

COURT NO.47 (OS-E)**HON'BLE MR. JUSTICE C.HARI SHANKAR**

NOTE : Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
112	C.O. (COMM.IPD-TM)-325/2022	KBM FOODS PVT LTD. B-19, LAWRENCE ROAD, INDUSTRIAL AREA, DELHI-110035 V/s SUDHIR KUMAR AWASTHI M/S SHREE KUNJ BIHARI ROLLER FLOOR MILLS, NAYA GAON MUBARAKPUR, BEHIND PARAG DAIRY, LUCKNOW ROAD, HARDOI, UP	RURESH AGGARWAL	

BY ORDER
REGISTRAR ORIGINAL

08.12.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 50 (OS-D)
HON'BLE MR.JUSTICE SACHIN DATTA

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<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

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sachin.sharma@dhc.nic.in

CASE OF THE HON'BLE 'G' COURT

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS AND FRESH APPLICATIONS				
44	CS(OS)-815/2023 I.A. 24654/2023 I.A. 24655/2023 I.A. 24656/2023	MAHANT SUBHASH CHAND SHARMA & ORS. V/s DELHI DEVELOPMENT AUTHORITY & ORS.	GARIMA SHARMA	

BY ORDER
REGISTRAR ORIGINAL

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)

NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
23	TEST.CAS.- 67/2021 I.A. 20630/2023 CRL.M.A. 25998/2023	MS. ASHA MISHRA @ ASHA MISRA V/s STATE THROUGH STANDING COUNSEL & ANR.	PRAMOD DAYAL, AMIT KUMAR, PRAMOD DAYAL	

BY ORDER
REGISTRAR ORIGINAL

08.12.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE
NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

NOTE: O.M.P. (COMM) 225/2022 MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**

08.12.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE
NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

NOTE: OMP (ENF.) (COMM.) 132/2018 MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

<https://jrdhc.webex.com/join/jrdhc5>

NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
6	O.M.P. (COMM)- 225/2022 I.A. 7426/2022	DELHI DEVELOPMENT AUTHORITY V/s M/S B G SHIRKE CONSTRUCTION TECHNOLOGY PVT LTD	RAJIV KAPOOR, VAIBHAV AGNIHOTRI	

**BY ORDER
REGISTRAR ORIGINAL**

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

<https://jrdhc.webex.com/join/jrdhc5>

NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
7	OMP (ENF.) (COMM.)- 132/2018	KNR PATEL (JV) V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA	AMIT GEORGE	

BY ORDER
REGISTRAR ORIGINAL

08.12.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)
BEFORE MR. MANISH SHARMA,JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR,
READER TO LD. PRESIDING OFFICER(9911776651)**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc7>

NOTE: TEST.CAS. 67/2021 MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**