

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE ACTING CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE  
REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT  
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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                                                      | OTHER INFORMATION |
|------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                   |
| 39                           | CM APPL. 47210/2024<br>In W.P.(C)-10790/2024 | SAMADHAN ABHIYAN<br>V/s GOVERNEMNT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                             | ABHIGYAN SIDDHANT, SAMEER<br>VASHISHT                              |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ABHIGYAN SIDDHANT AND ANURAG SAHAY(MAIL@TEMPLELEGAL.IN)(9971793810)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANGEETA BHARTI(SANGEETABHARTI@GMAIL.COM)(9811112863)(RESPONDENT)<br>CENTRAL BUREAU OF INVESTIGATION(DLACBIDHC@GMAIL.COM)(9818030700)(RESPONDENT) |                                                                    |                   |
| AFTER NOTICE MISC. MATTERS   |                                              |                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                   |
| 40                           | FAO(OS)-30/2010                              | VIKRAM CHOPRA<br>V/s STATE & OTHERS                                                                                                                                                                                                                                                                                                                   | RICHA KAPOOR, VINEET<br>MALHOTRA, VED VYAS TRIPATHI, K.<br>SINGHAL |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>VED VYAS TRIPATHI(VEDTRIPATHI@LIVE.COM)(9910065069)(PETITIONER)                                                                                                                                                                                                                                                        |                                                                    |                   |

16.08.2024

**SUPPLEMENTARY CAUSE LIST**

**COURT NO. 01**  
**HON'BLE THE ACTING CHIEF JUSTICE**  
**HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA**

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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**NOTE:CM APPL.47176-77/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)13236/2022 LISTED AT ITEM NO.01**

**NOTE:CM APPL.47151/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)13236/2022 LISTED AT ITEM NO.01**

**NOTE:CM APPL.47173/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)7594/2018 LISTED AT ITEM NO.02**

**NOTE:CM APPL.47142/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)7594/2018 LISTED AT ITEM NO.02**

COURT NO. 37  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

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| ITEM NUMBER                  | CASE NUMBER                                                                                                    | PARTY NAME                                                                                                                                                                                                                                                                                | ADVOCATE NAME        | OTHER INFORMATION  |
|------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                |                                                                                                                                                                                                                                                                                           |                      |                    |
| 27                           | FAO (COMM)-163/2024<br>CM APPL. 47192/2024<br>CM APPL. 47193/2024                                              | SUMAN KUMARI<br>V/s M/S WTC NOIDA DEVELOPMENT COMPANY LIMITED & ANR.                                                                                                                                                                                                                      | NISCHAL KUMAR NEERAJ | SUB TO OFFICE OBJ. |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |
| 28                           | FAO(OS) (COMM)-177/2024<br>CM APPL. 47188/2024                                                                 | M/S GUPTA BROS (INDIA)<br>V/s GAIL (INDIA) LTD                                                                                                                                                                                                                                            | IRFAN AHMED          |                    |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |
| 29                           | FAO(OS) (COMM)-178/2024<br>CM APPL. 47202/2024<br>CM APPL. 47203/2024                                          | M/S CLS CONSTRUCTION PVT LTD<br>V/s M/S S K BUILDERS                                                                                                                                                                                                                                      | SIDHARTH CHOPRA      |                    |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |
| 30                           | FAO(OS) (COMM)-179/2024<br>CM APPL. 47207/2024<br>CM APPL. 47208/2024<br>CM APPL. 47209/2024                   | MINISTRY OF ROAD TRANSPORT AND HIGHWAYS<br>V/s M/S. A K SHIVHARE INFRASTRUCTURE PVT LTD                                                                                                                                                                                                   | NEETICA SHARMA       | SUB TO OFFICE OBJ. |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>AKSHAD MUJWAR(DELHI@MVKINI.COM)(9910449201)(PETITIONER)<br>HITENDRA(HITENDRARATH@GMAIL.COM, OFFICEHITENDRA@GMAIL.COM)(0)(RESPONDENT)                                                                                                                       |                      |                    |
| 31                           | MAT.APP.(F.C.)-263/2024<br>CM APPL. 47211/2024<br>CM APPL. 47212/2024                                          | HARSHITA G. GANDHI<br>V/s NIMIT GANDHI                                                                                                                                                                                                                                                    | AMOLAK               |                    |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |
| 32                           | RFA(COMM)-331/2024<br>CM APPL. 47184/2024<br>CM APPL. 47185/2024<br>CM APPL. 47186/2024<br>CM APPL. 47187/2024 | RABIR JAGLAN @ RAJVIR SINGH JAGLAN<br>V/s KRISHAN MANGAL                                                                                                                                                                                                                                  | NAGENDRA KASANA      |                    |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |
| 33                           | RFA(COMM)-332/2024<br>CM APPL. 47194/2024<br>CM APPL. 47195/2024<br>CM APPL. 47196/2024<br>CM APPL. 47197/2024 | MR. AMITESH TIWARI & ORS.<br>V/s MR. CHANDRA SHEKHAR                                                                                                                                                                                                                                      | NISHANT NAIN         |                    |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |
| 34                           | CM APPL. 47254/2024<br>In RFA(OS)-20/2024<br>WITH RFA(OS) 22/2024                                              | GEETA KATYAL & ANR.<br>V/s MANAK PORTFOLIOS (P) LTD. AND ORS                                                                                                                                                                                                                              | RAJEEV SAXENA        | SUB TO OFFICE OBJ. |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ADITYA SHARMA(DCSLAWFIRM@OUTLOOK.COM)(9811149439)(PETITIONER)<br>D K (ADV.DKDEVESH@GMAIL.COM)()(RESPONDENT)<br>ARJUN(ARJUNKOCHHAR2111@YAHOO.COM)()(RESPONDENT)<br>ACE(ACE.ELIENT9S@GMAIL.COM)()(RESPONDENT)<br>VINAY(VINAY.MALANI@GMAIL.COM)()(RESPONDENT) |                      |                    |
| AFTER NOTICE MISC. MATTERS   |                                                                                                                |                                                                                                                                                                                                                                                                                           |                      |                    |
| 35                           | FAO(OS) (COMM)-363/2019                                                                                        | DIVYA ASHISH JAMWAL<br>V/s INDIA YAHAMA MOTOR PVT LTD                                                                                                                                                                                                                                     | MOHIT YADAV          |                    |
|                              |                                                                                                                | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                               |                      |                    |

NOTE:CM APPL.47181/2024 SHALL BE TAKEN UP ALONGWITH RFA(OS)(COMM)1/2020 LISTED AT ITEM NO.13

COURT NO. 34  
DIVISION BENCH- III  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT  
HON'BLE MR. JUSTICE GIRISH KATHPALIA

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[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                   |               |                    |
| 23                           | W.P.(C)-11389/2024<br>CM APPL. 47245/2024<br>CM APPL. 47246/2024 | DR VISHAL CHADHA<br>V/s STATE OF GOVT OF NCT DELHI THROUGH CHIEF SECRETARY & ORS.                                                                                                                                                                                                                                 | MONIKA ARORA  | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MONIKA ARORA AD ASSOCIATES(OFFICEADVMONIKA@GMAIL.COM)(8910537411)(PETITIONER)<br>AYUSH(DIRECTORATEOFISMH@GMAIL.COM)(0)(RESPONDENT)<br>NARESH KAUSHIK(NARESHKAUSHIK9@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                    |
| 24                           | W.P.(C)-11391/2024                                               | JOINT ACTION COUNCIL OF SERVICE DOCTORS ORGANISATION & ORS.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                          | SAGAR SAXENA  |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SAGAR SAXENA(SAGARNASSOCIATES@GMAIL.COM)(9871156571)(PETITIONER)<br>JAGJIT SINGH(JAGJITSINGHADVOCATE@YAHOO.CO.IN)(0)(RESPONDENT)                                                                                                                                                   |               |                    |

