

COURT NO. 01  
HON'BLE THE ACTING CHIEF JUSTICE  
  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE  
REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT  
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[cmbharatgulati.dhc@gov.in](mailto:cmbharatgulati.dhc@gov.in)

NOTE: COUNSEL AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING  
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| ITEM<br>NUMBER               | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                       | OTHER<br>INFORMATION |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                      |
| 2                            | CM APPL. 31619/2024<br>In W.P.(C)-17018/2022(Disposed off case) | P K DASH ADVOCATE<br>V/s BAR COUNCIL OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PRATAP KUMAR DASH,<br>KESHAV POONIA |                      |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>GAUTAM DAS(GDAS.ADV@GMAIL.COM)(9312223691)(PETITIONER)<br>BAR COUNCIL OF DELHI(BARCOUNCILOFDELHI@REDIFFMAIL.COM){}(RESPONDENT)<br>SAKET BAR ASSOCIATES(SAKETBARASSOCIATION@GMAIL.COM,<br>DWARKACOURTBARASSOCIATION@GMAIL.COM){}(RESPONDENT)<br>NEW DELHI BAR ASSOCIATION(INFO@NEWDELHIBARASSOCIATION.COM,<br>NDBA2012@GMAIL.COM, DBA.TISHAZARI@GMAIL.COM){}(RESPONDENT)<br>ROHINI COURTS BAR ASSOCIATION(RCBADELHI2006@GMAIL.COM,<br>EXECUTIVE.RABA@GMAIL.COM){}(RESPONDENT)<br>KC MITTAL(172DHC@GMAIL.COM)(1141536502)(PETITIONER)<br>PRATAP KUMAR(PRATAPKDASH@GMAIL.COM){}(RESPONDENT)<br>BAR COUNCIL OF INDIA(BARCOUNCILOFDELHI@REDIFFMAIL.COM,<br>BARCOUNCILOFDELHI@GMAIL.COM){}(RESPONDENT) |                                     |                      |

NOTE:CM APPL 31340/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)10363 LISTED AT ITEM NO.

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE ACTING CHIEF JUSTICE  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE  
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| ITEM<br>NUMBER               | CASE NUMBER                                                     | PARTY NAME                                                                                                                                | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                           |               |                   |
| 40                           | W.P.(C)-7607/2024<br>CM APPL. 31614/2024<br>CM APPL. 31615/2024 | SH NAKUL CHAND<br>V/s GOVT OF NCT OF DELHI THR ITS<br>SECRETARY                                                                           | PRAVEEN SURI  |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>PRAVEEN SURI(PRAVEENSURI73@GMAIL.COM){}(PETITIONER)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT) |               |                   |

NOTE:CM APPL 31272-73/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5763/2024 LISTED AT ITEM NO.24

COURT NO. 37  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
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| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                                                                                                                       | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     |                   |
| 26                           | CM APPL. 31621/2024<br>In RFA(OS)-14/2017 | RAJINDER VOHRA<br>V/s M/S FOUNTAIN LODGE PVT LTD & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALOK KR AGARWAL, PUNIT VINAY,<br>PUNEET NARULA, KIRTI<br>AGGARWAL, AKHIL MITTAL,<br>VINEET KUMAR MISHRA, ALOK<br>KUMAR, PUNIT VINAY |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>AKHIL MITTAL()(9891180590)(PETITIONER)<br>AKHIL MITTAL(MITTALSOLICITORS@GMAIL.COM)(9212504099)(PETITIONER)<br>AKHIL MITTAL(MITTALSOLICITORS@GMAIL.COM)(9212504099)(PETITIONER)<br>ALOK(ALOKRAGGARWAL@GMAIL.COM)()(RESPONDENT)<br>ALOK(ALOKKRAGGARWAL@GMAIL.COM)()(RESPONDENT)<br>ALOK KUMAR(AKALAWASSOCIATES@GMAIL.COM)(9999940004)(RESPONDENT)<br>VINAY PUNIT(VINAYPUNIT999@GMAIL.COM)()(RESPONDENT)<br>PUNEET VINAY(VINAYPUNIT999@GMAIL.COM)(9811602100)(PETITIONER)<br>AKA LAW (AKALAWASSOCIATES@GMAIL.COM)()(RESPONDENT)<br>PUNIT VINAY(VINAYPUNIT999@GMAIL.COM)(9811602100)(PETITIONER)<br>PUNEET NARULA(PUNEETNARULA18@GMAIL.COM)(7678429200)(RESPONDENT)<br>KIRTI AGGARWAL(KIRTIAGGARWAL3001@GMAIL.COM)(9953119062)(RESPONDENT) |                                                                                                                                     |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                           | PARTY NAME                                                                                            | ADVOCATE NAME                     | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                       |                                                                                                       |                                   |                   |
| 27                           | FAO (COMM)-102/2024<br>CM APPL. 31674/2024                                            | M/S JOIN PACK MACHINES PVT LTD<br>V/s M/S BALKRISHNA PAPER MILLS LTD                                  | JATIN SETHI                       |                   |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                           |                                   |                   |
| 28                           | FAO(OS) (COMM)-102/2024<br>CAV 254/2024<br>CM APPL. 31671/2024<br>CM APPL. 31672/2024 | SPICEJET LIMITED<br>V/s TWC AVIATION CAPITAL LIMITED & ANR.                                           | K R SASIPRABHU,<br>ANKUR MAHINDRO |                   |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                           |                                   |                   |
| 29                           | RFA(COMM)-203/2024<br>CM APPL. 31675/2024<br>CM APPL. 31676/2024                      | M/S PRAGATI MARBLE AND GRANITES PRIVATE LIMITED<br>V/s M/S TAMTA CONSTRUCTION COMPANY PRIVATE LIMITED | PANKAJ GUPTA                      |                   |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                           |                                   |                   |

COURT NO. 34  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE SAURABH BANERJEE  
HON'BLE MR.JUSTICE MANOJ JAIN

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[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)  
[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER    | CASE NUMBER                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                  | OTHER INFORMATION                                                                                                                                                                                                                                                                            |
|----------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTIONS |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                              |
| 1              | BAIL APPLN.-1959/2021<br>WITH W.P.(CRL) 1054/2021 | SAIF ALI @ SOHAN<br>V/s THE STATE NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AVADH BIHARI KAUSHIK           |                                                                                                                                                                                                                                                                                              |
|                |                                                   | OTHER DETAILS OF ADVOCATES:<br>AVADH KAUSHIK(AVADHKAUSHIK@GMAIL.COM)(9811455431)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(BABA HARI DASS NAGAR-258/2017)<br>BAIL APPLN. 1297/2019 FILED BY SAIF ALI @ SOHAN (DISPOSED ON : 26-JUL-19 )<br>CRL.A. 349/2022 FILED BY SAIF ALI @ SOHAN (D. OF HEARING : 27-MAR-24 )<br><br>P.S.-FIR NO. :(BABA HARI DASS NAGAR-258/2017) |
| 2              | W.P.(CRL)-1054/2021<br>CRL.M.(BAIL) 722/2021      | RAJINDER SINGH<br>V/s STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KUMAR GAURAV, KARAN VEER TYAGI |                                                                                                                                                                                                                                                                                              |
|                |                                                   | OTHER DETAILS OF ADVOCATES:<br>KARANTYAGI(KARANTYAGI.LAWYER@GMAIL.COM)(9999886360)(PETITIONER)<br>KARAN TYAGI(KARANTYAGI.LAWYER@GMAIL.COM)(9999886360)(PETITIONER)<br>DELHI<br>POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>DELHI<br>POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>RAJINDER<br>SINGH(KARANTYAGI.LAWYER@GMAIL.COM)(9999886360)(RESPONDENT)<br>RAJINDER<br>SINGH(KARANTYAGI.LAWYER@GMAIL.COM)(9999886360)(RESPONDENT)<br>RAJINDER<br>SINGH(KARANTYAGI.LAWYER@GMAIL.COM)(9999886360)(RESPONDENT)<br>STATE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>STATE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>STATE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KUMAR GAURAV (GAURAV@ACTIVELAWFIRM.COM)(9971279779)(PETITIONER) |                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(NIHAL VIHAR-870/2015)<br>CRL.A. 231/2021 FILED BY RAJINDER SINGH (D. OF HEARING : 19-JUL-24 )<br>CRL.A. 74/2022 FILED BY STATE (DISPOSED ON : 23-FEB-22 )<br><br>P.S.-FIR NO. :(NIHAL VIHAR-870/2015)                                       |

COURT NO. 03  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE SANJEEV SACHDEVA  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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NOTE: REGULAR MATTERS SHALL BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

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| ITEM NUMBER                  | CASE NUMBER                                                       | PARTY NAME                                                                                                                                                      | ADVOCATE NAME            | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                   |                                                                                                                                                                 |                          |                   |
| 38                           | FAO (COMM)-101/2024<br>CM APPL. 31224/2024<br>CM APPL. 31225/2024 | BIJENDER CHAUDHARY<br>V/s MALWA LEASING AND CREDITS PVT LTD                                                                                                     | RAVI PARTAP SINGH BHATTI |                   |
|                              |                                                                   | OTHER DETAILS OF ADVOCATES:<br>RPS BHATTI(RPSBHATTI37@GMAIL.COM)(9810568180)(PETITIONER)<br>MALWA LEASING AND (MALWALEASINGH@GMAIL.COM)(9811357773)(RESPONDENT) |                          |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                   | ADVOCATE NAME | OTHER INFORMATION  |
|------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                              |               |                    |
| 39                           | RFA(COMM)-204/2024<br>CM APPL. 31677/2024<br>CM APPL. 31678/2024<br>CM APPL. 31679/2024 | SUNIT ASHAR AND COMPANY<br>V/s BAUSCH AND LOMB INDIA PRIVATE LIMITED                                                                                                                                                                                                                         | GAURAV DUA    |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                  |               |                    |
| 40                           | W.P.(C)-6711/2024<br>CM APPL. 27959/2024                                                | M/S NIKITA INDUSTRIES PVT. LTD.<br>V/s DIRECTORATE GENERAL OF GST INTELLIGENCE, GURUGRAM ZONAL<br>UNIT DGGI, GZU & ANR.                                                                                                                                                                      | ANANT NIGAM   | SUB TO OFFICE OBJ. |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>HARSH SETHI AND ANANT NIGAM(HARSHSETHI@VHSLEGAL.COM)(9560769121)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)                                                                                                            |               |                    |
| 41                           | W.P.(C)-6997/2024                                                                       | GNG ELECTRONICS PVT LTD<br>V/s COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX & ORS.                                                                                                                                                                                                          | RAJESH MAHNA  |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>IMPACT LAW FIRM(RAJESHMAHNA@YAHOO.CO.IN)(7373900606)(PETITIONER)<br>HARPREET ARORA(HARPREETARORAADV@GMAIL.COM){}(RESPONDENT)<br>ANURAG DULAW(ANURAGDULAW@GMAIL.COM){}(RESPONDENT)                                                                             |               |                    |
| 42                           | W.P.(C)-7183/2024<br>CM APPL. 30004/2024                                                | KAY KAY OVERSEAS CORPORATION<br>V/s COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX & ORS.                                                                                                                                                                                                     | RAJESH MAHNA  |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>IMPACT LAW FIRM(RAJESHMAHNA@YAHOO.CO.IN)(9810116690)(PETITIONER)<br>HARPREET ARORA(HARPREETARORAADV@GMAIL.COM){}(RESPONDENT)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)<br>HAR(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT) |               |                    |
| 43                           | W.P.(C)-7250/2024<br>CM APPL. 30243/2024                                                | KARUNA RAJENDRA RINGSHIA PROPERIETOR R R ENTERPRISES<br>V/s COMMISSIONER OF CENTRAL GOODS AND SERVICE TAX & ORS.                                                                                                                                                                             | RAJESH MAHNA  |                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>IMPACT LAW FIRM(RAJESHMAHNA@YAHOO.CO.IN)(7373900606)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>CIT.JUDICIAL.DELHI@INCOMETAX.GOV.IN){}(RESPONDENT)                                                                     |               |                    |

