

COURT NO. 07  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS / AT 10:30 A.M.				
1	CM APPL. 1262/2024 In W.P.(C)-16751/2023(Disposed off case)	R V/s THE UNION OF INDIA THROUGH SECRETARY MINISTRY OF HEALTH AND FAMILY WELFARE & ORS.	AMIT MISHRA	Listing Remarks: AT 10:30 A.M.
		OTHER DETAILS OF ADVOCATES: DR. AMIT MISHRA(ADVAM1983@GMAIL.COM)(9891592800)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) MR. SATISH KUMAR()(9968004089)(RESPONDENT) AMIT MISHRA(ADVAM1983@GMAIL.COM)(9891592800)(PETITIONER) MAIN HOSPITAL(MAINHOSPITALCOURTCASES@GMAIL.COM, ADVMEHAKNAKRA@GMAIL.COM)()(RESPONDENT) SANTOSH KUMAR TRIPATHI, UNION OF INDIA, APT LEGAL(STANDINGCOUNSELGNCTD@GMAIL.COM, UOJDHC@GMAIL.COM, DELHIOFFICE@APTLEGAL.IN)()(RESPONDENT) HARSH PATHAK, LAW DELHI(DR.HARSPATHAKASSOCIATES@GMAIL.COM, LAW.DELHI@GMAIL.COM)()(RESPONDENT)		

HIGH COURT OF DELHI  
12.01.2024.

REGISTRAR(LISTING)

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