COURT NO. 38  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE. COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME. COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                      | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                 |               |                    |
| 14                           | W.P.(C)-11366/2024<br>CM APPL. 47189/2024                        | KING IMPEX<br>V/s COMMISSIONER OF DELHI GOODS AND SERVICES TAX                                                                                                                                                                                  | RAJESH JAIN   |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RAJESHJAIN AND VIRAG TIWARI(INFOTAX@REDIFFMAIL.COM)(9810042928)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                    |
| 15                           | W.P.(C)-11368/2024<br>CM APPL. 47198/2024<br>CM APPL. 47199/2024 | M/S OSIYA METAL INDUSTRIES (THROUGH ITS PROPRIETOR SH SUBHAM AGARWAL<br>V/s DIRECTOR GENERAL, DIRECTORATE GENERAL OF GOODS AND SERVICES TAX INTELLIGENCE (THROUGH ITS ADDITIONAL DIRECTOR GENERAL) & ANR.                                       | AMAN SINHA    | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>R P SINGH(USRLEGALADVISORS@GMAIL.COM)(9990174008)(PETITIONER)<br>DIRECTOR GENERAL DIRECTORATE GENERAL OF GOODS(ANURAGDULAW@GMAIL.COM, PAREKHCO@PAREKHCO.COM)(0)(RESPONDENT)                                      |               |                    |

COURT NO. 42  
DIVISION BENCH-V  
HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE RAVINDER DUDEJA

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                      | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                 |                |                   |
| 72                           | ITA-445/2024<br>CM APPL. 47213/2024<br>CM APPL. 47214/2024       | PR. COMMISSIONER OF INCOME TAX-1, DELHI<br>V/s M/S ARAVALI INFRA POWER LTD.                                                                                                                                                                                                                     | SANJAY KUMAR   |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                     |                |                   |
| 73                           | W.P.(C)-11367/2024<br>CM APPL. 47190/2024<br>CM APPL. 47191/2024 | SNB MINERALS LIMITED<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX CIRCLE 22(2), NEW DELHI-110002                                                                                                                                                                                                 | SHAANTANU JAIN |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>GAUTAM JAINAND DEEPANSHUJAIN AND SHAANTANU JAIN(DSLEGAL2018@GMAIL.COM)(9999888495)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) |                |                   |
| 74                           | W.P.(C)-11375/2024<br>CM APPL. 47217/2024<br>CM APPL. 47218/2024 | M/S DANIELI CORUS BV<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX, CIRCLE INT. TAX 1(2)(2)                                                                                                                                                                                                       | SHAANTANU JAIN |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>GAUTAM JAIN AND DEEPANSHU JAIN(DSLEGAL2018@GMAIL.COM)(9999888495)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                                                                                   |                |                   |
| 75                           | W.P.(C)-11376/2024<br>CM APPL. 47223/2024                        | LUFTHANSA CARGO AG<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX & ORS.                                                                                                                                                                                                                           | MANNAT WARAICH |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANNAT WARAICH AND AJINKYA TIWARI()(9871706348)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT)                                                                                                            |                |                   |

COURT NO. 06  
DIVISION BENCH-VI  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MS.JUSTICE SHALINDER KAUR

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                       | ADVOCATE NAME                                                              | OTHER INFORMATION |
|------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                  |                                                                            |                   |
| 43                           | CM APPL. 47183/2024<br>In W.P.(C)-12089/2019 | ASCOT HOTEL & RESORTS LTD AND ANR<br>V/s UNION OF INDIA & ANR                                                                                                                                                                                    | ROHIT SHARMA, TEJAS KARIA,<br>GAUHAR MIRZA, SHARDUL<br>AMARCHAND MANGALDAS |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>TEJAS KARIA()(7042398844)(PETITIONER)<br>TEJAS KARIA(GAUHAR.MISZA@AMSSHARDUL.COM)(7042398844)(PETITIONER)<br>ROHIT(ROHIT@RSCHAMBERS.COM)()(RESPONDENT)<br>RUCHIR MISHRA(RUCHIRMISHRA79@YAHOO.CO.IN)()(RESPONDENT) |                                                                            |                   |
| 44                           | W.P.(C)-11382/2024                           | RAM PRASAD AND ANR<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                 | ANKUR CHHIBBER                                                             |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                 |                                                                            |                   |
| 45                           | W.P.(C)-11384/2024<br>CM APPL. 47240/2024    | HC/MIN KISHAN KUMAR CHOUDHARY<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                       | AJAY CHAND SHARMA                                                          |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>AJAY SHARMA(AJJUSHARMA210@GMAIL.COM)(9910440914)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                |                                                                            |                   |
| 46                           | W.P.(C)-11386/2024<br>CM APPL. 47242/2024    | TILAK GURU EX CONST GD UT NO 170825180<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                             | SIMMER PREET SINGH                                                         |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>INDRANI GUPTA AND S S DHIR()(9810460039)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                           |                                                                            |                   |

NOTE:CM APPL.47115/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)8340/2021 LISTED AT ITEM NO.19  
NOTE:CM APPL.47249/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)58/2023 LISTED AT ITEM NO.3

COURT NO. 33  
DIVISION BENCH-VII  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE AMIT SHARMA

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MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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from 09:00 A.M - 04:30 P.M..

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| ITEM<br>NUMBER               | CASE NUMBER                                | PARTY NAME                                                                                                                                                                | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                           |                   |                   |
| 8                            | W.P.(CRL)-2475/2024<br>CRL.M.A. 24073/2024 | UTPAL TRIPATHI<br>V/s STATE (GOVT. OF NCT DELHI) & ANR.                                                                                                                   | DEEKSHANT KAUSHIK |                   |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>KAMAL JINDAL(KJINDAL2004@GMAIL.COM)(9818369860)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                   |                   |

COURT NO. 43  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                 | ADVOCATE NAME                               | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                            |                                             |                   |
| 64                           | CM APPL. 47252/2024<br>In MAC.APP.-1151/2018(Disposed off case) | ORIENTAL INSURANCE CO LTD<br>V/s OM PRAKASH & ANR                                                                                                                                                                          | SONAL CHAUHAN, PANKAJ SETH,<br>PANKAJ GUPTA |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>PANKAJ SETH(SETHPANKAJ74@GMAIL.COM)(0)(PETITIONER)<br>PANKAJ GUPTA (ADV.PANKAJ1@GMAIL.COM)(9646230101)(RESPONDENT)<br>SONAL<br>CHAUHAN(SONAL.CHAUHAN.ADV@GMAIL.COM)(9871234645)(RESPONDENT) |                                             |                   |