|                            |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                              |                |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|                            |                                                                                                                                                                                                                     | HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)<br>ANURAG DULAW(ANURAGDULAW@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                      |                |  |
| AFTER NOTICE MISC. MATTERS |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                              |                |  |
| 44                         | W.P.(C)-7382/2024<br>WITH W.P.(C) 7472/2024<br>W.P.(C) 7473/2024<br>W.P.(C) 7474/2024<br>W.P.(C) 7387/2024<br>W.P.(C) 7438/2024<br>W.P.(C) 7445/2024<br>W.P.(C) 7464/2024<br>W.P.(C) 7468/2024<br>W.P.(C) 7470/2024 | VAIBHAV SINGHAL<br>V/s THE PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                             | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)                                                                                                                        |                |  |
| 45                         | W.P.(C)-7387/2024                                                                                                                                                                                                   | SEEMA GUPTA<br>V/s THE PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                                 | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA, SUMIT PARGAL, PRASHANT SINGH, DEEPTI GUPTA(PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)<br>HARPREET ARORA(HARPREETARORAADV@GMAIL.COM){}(RESPONDENT)                 |                |  |
| 46                         | W.P.(C)-7438/2024                                                                                                                                                                                                   | AASHNA SINGHAL<br>V/s PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                                  | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)                                                                                                                        |                |  |
| 47                         | W.P.(C)-7445/2024                                                                                                                                                                                                   | KONICA SINGHAL<br>V/s THE PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                              | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA, SUMIT PARGAL, PRASHANT SINGH, DEEPTI GUPTA(PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)<br>HARPREET ARORA(HARPREETARORAADV@GMAIL.COM){}(RESPONDENT)                 |                |  |
| 48                         | W.P.(C)-7464/2024                                                                                                                                                                                                   | AASHNA SINGHAL<br>V/s PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                                  | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)(971715310)(RESPONDENT)                                                                                                               |                |  |
| 49                         | W.P.(C)-7468/2024                                                                                                                                                                                                   | AASHNA SINGHAL<br>V/s PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                                  | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)                                                                                                                        |                |  |
| 50                         | W.P.(C)-7470/2024                                                                                                                                                                                                   | KONICA SINGHAL<br>V/s THE PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                              | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRASHANT SINGH AND DEEPTI GUPTA AND PRATITI RUNGTA(PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)(971715310)(RESPONDENT)                                                                            |                |  |
| 51                         | W.P.(C)-7472/2024                                                                                                                                                                                                   | VAIBHAV SINGHAL<br>V/s THE PRINCIPAL COMMISSIONER OF GST AND ORS.                                                                                                                                                                                                                            | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)                                                                                                                        |                |  |
| 52                         | W.P.(C)-7473/2024                                                                                                                                                                                                   | VAIBHAV SINGHAL<br>V/s THE PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                             | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)(971715310)(RESPONDENT)                                                                                                               |                |  |
| 53                         | W.P.(C)-7474/2024                                                                                                                                                                                                   | AASHNA SINGHAL<br>V/s PRINCIPAL COMMISSIONER OF GST AND ORS                                                                                                                                                                                                                                  | PRASHANT SINGH |  |
|                            |                                                                                                                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRATITI RUNGTA (PRATITIRUNGTA@GMAIL.COM)(9999191350)(PETITIONER)<br>SANJAY GUPTA(SANJAY_GUPTA@SNGPARTNERS.IN){}(RESPONDENT)<br>HARPREET SINGH( <a href="mailto:HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM">HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM</a> ){}(RESPONDENT) |                |  |

| PART-HEARD MATTERS |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                             |                          |  |
|--------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| 54                 | W.P.(C)-15380/2023<br>CM APPL. 61699/2023<br>WITH W.P.(C) 5250/2024                    | SH RAGHAV AGARWAL<br>V/s COMMISSIONER OF CENTRAL TAX AND GST DELHI NORTH & ORS.                                                                                                                                                                                                                                                                                                             | VIBHOOTI MALHOTRA        |  |
|                    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>VIBHOOTI MALHOTRA(OFFICE@RKSLAW.IN)(1141607299)(PETITIONER)<br>COMMISSIONER OF CENTRAL TAX(DELHINORTH-LEGAL@GOV.IN, PRL.TEMANI@GOV.IN,<br>VIJAYKB.G101001@GOV.IN)()(RESPONDENT)                                                                                                                                                                              |                          |  |
| 55                 | W.P.(C)-5250/2024<br>WITH W.P.(C) 5395/2024<br>W.P.(C) 5397/2024<br>W.P.(C) 15380/2023 | M/S JAI MAA ENTERPRISES<br>V/s PRINCIPAL CHIEF COMMISSIONER CGST AND CX, DELHI & ORS.                                                                                                                                                                                                                                                                                                       | ANURAG OJHA, MOHIT GUPTA |  |
|                    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>MOHIT GUPTA(ADVOCATEMOHITGUPTA2@GMAIL.COM)(9871084875)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)()(RESPONDENT)<br>MANOJ(MANOJ.LAKRA@ICEGATE.GOV.IN)()(RESPONDENT)<br>PRINCIPAL CHIEF COMMISSIONER CGST(CCU-CEXDEL@NIC.IN, ADGDGGSTI-JAI-<br>RJ@GOV.IN)()(RESPONDENT)<br>ANURAG OJHA(ANURAGDULAW@GMAIL.COM)(8860069704)(RESPONDENT) |                          |  |
| 56                 | W.P.(C)-5395/2024                                                                      | HILBERT INNOVATIONS PVT LTD<br>V/s COMMISSIONER OF DELHI GOODS AND SERVICE TAX & ANR.                                                                                                                                                                                                                                                                                                       | RAJESH MAHNA             |  |
|                    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RAJESH MAHNA AND CO(RAJESHMAHNA@YAHOO.CO.IN)(7373900606)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>CIT.JUDICIAL.DELHI@INCOMETAX.GOV.IN)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868259532)(RESPONDENT)                                                                              |                          |  |
| 57                 | W.P.(C)-5397/2024                                                                      | M/S NDCON CONSTRUCTIONS<br>V/s COMMISSIONER OF DELHI GOODS AND SERVICE TAX & ORS.                                                                                                                                                                                                                                                                                                           | SILKY WADHWA             |  |
|                    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ARCHANA WADHWA AND SILKY WADHWA(SILKYWADHWA4@GMAIL.COM)(9990707000)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868259532)(RESPONDENT)                                                                                                                                                                                            |                          |  |

COURT NO. 38  
DIVISION BENCH- V  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE. COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME. COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                              | PARTY NAME                                                                                                                                                                    | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                          |                                                                                                                                                                               |                      |                   |
| 26                           | FAO (COMM)-103/2024<br>CM APPL. 31682/2024<br>CM APPL. 31683/2024<br>CM APPL. 31684/2024 | M/S BALAJI ENTERPRISES<br>V/s CENTRODORSTROY (INDIA) PVT. LTD.                                                                                                                | VIKRAM SINGH SAINI   | SUB. TO OFF. OBJ. |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:                                                                                                                                                   |                      |                   |
| 27                           | FAO(OS) (COMM)-103/2024<br>CM APPL. 31680/2024<br>CM APPL. 31681/2024                    | DWARIKA PROJECTS LIMITED<br>V/s DIRECTOR OF CIVIL AVIATION & ANR.                                                                                                             | RAVIKESH KUMAR SINHA |                   |
|                              |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>SHWETAIRAVIKESH KUMAR SINHA()(9350806823)(PETITIONER)<br>DGCA(DGCA.UP@NIC.IN)()(RESPONDENT)<br>SURAJ(SURAJ.SRIVASTAVA@RITES.COM)()(RESPONDENT) |                      |                   |

NOTE:CM APPL 31416/2024 SHALL BE TAKEN UP ALONGWITH RFA(COMM)134/2024 LISTED AT ITEM NO.1

COURT NO. 04  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE RAJNISH BHATNAGAR

[NOTE:COUNSEL FOR THE PARTIES ARE REQUESTED TO PROVIDE PHOTOCOPY OF THE JUDGMENTS THEY WISH TO RELY UPON.]

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| ITEM NUMBER                  | CASE NUMBER                                                                                                   | PARTY NAME                                                                                                                                                                                 | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                               |                                                                                                                                                                                            |                 |                   |
| 59                           | W.P.(C)-6757/2024                                                                                             | CHANDER REKHA VERMA<br>V/s UNION OF INDIA & ORS.                                                                                                                                           | UTKARSH MATHUR  |                   |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>UTKARSH MATHUR, B.B<br>BAGGA(UTKARSHMATHUROFFICE@GMAIL.COM)(9899858596)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, SKLAWFIRMS@GMAIL.COM)()(RESPONDENT) |                 |                   |
| FOR ADMISSION                |                                                                                                               |                                                                                                                                                                                            |                 |                   |
| 60                           | W.P.(C)-4579/2024<br>CM APPL. 18781/2024<br>CM APPL. 18782/2024<br>CM APPL. 18783/2024<br>CM APPL. 18784/2024 | JAMOTRI DEVI & ANR.<br>V/s GOVERNMENT OF CHHATTISGARH                                                                                                                                      | SHIVENDRA SINGH |                   |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>SHIVENDRA SINGH(SHIVENDRASINGH065@GMAIL.COM)(9582194010)(PETITIONER)<br>GOVERNMENT OF CHHATTISGARH(BHAWAN.CG@NIC.IN,<br>CGSADAN@GMAIL.COM)()(RESPONDENT)    |                 |                   |

24.05.2024

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 42  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

**NOTE:CM APPL 31616/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)7593/2024 LISTED AT ITEM NO.69**

COURT NO. 42  
HON'BLE MR. JUSTICE YASHWANT VARMA  
HON'BLE MR.JUSTICE DHARMESH SHARMA

**NOTE:CM APPL 31453/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)3971/2024 LISTED AT ITEM NO.03**

COURT NO. 06  
DIVISION BENCH-VIII  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SAURABH BANERJEE

[NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

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[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                       | PARTY NAME                        | ADVOCATE NAME            | OTHER INFORMATION           |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|--------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                   |                                   |                          |                             |
| 36                           | LPA-400/2024<br>CM APPL. 30396/2024<br>CM APPL. 30397/2024<br>CM APPL. 30398/2024 | PRATEEK GUPTA<br>V/s SHILPI GUPTA | BIRENDRA KUMAR<br>MISHRA | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:       |                          |                             |

NOTE:CM APPL 31482/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)2110/2003 LISTED AT ITEM NO.7  
NOTE:CM APPL 31481/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)2110/2003 LISTED AT ITEM NO.7

COURT NO. 29  
HON'BLE MR.JUSTICE NAVIN CHAWLA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR,ACM(PH: 8527360194) TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

[NOTE: MATTERS AS REAGARDS QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 2.30 P.M. (PRESENCE OF BOTH THE PARTIES IS MANDATORY.)

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                          | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 70                           | BAIL APPLN.-1821/2024<br>CRL.M.A. 15881/2024 | ARUN MUTHU<br>V/s DIRECTORATE OF ENFORCEMENT                                                                                                                        | NAVEEN MALHOTRA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>NAVEEN<br>MALHOTRA(NAVEENNALHOTRA470@GMAILCOPM)(9810035082)(PETITIONER)<br>DIRECTORATE OF ENDORCEMENT(DL.HC-ED@GOV.IN)()(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DIRECTORATE OF ENFORCEMENT-ECIR 54/2021)<br>BAIL APPLN. 79/2023 FILED BY POOJA SINGH<br>(DISPOSED ON : 29-AUG-23 )<br>BAIL APPLN. 188/2022 FILED BY PINKI IRANI<br>(DISPOSED ON : 14-FEB-22 )<br>BAIL APPLN. 1814/2023 FILED BY AVTAR SINGH KOCCHAR @ DOLLY (DISPOSED ON : 29-NOV-23 )<br>CRL.M.C. 2657/2022 FILED BY DIRECTORATE OF ENFORCEMENT (DISPOSED ON : 30-MAY-22 )<br>CRL.M.C. 1031/2023 FILED BY SUNIL KUMAR (DISPOSED ON : 15-FEB-23 )<br>W.P.(CRL) 521/2023 FILED BY LEENA PAULOSE (D. OF HEARING : 08-MAY-24 )<br>CRL.M.C. 3194/2023 FILED BY JAI PRAKASH SINGHAL (DISPOSED ON : 04-MAY-23 )<br>CRL.M.C. 5012/2023 FILED BY JAI PRAKASH SINGHAL (DISPOSED ON : 31-OCT-23 )<br>CRL.M.C. 6790/2023 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 11-JUL-24 )<br>CRL.M.C. 9462/2023 FILED BY JACQUELINE FERNANDEZ (D. OF HEARING : 31-JUL-24 )<br>W.P.(CRL) 1087/2024 FILED BY SUKASH CHANDRASHEKHAR @ SUKESH (DISPOSED ON : 16-APR-24 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 54/2021) |

NOTE:CRL.M.A.16403-04 /2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.1287/2023 LISTED AT ITEM NO.2  
NOTE:CRL.M.A.16405-06/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.1289/2023 LISTED AT ITEM NO.3

COURT NO. 41  
HON'BLE MR.JUSTICE C.HARI SHANKAR

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: REGULAR MATTTTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

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| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                             | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                        |                                                        |               |                   |
| 72                           | TR.P.(C.)-93/2024<br>CM APPL. 31652/2024<br>CM APPL. 31653/2024<br>CM APPL. 31654/2024 | PREM KUMAR KAPOOR<br>V/s BALRAJ KUMAR<br>KAPOOR & ORS. | VARUN GOSWAMI |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:                            |               |                   |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                     | ADVOCATE NAME                                                                                                        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                |                                                                                                                      |                   |
| 73                           | CM APPL. 31226/2024<br>In W.P.(C)-3481/2013<br>WITH RFA 635/2014 | SUJATA GUPTA<br>V/s UMA GUPTA & ANR.                                                                                                                                                                                                           | ALLIANCE LAW GROUP,<br>AVADH KAUSHIK, VIVEK<br>AGGARWAL, SUMAN N<br>RAWAT, ABHINAV HANSARAI,<br>AVADH BIHARI KAUSHIK |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHIJEET (ABHIJEET@LAPARTNERS.IN)(9618250392)(PETITIONER)<br>AVADH BIHARI<br>KAUSHIK(AVADHKAUSHIK@GMAIL.COM)(9811455431)(RESPONDENT)<br>AVADH BIHARI<br>KAUSHIK(AVADHKAUSHIK@GMAIL.COM)(9811455431)(RESPONDENT) |                                                                                                                      |                   |

NOTE:CM APPL 31268/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)591/2024 LISTED AT ITEM NO.31

COURT NO. 43  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.

