

08.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 49**

**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

**NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.**

**CLICK HERE TO JOIN VC**

**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

**[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)**

**NOTE: CS(OS) 2203/2006 SHOWN AT ITEM NO.38 IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

\*\*\*\*\*

**BY ORDER**

**REGISTRAR ORIGINAL**

08.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-H)  
BEFORE SH. AJAY GULATI, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. BHARTI  
RAWAT READER TO LD. PRESIDING OFFICER (8810544079)**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc2>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
17	C.A.(COMM.IPD- TM)-30/2022	MEX SWITCHGEARS PVT LTD V/s JASMI THE POOH AUTHO PVT LTD AND ANR	SHAILEN BHATIA, SHAILEN BHATAI	

\*\*\*\*\*

**BY ORDER  
REGISTRAR ORIGINAL**

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

Click TO Join The VC [https://jrdhc.webex.com/join/jr\\_dhc9](https://jrdhc.webex.com/join/jr_dhc9)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
26	CS(COMM)- 719/2016	OM NANOTECH PVT LTD V/s M/S L.S INDUSTRIES LTD	ROHIT SHARMA, MANBHAR MITTAL, ASHISH AGGARWAL	

\*\*\*\*\*

**BY ORDER  
REGISTRAR ORIGINAL**

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO LD. PRESIDING OFFICER(9811041377))**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
33	CS(OS)-707/2022 I.A. 18810/2022 I.A. 18811/2022 I.A. 18812/2022 I.A. 18813/2022 I.A. 11311/2024	AMRITPAL SINGH CHATHA V/s SWARAN SINGH CHATHA & ORS.	MANOHAR MALIK, VAISHNAVI ARORA, MANOHAR MALIK	

\*\*\*\*\*

**BY ORDER  
REGISTRAR ORIGINAL**