NOTE:CM APPL.47022/2024 SHALL BE TAKEN UP ALONGWITH MAC.APP.285/2024 LISTED AT ITEM NO.42

COURT NO. 41  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME | OTHER INFORMATION       |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                               |               |                         |
| 69                           | W.P.(C)-11373/2024                                               | INDIAN OIL CORPORATION LTD.<br>V/s GOVT. OF NCT OF DELHI AND ORS.                                                                                                                                                                                                                                                                                                                             | KUNAL KALRA   | sub to office objection |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KUNAL KALRA(KKALRA.ADV@GMAIL.COM)(9871028645)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |               |                         |
| 70                           | W.P.(C)-11378/2024<br>CM APPL. 47231/2024<br>CM APPL. 47232/2024 | PROMILA ANAND<br>V/s GURU NANAK PUBLIC SCHOOL & ANR.                                                                                                                                                                                                                                                                                                                                          | NITIN GOEL    | sub to office objection |

|               |                                           |                                                                                                                                                                                                                                                                                         |                             |                         |
|---------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>NITIN GOEL ANDMAYANK<br>GOEL(MNGLAWOFFICE@GMAIL.COM)(9958617492)(PETITIONER)<br>GNCTD (SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>GURU NANAK PUBLIC<br>SCHOOL(GNPS_RG64@REDIFFMAIL.COM)(9811100500)(RESPONDENT)                                        |                             |                         |
| 71            | W.P.(C)-11379/2024<br>CM APPL. 47235/2024 | KAPILA VERMA<br>V/s PRESIDIUM SCHOOL & ORS.                                                                                                                                                                                                                                             | SUSHIL KUMAR                |                         |
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>BIMLESH KUMAR(ADVBIMLESH385@GMAIL.COM)(9818674471)(PETITIONER)<br>SUMAN MALHOTRA(MALSA_6406@YAHOO.CO.IN,<br>ADVSUMANMALHOTRA@YAHOO.COM, DIREDU@NIC.IN)(0)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT)                          |                             |                         |
| 72            | W.P.(C)-11380/2024<br>CM APPL. 47238/2024 | DR VEDABHYAS KUNDU<br>V/s GANDHI SMRITI AND DARSHAN SMRITI<br>& ANR.                                                                                                                                                                                                                    | PANKAJ KUMAR                |                         |
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>PANKAJ KUMAR()(9958683901)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, SRCGSC574@GMAIL.COM,<br>)0)(RESPONDENT)                                                                                                                                       |                             |                         |
| 73            | W.P.(C)-11394/2024<br>CM APPL. 47253/2024 | UPPAL HOTELS PVT. LTD. (NOW KNOWN AS<br>DTU HOTELS PRIVATE LIMITED)<br>V/s GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                            | KNM & PARTNERS, LAW OFFICES | sub to office objection |
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>VIJAY NAIR, MANORANJAN<br>SHARMA(MSHARMA@KNM.IN)(9717591156)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>DCND@NIC.IN)0)(RESPONDENT)                                                                                         |                             |                         |
| 74            | W.P.(C)-11396/2024                        | SHRI RISHI PAL<br>V/s LAND AND BUILDING DEPARTMENT,<br>THROUGH ITS SECRETARY LAND AND<br>BUILDING & ANR.                                                                                                                                                                                | ALOK KUMAR                  |                         |
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>N S DALAL AND NIDHI DALAL AND ALOK KUMAR AND RACHANA<br>DALAL(CHAMBEROFNSDALAL@GMAIL.COM)(9811155424)(PETITIONER)<br>GNCTD (GNCTD.SCLA.SKP@GMAIL.COM)0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                             |                         |
| FOR ADMISSION |                                           |                                                                                                                                                                                                                                                                                         |                             |                         |
| 75            | W.P.(C)-11162/2024<br>CM APPL. 46139/2024 | MANISHA SINGH & ORS.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                       | JOEL                        |                         |
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>JOEL, UJJVAL GUPTA, AMIT DWIVEDI, SUSHIL SINGH, TAPAN<br>JHA(JOEL@CHAMBERSOFJOEL.COM)(9873841456)(PETITIONER)<br>UNION OF INDIA AND ORS(UOIDHC@GMAIL.COM)0)(RESPONDENT)<br>AIRPORT AUTHORITY OF<br>INDIA(DIGVIJAYRAI@REDIFFMAIL.COM)0)(RESPONDENT)       |                             |                         |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                      | OTHER INFORMATION               |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|
| TOP OF THE BOARD             |                                                                  |                                                                                                                                                                                                                                                                                                                         |                                    |                                 |
| 76                           | W.P.(C)-9260/2021<br>CM APPL. 28809/2021                         | DR. DEBAL CHANDRA KAR<br>V/s DR B R AMBEDKAR UNIVERSITY DELHI & ORS.                                                                                                                                                                                                                                                    | SHUBHENDU SAXENA, SHUBHENDU SAXENA | Listing Remarks:<br>AT 02:30 PM |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PANKAJ KUMAR(AORPANKAJKUMAR@GMAIL.COM)(9958683901)(PETITIONER)<br>AVNISH<br>AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9810134741)(RESPONDENT)<br>UNIVERSITY GRANT<br>COMMISSION(OFFICE@AKURUP.COM)(8800678743)(RESPONDENT)<br>B R AMBEDKAR UNIVERSITY DELHI(INFO@AUD.AC.IN)(23863740)(RESPONDENT) |                                    |                                 |
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                         |                                    |                                 |
| 77                           | W.P.(C)-11298/2024<br>CM APPL. 46784/2024<br>CM APPL. 46785/2024 | ARVIND KUMAR<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                               | ASHISH CHAUHAN                     |                                 |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KUSHAGRA<br>BANSAL(KUSHAGRABANSAL@AKASSOCIATES.ORG.IN)(9999448797)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>NATIONAL EDUCATION SOCIETY FOR TRIBAL STUDENT(NESTS-TRIBAL@TRIBAL.GOV.IN)(0)(RESPONDENT)                                                           |                                    |                                 |

|                            |                                               |                                                                                                                       |                 |                                 |
|----------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|
| AFTER NOTICE MISC. MATTERS |                                               |                                                                                                                       |                 |                                 |
| 78                         | W.P.(C)-12633/2018<br>WITH W.P.(C) 13300/2018 | AJAY KUMAR SINHA<br>V/s INDRAPRASTHA POWER GENERATION<br>COMPANY LIMITED & PRAGATI POWER<br>CORPORATION LIMITED & ANR | ANUJ AGGARWAL   |                                 |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>ANUJ AGGARWAL()(9891403206)(PETITIONER)                                                |                 |                                 |
| 79                         | W.P.(C)-13300/2018                            | YAMUNA PRASAD<br>V/s INDRAPRASTHA POWER GENERATION<br>COMPANY LIMITED & PRAGATI POWER<br>CORPORATION LIMITED AND ANR. | ANUJ AGGARWAL   |                                 |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>ANUJ AGGARWAL()(9891403206)(PETITIONER)                                                |                 |                                 |
| 80                         | W.P.(C)-13261/2018                            | V. P. SINGH<br>V/s INDRAPRASTHA POWER GENERATION<br>COMPANY LIMITED & PRAGATI POWER<br>CORPORATION LIMITED & ANR      | ANUJ AGGARWAL   |                                 |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>ANUJ AGGARWAL()(9891403206)(PETITIONER)                                                |                 |                                 |
| 81                         | W.P.(C)-13277/2018                            | GOPAL SINGH<br>V/s INDRAPRASTHA POWER GENERATION<br>COMPANY LIMITED & PRAGATI POWER<br>COROPORATION LIMITED & ANR     | ANUJ AGGARWAL   |                                 |
|                            |                                               | OTHER DETAILS OF ADVOCATES:<br>ANUJ AGGARWAL()(9891403206)(PETITIONER)                                                |                 |                                 |
| 82                         | W.P.(C)-8888/2024<br>CM APPL. 36137/2024      | NILESH KUMAR CHAUDHARY<br>V/s UNION OF INDIA AND ANOTHER                                                              | ABHISHEK SAXENA | Listing Remarks:<br>AT 02:30 PM |
|                            |                                               | OTHER DETAILS OF ADVOCATES:                                                                                           |                 |                                 |

NOTE:CM APPL.21070/2019,CM APPL.24768/2019,CM APPL.24770/2019,CM APPL.54096/2022,  
CM APPL.48361/2023,CM APPL.48362/2023 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)697/2018  
LISTED AT ITEM NO.5

