

**COURT NO.41****HON'BLE MR. JUSTICE C.HARI SHANKAR**

**NOTE :** Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
2	CS(COMM)-8/2023	GLAXOSMITHKLINE PHARMACEUTICALS LTD. V/s HORIZON BIOCEUTICALS PVT. LTD & ANR.	VIKAS KHERA, URFEE ROOMI	WITH C.O. (COMM.IPD-TM) 6/2023

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BY ORDER  
REGISTRAR ORIGINAL

**COURT NO.44 (OS-F)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

<https://forms.gle/LszUZH9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
45	O.M.P.(I)-3/2024 I.A. 3409/2024	PYRAMID PROPMOTO LLP V/s MAKALA INFRASTRUCTURE LTD & ANR.	AMAN NANDRAJOG	

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BY ORDER  
REGISTRAR ORIGINAL



**COURT NO. 46 (OS-A )**  
**HON'BLE MR. JUSTICE PRATEEK JALAN**

**NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.**

**CLICK HERE FOR VC**

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**[sanjoyojha73@gmail.com](mailto:sanjoyojha73@gmail.com)**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
32	O.M.P.(I) (COMM.)-53/2024 CAV 64/2024 CAV 65/2024 I.A. 3407/2024 I.A. 3408/2024	MS SIMPLEX APEX ENCON RAMMAM BARRAGE CONSORTIUM V/s NTPC LIMITED	HETU ARORA SETHI, ADARSH TRIPATHI	

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**BY ORDER**  
**REGISTRAR ORIGINAL**

12.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 48 (OS-C )**  
**HON'BLE MR. JUSTICE JASMEET SINGH**

**CLICK HERE TO JOIN VC**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc8>**

**Meeting No: 916 436 579**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
**[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
55	O.M.P.(I) (COMM.)-52/2024 I.A. 3405/2024 I.A. 3406/2024	M/S SATISH CHAND RAJESH KUMAR PVT. LTD. V/s PUBLIC WORKS DEPARTMENT, GNCTD	AVINASH KUMAR TRIVEDI	

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**BY ORDER**  
**REGISTRAR ORIGINAL**

12.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 50 (OS-G)**  
**HON'BLE MR. JUSTICE DINESH KUMAR SHARMA**

**CLICK TO JOIN VC**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc2>**

**MEETING ID : 1766397421**

**NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.**

**NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS**

**ITEM NO:-**

**CASE NO:-**

**NAME OF COUNSEL APPEARING FOR :-**

**MOB. NO:-**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
45	O.M.P.(MISC.)(COMM.)- 83/2024	DLF HOME DEVELOPERS LIMITED V/s SHIPRA ESTATES LIMITED & ORS.	SIMRAN BRAR	

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**BY ORDER**  
**REGISTRAR ORIGINAL**

**COURT NO. 51 (OS-E)**  
**HON'BLE MR. JUSTICE ANISH DAYAL**

**NOTE:**

- 1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY. (PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)**
- 2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.**
- 3. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.**
- 4. COUNSELS ARE REQUESTED TO APPLY TO THE REGISTRY/COURT MASTER FOR THE DIGITAL COPY OF THE COURT FILE IN ADVANCE, SO THAT DURING THE HEARING THEY REFER TO THE PDF PAGES OF THE COURT FILE.**

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**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)**

**NOTE : CS(COMM) 8/2023 SHOWN AT ITEM NO.13 IN THE CAUSE LIST MAY BE  
TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**

12.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

AT 11.30 A.M.

COURT NO. 121, FIRST FLOOR BLOCK(A)  
BEFORE MR. KANWAL JEET ARORA, REGISTRAR GENERAL

Click TO Join The VC

<https://dhcdja.webex.com/meet/dja.dhc.vc4>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
3	CS(OS)- 1169/2014 I.A. 9662/2019 CRL.M.A. 15433/2023	MUKESH SAINI V/s MADAN LAL SAINI & ORS	SATYAKAM SAINI, RAJESH PANDEY, HEMANT ARYA, SHUBAIL FAROOK, KAPUR AND COMPANY, RAM KISHAN SAINI, SUMIT TOMAR, MUKESH KUMAR SAINI	

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BY ORDER  
REGISTRAR ORIGINAL



12.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),  
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

**<https://jrdhc.webex.com/join/jrdhc5>**

**NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.**

**NOTE: CS(OS) 1169/2014 SHOWN IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**