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| ITEM NUMBER                  | CASE NUMBER                                                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                                    | OTHER INFORMATION      |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                        |
| 55                           | CM APPL. 31623/2024<br>In RFA-261/2022                                            | SANDEEP VERMA<br>V/s VINOD KUMAR MEHTA                                                                                                                                                                                                                                                                                                                                                                    | SUNIL BAINSLA, PRASHANT KUMAR, POOJA SARWAL      |                        |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>PRASHANT KUMAR(ADV.PRASHANTKUMAR@OUTLOOK.COM)(9456832417)(PETITIONER)<br>VINOD KUMAR MEHTA(ROOPRAMSARWAL@GMAIL.COM){}(RESPONDENT)<br>R()(9810813402)(RESPONDENT)<br>ROOPRAM SARWAL , POOJA SARWAL(ROOPRAMSARWAL@GMAIL.COM)(8587862704)(RESPONDENT)<br>PRVNRRAINKEE(PRVNRRAINKEE7@GMAIL.COM){}(RESPONDENT)<br>SUNIL BAINSLA (SUNIL.CHB80@GMAIL.COM)(9899750209)(PETITIONER) |                                                  |                        |
| 56                           | RFA-357/2024<br>CM APPL. 31625/2024                                               | RAJBIR CHAUHAN<br>V/s RAHUL & ANR.                                                                                                                                                                                                                                                                                                                                                                        | SAGAR CHATURVEDI                                 |                        |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                        |
| 57                           | RFA-358/2024<br>CM APPL. 31626/2024<br>CM APPL. 31627/2024<br>CM APPL. 31628/2024 | RAJ PAL<br>V/s RAM PAL & ORS.                                                                                                                                                                                                                                                                                                                                                                             | MUKESH                                           |                        |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                        |
| 58                           | RFA-359/2024<br>CM APPL. 31629/2024<br>CM APPL. 31630/2024                        | SMT RACHNA VERMA<br>V/s SMT SANGEETA                                                                                                                                                                                                                                                                                                                                                                      | PRAVEEN SURI                                     |                        |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                        |
| 59                           | RFA-360/2024<br>CM APPL. 31631/2024                                               | SH. ANIL KUAMR<br>V/s SMT.KUSUMLATA                                                                                                                                                                                                                                                                                                                                                                       | S SATYANARAYANA                                  |                        |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                        |
| 60                           | RFA-361/2024<br>CM APPL. 31657/2024<br>CM APPL. 31658/2024<br>CM APPL. 31659/2024 | SANDEEP GOEL<br>V/s ZAVENIR DEVELOPERS PVT LTD                                                                                                                                                                                                                                                                                                                                                            | HIMANSHU KAUSHIK                                 |                        |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                        |
| 61                           | W.P.(C)-3276/2018<br>CM APPL. 12892/2018                                          | EAST DELHI MUNICIPAL CORPORATION<br>V/s JOLLY JOSEPH & ORS                                                                                                                                                                                                                                                                                                                                                | RAJIV AGARWAL, RAJIV AGARWAL, KUMAR RAJESH SINGH | WITH W.P.(C) 6128/2017 |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>KUMAR RAJESH SINGH()(9811013515)(PETITIONER)<br>RAJIV AGARWAL(RAJIVAGGL@YAHOO.COM)(9811142757)(RESPONDENT)                                                                                                                                                                                                                                                                 |                                                  |                        |
| 62                           | W.P.(C)-7616/2024<br>CM APPL. 31645/2024<br>CM APPL. 31646/2024                   | MUNICIPAL CORPORATION OF DELHI<br>V/s REGIONAL PROVIDENT FUND COMMISSIONER                                                                                                                                                                                                                                                                                                                                | NAZIA PARVEEN                                    | SUB TO OFFICE OBJ.     |
|                              |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>SANJEEV SAGAR, NAZIA PARVEEN(SAGARANDSAGAR@LIVE.COM)(9278693021)(PETITIONER)<br>REGIONAL PROVIDENT FUND(MAIL@CHAMBERSOFSIDDHARTH.COM){}(RESPONDENT)                                                                                                                                                                                                                        |                                                  |                        |

|    |                                                                                        |                                                                                                                                                                  |                        |                         |
|----|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|
|    |                                                                                        |                                                                                                                                                                  |                        |                         |
| 63 | W.P.(C)-7624/2024<br>CM APPL. 31663/2024<br>CM APPL. 31687/2024                        | KAMLESH SHARMA ALIAS BABU<br>V/s MS JAI AMBEY GARMENTS AND ORS                                                                                                   | SONIKA TYAGI           |                         |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:                                                                                                                                      |                        |                         |
| 64 | W.P.(C)-7626/2024<br>CM APPL. 31664/2024                                               | SH. VILASH AND ORS<br>V/s M/S CHELSEA MILLS                                                                                                                      | DHEERENDRA KUMAR YADAV | sub to office objection |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ARVIND KUMAR AND AJAY<br>KUMAR(ADVAVINDKUMAR.KUMAR4@GMAIL.COM)(9958847644)(PETITIONER)                                            |                        |                         |
| 65 | W.P.(C)-7628/2024<br>CM APPL. 31668/2024<br>CM APPL. 31669/2024<br>CM APPL. 31670/2024 | DELHI TRANSPORT CORPORATION<br>V/s JITENDER KUMAR TYAGI                                                                                                          | AVNISH AHLAWAT         |                         |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>SH. JITENDER KUMAR TYAGI()(9990920008)(PETITIONER)<br>MRS. AVNISH<br>AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(9313964463)(PETITIONER) |                        |                         |

COURT NO. 07  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                                     | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                   |
| 67                           | CM APPL. 29157/2024<br>CM APPL. 31624/2024<br>In W.P.(C)-7348/2023 | ARUPJYOTI RAI BARUAH<br>V/s BUREAU OF IMMIGRATION, THROUGH<br>COMMISSIONER (IMMIGRATION) & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SANTOSH KUMAR ROUT, HASHMAT<br>NABI, SEEMA SHARMA |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SEEMA SHARMA(SEEMASHARMA74@GMAIL.COM)(9818296378)(PETITIONER)<br>SK ROUT(ADVSKROUT@YAHOO.COM, COMM.BOI-MHA@NIC.IN, MD@PNB.CO.IN, ZOLUCKNOW@PNB.CO.IN)()(RESPONDENT)<br>VRCOM(VRCOM1660@GMAIL.COM, UOIHDC@GMAIL.COM, SKRLAWFIRMS@GMAIL.COM)(1123384193)(RESPONDENT)<br>SEEMA SHARMA(SEEMASHARMA74@GMAIL.COM)(9818296378)(PETITIONER)<br>DIG VIJAY RAI(DIGVIJAYRAI@REDIFFMAIL.COM)()(RESPONDENT)<br>VR COM(VRCOM1660@GMAIL.COM)()(RESPONDENT)<br>SEEMA SHARMA(SEEMASHARMA74@GMAIL.COM)(9818296378)(PETITIONER)<br>VRCOM, BOI, PNB(VRCOM1660@GMAIL.COM, COMM.BOI-MHA@NIC.IN, MD@PNB.CO.IN, ZOLUCKNOW@PNB.CO.IN)()(RESPONDENT)<br>SKR LAW FIRM, SK ROUT, UNION OF INDIA(SKRLAWFIRM@GMAIL.COM, ADVSKROUT@YAHOO.COM, UOIHDC@GMAIL.COM)()(RESPONDENT)<br>SEEMA SHARMA(SEEMASHARMA74@GMAIL.COM)(9818296378)(PETITIONER)<br>VRCOM, UNION OF INDIA, SK ROUT(VRCOM1660@GMAIL.COM, UOIHDC@GMAIL.COM, ADVSKROUT@YAHOO.COM)()(RESPONDENT)<br>SKR LAW FIRM, BOI-MHA, PNB, ZO LUCKNOW(SKRLAWFIRMS@GMAIL.COM, COMM.BOI-MHA@NIC.IN, MD@PNB.CO.IN, ZOLUCKNOW@PNB.CO.IN)()(RESPONDENT) |                                                   |                   |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                    |
|----|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
|    |                                                                 | SEEMA SHARMA(SEEMASHARMA74@GMAIL.COM)(9818296378)(PETITIONER)<br>DLACBIDHC(DLACBIDHC@GMAIL.COM)()(RESPONDENT)<br>VRCOM, UNION OF INDIA, SK ROUT(VRCOM1660@GMAIL.COM,<br>UOIDHC@GMAIL.COM, ADVSKROUT@YAHOO.COM)()(RESPONDENT)<br>SKR LAW FIRM, BOI-MHA, PNB, ZO LUCKNOW(SKRLAWFIRMS@GMAIL.COM,<br>COMM.BOI-MHA@NIC.IN, MD@PNB.CO.IN,<br>ZOLUCKNOW@PNB.CO.IN)()(RESPONDENT)<br>SANTOSH KUMAR<br>ROUT(ADVSKROUT@YAHOO.COM)(9990432878)(RESPONDENT)<br>HASHMAT NABI(HASHMATNABI@GMAIL.COM)(9810017822)(RESPONDENT) |                       |                    |
| 68 | W.P.(C)-7494/2024<br>CM APPL. 31227/2024<br>CM APPL. 31228/2024 | DISHA SELF HELP GROUP<br>V/s GOVT. OF NCT OF DELHI AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NAND KISHORE AGGARWAL | SUB TO OFFICE OBJ. |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>N. K. AGARWAL(ADVKNAGARWAL@GMAIL.COM)(9818342898)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>ACEASTZONE@YAHOO.COM, CFOOD@NIC.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                    |                       |                    |
| 69 | W.P.(C)-7608/2024<br>CM APPL. 31632/2024<br>CM APPL. 31633/2024 | MAYAPURI CETP SOCIETY<br>V/s DPCC AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEEVANSHU SHARMA      |                    |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH IYER, DEEVANSHU<br>SHARMA(LEGALLYDS@GMAIL.COM)(9871131856)(PETITIONER)<br>DPCC(CANTTSDM@NIC.IN, DANUBECONSULTING@GMAIL.COM)()(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                                                                                  |                       |                    |
| 70 | W.P.(C)-7609/2024<br>CM APPL. 31634/2024<br>CM APPL. 31635/2024 | JASBIR SINGH<br>V/s THE GOVT OF NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KOMAL CHHIBBER        |                    |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>KOMAL CHHIBBER AND SAHIL<br>KALRA(KSASSOCIATES1720@GMAIL.COM)(9654800446)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                                      |                       |                    |
| 71 | W.P.(C)-7611/2024<br>CM APPL. 31637/2024<br>CM APPL. 31638/2024 | SONALI CHHABURAO GITE<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEBESH PANDA          |                    |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SINGULARITY LEGAL LLP AND BEBESH<br>PANDA(MAIL@ADPCHAMBERS.IN)(9873547805)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>NATIONAL ANTI DOPING AGENCY(INFO.NADA@NIC.IN,<br>PJJOSEPH_RAJUN@YAHOO.CO.IN)()(RESPONDENT)                                                                                                                                                                                        |                       |                    |
| 72 | W.P.(C)-7612/2024<br>CM APPL. 31639/2024                        | ALL INDIA SPICES IMPORTERS AND<br>DISTRIBUTORS ASSOCIATION<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                        | SHLOK CHANDRA         |                    |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SHLOK CHANDRA AND DEVIKAMOHAN AND NAMIT<br>SURI(SHOLKCHANDRA@CHANDRALAWCHAMBER.COM, DIR-<br>MED.DL@ESIC.NIC.IN)(9999670588)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SUBHASH BANSAL(BANSAL_SUBHASH@YAHOO.COM)()(RESPONDENT)                                                                                                                                                                           |                       |                    |
| 73 | W.P.(C)-7613/2024<br>CM APPL. 31640/2024<br>CM APPL. 31641/2024 | SINTHIYA<br>V/s GOVT. OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHASHWAT BHARDWAJ     |                    |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SHASHWAT<br>BHARDWAJ(ADVSHASHWATBHARDWAJ@GMAIL.COM)(9717577107)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                           |                       |                    |
| 74 | W.P.(C)-7614/2024<br>CM APPL. 31642/2024<br>CM APPL. 31643/2024 | TCV DAY SCHOOL SAMYELLING AND ORS<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                         | KANIKA RAI            | SUB TO OFFICE OBJ. |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>KHURANA AND CO(KHURANACO@YAHOO.COM)(9311308979)(PETITIONER)<br>DELHI DEVELOPMENT AUTHORITY(DDACHAMBERHC@DDA.ORG.IN, DIRM-<br>PWD@DELHI.GOV.IN)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>INFO@DELHITRAFFICPOLICE.NIC.IN, TINBT-DTP@NIC.IN)()(RESPONDENT)                                                                                                                                                                                       |                       |                    |
| 75 | W.P.(C)-7615/2024<br>CM APPL. 31644/2024                        | MS. MADINA DILSHADOVNA DJURAEVA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEERAJ KUMAR SHARMA   | SUB TO OFFICE OBJ. |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NEERAJ KUMAR SHARMA(ADV.NK15@GMAIL.COM)(9870362478)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                               |                       |                    |