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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| ITEM NUMBER | CASE NUMBER                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL        |                                                                                           |                                                                                                                                                                                                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 63          | BAIL APPLN.-611/2024<br>CRL.M.A. 10788/2024<br>CRL.M.A. 19070/2024<br>CRL.M.A. 22379/2024 | SURENDER<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                      | PRATEEK LAKRA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>CLERGY WISEMEN(INFO@CLERGYWISEMEN.COM)(9971266872)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>CLERGY AND WISEMEN(INFO@CLERGYWISEMEN.COM)()(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(SUBZI MANDI-303/2014)<br>BAIL APPLN. 1123/2016 FILED BY VIKRANT @ SAGAR (DISPOSED ON : 2016-07-19 )<br>BAIL APPLN. 1588/2017 FILED BY VIKRANT @ SAGAR (DISPOSED ON : 2018-07-16 )<br>BAIL APPLN. 1442/2018 FILED BY SURENDER S/O KARAN (DISPOSED ON : 2018-06-15 )<br>BAIL APPLN. 2938/2018 FILED BY RAVI DHINKA (DISPOSED ON : 2019-09-12 )<br>BAIL APPLN. 4152/2020 FILED BY VARUN BHARDWAJ (DISPOSED ON : 2021-03-05 )<br>BAIL APPLN. 518/2020 FILED BY MUKESH @ BHOLA (DISPOSED ON : 2020-03-02 ) |

|                              |                                                                  |                                                  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              |                                                                  |                                                  |               | <div>BAIL APPLN. 1480/2020 FILED BY VIKRANT SAGAR (DISPOSED ON : 2020-07-07 )<br/>BAIL APPLN. 1764/2020 FILED BY SURENDER (DISPOSED ON : 2020-08-06 )<br/>BAIL APPLN. 1995/2020 FILED BY DEEPESH @DEEPU (DISPOSED ON : 2020-09-02 )<br/>BAIL APPLN. 2684/2020 FILED BY VIKRANT SAGAR (DISPOSED ON : 2020-09-21 )<br/>BAIL APPLN. 4304/2021 FILED BY DEEPESH @ DEEPU (DISPOSED ON : 2021-12-07 )<br/>BAIL APPLN. 539/2022 FILED BY VIKRANT SAGAR (DISPOSED ON : 2022-03-30 )<br/>BAIL APPLN. 1719/2022 FILED BY VIKRANT SAGAR (DISPOSED ON : 2022-09-06 )<br/>BAIL APPLN. 3223/2022 FILED BY MUKESH @ BHOLA (DISPOSED ON : 2022-10-31 )<br/>BAIL APPLN. 565/2023 FILED BY VIKRANT SAGAR (DISPOSED ON : 2024-01-08 )<br/>BAIL APPLN. 986/2023 FILED BY MUKESH @ BHOLA (DISPOSED ON : 2023-04-11 )<br/>BAIL APPLN. 1319/2023 FILED BY MUKESH @ BHOLA (DISPOSED ON : 2023-04-24 )<br/>BAIL APPLN. 2495/2023 FILED BY SURENDER (DISPOSED ON : 2023-07-28 )<br/>BAIL APPLN. 1437/2023 FILED BY MUKESH @ BHOLA (DISPOSED ON : 2023-05-03 )<br/>BAIL APPLN. 2468/2023 FILED BY RAVI DHIKA (DISPOSED ON : 2024-03-07 )<br/>BAIL APPLN. 1987/2023 FILED BY KARAN ALIAS RAJ KARAN ALIAS BITTOO (DISPOSED ON : 2023-09-12 )<br/>BAIL APPLN. 4290/2023 FILED BY RAKESH @ SUNNY @ SANJAY (DISPOSED ON : 2024-02-06 )<br/>BAIL APPLN. 705/2024 FILED BY RAKESH @ SUNNY @ SANJAY (DISPOSED ON : 2024-02-29 )<br/>BAIL APPLN. 1136/2024 FILED BY RAKESH @ SUNNY @ SANJAY (DISPOSED ON : 2024-04-02 )<br/>BAIL APPLN. 978/2024 FILED BY RAKESH @ SUNNY @ SANJAY (DISPOSED ON : 2024-03-21 )<br/>BAIL APPLN. 1381/2024 FILED BY DIPESH @ DEEPU (D. OF HEARING : 2024-08-27 )<br/>BAIL APPLN. 1620/2024 FILED BY SUNIL @ KALU (D. OF HEARING : 2024-09-06 )<br/>BAIL APPLN. 2792/2024 FILED BY KARAN @ RAJ KARAN @ BITTOO (IN JC) (D. OF HEARING : 2024-09-12 )<br/>BAIL APPLN. 2863/2024 FILED BY MUKESH @ BHOLA (D. OF HEARING : 2024-09-26 )<br/><br/>P.S.-FIR NO. :(SUBZI MANDI-303/2014)</div> |
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 64                           | CRL.M.C.-6381/2024<br>CRL.M.A. 24410/2024<br>CRL.M.A. 24411/2024 | JAGMOHAN SINGH<br>V/s STATE NCT OF DELHI AND ANR | SANJEEV KUMAR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                      |               | P.S.-FIR NO. :(TIGRI-270/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                            | ADVOCATE NAME | OTHER INFORMATION                       |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                       |               |                                         |
| 65                           | CRL.M.C.-6305/2024<br>CRL.M.A. 24124/2024<br>CRL.M.A. 24125/2024 | SH. KHUSHVINDER SINGH & ORS.<br>V/s THE STATE GOVT. OF N.C.T. OF DELHI<br>THROUGH S. H. 0 & ORS.                                                                      | REENA SHARMA  |                                         |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PAWAN JAIN (J_P7777@YAHOO.IN)(9312283935)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(RAJOURI GARDEN-317/2024) |

COURT NO. 08  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                                                  | OTHER INFORMATION |
|------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                   |
| 36                           | CM APPL. 47179/2024<br>In W.P.(C)-12611/2021 | FINOLEX CABLES LIMITED<br>V/s TELECOMMUNICATION CONSULTANTS OF INDIA LIMITED & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHWETA BHARTI, MANHAR SINGH SAINI, SHWETA BHARTI, KARTIK YADAV |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>KIRAT SINGH NAGRA(PRANAV.VYAS@DSKLEGAL.COM)(9810744824)(PETITIONER)<br>TELECOMMUNICATION CONSULTANTS INDIA LIMITED(TCIL@TCIL.NET.IN)(1126202020)(RESPONDENT)<br>BHARAT SANCHAR NIGAM LIMITED(JP_CHOWDHARY@BSNL.CO.IN)(1123037316)(RESPONDENT)<br>SUNIL(SUNIL@FINOLEX.COM)()(PETITIONER)<br>MANOJ KUMAR AND SHWETA BHARTI(ANILTIWARI@HAMMURABISOLOMON.COM)()(RESPONDENT)<br>KIRAT SINGH NAGRA(PRANAV.VYAS@DSKLEGAL.COM)(9810744824)(PETITIONER)<br>AKSHATA SHARMA, ANIL TIWARI(AKSHATA.SHARMA@HAMMURABISOLOMON.COM, ANIL.TIWARI@HAMMURABISOLOMON.COM)()(RESPONDENT)<br>VOGLA, PRANSHU SINGH(VOGLA@HAMMURABISOLOMON.COM, PRANSHU.SINGH@HAMMURABISOLOMON.COM)()(RESPONDENT)<br>KIRAT SINGH NAGRA(PRANAV.VYAS@DSKLEGAL.COM)(9810744824)(PETITIONER)<br>ANIL TIWARI, VOLGA(ANIL.TIWARI@HAMMURABISOLOMON.COM, VOLGA@HAMMURABISOLOMON.COM)(0)(RESPONDENT)<br>SHWETA BHARTI(SHWETA.BHARTI@HAMMURABISOLOMON.COM)(9811020612)(PETITIONER) |                                                                |                   |
| 37                           | W.P.(C)-11374/2024<br>CM APPL. 47216/2024    | VIKRAM SINGH NEHRA<br>V/s DELHI FINANCIAL CORPORATION AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SHANKER RAJU                                                   |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>NILANSH GAUR(\$GLLAWCHAMBERS@GMAIL.COM)(8826460770)(PETITIONER)<br>DGMDFC DELHI(DGMDFC.DELHI@NIC.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                   |
| 38                           | W.P.(C)-11381/2024                           | HYATT INDIA CONSULTANCY PRIVATE LIMITED<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KAMAL SAWHNEY                                                  |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>KAMAL SAWHNEY DEEPAK THACKUR(SANJAY1.SHARMA@LUMIERELP.COM)(9818849573)(PETITIONER)<br>KAMAL SAWHNEY(SANJAY1.SHARMA@LUMIERELP.COM)(9999971690)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                   |
| 39                           | W.P.(C)-11383/2024<br>CM APPL. 47239/2024    | AL RIFAI HAJ UMRA SERVICE<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SULAIMAN MOHD KHAN                                             |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SULAIMANMOHD KHANADN TAIBA KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OFINDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                   |
| 40                           | W.P.(C)-11385/2024<br>CM APPL. 47241/2024    | ALTIMA TOURS AND TRAVELS PVT. LTD.<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SULAIMAN MOHD KHAN                                             |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SULAIMANMOHD KHANA ND TAIBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                   |

