## COURT NO.44 (OS-F) HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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Meeting No. 184 197 2543

**PASSWORD 1234** 

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following link/form.

This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

https://forms.gle/LszUZHy9YMBfTrAu7

	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
78	320/2022	SMT ANITA SAINI & ANR. V/s SH MAYANK GUPTA & ORS.	VINEET JINDAL, RANDEEP PUNDIR, AKHIL MITTAL, PREET PAL SINGH, AKHIL MITTAL	

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BY ORDER REGISTRAR ORIGINAL

## COURT NO. 46 (OS-A ) HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjoyojha73@gmail.com

NOTE: "THE HON'BLE COURT WILL CONDUCT THE HEARING OF CASES THROUGH VIRTUAL MODE INSTEAD OF PHYSICAL MODE TODAY I.E. 07.05.2024, TUESDAY."

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BY ORDER REGISTRAR ORIGINAL