|               |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |  |
|---------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
|               |                                                                                                                | GNCTD(GNCTD.SCLA.SKP@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |  |
| 76            | W.P.(C)-7617/2024<br>CM APPL. 31647/2024<br>CM APPL. 31648/2024                                                | RAVI PRASAD SARIN<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KANHAIYA SINGHAL           |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>VARUN PUNIA AND PRASANNA ANMOL CHOPRA UJWAL GHAI ANDDEEPALI PAWAR(PRASANASINGHAL@GMAIL.COM)(9718648725)(PETITIONER)<br>CS DELHI(CSDELHI@NIC.IN, VCDDA@DDA.ORG.IN, DCEAST@NIC.IN, PSUD@NIC.IN)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)()(RESPONDENT)                                                                                                                                                                                                                                             |                            |  |
| 77            | W.P.(C)-7623/2024<br>CM APPL. 31662/2024                                                                       | ANOOP WAHI<br>V/s THE EXCISE COMMISSIONER & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MANAV MITRA                |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>VIREN BANSAL(VIRENBANSAL1@GMAIL.COM)(9433433333)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |  |
| 78            | W.P.(C)-7625/2024                                                                                              | MS GEETU<br>V/s LAND AND DEVELOPMENT OFFICER & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YASH JOHRI                 |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>YASH JOHRI(YASHJOHRI06@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>NEERAJ BAKSHI(NEHRUPLACE.NEWDELHI@BANKOFINDOA.CO.IN, NEERAJ.BAKSHI17@GOV.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                       |                            |  |
| 79            | W.P.(C)-7627/2024<br>CM APPL. 31665/2024<br>CM APPL. 31666/2024<br>CM APPL. 31667/2024                         | GUJARAT STATE PETRONET LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUMITI YADAVA              |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>PIYUSHJOSHI AND SUMITI YADAVA(PIYUSH.JOSHI@CLARUSLAW.COM, SUMITI.YADAV@CLARUSLAW.COM)(45469100)(PETITIONER)<br>PNGRB (SECRETARY@PNGRB.GOV.IN, BMOHIT@PNGRB.GOV.IN)()(RESPONDENT)<br>PETROLEUM AND NATURAL GAS REGULATORY<br>BOARD(SECRETARY@PNGRB.GOV.IN)(9999663394)(RESPONDENT)                                                                                                                                                                                                                                                                                     |                            |  |
| FOR ADMISSION |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |  |
| 80            | W.P.(C)-5773/2023                                                                                              | KUNDAN KUMAR SINHA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HEMLATA RAWAT, ANKIT SINGH |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ANKIT SINGH(ADVOCATE.ANKIT92@GMAIL.COM)(8989004412)(PETITIONER)<br>ATS GREEN(ATS.RHAPSODY@ATSGREENS.COM, MARCOM@ATSGREENS.COM)(7291971596)(RESPONDENT)<br>SAXSON(SAXSONSLAWCO@GMAIL.COM, CCE.NOIDA.2014@GMAIL.COM, CGSTDIV1-NOIDA@GOV.IN)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>CBIC(DGAP.CBIC@GOV.IN)()(RESPONDENT)<br>RHAPSODY(ATS.RHAPSODY@ATSGREENS.COM, MARCOM@ATSGREENS.COM)()(RESPONDENT)<br>HEMLATA RAWAT(HEMLATA274@YAHOO.COM)(9910039942)(RESPONDENT)<br>HEMLATA RAWAT(HEMLATA274@YAHOO.COM)(9910039942)(RESPONDENT) |                            |  |
| 81            | W.P.(C)-1430/2024<br>CM APPL. 5918/2024<br>CM APPL. 5919/2024<br>CM APPL. 27218/2024<br>WITH W.P.(C) 1432/2024 | ASHNEER GROVER<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AKHILESH TALLURI           |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>AKHILESH TALLURI(OFFICE@GRSCHAMBERS.COM)(9899436986)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SIMARPAL SINGH(OFFICE@GRSCHAMBERS.ORG)(9899436986)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA, BOI-MHA(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM, SUPPORT-BOI@MHA.GOV.IN)(9868250806)(RESPONDENT)                                                                                                                                                                                                                             |                            |  |
| 82            | W.P.(C)-1432/2024<br>CM APPL. 5922/2024<br>CM APPL. 5923/2024<br>CM APPL. 27440/2024                           | MADHURI JAIN GROVER<br>V/s UNION OF INDIA THROUGH ITS<br>SECRETARY & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AKHILESH TALLURI           |  |
|               |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>AKHILESH TALLURI(OFFICE@GRSCHAMBERS.ORG)(9899436986)(PETITIONER)<br>AKHILESH TALLURI(OFFICE@GRSCHAMBERS.COM)(9899436986)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SIMARPAL SINGH(OFFICE@GRSCHAMBERS.ORG)(9899436986)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA, BOI-MHA(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM, SUPPORT-BOI@MHA.GOV.IN)(9868250806)(RESPONDENT)                  |                            |  |

| AFTER NOTICE MISC. MATTERS |                    |                                                                                                                                                                                                                                                   |                       |  |
|----------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| 83                         | W.P.(C)-14778/2023 | RAJNISH JINDAL<br>V/s THE ORIENTAL INSURANCE COMPANY LIMITED                                                                                                                                                                                      | APOORV SARVARIA, JAYA |  |
|                            |                    | OTHER DETAILS OF ADVOCATES:<br>BONUM LEX(ADVBHAVIKAKOHLI@GMAIL.COM){}(PETITIONER)<br>ORIENTAL INSURANCE(GRO@ORIENTALINSURANCE.CO.IN,<br>CSD@ORIENTALINSURANCE.CO.IN){}(RESPONDENT)<br>APOORV SARVARIA(SARVARIA@GMAIL.COM)(8527291395)(RESPONDENT) |                       |  |

NOTE:CM APPL 31410-11/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)14183/2022 LISTED AT ITEM NO.19

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE: “IN ALL 498 – A PETITIONS WHEREIN QUASHING IS SOUGHT ON THE BASIS OF SETTLEMENT, ONLY HUSBAND IS REQUIRED TO APPEAR PHYSICALLY IN COURT AND OTHER RELATIVES CAN JOIN THROUGH VC.”

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: “ MATTERS PERTAINING TO QUASHING OF **FIR** ON THE BASIS OF SETTLEMENT SHALL BE TAKEN UP IN THE FIRST HALF AS PER THEIR TURN AND IN THE SECOND HALF, THEY WILL BE TAKEN UP AT **02:15 P.M.**”

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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cmpankajgoel.dhc@gov.in

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                 | ADVOCATE NAME       | OTHER INFORMATION                                                                                                                                                                     |
|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                            |                     |                                                                                                                                                                                       |
| 109                          | CRL.M.C.-4205/2024<br>CRL.M.A. 15985/2024 | SATISH KUMAR SONKAR<br>V/s STATE OF NCT OF DELHI AND ANR                                                                                                                   | LOKESH KUMAR MISHRA |                                                                                                                                                                                       |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>LOKESH KUMAR MISHRA(ADVLKMSC@GMAIL.COM)(9899392325)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                     | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NEW ASHOK NAGAR-235/2017)<br>CRL.M.C. 7172/2023 FILED BY XXXX (DISPOSED ON : 14-FEB-24 )<br><br>P.S.-FIR NO. :(NEW ASHOK NAGAR-235/2017) |

COURT NO. 08  
HON'BLE MR. JUSTICE RAJNISH BHATNAGAR

NOTE:CRL.M.A.16422-23/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.3027/2023 LISTED AT ITEM NO.3

COURT NO. 39  
HON'BLE MR. JUSTICE AMIT BANSAL

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| ITEM NUMBER                  | CASE NUMBER                                    | PARTY NAME                                                                                                                                                                        | ADVOCATE NAME                     | OTHER INFORMATION                                                                                                                                                                                                                                                  |
|------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                |                                                                                                                                                                                   |                                   |                                                                                                                                                                                                                                                                    |
| 1                            | CRL.M.A. 15787/2024<br>In CRL.REV.P.-1215/2023 | CENTRAL BUREAU OF INVESTIGATION<br>V/s KULAMANI BISWAL & ORS.                                                                                                                     | PRAKARSH AIRAN, AKSHAY<br>CHANDRA |                                                                                                                                                                                                                                                                    |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>ANUPAM S SHARRMA<br>(ANUPAMSHARMAADVOCATE@HOTMAIL.COM)(9810009734)(PETITIONER)<br>ANUPAMSHARMA<br>(ANUPAMSHARMAADVOCATE@HOTMAIL.COM)()(RESPONDENT) |                                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-AC1-2017-A-0007)<br>CRL.M.C. 769/2023 FILED BY KULAMANI BISWAL (D. OF HEARING : 10-JUL-24 )<br>CRL.M.C. /0 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : )<br><br>P.S.-FIR NO. :(CBI-AC1-2017-A-0007) |

COURT NO. 10  
HON'BLE DR.JUSTICE SUDHIR KUMAR JAIN

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| ITEM NUMBER                | CASE NUMBER         | PARTY NAME                                | ADVOCATE NAME                             | OTHER INFORMATION |
|----------------------------|---------------------|-------------------------------------------|-------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                     |                                           |                                           |                   |
| 38                         | CRL.REV.P.-585/2007 | MAHAVEER PRASAD<br>V/s STATE NCT OF DELHI | R.N.VATS,<br>ANITA SHAROHA                |                   |
|                            |                     | OTHER DETAILS OF ADVOCATES:               | P.S.-FIR NO. :(KOTLA MUBARAKPUR-229/1998) |                   |

COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

NOTE: "COUNSELS ARE REQUESTED TO ENSURE THEIR PRESENCE IN THE MATTERS OF SITTING/  
FORMER MPs/ MLAs."

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[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                          | ADVOCATE NAME                                                                                                                                                                                   | OTHER INFORMATION |
|------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                     |                                                                                                                                                                                                 |                   |
| 79                           | BAIL APPLN.-1757/2024<br>CRL.M.A. 15178/2024 | AKHILESH MISHRA<br>V/s STATE(NCT OF DELHI)                                                                                                                          | UDITI BALI                                                                                                                                                                                      |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>UDIR BALI(ADVUDITBALI@GMAIL.COM)(9910413782)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CRIME AND RAILWAY-264/2022)<br>BAIL APPLN. 4023/2023 FILED BY DEVENDER DUBEY (DISPOSED ON : 22-DEC-23 )<br>BAIL APPLN. 3455/2023 FILED BY AKHILESH |                   |