|    |                                           |                                                                                                                                                                                                                                                                                 |                    |  |
|----|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
|    |                                           | KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>SULAIMAN MOHD KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                    |  |
| 41 | W.P.(C)-11387/2024<br>CM APPL. 47243/2024 | M/S IQBAL HUSEN ABDULRAHIM SHAIKH<br>(AKBARI TOURS)<br>V/s UNION OF INDIA                                                                                                                                                                                                       | SULAIMAN MOHD KHAN |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>SULAIMAN MOHD KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                           |                    |  |
| 42 | W.P.(C)-11388/2024<br>CM APPL. 47244/2024 | TEJ BAHADUR<br>V/s GOVT. OF N.C.T. OF DELHI & ORS.                                                                                                                                                                                                                              | ASHOK KUMAR        |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>ASHOK KUMAR AND<br>ASSOCIATES(ASHOKALEGALSERVICES@GMAIL.COM)(9990018670)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                     |                    |  |
| 43 | W.P.(C)-11390/2024<br>CM APPL. 47247/2024 | AL HIDAYA HAJJ SERVICE<br>V/s UNION OF INDIA                                                                                                                                                                                                                                    | SULAIMAN MOHD KHAN |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>SULAIMAN MOHD KHAN()(7042502555)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                  |                    |  |
| 44 | W.P.(C)-11392/2024<br>CM APPL. 47248/2024 | RISING SUN GROUP TOURS AND TRAVELS<br>V/s UNION OF INDIA                                                                                                                                                                                                                        | SULAIMAN MOHD KHAN |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>SULAIMANMOHDKHAN ANDTAIBA<br>KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                            |                    |  |
| 45 | W.P.(C)-11393/2024<br>CM APPL. 47250/2024 | M/S GULSHAN E MAKKAH TOURS AND<br>TRAVELS<br>V/s UNION OF INDIA                                                                                                                                                                                                                 | BHANU MALHOTRA     |  |
|    |                                           | OTHER DETAILS OF ADVOCATES:<br>SULAIMAN MOHD KHAN AND TAIBA<br>KHAN(SOLOMONOFC@GMAIL.COM)(7042502555)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                         |                    |  |

NOTE:CM APPL.46951/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)309/2023 LISTED AT ITEM NO.1

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE: “IN ALL 498 – A PETITIONS WHEREIN QUASHING IS SOUGHT ON THE BASIS OF SETTLEMENT, ONLY HUSBAND IS REQUIRED TO APPEAR PHYSICALLY IN COURT AND OTHER RELATIVES CAN JOIN THROUGH VC.”

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: “ MATTERS PERTAINING TO QUASHING OF **FIR** ON THE BASIS OF SETTLEMENT SHALL BE TAKEN UP IN THE FIRST HALF AS PER THEIR TURN AND IN THE SECOND HALF, THEY WILL BE TAKEN UP AT **02:15 P.M.**”

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
cmpankajgoel.dhc@gov.in

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                  | ADVOCATE NAME    | OTHER INFORMATION                                                                                                                                                                                           |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                             |                  |                                                                                                                                                                                                             |
| 78                           | CRL.M.C.-6280/2024<br>CRL.M.A. 24046/2024 | K.<br>V/s STATE & ANR.                                                                                                                                                      | KSHITIJ GAUR     |                                                                                                                                                                                                             |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>KSHITIJ GAUR(LAWSMETATTRONEY@GMAIL.COM)(9953982802)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)  |                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DESHBANDHU GUPTA ROAD-146/2024)<br>BAIL APPLN. 1291/2024 FILED BY AMIT KUMAR (DISPOSED ON : 2024-07-16 )<br><br>P.S.-FIR NO. :(DESHBANDHU GUPTA ROAD-146/2024) |
| FOR DIRECTION ON OFFICE NOTE |                                           |                                                                                                                                                                             |                  |                                                                                                                                                                                                             |
| 79                           | CRL.M.C.-5348/2023                        | PARAPPADI KRISHNAN ANAND<br>V/s STATE GNCT OF DELHI THROUGH SHO PS<br>VASANT KUNJ NORTH                                                                                     | GAURAV BHARADWAJ |                                                                                                                                                                                                             |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>RAHUL KUMAR VERMA(RAHULSLAW@GMAIL.COM)(9711328632)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(VASANT KUNJ NORTH-537/2009)<br>CRL.M.C. 799/2019 FILED BY VIKAS (DISPOSED ON : 2019-02-13 )<br><br>P.S.-FIR NO. :(VASANT KUNJ NORTH-537/2009)                  |

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                     |
|------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                     |               |                                                                                                                                                                                                                                                                       |
| 80                           | BAIL APPLN.-2871/2024<br>CRL.M.A. 24101/2024 | PARAMJIT SINGH<br>V/s STATE OF NCT OF DELHI                                                                                                                                         | AMAN YADAV    |                                                                                                                                                                                                                                                                       |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>BMITM VILLA(BMITTM2@GMAIL.COM)(0)(PETITIONER)                                                                                                        |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(I.G.I.AIRPORT-354/2024)<br>BAIL APPLN. 2805/2024 FILED BY PRADEEP (DISPOSED ON : 2024-08-08 )<br>BAIL APPLN. 2807/2024 FILED BY ASHWANI NARWAL (DISPOSED ON : 2024-08-08 )<br><br>P.S.-FIR NO. :(I.G.I.AIRPORT-354/2024) |
| AFTER NOTICE MISC. MATTERS   |                                              |                                                                                                                                                                                     |               |                                                                                                                                                                                                                                                                       |
| 81                           | CRL.M.C.-7766/2023<br>CRL.M.A. 28927/2023    | VIKAS<br>V/s STATE OF NCT OF DELHI AND ANR.                                                                                                                                         | KAMAL KISHORE |                                                                                                                                                                                                                                                                       |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>KAMAL KISHORE(UPADYAYKAMALKISHORE@GMAIL.COM)(9555894039)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | P.S.-FIR NO. :(LAJPAT NAGAR-467/2021)                                                                                                                                                                                                                                 |

NOTE:CRL.M.A.24320/2024 SHALL BE TAKEN UP ALONGWITH CRL.L.P.44/2024 LISTED AT ITEM NO.20

NOTE:CRL.M.A.24404/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.615/2024 LISTED AT ITEM NO.57

