamberhc@yahoo.com) (8960896896) (Respondent)
union of india(uoidhc@gmail.com) (23382163) (Respondent)
archaeological survey of india(msubhashg@gmail.com) () (Respondent)
municipal corporation of delhi(clomcdhq@gmail.com) () (Respondent)

32. W.P. (C) 955/2023	RAM RAY	MISHIKA SINGH
CM APPL. 3696/2023	Vs. ARCHEOLOGICAL SURVEY OF	
CM APPL. 3697/2023	INDIA AND ORS	

ADVOCATE DETAILS FOR ABOVE CASE

mishika singh(advmishikasingh@gmail.com) (9810187140) (Petitioner)
dr. rahul chhoker(ddachamberhc@yahoo.com) (8960896896) (Respondent)

27.01.2023

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SUPPLEMENTARY LIST

union of india(voidhc@gmail.com) (23382163) (Respondent)
municipal corporation of delhi(clomcdhq@gmail.com) () (Respondent)
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)
archaological survey of india(msubhashg@gmail.com) () (Respondent)

COURT NO. 05

DIVISION BENCH- VIII

HON'BLE MR.JUSTICE SANJEEV SACHDEVA

HON'BLE MR. JUSTICE VIKAS MAHAJAN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT
MR. DHARMENDER JOSHI(PH 8448937483) courtmaster.dhc@gmail.com COURT MASTER TO
HON'BLE MR. JUSTICE SANJEEV SACHDEVA.]

CLICK HERE FOR VC

Meeting Information

Meeting link:

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m9c4674f9c50af34c45a832dc00cdd78a>

Meeting number:

176 171 8654

Password:

1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmaster.dhc@gmail.com

iqbal.ahmad@dhc.nic.in

DELETION NOTE

NOTE: MAT.APP.(F.C.) 183/2017 LISTED AT ITEM NO. 2 IS DELETED AS THE SAME IS
FIXED FOR 27.02.2023.

HIGH COURT OF DELHI

27.01.2023

REGISTRAR (LISTING)