|                            |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |                                      | MISHRA<br>(DISPOSED ON :<br>22-DEC-23 )<br>BAIL APPLN.<br>3061/2023 FILED<br>BY NARESH<br>MAHATO<br>(DISPOSED ON :<br>14-FEB-24 )<br>BAIL APPLN.<br>3959/2023 FILED<br>BY VINOD<br>KUMAR<br>(DISPOSED ON :<br>22-DEC-23 )<br>BAIL APPLN.<br>323/2024 FILED<br>BY AKHILESH<br>MISHRA<br>(DISPOSED ON :<br>19-MAR-24 )<br>BAIL APPLN.<br>543/2023 FILED<br>BY DARSHAN<br>HARISH JOSHI<br>(DISPOSED ON :<br>25-MAY-23 )<br>BAIL APPLN.<br>2856/2023 FILED<br>BY DHARMENDER<br>KUMAR GIRI<br>(DISPOSED ON :<br>28-AUG-23 )<br>BAIL APPLN.<br>3273/2023 FILED<br>BY AKHILESH<br>MISHRA<br>(DISPOSED ON :<br>22-DEC-23 )<br>BAIL APPLN.<br>3714/2023 FILED<br>BY DARSHAN<br>HARISH JOSHI<br>(DISPOSED ON :<br>22-DEC-23 )<br><br>P.S.-FIR NO.<br>:(CRIME AND<br>RAILWAY-<br>264/2022) |
| AFTER NOTICE MISC. MATTERS |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 80                         | W.P.(CRL)-3648/2023<br>CRL.M.A. 33910/2023<br>CRL.M.A. 9850/2024<br>CRL.M.A. 9851/2024<br><br>WITH W.P.(CRL) 3728/2023<br>W.P.(CRL) 3729/2023<br>W.P.(CRL) 3740/2023<br>W.P.(CRL) 325/2024 | ATS INFRASTRUCTURE LIMITED & ORS.<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                     | ABDHESH CHAUDHARY, ADITYA<br>PAROLIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                            |                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>CHAUDHARY LAW OFFICES(CHAUDHARYLAWOFICE@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PSP LEGAL (INFO@PSPLEGAL.ORG)(9868012992)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                      | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(ECONOMIC<br>OFFENCE WING-<br>81/2023)<br>W.P.(CRL)<br>3728/2023 FILED<br>BY ATS REAL<br>ESTATE BUILDERS<br>PRIVATE LIMITED<br>(D. OF HEARING :<br>24-MAY-24 )<br>W.P.(CRL)<br>3740/2023 FILED<br>BY DOMUS<br>GREENS PRIVATE<br>LIMITED (D. OF<br>HEARING : 24-<br>MAY-24 )<br>W.P.(CRL)                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|    |                                            |                                                                                                                                                                                                                                                         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                            |                                                                                                                                                                                                                                                         |                   | 3729/2023 FILED BY ATS INFRASTRUCTURE LIMITED & ORS. (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-81/2023)                                                                                                                                                                                                                                                                                   |
| 81 | W.P.(CRL)-3728/2023<br>CRL.M.A. 34737/2023 | ATS REAL ESTATE BUILDERS PRIVATE LIMITED<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                                                            | ABDHESH CHAUDHARY |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |                                            | OTHER DETAILS OF ADVOCATES:<br>CHAUDHARY LAW OFFICES(CHAUDHARYLAWOFFICES@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                       |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-81/2023)<br>W.P.(CRL) 3648/2023 FILED BY ATS INFRASTRUCTURE LIMITED & ORS. (D. OF HEARING : 24-MAY-24 )<br>W.P.(CRL) 3740/2023 FILED BY DOMUS GREENS PRIVATE LIMITED (D. OF HEARING : 24-MAY-24 )<br>W.P.(CRL) 3729/2023 FILED BY ATS INFRASTRUCTURE LIMITED & ORS. (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-81/2023) |
| 82 | W.P.(CRL)-3729/2023<br>CRL.M.A. 34739/2023 | ATS INFRASTRUCTURE LIMITED & ORS.<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                                                                   | ABDHESH CHAUDHARY |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |                                            | OTHER DETAILS OF ADVOCATES:<br>CHAUDHARY LAW OFFICES(CHAUDHARYLAWOFFICES@GMAIL.COM)()(PETITIONER)<br>CHAUDHARY LAW OFFICES(CHAUDHARYLAWOFFICES@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-81/2023)<br>W.P.(CRL) 3648/2023 FILED BY ATS INFRASTRUCTURE LIMITED & ORS. (D. OF HEARING : 24-MAY-24 )<br>W.P.(CRL) 3728/2023 FILED BY ATS REAL ESTATE BUILDERS PRIVATE LIMITED (D. OF HEARING : 24-MAY-24 )<br>W.P.(CRL) 3740/2023 FILED BY DOMUS GREENS PRIVATE LIMITED (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-  |

|                          |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | 81/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 83                       | W.P.(CRL)-3740/2023<br>CRL.M.A. 34795/2023                                                                                           | DOMUS GREENS PRIVATE LIMITED<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                   | ABDHESH CHAUDHARY          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                          |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(ECONOMIC<br>OFFENCE WING-<br>81/2023)<br>W.P.(CRL)<br>3648/2023 FILED<br>BY ATS<br>INFRASTRUCTURE<br>LIMITED & ORS.<br>(D. OF HEARING :<br>24-MAY-24 )<br>W.P.(CRL)<br>3728/2023 FILED<br>BY ATS REAL<br>ESTATE BUILDERS<br>PRIVATE LIMITED<br>(D. OF HEARING :<br>24-MAY-24 )<br>W.P.(CRL)<br>3729/2023 FILED<br>BY ATS<br>INFRASTRUCTURE<br>LIMITED & ORS.<br>(D. OF HEARING :<br>24-MAY-24 )<br><br>P.S.-FIR NO.<br>:(ECONOMIC<br>OFFENCE WING-<br>81/2023) |
| 84                       | W.P.(CRL)-325/2024<br>CRL.M.A. 2973/2024                                                                                             | M/S ATS INFRASTRUCTURE LIMITED & ORS.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                          | MANISHA SURI               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                          |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>CHAUDHARY (CHAUDHARYLAWOFFICES@GMAIL.COM)(41053797)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                                    |                            | P.S.-FIR NO.<br>:(ECONOMIC<br>OFFENCE WING-<br>61/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CONNECTED MATTERS (ANMM) |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 85                       | CRL.A.-382/2020<br>WITH CRL.A. 25/2021<br>CRL.A. 451/2020<br>CRL.A. 539/2020<br>CRL.A. 22/2021<br>CRL.A. 580/2020<br>CRL.A. 249/2021 | ASHOK SINGH BHADAURIA<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                                                                                                                                                                                                                                                                                                                                       | JATIN BHATT, RAJESH MISHRA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                          |                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>RAJESHMISHRA(ATTORNEY.RMISHRA@GMAIL.COM)(9910002221)(PETITIONER)<br>RAJESH MISHRA , AMIT TIWARI , ADARSH<br>VERMA(TIWARIAMIT22@GMAIL.COM)(9910002221)(PETITIONER)<br>NIKHIL GOEL(NIKHILGOEL@GMAIL.COM)(9810133254)(RESPONDENT)<br>ASHOK SINGH BHADAURIA(ADARSH.VARMA85@GMAILCOM)()(RESPONDENT)<br>CENTRAL BUREAU OF INVESTIGATION(NIKHILGOEL@GMAILCOM)()(RESPONDENT)<br>JATIN BHATT(JATINBHATT@OUTLOOK.COM)(7217710552)(RESPONDENT) |                            | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(CBI-10-S-<br>2018)<br>CRL.REV.P.<br>917/2019 FILED<br>BY KAMTA<br>PRASAD SINGH<br>(DISPOSED ON :<br>18-SEP-19 )<br>CRL.REV.P.<br>57/2020 FILED BY<br>JAI DEEP SINGH<br>@ ATUL SINGH<br>SENGER<br>(DISPOSED ON :<br>20-JAN-20 )<br>CRL.A. 451/2020<br>FILED BY JAIDEEP<br>SINGH<br>SENGER@ATUL<br>SINGH (D. OF<br>HEARING : 24-<br>MAY-24 )<br>CRL.REV.P.<br>865/2019 FILED<br>BY AMIR KHAN                                                                     |

|    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          | (DISPOSED ON : 04-SEP-19 )<br>CRL.REV.P. 921/2019 FILED BY ASHOK SINGH BHADAURIA<br>(DISPOSED ON : 18-SEP-19 )<br>CRL.A. 25/2021 FILED BY VINEET MISHRA @ VINAY MISHRA (D. OF HEARING : 24-MAY-24 )<br>CRL.A. 22/2021 FILED BY BIRENDRA @ BAUWA SINGH (D. OF HEARING : 24-MAY-24 )<br>CRL.A. 249/2021 FILED BY SHASHI PRATAP SINGH (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(CBI-10-S-2018)                                                                                                                                                                                                                                                                                                                  |
| 86 | CRL.A.-451/2020<br>CRL.M.A. 15538/2024<br>WITH CRL.A. 382/2020<br>CRL.A. 25/2021<br>CRL.A. 22/2021 | JAIDEEP SINGH SENGGER@ATUL SINGH<br>V/s CBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RINKU KUMAR GARG, SHASHI<br>PRAKASHMANI TRIPATHI, DEEPAK |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>S P M TRIPATHI(SPMTRIPATHI@GMAIL.COM)(8800344141)(PETITIONER)<br>NIKHIL GOEL(REACHNIKHILGOEL@GMAIL.COM)()(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>JAIDEEP SINGH SENGGER@ATUL<br>SINGH(SPMTRIPATHI@GMAIL.COM)(8800344141)(RESPONDENT)<br>JAIDEEP SINGH SENGGER@ATUL<br>SINGH(SPMTRIPATHI@GMAIL.COM)(8800344141)(RESPONDENT)<br>JAIDEEP SINGH SENGGER@ATUL<br>SINGH(SPMTRIPATHI@GMAIL.COM)(8800344141)(RESPONDENT)<br>JAIDEEP SINGH SENGGER@ATUL SINGH(SPMTRIPATHI@GMAIL.COM)()(RESPONDENT)<br>JAIDEEP SINGH SENGGER@ATUL<br>SINGH(SPMTRIPATHI@GMAIL.COM)(8800344141)(RESPONDENT)<br>S.P.M TRIPATHI(SPMTRIPATHI@GMAIL.COM)(8800344141)(PETITIONER)<br>CBI (DLACBIDHC@GMAIL.COM)()(RESPONDENT)<br>RINKU KUMAR GARG(LAWYER.RKGARG@GMAIL.COM)(9818900589)(PETITIONER) |                                                          | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(CBI-10-S-2018)<br>CRL.REV.P. 917/2019 FILED BY KAMTA PRASAD SINGH<br>(DISPOSED ON : 18-SEP-19 )<br>CRL.REV.P. 57/2020 FILED BY JAI DEEP SINGH @ ATUL SINGH SENGGER<br>(DISPOSED ON : 20-JAN-20 )<br>CRL.REV.P. 865/2019 FILED BY AMIR KHAN<br>(DISPOSED ON : 04-SEP-19 )<br>CRL.REV.P. 921/2019 FILED BY ASHOK SINGH BHADAURIA<br>(DISPOSED ON : 18-SEP-19 )<br>CRL.A. 382/2020 FILED BY ASHOK SINGH BHADAURIA (D. OF HEARING : 24-MAY-24 )<br>CRL.A. 25/2021 FILED BY VINEET MISHRA @ VINAY MISHRA (D. OF HEARING : 24-MAY-24 )<br>CRL.A. 22/2021 FILED BY BIRENDRA @ BAUWA SINGH (D. OF HEARING : 24-MAY-24 )<br>CRL.A. 249/2021 FILED BY SHASHI PRATAP SINGH |

## SUPPLEMENTARY CAUSE LIST

|    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | (D. OF HEARING :<br>24-MAY-24 )<br><br>P.S.-FIR NO. :(CBI-<br>10-S-2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 87 | CRL.A.-539/2020<br>CRL.M.(BAIL) 8255/2020                     | KULDEEP SINGH SENER<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                                                                                                                                                                                                                                                                                                              | JATIN BHATT, KANHAIYA SINGHAL  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |                                                               | OTHER DETAILS OF ADVOCATES:<br>KANHAIYASINGHAL(ADV.SINGHAL@GMAIL.COM)(9212424765)(PETITIONER)<br>KANHAIYA SINGHAL(ADV.SINGHAL@GMAIL.COM)(9212424765)(PETITIONER)<br>NIKHIL(REACHNIKHILGOEL@GMAIL.COM){}(RESPONDENT)<br>KULDEEP SINGH SENER(ADV.SINGHAL@GMAIL.COM)(9212424765)(RESPONDENT)<br>CENTRAL BUREAU OF<br>INVESTIGATION(REACHNIKHILGOEL@GMAIL.COM){}(RESPONDENT)<br>JATIN BHATT(JATINBHATT@OUTLOOK.COM)(7217710552)(RESPONDENT) |                                | P.S.-FIR NO. :(CBI-<br>9(S)/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 88 | CRL.A.-580/2020                                               | KAMTA PRASAD SINGH<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                                                                                                                                                                                                                                                                                                               | AKHAND SINGH                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |                                                               | OTHER DETAILS OF ADVOCATES:<br>AKHAND PRATAP SINGH, BAHUL KALRA, ABHINANDAN<br>GAUTAM(AKHANDTCLO@GMAIL.COM)(9968703824)(PETITIONER)<br>AKHANDSINGH(AKHANDTCLO@GMAIL.COM)(9968703824)(PETITIONER)<br>NIKHIL(REACHNIKHILGOEL@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                     |                                | P.S.-FIR NO. :(CBI-<br>0062018S0010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 89 | CRL.A.-22/2021<br>CRL.M.(BAIL) 53/2021<br>WITH CRL.A. 25/2021 | BIRENDRA @ BAUWA SINGH<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                                                                                                                                                                                                                                                                                                           | PRIYANKA SINGH, PRIYANKA SINGH |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |                                                               | OTHER DETAILS OF ADVOCATES:<br>EJAZ KHAN & PRIYANKA SINGH<br>(PRIYANKA.SINGH160@GMAIL.COM)(8527304383)(PETITIONER)<br>PRIYANKASINGH(PRIYANKA.SINGH160@GMAIL.COM)(8527304383)(PETITIONER)<br>ANUPAM<br>SHARMA(ANUPAMSHARMAADVOCATE@HOTMAIL.COM)(9810009734)(RESPONDENT)                                                                                                                                                                  |                                | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(CBI-10-S-<br>2018)<br>CRL.REV.P.<br>917/2019 FILED<br>BY KAMTA<br>PRASAD SINGH<br>(DISPOSED ON :<br>18-SEP-19 )<br>CRL.REV.P.<br>57/2020 FILED BY<br>JAI DEEP SINGH<br>@ ATUL SINGH<br>SENGER<br>(DISPOSED ON :<br>20-JAN-20 )<br>CRL.A. 451/2020<br>FILED BY JAIDEEP<br>SINGH<br>SENGER@ATUL<br>SINGH (D. OF<br>HEARING : 24-<br>MAY-24 )<br>CRL.REV.P.<br>865/2019 FILED<br>BY AMIR KHAN<br>(DISPOSED ON :<br>04-SEP-19 )<br>CRL.REV.P.<br>921/2019 FILED<br>BY ASHOK SINGH<br>BHADAURIA<br>(DISPOSED ON :<br>18-SEP-19 )<br>CRL.A. 382/2020<br>FILED BY ASHOK<br>SINGH<br>BHADAURIA (D.<br>OF HEARING : 24-<br>MAY-24 )<br>CRL.A. 25/2021<br>FILED BY VINEET<br>MISHRA @ VINAY<br>MISHRA (D. OF<br>HEARING : 24-<br>MAY-24 )<br>CRL.A. 249/2021<br>FILED BY SHASHI<br>PRATAP SINGH<br>(D. OF HEARING :<br>24-MAY-24 )<br><br>P.S.-FIR NO. :(CBI- |