COURT NO. 07  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                                                                                                                                                                                                 | OTHER INFORMATION           |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                             |
| 51                           | CM APPL. 47251/2024<br>In RFA-679/2019                           | SWARN SINGH (DECEASED) THR LRS<br>V/s SURENDER KUMAR & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PUSHKAR SOOD, JYIOTI<br>MENDIRATTA, SAUD KHAN, NIKI<br>KANTAWALA, GAGANMEET SINGH<br>SACHDEVA, ANURAG PANDEY,<br>HENNA GEORGE, HARSH VARDHAN<br>SHARMA, PARVINDER CHAUHAN,<br>SHIKHAR SHARMA, NIKI<br>KANTAWALA, NEERAJ KUMAR |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PARVINDER CHAUHAN()(9868102274)(PETITIONER)<br>SHIKHAR SHARMA(TAMLAW.SHIKHAR@GMAIL.COM)(8930203102)(PETITIONER)<br>JYOTI(JMLAWOFFICES@GMAIL.COM)()(RESPONDENT)<br>SHIKHAR SHARMA(TAMLAW.SHIKHAR@GMAIL.COM)(8930203102)(PETITIONER)<br>JMA LAW OFFICES(JMALAWOFFICES@GMAIL.COM)()(RESPONDENT)<br>AUREUS LAW PARTNERS(SURESH.SRIVASTAVA@AUREUSLAW.COM)()(PETITIONER)<br>JMA LAW (JMALAWOFFICES@GMAIL.COM)()(RESPONDENT)<br>ANURAG PANDEY(PANKAJBIST8@GMAIL.COM)(9310118870)(PETITIONER)<br>JYOTI (JYOTI.LEGAL@GMAIL.COM)()(RESPONDENT)<br>VOX JURIS(VOXJURISDELHI@GMAIL.COM)(9811338696)(PETITIONER)<br>JYOTI(JYOTI.LEGAL@GMAIL.COM)(0)(RESPONDENT)<br>PUSHKAR SOOD(PUSHKARSOOD03@GMAIL.COM)(9810010790)(PETITIONER)<br>JYIOTI MENDIRATTA(JYOTI.LEGAL@GMAIL.COM)(9811136141)(RESPONDENT)<br>SAUD KHAN(SAUDKLAW@GMAIL.COM)(9711676006)(PETITIONER)<br>NIKI<br>KANTAWALA(SURESH.SRIVASTAVA@AUREUSLAW.COM)(9818269100)(PETITIONER)<br>GAGANMEET SINGH<br>SACHDEVA(GAGANMEET3@GMAIL.COM)(9582055425)(PETITIONER)<br>ANURAG PANDEY (ANURAGSCAOR@YAHOO.COM)(9818209192)(PETITIONER)<br>HENNA GEORGE(HENNAGEORGEADV@GMAIL.COM)(9810710951)(PETITIONER)<br>HARSH VARDHAN<br>SHARMA(VOXJURISDELHI@GMAIL.COM)(9818271747)(PETITIONER)<br>HARSH VARDHAN<br>SHARMA(VOXJURISDELHI@GMAIL.COM)(9818271747)(PETITIONER) |                                                                                                                                                                                                                               |                             |
| 52                           | W.P.(C)-11371/2024<br>CM APPL. 47205/2024<br>CM APPL. 47206/2024 | CHATTAR SINGH<br>V/s DELHI CANTONMENT BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ANSHUMAN                                                                                                                                                                                                                      |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN()(9818571429)(PETITIONER)<br>DELHI CANTONMENT<br>BOARD(LEGALCELLDCB@GMAIL.COM)(9899703768)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |                             |
| 53                           | W.P.(C)-11372/2024<br>CM APPL. 47215/2024                        | SMT PARAMJIT KAUR & ANR.<br>V/s MUNCIPAL CORPORATION OF DELHI &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MANISH KUMAR VIKKEY                                                                                                                                                                                                           |                             |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANISH KUMAR<br>VIKKY(MANISHADV.VIKKY@YAHOO.IN)(9958569293)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |                             |
| 54                           | W.P.(C)-11395/2024                                               | QAISAR SULTANA AND ANR<br>V/s DELHI DEVELOPMENT AUTHORITY AND<br>ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MIR AKHTAR HUSSAIN                                                                                                                                                                                                            | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                               |                             |

16.08.2024

SUPPLEMENTARY CAUSE LIST

|  |  |                                                                                                                                                                                                                                                                                                                                                                           |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | AKHTAR HUSSAIN, SONIA GOSWAMI, RAKESH KUMAR<br>PANT(MIRAKHTARADVOCATE@GMAIL.COM)(9810014414)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANGEETA BHARTI(SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE:CM APPL.47178/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)11047/2022 LISTED AT ITEM NO.29

NOTE:CM APPL.47082-83/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)7802/2024 LISTED AT ITEM NO.42

COURT NO. 31  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CRL.M.A.24405/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.865/2020 LISTED AT ITEM NO.13

COURT NO. 32  
HON'BLE MR.JUSTICE DINESH KUMAR SHARMA

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MEETING ID : 1766397421

NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

NOTE: ALL MATRIMONIAL SETTLEMENT MATTERS FOR QUASHING OF FIR SHALL BE TAKEN UP AT 01:00 P.M. ON DAILY BASIS.

NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                          | ADVOCATE NAME    | OTHER INFORMATION                                                                                                                                                              |
|------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                     |                  |                                                                                                                                                                                |
| 38                           | BAIL APPLN.-2886/2024<br>CRL.M.A. 24230/2024 | AARTI<br>V/s STATE NCT OF DELHI                                                                                                                                                     | SANJAY           |                                                                                                                                                                                |
|                              |                                              | OTHER DETAILS OF ADVOCATES:                                                                                                                                                         |                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(TIMAR PUR-137/2023)<br>BAIL APPLN. 1896/2024 FILED BY AARTI (DISPOSED ON : 2024-06-03 )<br><br>P.S.-FIR NO. :(TIMAR PUR-137/2023) |
| 39                           | W.P.(CRL)-2434/2024<br>CRL.M.A. 23813/2024   | ESHA MITTAL<br>V/s STATE GOVT. OF NCT OF DELHI & ORS.                                                                                                                               | DIBYANSHU PANDEY | SUBJECT TO OFFICE OBJECTION                                                                                                                                                    |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>DIBYANSHU PANDEY<br>(DPANDEY@PLCOFFICE.COM)(9953810683)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                  |                                                                                                                                                                                |

NOTE:CRL.M(BAIL)24400/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.1831/2024 LISTED AT ITEM NO.1

COURT NO. 27  
HON’BLE MR. JUSTICE ANOOP KUMAR MENDIRATTA

NOTE: AS DIRECTED BY HON’BLE LORDSHIP, CASES FIXED IN THE CATERGORY OF  
“SPECIAL BENCH MATTERS (DIRECTED BY HON’BLE THE ACTING CHIEF JUSTICE)”  
SHALL BE TAKEN UP AT 02:30 P.M.

NOTE: “COUNSELS ARE REQUESTED TO ENSURE THEIR PRESENCE IN THE MATTERS OF SITTING/  
FORMER MPs/ MLAs.”

