

THROUGH VC :

HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

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MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bhupesh.kumar@dhc.nic.in

FRESH MATTERS & APPLICATIONS / AT 03:00 P.M.

1. W.P. (C) 8659/2023	GUDDI AND ORS	BIBHUTI BHUSHAN MISHRA
CM APPL. 32832/2023	Vs. THE LAND AND DEVELOPMENT	
CM APPL. 32833/2023	OFFICE AND ORS	

ADVOCATE DETAILS FOR ABOVE CASE
bibhuti bhushan mishra(bibhutibhushan54@gmail.com) (9999517030) (Petitioner)
union of india(uo) () (Petitioner)
gudipati(kashyap.gudipati@gmail.com) (9958832068) (Respondent)
mcd(clomcdhq@gmail.com) () (Respondent)
parvinder (parvinderchauhan1973@gmail.com) (9868102274) (Respondent)
union of india(uoidhc@gmail.com) () (Respondent)
santosh kumar tripathy(standingcounselgnctd@gmail.com) () (Respondent)

HIGH COURT OF DELHI	REGISTRAR (LISTING)
01.07.2023	