|    |                                                                   |                                                                                                                                                                                                                                       |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                   |                                                                                                                                                                                                                                       |                                | 10-S-2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 90 | CRL.A.-249/2021<br>CRL.M.(BAIL) 1098/2021<br>WITH CRL.A. 539/2020 | SHASHI PRATAP SINGH<br>V/s CBI                                                                                                                                                                                                        | NISHANT MADAN                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    |                                                                   | OTHER DETAILS OF ADVOCATES:<br>RAJIV MOHAN LAW<br>OFFICES(RAJIVMOHANLAWOFFICES@GMAIL.COM)(8527402409)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT)                                                                           |                                | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(CBI-10-S-<br>2018)<br>CRL.REV.P.<br>917/2019 FILED<br>BY KAMTA<br>PRASAD SINGH<br>(DISPOSED ON :<br>18-SEP-19 )<br>CRL.REV.P.<br>57/2020 FILED BY<br>JAI DEEP SINGH<br>@ ATUL SINGH<br>SENGER<br>(DISPOSED ON :<br>20-JAN-20 )<br>CRL.A. 451/2020<br>FILED BY JAIDEEP<br>SINGH<br>SENGER@ATUL<br>SINGH (D. OF<br>HEARING : 24-<br>MAY-24 )<br>CRL.REV.P.<br>865/2019 FILED<br>BY AMIR KHAN<br>(DISPOSED ON :<br>04-SEP-19 )<br>CRL.REV.P.<br>921/2019 FILED<br>BY ASHOK SINGH<br>BHADAURIA<br>(DISPOSED ON :<br>18-SEP-19 )<br>CRL.A. 382/2020<br>FILED BY ASHOK<br>SINGH<br>BHADAURIA (D.<br>OF HEARING : 24-<br>MAY-24 )<br>CRL.A. 25/2021<br>FILED BY VINEET<br>MISHRA @ VINAY<br>MISHRA (D. OF<br>HEARING : 24-<br>MAY-24 )<br>CRL.A. 22/2021<br>FILED BY<br>BIRENDRA @<br>BAUWA SINGH<br>(D. OF HEARING :<br>24-MAY-24 )<br><br>P.S.-FIR NO. :(CBI-<br>10-S-2018) |
| 91 | CRL.A.-25/2021<br>CRL.M.(BAIL) 57/2021                            | VINEET MISHRA @ VINAY MISHRA<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                                                                                                   | PRIYANKA SINGH, PRIYANKA SINGH |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    |                                                                   | OTHER DETAILS OF ADVOCATES:<br>EJAZ KHAN, PRIYANKA<br>SINGH(PIYANKA.SINGH160@GMAIL.COM)(8527304383)(PETITIONER)<br>PRIYANKASINGH(PRIYANKA.SINGH160@GMAIL.COM)(8527304383)(PETITIONER)<br>DLACBIDHC(DLACBIDHC@GMAIL.COM)()(RESPONDENT) |                                | OTHER CASE<br>FILED AGAINST<br>SAME P.S.-FIR<br>NO. :(CBI-10-S-<br>2018)<br>CRL.REV.P.<br>917/2019 FILED<br>BY KAMTA<br>PRASAD SINGH<br>(DISPOSED ON :<br>18-SEP-19 )<br>CRL.REV.P.<br>57/2020 FILED BY<br>JAI DEEP SINGH<br>@ ATUL SINGH<br>SENGER<br>(DISPOSED ON :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | <div>20-JAN-20 )<br/>CRL.A. 451/2020<br/>FILED BY JAIDEEP<br/>SINGH<br/>SENGER@ATUL<br/>SINGH (D. OF<br/>HEARING : 24-<br/>MAY-24 )<br/>CRL.REV.P.<br/>865/2019 FILED<br/>BY AMIR KHAN<br/>(DISPOSED ON :<br/>04-SEP-19 )<br/>CRL.REV.P.<br/>921/2019 FILED<br/>BY ASHOK SINGH<br/>BHADAURIA<br/>(DISPOSED ON :<br/>18-SEP-19 )<br/>CRL.A. 382/2020<br/>FILED BY ASHOK<br/>SINGH<br/>BHADAURIA (D.<br/>OF HEARING : 24-<br/>MAY-24 )<br/>CRL.A. 22/2021<br/>FILED BY<br/>BIRENDRA @<br/>BAUWA SINGH<br/>(D. OF HEARING :<br/>24-MAY-24 )<br/>CRL.A. 249/2021<br/>FILED BY SHASHI<br/>PRATAP SINGH<br/>(D. OF HEARING :<br/>24-MAY-24 )<br/><br/>P.S.-FIR NO. :(CBI-<br/>10-S-2018)</div> |
|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

COURT NO. 40  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE: “PASSOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST” .

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE. COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME. COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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MEETING NO. 2512 822 1186.

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[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                        | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                   |
| 6                            | CM APPL. 30395/2024<br>In W.P.(C)-7369/2023(Disposed off case)<br><br>WITH W.P.(C) 7663/2023 | SMBC AVIATION CAPITAL LIMITED AND ORS<br><br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RAJESH KUMAR GOGNA, AMAN<br>RAJ GANDHI, YUGAM TANEJA |                   |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>WADIA GHANDY &<br>CO.(PRANAYA.GOYAL@WADIAGHANDY.COM)(9987087500)(PETITIONER)<br>GOAIR(LEGAL@GOAIR.IN)()(RESPONDENT)<br>SUSHIL(SUSHIL.DUDEGA@GMRGROUP.IN, CS-KIAF@BIALAIRPORT.COM, GHIAL-CS@GMRGROUP.IN)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDTHC@GMAIL.COM, WEBMASTER-MOCA@GOV.IN)(9868250806)(RESPONDENT)<br>VACHOUREY(VACHOUREY@AAI.AERO, DIAL-CS@GMRGROUP.IN, DHAMDESH.DESAI@ADANI.COM)()(RESPONDENT)<br>VASU GUPTA, WG AVIATION(VASU.GUPTA@WADIAGHANDY.COM, WG.AVIATION@WADIAGHANDY.COM)()(RESPONDENT)<br>ANCHAL, AJAY KUMAR(ANCHAL.NANDA@KLA-LEGAL.COM, AJAY.KUMAR@KLLEGAL.COM)()(RESPONDENT)<br>SANJAY RANA, GONSALVES(SANJAY.RANA@AMSSHARDUL.COM, GONSALVES.SOUMIL@GMAIL.COM)()(RESPONDENT)<br>BIAL AIRPORT, SUSHIL DUDEGA, DHAMESH DESAI(CS-KIAF@BIALAIRPORT.COM, SUSHIL.DUDEGA@GMRGROUP.IN, DHAMESH.DESAI@ADANI.COM)()(RESPONDENT)<br>AMIT PAI, PRANAYA GOYAL(AMITPAIOFFICE@GMAIL.COM; PRANAYA.GOYAL@WADIAGHANDY.COM)()(RESPONDENT)<br>NITIN, ROHAN TANEJA, RNC(NITIN@SARINLAW.COM, ROHAN.TANEJA@KRED-JURE.IN, RNC@KRED-JURE.IN)()(RESPONDENT)<br>HETRAM, PRANAYA GOYAL(HETRAM.BISHNOI@KLA-LEGAL.COM, PRANAYA.GOYAL@WADIAGHANDY.COM)()(RESPONDENT)<br>STOCK<br>HOLDING(COMPANYSECRETARY@STOCKHOLDINGDMS.COM)()(RESPONDENT)<br>ANJANA GOSAIN, DGCA, GRM<br>GROUP(ANJANAGOSAINCHAMBERS@GMAIL.COM, DAW@DGCA.NIC.IN, DIAL-CS@GMRGROUP.IN)()(RESPONDENT)<br>CDB AVIATION , AAI, GMR GROUP(CONTRACTS@CDBAVIATION.AERO, |                                                      |                   |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | VACHOUREY@AAI.AERO, DIAL-CS@GMRGROUP.IN){}(RESPONDENT)<br>RAGINI SHARMA, GHIAL GMR<br>GROUP(RAGINI.SHARMA@DENTONSLINKLEGAL.COM, GHIAL-<br>CS@GMRGROUP.COM){}(RESPONDENT)<br>VINOD SHRI<br>RAM(VISHNU.SHRIRAM@KHAITANCO.COM)(9167711675)(RESPONDENT)<br>YASHRAJ THAKKAR, PREM BROKE<br>AIRCRAFT(YASHRAJ.THAKKAR@STOCKHOLDINGDMS.COM,<br>PROJECT.PEMBROKEAIRCRAFT@AMSSHARDUL.COM){}(RESPONDENT)<br>DHAMESH, RANJAN, APD NAGPUR(DHAMESH.DESAI@ADANI.COM;<br>RANJAN@MIHANINDIA.ORG; APDNAGPUR@AAI.AERO){}(RESPONDENT)<br>BIAL AIRPORT, KANNUR AIRPORT, RAGINI SHARMA(CS-<br>BIAL@BIALAIRPORT.COM, INFO@KANNURAIRPORT.AERO,<br>RAGINI.SHARMA@DENTONSLINKLEG){}(RESPONDENT)<br>WGD AVIATION, GIRISH(WGD.AVIATION@WADIAGHANDY.COM,<br>GIRISH.SHANKAR@WADIAGHANDY.COM){}(RESPONDENT)<br>DG OFFICE, JSSKM MOCA, PROJECT BLUE SKY(DGOFFICE.DGCA@NIC.IN,<br>JSSKM.MOCA@NIC.IN,<br>PROJECT.BLUESKY31@AMSSHARDUL.COM){}(RESPONDENT)<br>ANJANA GOSAIN, SHREYA , UNION OF INDIA(ANJANAGOSAIN@GMAIL.COM,<br>AVSHREYARUDY@OUTLOOK.COM, UOIHDC@GMAIL.COM){}(RESPONDENT)<br>AMIT PAI, PRANAYA GOYAL(AMITPAIOFFICE@GMAIL.COM,<br>PRANAYA.GOYAL@WADIAGHANDY.COM){}(RESPONDENT)<br>RIYA BASU, ANJANA GOSAIN, SHREYA<br>RUDY(RIYA.BASU@AMSSHARDUL.COM, ANJANAGOSAIN@GMAIL.COM,<br>AVSHREYARUDY@OUTLOOK.COM){}(RESPONDENT)<br>RAJESH KUMAR GOGNA(OFFICE@GOGNA.CO.IN)(8448500974)(PETITIONER) |  |
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COURT NO. 13  
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME                           | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|
| TOP OF THE BOARD             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                   |
| 138                          | W.P.(C)-16187/2023<br>CM APPL. 65066/2023<br>CM APPL. 14608/2024 | M/S USHA INDIA LIMITED<br>V/s UNION OF INDIA AND ANR.                                                                                                                                                                                                                                                                                                                                                                                       | SHIV RAM SHARMA, ABHINDRA<br>MAHESHWARI |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHINDRA<br>MAHESHWARI(OMPALSINGH11@GMAIL.COM)(9891846886)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>ADVSKROUT@YAHOO.COM)(1123384193)(RESPONDENT)<br>OMPAL , UNION OF INDIA, SK ROUT(OMPALSINGH11@GMAIL.COM,<br>UOIDHC@GMAIL.COM, ADVSKROUT@YAHOO.COM)()(RESPONDENT)<br>S.R. SHARMA(SRSADV196@GMAIL.COM)(9873825708)(RESPONDENT)<br>SHIV RAM<br>SHARMA(SRSADV196@GMAIL.COM)(9873825708)(RESPONDENT) |                                         |                   |
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                   |
| 139                          | W.P.(C)-6850/2024<br>CM APPL. 28533/2024<br>CM APPL. 28534/2024  | SHAKUNTALA DEVI & ORS.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                         | PANKAJ KUMAR                            |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PANKAJ<br>KUMAR(AORPANKAJKUMAR@GMAIL.COM)(9958683901)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)()(RESPONDENT)                                                                                                     |                                         |                   |
| 140                          | W.P.(C)-7621/2024<br>CM APPL. 31656/2024                         | NAYA SAVERA SAMITI (REGD)<br>V/s LIFE INSURANCE CORPORATION &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                       | SONAL ANAND                             |                   |

|                            |                      |                                                                                                                                                                             |              |  |
|----------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
|                            |                      |                                                                                                                                                                             |              |  |
|                            |                      | OTHER DETAILS OF ADVOCATES:<br>SONAL ANAND, SURBHI SINGH(SANAND@ASA-PARTNERS.COM)(9811101222)(PETITIONER)<br>LIFE INSURANCE<br>COPORATION(KAMALNCO@GMAIL.COM){}(RESPONDENT) |              |  |
| AFTER NOTICE MISC. MATTERS |                      |                                                                                                                                                                             |              |  |
| 141                        | CONT.CAS(C)-120/2024 | SH. AJIT KUMAR RASTOGI<br>V/s SH. KIRANJEET SINGH KATHURIA                                                                                                                  | VINIT TREHAN |  |
|                            |                      | OTHER DETAILS OF ADVOCATES:<br>ADYANT LEGAL(VINIT@ADYANTLEGAL.COM)(8588074107)(PETITIONER)<br>MUDIT(ADV.MUDITSOOD@GMAIL.COM){}(RESPONDENT)                                  |              |  |