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                                                 | OTHER INFORMATION                       |
|------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                         |
| 87                           | CRL.M.A. 24413/2024<br>In CRL.M.C.-1661/2021(Disposed off case) | RUHULLA AMIN<br>V/s SH AMIT KUMAR AIR CUSTOMS OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SATISH KUMAR, SANGITA BHAYANA, ABDUL TAHIR KHAN, SATISH KUMAR |                                         |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SANGITA BHAYANA(SANGITABHAYANA@YAHOO.COM)(9810026768)(PETITIONER)<br>SANGITABHAYANA(SANGITABHAYANA@YAHOO.COM)(9810026768)(PETITIONER)<br>SATISH AGGARWALA(SATISHAGGARWALA@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARAM(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ANUBHAV AGARWAL(ANUBHAVAGARWAL.LEGAL@GMAIL.COM )()(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ASGHARKHAN(ASGHARKHANASSOCIATES@GMAIL.COM)(9811045583)(PETITIONER)<br>SATISH KUMAR(SATISHLAW@YAHOO.COM)(9810419742)(RESPONDENT)<br>SATISH KUMAR(SATISHLAW716@GMAIL.COM)(9810419742)(PETITIONER) |                                                               |                                         |
| 88                           | CRL.M.C.-6382/2024<br>CRL.M.A. 24412/2024                       | SANDEEP AGGARWAL<br>V/s THE STATE GOVT OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRATAP SINGH PARMAR                                           |                                         |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>MAHIPAL MALIK (MAHIPALMALIK1969@GMAIL.COM)(981055280)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               | P.S.-FIR NO. :(PRASHANT VIHAR-367/2016) |

16.08.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 10  
HON'BLE DR.JUSTICE SUDHIR KUMAR JAIN

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[usha.rawat@dhc.nic.in](mailto:usha.rawat@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER      | PARTY NAME                                                                                                                                        | ADVOCATE NAME                          | OTHER INFORMATION |
|------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |                  |                                                                                                                                                   |                                        |                   |
| 40                           | RC.REV.-185/2019 | RAJINDER BHARDWAJ<br>V/s VIJAY KUMAR KAUSHIK & ORS                                                                                                | HIMANSHU UPADHYAYA,<br>AMITABH NARAYAN |                   |
|                              |                  | OTHER DETAILS OF ADVOCATES:<br>AMITABH NARAYAN()(9313858735)(PETITIONER)<br>HIMANSHU<br>UPADHYAYA(UPADHYAYAILC@GMAIL.COM)(9811254646)(PETITIONER) |                                        |                   |

COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

NOTE: “ CRIMINAL SIDE PART HEARD MATTERS WILL BE TAKEN UP AT 02:30 P.M.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                         |               |                   |
| 58                           | W.P.(C)-11369/2024<br>CM APPL. 47200/2024<br>CM APPL. 47201/2024 | SAKSHI RAJORIYA<br>V/s JAWAHARLAL NEHRU UNIVERSITY                                                                                                                                                      | MAAROOF       |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MAAROOF AND<br>NABIRA(CHAMBERFABHIKCHIMNI@GMAIL.COM)(9645330954)(PETITIONER)<br>JNU(VC@MAIL.JNU.AC.IN, REGISTRAR@MAIL.JNU.AC.IN,<br>AAJJNUL1@GMAIL.COM, )(0)(RESPONDENT) |               |                   |
| 59                           | W.P.(C)-11370/2024<br>CM APPL. 47204/2024                        | RAJESH KUMAR MAHAVIDYALAYA<br>V/s NATIONAL COUNCIL FOR TEACHER<br>EDUCATION & ANR.                                                                                                                      | SUMIT KISHORE |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SUMIT KISHORE()(9958427437)(PETITIONER)                                                                                                                                  |               |                   |

|                              |                   |                                                                                                                                                                                                                                                                                                                                                                         |               |  |
|------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
|                              |                   | NATIONAL COUNCIL FOR TEACHER<br>EDUCATION(NCTEINDHC@GMAIL.COM){0}(RESPONDENT)                                                                                                                                                                                                                                                                                           |               |  |
| FOR DIRECTION ON OFFICE NOTE |                   |                                                                                                                                                                                                                                                                                                                                                                         |               |  |
| 60                           | TR.P.(C.)-76/2024 | SANJAY GOEL<br>V/s BKR CAPITAL PVT. LTD.                                                                                                                                                                                                                                                                                                                                | MAYANK WADHWA |  |
|                              |                   | OTHER DETAILS OF ADVOCATES:<br>JUST JURIS(JUSTJURISOFC@GMAIL.COM){9810945207}(PETITIONER)<br>JUST JURIS(JUSTJURISOFC@GMAIL.COM){9810945207}(PETITIONER)<br>AMIT(AMITGUPTA6882@GMAIL.COM){}(RESPONDENT)<br>BKR CAPITAL(RAJAT27898SHARMA@GMAIL.COM){}(RESPONDENT)<br>AMIT GUPTA(AMITGUPTA6882@GMAIL.COM){}(RESPONDENT)<br>RAJAT(RAJAT27898SHARMA@GMAIL.COM){}(RESPONDENT) |               |  |

COURT NO. 15  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE: “PASSOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST”.

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,**ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM<br>NUMBER               | CASE NUMBER                                                                                              | PARTY NAME                                                  | ADVOCATE NAME         | OTHER INFORMATION       |
|------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|-------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                          |                                                             |                       |                         |
| 24                           | RFA-520/2024<br>CM APPL. 47219/2024<br>CM APPL. 47220/2024<br>CM APPL. 47221/2024<br>CM APPL. 47222/2024 | ZAVENIR DEVELOPERS PVT LTD<br>V/s SANDEEIP GOEL             | RONIT RANJAN          | sub to office objection |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:                                 |                       |                         |
| 25                           | RFA-521/2024<br>CM APPL. 47224/2024<br>CM APPL. 47225/2024<br>CM APPL. 47226/2024<br>CM APPL. 47227/2024 | CEMENT CORPORATION OF INDIA<br>V/s DR. NARENDER GOPAL KAPAH | PUSPRAJ SINGH PARIHAR |                         |
|                              |                                                                                                          | OTHER DETAILS OF ADVOCATES:                                 |                       |                         |

|    |                                                            |                                                                                                                                                                                   |                  |                         |
|----|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|
| 26 | RFA-522/2024<br>CM APPL. 47229/2024<br>CM APPL. 47230/2024 | MOHD YASIN @ SHAHABUDDIN<br>V/s HARI SHANKAR GUPTA                                                                                                                                | SUMIT SURI       |                         |
|    |                                                            | OTHER DETAILS OF ADVOCATES:                                                                                                                                                       |                  |                         |
| 27 | RFA-523/2024<br>CM APPL. 47233/2024<br>CM APPL. 47234/2024 | MOHAN LAL KAUSHIK & ANR.<br>V/s PREM LATA & ORS.                                                                                                                                  | D&V LEGAL        |                         |
|    |                                                            | OTHER DETAILS OF ADVOCATES:                                                                                                                                                       |                  |                         |
| 28 | RFA-524/2024<br>CM APPL. 47236/2024<br>CM APPL. 47237/2024 | HAFIZ MOHD SAMI (SINCE<br>DECEASED) THROUGH LRS<br>V/s ASHOK KUMAR & ORS. & ORS.                                                                                                  | AMIET ANDLAY     | sub to office objection |
|    |                                                            | OTHER DETAILS OF ADVOCATES:                                                                                                                                                       |                  |                         |
| 29 | W.P.(C)-11377/2024<br>CM APPL. 47228/2024                  | SH VIRENDER KUMAR<br>V/s SHANKER CLOTHES P LTD &<br>ORS.                                                                                                                          | PRIYANKA PUGLANI |                         |
|    |                                                            | OTHER DETAILS OF ADVOCATES:<br>ANJUM KUMAR AND VIVEK<br>MALHOTRA(LESJURIS@HOTMAIL.COM)(858801609)(PETITIONER)<br>SHANKER CLOTHES PVT<br>LTD(INFO@SHANKERCLOTHE.IN)(0)(RESPONDENT) |                  |                         |

NOTE:CM APPL.46919/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1495/2011 LISTED AT ITEM NO.7

NOTE:CM APPL.47141/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1495/2011 LISTED AT ITEM NO.7

COURT NO. 26  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: “ALL MENTIONING OF CASES WILL BE ENTERTAINED AT 10:30 A.M. AND 02:15 P.M. ONLY (PRESENCE OF COUNSELS FOR BOTH PARTIES IS NECESSARY)”

NOTE: “PASSOVER MATTERS OF FIRST HALF DAY WILL BE TAKEN UP AT 02:30 P.M. AFTER THE MATTERS OF QUASHING OF FIR ON SETTLEMENT ARE OVER”

