

COURT NO. 01
DIVISION BENCH-I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

- [NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO HON'BLE THE CHIEF JUSTICE AND MR. PANKAJ SHUKLA (8527973444) ,
COURT MASTER TO HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD .
2. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-
<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:
cmlokpalsingh.dhc@gov.in
pankaj.shukla@dhc.nic.in

FRESH MATTERS & APPLICATIONS

39. CM APPL. 21629/2023	RAHUL DABAS	ANAND YADAV,MANISH VATS
CM APPL. 21630/2023	Vs. UNION OF INDIA (THROUGH	
In W.P. (C) 8654/2022	MINISTRY OF HOUSING AND URBAN	
	AFFAIRS) & ORS.	

ADVOCATE DETAILS FOR ABOVE CASE
anand yadav(anandyadav_3@yahoo.com) (9810126454) (Petitioner)
dr. rahul chhokker(ddachamberhc@yahoo.com) (8950510963) (Respondent)
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)
union of india(uoidhc@gmail.com) (23384193) (Respondent)
anand(anandyadav_3@yahoo.com) () (Petitioner)
pradeep kumar arya(vatsmanish01@gmail.com) (9811432428) (Petitioner)
shobhna(shobhna_takiar@yahoo.co.in) () (Respondent)
state(dhcprosecutiondelhipolice@gmail.com) () (Respondent)
ripu daman(ripudaman@gmail.com) () (Respondent)
state(standingcounselgnctd@gmail.com) () (Respondent)

COURT NO. 24

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE:THE HON'BLE COURT SHALL TAKE UP ONLY PASS OVER/PART HEARD MATTERS FROM 4:00 P.M. AND THE REST OF THE BOARD WILL BE DISCHARGED. THE DATES IN THE DISCHARGED MATTERS WILL BE GIVEN BY COURT MASTER/ASST.COURT MASTER IN THE ADJACENT VACANT COURT ROOM I.E.COURT ROOM NO.22.

NOTE: THE ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP.

NOTE: FILE THE RELEVANT TDOCUMENTS IN ADVANCE IN THE REGISTRY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/ WHATSAPP...

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Metting number

25184205783

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

ashabansal344@gmail.com

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days.... from 10:00 A.M - 04:30 P.M..

<https://forms.gle/vauowA4aiTxPqcBh9>

FOR COMPLIANCE

101. CONT.CAS (C) 41/2023	ROSHAN LAL	SHRI KRISHNA ANAND
	Vs. SH SL THAOSEN IPS & ANR.	
(Disposed-off Case)		
ADVOCATE DETAILS FOR ABOVE CASE		
ex const() (880944586) (Petitioner)		
s k anand() (9811124397) (Petitioner)		
union of india (uoidhc@gmail.com) () (Respondent)		

HIGH COURT OF DELHI

28.04.2023

REGISTRAR (LISTING)

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