NOTE:CM APPL 31270/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1128/2024 LISTED AT ITEM NO.74

NOTE:CM APPL 31452/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)554/2016 LISTED AT ITEM NO.90

COURT NO. 35  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                | CASE NUMBER                                                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME  | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 77                         | BAIL APPLN.-3056/2023<br>WITH BAIL APPLN. 3168/2023<br>BAIL APPLN. 3529/2023<br>CRL.M.C. 6730/2023<br>W.P.(CRL) 2789/2023 | ADNAN NISAR<br>V/s DIRECTORATE OF ENFORCEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SHASHWAT SARIN | Listing Remarks:<br>AT 10:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                            |                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>TANVEER AHMED(TANVEER@TAMLAW.IN)(9810521939)(PETITIONER)<br>DIRECTORATE OF ENDORCEMENT(DL.HC_ED@GOV.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)<br>W.P.(CRL) 2789/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>CRL.M.C. 6730/2023 FILED BY LALIT MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3529/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3168/2023 FILED BY SHIVANG MALKOTI (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023) |
| 78                         | BAIL APPLN.-3168/2023                                                                                                     | SHIVANG MALKOTI<br>V/s DIRECTORATE OF ENFORCEMENT & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHASHWAT SARIN | Listing Remarks:<br>AT 10:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                            |                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>NAVEEN KUMAR (DL.HC.ED@GOV.IN)()(PETITIONER)<br>TANVEER AHMED(TANVEER@TAMLAW.IN)(9810521939)(PETITIONER)<br>SHASHWAT SARIN(TAMLAW.SHASHWAT@GMAIL.COM)(9971388288)(PETITIONER)<br>TANVEER AHMED (TANVEER@TAMLAW.IN)(9810521939)(PETITIONER)<br>B NAVEEN KUMAR(DL.HC_ED@GOV.IN)()(RESPONDENT)<br>NAVEEN KUMAR (DL.HC-ED@GOV.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                     |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)<br>W.P.(CRL) 2789/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3056/2023 FILED BY ADNAN NISAR (D. OF HEARING : 24-MAY-24 )<br>CRL.M.C. 6730/2023 FILED BY LALIT MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3529/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)     |
| 79                         | BAIL APPLN.-3529/2023<br>CRL.M.(BAIL) 1468/2023<br>CRL.M.(BAIL) 1665/2023<br>CRL.M.(BAIL) 244/2024<br>CRL.M.A. 7861/2024  | VISHAL MORAL<br>V/s DIRECTORATE OF ENFORCEMENT,<br>GOVERNMENT OF INDIA THROUGH<br>ASSISTANT DIRECTOR & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMIT SHUKLA    | Listing Remarks:<br>AT 10:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                            |                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>AMIT SHUKLA(AMIT.SHUKLA@LEXWE.IN)(9999933220)(PETITIONER)<br>AMIT SHUKLA (AMIT.SHUKLA@LEXWEB.IN)(9999333220)(PETITIONER)<br>AMIT KUMAR(AORAMITKUMAR@GMAIL.COM)()(PETITIONER)<br>DIRECTORATE OF ENFORCEMENT (DL.HC-ED@GOV.IN)()(RESPONDENT)<br>DIRECTORATE OF ENDORCEMENT(DL.HC_ED@GOV.IN)()(RESPONDENT)<br>AMIT SHUKLA(AMIT.SHUKLA@LEXWE.IN)(9999933220)(PETITIONER)<br>ZOHEB HOSSAIN(HOSSAINZOHEB@GMAIL.COM)()(RESPONDENT)<br>AMIT SHUKLA (AMIT.SHUKLA@LEXWEB.IN)(9999333220)(PETITIONER)<br>ZOHEB HOSSAIN (HOSSAINZOHEB@GMAIL.COM)()(RESPONDENT)<br>AMIT SHUKLA (AMIT.SHUKLA@LEXWEB.IN)(9999333220)(PETITIONER)<br>DIRECTORATE OF ENFORCEMENT (DL.HC-ED@GOV.IN)()(RESPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)<br>W.P.(CRL) 2789/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3056/2023 FILED BY ADNAN NISAR (D. OF HEARING : 24-MAY-24 )<br>CRL.M.C. 6730/2023 FILED BY LALIT MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3168/2023 FILED BY SHIVANG MALKOTI (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-               |

|    |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                          |                             | ECIR 15/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 80 | CRL.M.C.-6730/2023<br>CRL.M.A. 25209/2023                                                    | LALIT MORAL<br>V/s DIRECTORATE OF ENFORCEMENT<br>GOVERNMENT OF INDIA                                                                                                                                                                                                                                                                                                                                     | AMIT SHUKLA                 | Listing Remarks:<br>AT 10:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>AMIT SHUKLA (AMIT.SHUKLA@LEXWEB.IN)(9999333220)(PETITIONER)                                                                                                                                                                                                                                                                                                               |                             | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)<br>W.P.(CRL) 2789/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3056/2023 FILED BY ADNAN NISAR (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3529/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3168/2023 FILED BY SHIVANG MALKOTI (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023) |
| 81 | W.P.(CRL)-2789/2023<br>CRL.M.A. 26083/2023                                                   | VISHAL MORAL<br>V/s DIRECTORATE OF ENFORCEMENT,<br>GOVERNMENT OF INDIA THROUGH<br>ASSISTANT DIRECTOR                                                                                                                                                                                                                                                                                                     | AMIT SHUKLA                 | Listing Remarks:<br>AT 10:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>AMIT SHUKLA (AMIT.SHUKLA@LEXWEB.IN)(9999333220)(PETITIONER)<br>MANISH JAIN (LEGAL.MANISHJAIN@GMAIL.COM){}(RESPONDENT)<br>DL HC (DL.HC-ED@GOV.IN){}(RESPONDENT)                                                                                                                                                                                                            |                             | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)<br>BAIL APPLN. 3056/2023 FILED BY ADNAN NISAR (D. OF HEARING : 24-MAY-24 )<br>CRL.M.C. 6730/2023 FILED BY LALIT MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3529/2023 FILED BY VISHAL MORAL (D. OF HEARING : 24-MAY-24 )<br>BAIL APPLN. 3168/2023 FILED BY SHIVANG MALKOTI (D. OF HEARING : 24-MAY-24 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 15/2023)   |
| 82 | BAIL APPLN.-3939/2023<br>CRL.M.A. 31922/2023                                                 | RAHIS AHMED ALIAS SAHIL ALIAS SANJU<br>V/s THE STATE NCT OF DELHI                                                                                                                                                                                                                                                                                                                                        | SUNIL KUMAR TIWARI          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SUNIL TIWARI &<br>ASSOCIATES(SUNILTIWARI_TIWARISUNIL@YAHOO.COM)(9899335023)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                   |                             | P.S.-FIR NO. :(GOKULPURI-375/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 83 | CRL.M.A. 11788/2024<br>CRL.M.A. 16179/2024<br>CRL.M.A. 16180/2024<br>In CRL.REV.P.-1239/2019 | PAWAN KUMAR ARYA<br>V/s SUNITA ARYA & ORS.                                                                                                                                                                                                                                                                                                                                                               | MANISH TANWAR, LALIT AJMANI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>LALIT AJMANI{}(9654431469)(PETITIONER)<br>AJMANI (LALIT@AJMANIANDLAWPARTNER.COM)(9654431469)(PETITIONER)<br>MALIKA PARMAR (MALIKA.PARMAR@YAHOO.COM){}(RESPONDENT)<br>LALIT AJMANI(LALIT@AJMANIANDLAWPARTNERS.COM)(9654431469)(PETITIONER)<br>LALIT AJMANI(LALIT@AJMANIANDLAWPARTNERS.COM)(9654431469)(PETITIONER)<br>PARMAR MALIKA(MALIKA.PARMAR@YAHOO.COM){}(RESPONDENT) |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

NOTE:CRL.M.A. 16397/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.3751/2023 LISTED AT ITEM NO.10

COURT NO. 15  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE: APPEARANCE OF ONLY THOSE LEARNED COUNSELS WILL BE MARKED, WHO APPEARED WHEN  
THE MATTER IS CALLED OUT.

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME                                                                | OTHER INFORMATION           |
|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                             |
| 66                           | CM APPL. 31618/2024<br>In W.P.(C)-7092/2000                     | KARUNESH SAINI & ANR.<br>V/s GOVT.OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SANJAY KUMAR PATHAK, SUNITA JAIN, GEETA MEHROTRA, DEEPAK KHOSLA, R. K. SAINI |                             |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>R.K.SAINI(RKSAINI6458@GMAIL.COM)(9350255162)(PETITIONER)<br>SANJAY KUMAR PATHAK(STANDINGCOUNSELGNCTD@GMAIL.COM)(9910770311)(RESPONDENT)<br>SANJAY KUMAR PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(RESPONDENT)<br>WITHOUT GENERATE ( )()(RESPONDENT)<br>WITHOUT GENERATE ( )()(RESPONDENT)                                                                                                                                                                                           |                                                                              |                             |
| 67                           | CM APPL. 31613/2024<br>In W.P.(C)-12641/2023                    | MANJEET SINGH<br>V/s GURU HARKRISHAN PUBLIC SCHOOL AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ABINASH KUMAR MISHRA, NIKHILESH KUMAR                                        |                             |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NIKHLKESH KUMAR(NIKHILESHK9@GMAIL.COM)(9891655677)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9810134741)(RESPONDENT)<br>ABINASH KUMAR(ABINASHKMISHRA@GMAIL.COM)(9315337955)(RESPONDENT)<br>NIKHILESH KUMAR(NIKHILESHK9@GMAIL.COM)(9891655677)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9810134741)(RESPONDENT)<br>ABINASH K MISHRA(ABINASHKMISHRA@GMAIL.COM)(9315337955)(RESPONDENT)<br>ABINASH KUMAR MISHRA(ABINASHKMISHRA@GMAIL.COM)(9319272794)(RESPONDENT) |                                                                              |                             |
| 68                           | W.P.(C)-7610/2024<br>CM APPL. 31636/2024                        | POOJA RAWAT<br>V/s LADY IRWIN COLLEGE AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ABDUL QADIR                                                                  | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>EKTA MUYAL, ABDUL QADIR()(9990660275)(PETITIONER)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM, DIRECTOR@DU.AC.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                             |
| 69                           | W.P.(C)-7618/2024<br>CM APPL. 31649/2024                        | SATISH THAKUR<br>V/s NATIONAL AUTOMOTIVE BOARD AND OTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAHESH KUMAR BHARDWAJ                                                        | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>M. K. BHARDWAJ(MAHESHKB75@GMAIL.COM)(9213781975)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, RAJNESH.SINHA02@GOV.IN, SHIOFF@NIC.IN, HANIF.QURESHI@GOV.IN)()(RESPONDENT)<br>UNION OF INDIA(SAURABH.DALELA@ICAT.IN, DIRECTOR@ICAT.IN)()(RESPONDENT)                                                                                                                                                                                                                                     |                                                                              |                             |
| 70                           | W.P.(C)-7619/2024<br>CM APPL. 31650/2024<br>CM APPL. 31651/2024 | SUSHAMA TALEGAONKAR<br>V/s DELHI PHARMACEUTICAL SCIENCES AND RESEARCH UNIVERSITY & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUDARSHAN RAJAN                                                              |                             |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SUDARSHAN RAJAN AND RAMESH                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                             |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                |              |                             |
|----|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|
|    |                                                                 | RAWAT(SROFFICE113@GMAIL.COM)(9650075050)(PETITIONER)<br>YASH VARDHAN ROY(YASHVARDHANROY@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                               |              |                             |
| 71 | W.P.(C)-7620/2024<br>CM APPL. 31655/2024<br>CM APPL. 31656/2024 | P.K. SHUKLA<br>V/s STATE GOVT. OF NCT DELHI & ANR.                                                                                                                                                                                                                                                                             | TANU SINGHAL | SUBJECT TO OFFICE OBJECTION |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>TANU SINGHAL, DEEPAK<br>KUMAR(ADVOCATETANUSINGHAL@GMAIL.COM)(9999739937)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM){}(RESPONDENT)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT) |              |                             |
| 72 | W.P.(C)-7622/2024<br>CM APPL. 31660/2024<br>CM APPL. 31661/2024 | MEENAKSHI SHUKLA<br>V/s STATE GOVT. OF NCT DELHI & ANR.                                                                                                                                                                                                                                                                        | TANU SINGHAL | SUBJECT TO OFFICE OBJECTION |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>TANU SINGHAL, DEEPAK<br>KUMAR(ADVOCATETANUSINGHAL@GMAIL.COM)(9999739937)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM){}(RESPONDENT)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT) |              |                             |