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME        | OTHER INFORMATION                                                                                                                                                                                                                                                                                     |
|------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                                                                                                                                                                                       |
| 77                           | BAIL APPLN.-2858/2024<br>CRL.M.A. 23987/2024 | GURJIT SINGH<br>V/s NARCOTICS CONTROL BUREAU                                                                                                                                                                                                                                                                                  | AGARWAL MANAS SANJAY |                                                                                                                                                                                                                                                                                                       |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ADITYA AGGARWAL<br>(ADV.ANKITMUTREJA@GMAIL.COM)(9990206703)(PETITIONER)<br>ADITYAAGGARWAL<br>(ADV.ANKITMUTREJA@GMAIL.COM)(9990206703)(PETITIONER)<br>SUBHASH BANSAL (BANSAL_SUBHASH@YAHOO.COM)(0)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :{(N.C.B. R.K.PURAM-VIII/01/DZU/2024)<br>BAIL APPLN. 1771/2024 FILED BY GURJIT SINGH (DISPOSED ON : 2024-08-07 )<br>BAIL APPLN. 2202/2024 FILED BY MANPREET SINGH GILL (D. OF HEARING : 2024-09-24 )<br>P.S.-FIR NO. :{(N.C.B. R.K.PURAM-VIII/01/DZU/2024) |

NOTE:CRL.M.A.24308/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.2540/2024 LISTED AT ITEM NO.3  
NOTE:CRL.M.A.24407-08/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.1257/2023 LISTED AT ITEM NO.55

COURT NO. 28  
HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:CRL.M.A.24390/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.530/2024 LISTED AT ITEM NO.31

16.08.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 22  
HON'BLE MR. JUSTICE MANOJ JAIN

NOTE:CM APPL.47025/2024 SHALL BE TAKEN UP ALONGWITH CM(M)2804/2024 LISTED AT ITEM NO.36  
NOTE:CM APPL.46999/2024 SHALL BE TAKEN UP ALONGWITH FAO-256/2019 LISTED AT ITEM NO.46

COURT NO. 24  
HON'BLE MR.JUSTICE DHARMESH SHARMA

NOTE:CM APPL.47021/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)94/2023 LISTED AT ITEM NO.30

HIGH COURT OF DELHI  
14.08.2024.

REGISTRAR (LISTING)

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16.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 47**

**HON'BLE MR. JUSTICE JASMEET SINGH**

**CLICK HERE TO JOIN VC**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc8>**

**Meeting No: 916 436 579**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)**

| <b>ITEM<br/>NUMBER</b>                                                                    | <b>CASE NUMBER</b>         | <b>PARTY NAME</b>                                                                                                  | <b>ADVOCATE NAME</b>                           | <b>OTHER INFORMATION</b> |
|-------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                            |                                                                                                                    |                                                |                          |
| 39                                                                                        | O.M.P. (COMM)-<br>349/2019 | HANDICRAFT AND<br>HANDLOOMS EXPORT<br>CORPORATION OF<br>INDIA LTD.<br>V/s AARYAVART<br>COMMODITIES<br>PRIVATE LTD. | AVISHKAR SINGHVI,<br>AKSHYA DEV, AMIT<br>KUMAR |                          |

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**COURT NO. 49**  
**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM<br>NUMBER                              | CASE NUMBER                                                                                                                       | PARTY NAME                                                         | ADVOCATE NAME | OTHER INFORMATION |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------|-------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                                                                                                   |                                                                    |               |                   |
| 35                                          | CS(OS)-646/2024<br>I.A. 36666/2024<br>I.A. 36667/2024<br>I.A. 36668/2024<br>I.A. 36669/2024<br>I.A. 36670/2024<br>I.A. 36671/2024 | RAJESH BOTHRA<br>V/s 4PM NEWS<br>NETWORK PRIVATE<br>LIMITED & ORS. | URVIKA SURI   |                   |

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**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO  
LD. PRESIDING OFFICER(9811041377))**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE  
NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

| ITEM<br>NUMBER      | CASE NUMBER     | PARTY NAME                                                                           | ADVOCATE NAME                                                                                                                       | OTHER INFORMATION |
|---------------------|-----------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>FOR EVIDENCE</b> |                 |                                                                                      |                                                                                                                                     |                   |
| 24                  | CS(OS)-168/2008 | M/S VASUDEVA<br>JEWELLERS PVT. LTD.<br>V/s M/S THE<br>ORIENTAL INSURANCE<br>CO. LTD. | PANKAJ SINGH,<br>MADHURENDRA<br>KR., P.K. SETH,<br>RAJESH PANDIT,<br>N.P.SINGH, KUNAL<br>SINHA, DIVYAKANT<br>LAHOTI, G.K.<br>MISHRA | AT 12:30 P.M.     |

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16.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 8, NEW COURTS BLOCK (GROUND FLOOR),(OS-F)  
BEFORE MR.DEVENDER KUMAR GARG, JOINT REGISTRAR (JUDICIAL)**

**NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY, THEY APPEARING FOR.**

**(NOTE : IN CASE of ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. ANITA SRIVASTAVA, READER TO LD. PRESIDING OFFICER (8076037421)**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc8>

| ITEM<br>NUMBER                                                                        | CASE NUMBER                       | PARTY NAME                                  | ADVOCATE NAME                                          | OTHER INFORMATION |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                                   |                                             |                                                        |                   |
| 20                                                                                    | CS(OS)-134/2024<br>I.A. 3999/2024 | SHAVIYA SHARMA<br>V/s SQUINT NEON &<br>ORS. | NEEL ANJAN<br>MASON, DEEPAK<br>GOGIA, MUKESH<br>SHARMA |                   |

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**concluded  
BY ORDER  
REGISTRAR ORIGINAL**

16.08.2024

SUPPLEMENTARY LIST

ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. SANJAY KUMAR SHARMA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

[Click TO Join The VC](#)

or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI SANJAY KUMAR SHARMA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

| ITEM NUMBER                             | CASE NUMBER                                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                                                             | OTHER INFORMATION |
|-----------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                               |                                                                                                                                                                                                                                                                                                           |                                                                           |                   |
| 27                                      | CM APPL.<br>47180/2024<br>CM APPL.<br>47182/2024<br>In W.P.(C)-<br>17464/2006 | DELHI JAL BOARD<br>V/s RAM CHANDER & ORS.                                                                                                                                                                                                                                                                 | ASHISH KUMAR,<br>NAWALENDRA KUMAR,<br>RAJESH MAHAJAN,<br>NAWALENDRA KUMAR |                   |
|                                         |                                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>SANGEETA(SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)<br>ASHISH<br>KUMAR(CC_DELHI@SNGPARTNERS.IN)(9953253678)(PETITIONER)<br>NAWALENDRA<br>KUMAR(NAWALENDRA90@GMAIL.COM)(9910974099)(RESPONDENT)<br>NAWALENDRA<br>KUMAR(NAWALENDRA90@GMAIL.COM)(9910974099)(RESPONDENT) |                                                                           |                   |

16.08.2024

SUPPLEMENTARY LIST

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM<br>NUMBER               | CASE NUMBER                         | PARTY NAME                                                                                                               | ADVOCATE<br>NAME                         | OTHER INFORMATION |
|------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |                                     |                                                                                                                          |                                          |                   |
| 31                           | RFA-521/2015<br>CM APPL. 13968/2015 | NEW AIRWAYS<br>TRAVELS<br>(DELHI)<br>PRIVATE<br>LIMITED<br>V/s PEARL<br>INTERNATIONAL<br>TOURS A &<br>TRAVELS<br>LIMITED | MAYANK GOEL<br>&<br>LALRUATPUIA<br>SAILO |                   |
|                              |                                     | OTHER DETAILS OF ADVOCATES:                                                                                              |                                          |                   |

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