COURT NO. 32  
HON'BLE MR.JUSTICE SACHIN DATTA

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| ITEM NUMBER                  | CASE NUMBER       | PARTY NAME                                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                   |                                                                                                                                                                                             |               |                   |
| 104                          | W.P.(C)-7461/2024 | AJAY KUMAR<br>V/s CHEIF EXECUTIVE OFFICER, DELHI JAL BOARD & ANR.                                                                                                                           | ANUJ JAIN     |                   |
|                              |                   | OTHER DETAILS OF ADVOCATES:<br>ANUJ JAIN(ANUJJAIN60@GMAIL.COM)(9310643421)(PETITIONER)<br>SANGEETA BHARTI(SANGEETABHARTI@GMAIL.COM, CEODELHI.DJB2NIC.IN, ZRONARELA@GMAIL.COM){}(RESPONDENT) |               |                   |
| 105                          | W.P.(C)-7471/2024 | RAJAN BHATIA<br>V/s JT. DIRECTOR (TAX) ASSESSING AUTHORITY PROPERTY TAX DEPARTMENT<br>NEW DELHI MUNICIPAL COUNCIL                                                                           | RAJAN BHATIA  |                   |
|                              |                   | OTHER DETAILS OF ADVOCATES:<br>RAJAN BHATIA(BHATIA_RAJAN1956@GMAIL.COM)(9910374341)(PETITIONER)<br>NDMC(LAW.DEPTT.NDMC@GMAIL.COM){}(RESPONDENT)                                             |               |                   |

| AFTER NOTICE MISC. MATTERS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                   |
|----------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
| 106                        | W.P.(C)-3164/2024<br>CM APPL. 13051/2024<br>CM APPL. 18267/2024 | BAJRANG PUNIA AND ORS.<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HEMANT PHALPHER, ATHARVA<br>LEGAL | Listing Remarks:<br>AT 10:00 A.M. |
|                            |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH<br>NAYAK(SIDDHARTHANAYAK@ATHARVALEGAL.COM)(9999539689)(PETITIONER)<br>WRESTLING FEDERATION OF INDIA(IND@UWW.ORG,<br>IOA@OLYMPIC.IND.IN){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>ATHARVA LEGAL<br>LLP(OFFICE@ATHARVALEGAL.COM)(9999539689)(PETITIONER)<br>UNION OF INDIA, UWW, OLYMPIC(UOIDHC@GMAIL.COM, IND@UWW.ORG, :<br>IOA@OLYMPIC.IND.IN)(1123384193)(RESPONDENT)<br>HEMANT PHALPHER(HEMANT@PHALPHER.COM)(9810870982)(RESPONDENT) |                                   |                                   |

NOTE:CM APPL 31274/2024 SHALL BE TAKEN UP ALONGWITH W.P. (C)5604/2024 LISTED AT ITEM NO.48  
NOTE:CM APPL 31591/2024 SHALL BE TAKEN UP ALONGWITH W.P. (C)6659/2024 LISTED AT ITEM NO.87  
NOTE:CM APPL 31148/2024 SHALL BE TAKEN UP ALONGWITH W.P. (C)16747/2023 LISTED AT ITEM NO.36

COURT NO. 26  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR'  
AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

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| ITEM<br>NUMBER               | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                            | ADVOCATE NAME        | OTHER INFORMATION                  |
|------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                           |                                                                                                                                                                                                                                                       |                      |                                    |
| 88                           | CRL.M.C.-2812/2024<br>CRL.M.A. 10683/2024 | KISHORE LAXMINARAYAN BIYANI & ORS.<br>V/s AMAR DEEP SINGH WALIA & ANR.                                                                                                                                                                                | ATUL SHARMA          |                                    |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>RAGHV<br>MITTAL(RAGHAV.MITTAL@DENTONSLINKLEGAL.COM)(8294621791)(PETITIONER)<br>ABHISHEK<br>SHARMA(ABHISHEK.SHARMA@DENTONSLINKLEGAL.COM)(7350913459)(PETITIONER)<br>NARESH THANAI(NARESHTHANAI@YAHOO.COM){}(RESPONDENT) |                      |                                    |
| 89                           | CRL.M.C.-2939/2024                        | BUNTY @ PAWAN KUMAR SHARMA & ORS.<br>V/s THE STATE ( NCT OF DELHI) THROUGH<br>STATION HOUSE OFFICER OF PS SEELAMPUR<br>DELHI & ANR.                                                                                                                   | VIJAY SHANKAR TIWARI |                                    |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>MAHESH CHAND (){9810154020}(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                               |                      | P.S.-FIR NO. :(SEELAMPUR-457/2020) |

| ITEM NUMBER   | CASE NUMBER                               | PARTY NAME                                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                            |
|---------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR ADMISSION |                                           |                                                                                                                                                                                    |               |                                                                                                                                                                                              |
| 90            | CRL.M.C.-4242/2024<br>CRL.M.A. 16088/2024 | GAGAN KAKKAR & ANR.<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                              | SANJAY DEWAN  |                                                                                                                                                                                              |
|               |                                           | OTHER DETAILS OF ADVOCATES:<br>SANJAY DEWAN<br>(SANJAYDEWANADV@GMAIL.COM)(9811036782)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(VIKAS PURI-957/2015)<br>BAIL APPLN. 2388/2016 FILED BY GAGANKAKKAR<br>(DISPOSED ON : 19-JAN-17 )<br><br>P.S.-FIR NO. :(VIKAS PURI-957/2015) |

NOTE:CRL.M.A.16408/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.178/2023 LISTED AT ITEM NO.50  
NOTE:CRL.M.A.16421/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.115/2023 LISTED AT ITEM NO.48  
NOTE:CRL.16431/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.1057/2024 LISTED AT ITEM NO.6

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                   | PARTY NAME                                                                                                  | ADVOCATE NAME               | OTHER INFORMATION                              |
|------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                               |                                                                                                             |                             |                                                |
| 52                           | CRL.M.C.-3965/2015<br>WITH CRL.M.C. 3879/2015 | SONILA MEHRA<br>V/s STATE OF NCT OF DELHI & ANR                                                             | SURBHIT NANDAN, SAKET SIKRI |                                                |
|                              |                                               | OTHER DETAILS OF ADVOCATES:<br>SURBHIT<br>NANDAN(CHAMBERSOFSURBHITNANDAN@GMAIL.COM)(7064169058)(PETITIONER) |                             | P.S.-FIR NO. :(ECONOMIC OFFENCE WING-119/2015) |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                       | ADVOCATE NAME | OTHER INFORMATION       |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                  |               |                         |
| 53                           | CRL.M.C.-4053/2024<br>CRL.M.A. 15440/2024<br>CRL.M.A. 15441/2024 | ASHOK KUMAR<br>V/s STATE AND ANR                                                                                                                                                 | VAIBHAV SETHI | WITH CRL.M.C.-3940/2024 |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>S & P LAW OFFICES(SANDPLAWOFFICES@GMAIL.COM)(9999198933)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |               |                         |
| 54                           | W.P.(CRL)-1650/2024<br>CRL.M.A. 16093/2024                       | RAMESH POSWAL<br>V/s STATE OF NCT OF DELHI AND OTHERS                                                                                                                            | DROAN DUTT    |                         |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>DROAN DUTT (RAWAT.ROHIT356@GMAIL.COM)(9958370868)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)    |               |                         |

COURT NO. 22  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE:CM APPL 31440/2024 SHALL BE TAKEN UP ALONGWITH RC.REV.81/2019 LISTED AT ITEM NO.9

COURT NO. 24  
HON'BLE MR.JUSTICE DHARMESH SHARMA

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MEETING NUMBER: 25127330441

| ITEM NUMBER                  | CASE NUMBER                                                    | PARTY NAME                                                             | ADVOCATE NAME                 | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                |                                                                        |                               |                   |
| 49                           | CM APPL. 31617/2024<br>In MAC.APP.-826/2017(Disposed off case) | RELIANCE GENERAL INSURANCE CO LTD<br>V/s JAGDISH PRASAD AGGARWAL & ORS | S N PARASHAR,<br>PRERNA MEHTA |                   |
|                              |                                                                | OTHER DETAILS OF ADVOCATES:                                            |                               |                   |

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                    |               |                   |
| 50                           | CM(M)-2652/2024<br>CM APPL. 31685/2024<br>CM APPL. 31686/2024 | COL. DALJIT SINGH<br>V/s DLF HOMES PANCHKULA PVT LTD & ANR.                                                                                                        | ANIKET JAIN   |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>ANIKET JAIN & VIDYUT KAYARKAR(VIDYUTKAYARKAR@GMAIL.COM)(9958211221)(PETITIONER)<br>DLF HOMES(CORPORATEAFFAIRS@DLF.IN){}(RESPONDENT) |               |                   |

COURT NO. 20  
HON'BLE MS.JUSTICE SHALINDER KAUR

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| ITEM<br>NUMBER             | CASE NUMBER                            | PARTY NAME                                                            | ADVOCATE NAME | OTHER INFORMATION |
|----------------------------|----------------------------------------|-----------------------------------------------------------------------|---------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                        |                                                                       |               |                   |
| 68                         | CM(M)-1341/2018<br>CM APPL. 45978/2018 | RANBIR SINGH<br>V/s PERVESH GAUR @<br>TINKU & ORS                     | SANJEEV SONI  |                   |
|                            |                                        | OTHER DETAILS OF ADVOCATES:<br>SANJEEV SONI()(9873811588)(PETITIONER) |               |                   |

NOTE:CM APPL 31620/2024 SHALL BE TAKEN UP ALONGWITH CM(M)2651/2024 LISTED AT ITEM NO.63  
NOTE:CM APPL 31622/2024 SHALL BE TAKEN UP ALONGWITH CM(M)2650/2024 LISTED AT ITEM NO.62

HIGH COURT OF DELHI  
22.05.2024

REGISTRAR (LISTING)

////////////////

24.05.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 45 (OS-I)**

**HON'BLE MR. JUSTICE SANJEEV NARULA**

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**NOTE: PART HEARD MATTERS SHALL BE TAKEN UP FOR HEARING AT 3.30 P.M.**

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**NOTE :CS(COMM)146/2018 SHOWN AT ITEM NO.16 IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

**\*\*\*\*\***

**COURT NO. 51 (OS-E)**  
**HON'BLE MR. JUSTICE ANISH DAYAL**

**NOTE:**

- 1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY. (PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)**
- 2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.**
- 3. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.**
- 4. COUNSELS ARE REQUESTED TO APPLY TO THE REGISTRY/COURT MASTER FOR THE DIGITAL COPY OF THE COURT FILE IN ADVANCE, SO THAT DURING THE HEARING THEY REFER TO THE PDF PAGES OF THE COURT FILE.**

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**[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)**

| ITEM NUMBER                                                                           | CASE NUMBER       | PARTY NAME                                      | ADVOCATE NAME                  | OTHER INFORMATION            |
|---------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|--------------------------------|------------------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                   |                                                 |                                |                              |
| 24                                                                                    | CS(COMM)-146/2018 | TAPARIA WARE & CABLE<br>V/s NAVPAD CABLES & ORS | AMIT KUMAR, LALJI & ASSOCIATES | <b>Evidence Status:- (E)</b> |

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24.05.2024

SUPPLEMENTARY LIST

ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. SANJAY KUMAR SHARMA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

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or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI SANJAY KUMAR SHARMA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

| ITEM NUMBER                    | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME | OTHER INFORMATION |
|--------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| CASES LISTED BEFORE REGISTRARS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                   |
| 53                             | CM APPL. 31162/2024<br>In W.P.(C)-12373/2023 | OMESH CHAND KHANNA & ANR.<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                               | DIVYA SHARMA  |                   |
|                                |                                              | <b>OTHER DETAILS OF ADVOCATES:</b><br>DIVYA SHARMA(DIVYASHARMA817@GMAIL.COM)(9216304161)(PETITIONER)<br>TEH SAKET(TEHSAKET@GMAIL.COM)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT)<br>DHC PROSECUTION(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM, SDMMEHRAULI.DELHI@NIC.IN)()(RESPONDENT)<br>DIVYA SHARMA(DIVYASHARMA817@GMAIL.COM)(9216304161)(PETITIONER)<br>SATYA KAMA(SATYAKAMASSOCIATE@GMAIL.COM)()(RESPONDENT) |               |                   |

24.05.2024

SUPPLEMENTARY LIST

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM<br>NUMBER               | CASE<br>NUMBER      | PARTY NAME                                                                                                                                       | ADVOCATE NAME | OTHER<br>INFORMATION |
|------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|
| FOR DIRECTION ON OFFICE NOTE |                     |                                                                                                                                                  |               |                      |
| 31                           | CRL.A.-<br>215/2021 | SARA CABS PVT. LTD. AND<br>ANR.<br>V/s CENTRAL BUREAU OF<br>INVESTIGATION                                                                        | DIPAN SETHI   |                      |
|                              |                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>SUNIL<br>SETHI(SUNILSETHI65@HOTMAIL.COM)(9810062170)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT) |               |                      |

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