

The roster of sitting of Hon'ble Judges during ensuing Winter Vacation from 23.12.2023 to 02.01.2024 is as under:

| S. No. | Name of the Hon'ble Judge(s)             | Period                      | Court No. |
|--------|------------------------------------------|-----------------------------|-----------|
| 1.     | Hon'ble Mr. Justice Saurabh Banerjee     | 23.12.2023 to<br>25.12.2023 | 27        |
|        | Hon'ble Mr. Justice Dharmesh Sharma      |                             | 24        |
| 2.     | Hon'ble Ms. Justice Neena Bansal Krishna | 26.12.2023 to<br>27.12.2023 | 40        |
|        | Hon'ble Mr. Justice Girish Kathpalia     |                             | 37        |
| 3.     | Hon'ble Ms. Justice Neena Bansal Krishna | 28.12.2023 to<br>29.12.2023 | 40        |
|        | Hon'ble Ms. Justice Shalinder Kaur       |                             | 34        |
| 4.     | Hon'ble Ms. Justice Neena Bansal Krishna | 30.12.2023                  | 40        |
|        | Hon'ble Mr. Justice Manoj Jain           |                             | 3         |
| 5.     | Hon'ble Mr. Justice Tushar Rao Gedela    | 31.12.2023 to<br>02.01.2024 | 42        |
|        | Hon'ble Mr. Justice Ravinder Dudeja      |                             | 38        |

COURT NO. 40

HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

HON'BLE MR.JUSTICE MANOJ JAIN

CLICK TO JOIN VC:

MEETINGLINK: <https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[neelam.rawat@dhc.nic.in](mailto:neelam.rawat@dhc.nic.in)

| ITEM<br>NUMBER               | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                   |
| 1                            | CM APPL. 67540/2023<br>In W.P.(C)-16757/2023 | MS ANIL YADAV<br>SECURITY AGENCY ID<br>NO. 6375<br>V/s INDIAN OIL<br>CORPORATION LIMITED<br>& ORS.                                                                                                                                                                                                                                                                                                                                                                                                                  | KARTIK PANDEY |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>COLONEL RAJ<br>ROHLANIA(ROHLANIA@YAHOO.CO.IN)(9560509928)(P<br>ETITIONER)<br>THE DGM TERMINAL INDIAN OIL CORPORATION<br>LTD.(SASWATAR@INDIANOIL.IN)(9407302566)(RESPO<br>NDENT)<br>MANAGER OPERATIONS SAFETY KORBA<br>TERMINAL(HEMANTS@INDIANOIL.IN)(8380092106)(R<br>ESPONDENT)<br>UNION OF<br>INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>INDIAN OIL, MINISTRY OF DEFENCE, , ADDITIONAL<br>DIRECTOR OF MINISTRY OF<br>DEFENCE(AVRAGHUNANDHAN@INDIANOIL.IN,<br>DGR@DESW.GOV.IN, ADGRC- |               |                   |

30.12.2023

CAUSE LIST

|  |  |                                                                                                                                                                                                                                                                                                                                       |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | 20@GOV.IN)()(RESPONDENT)<br>OPS &<br>MPSO(DINESHGOEL@INDIANOIL.IN)(8826699368)(RESPONDENT)<br>JAGAT ARORA, SHUKLAW , JUST ITIA<br>LAW(JAGATARORA@AIRTELBROADBAND.IN,<br>SHUKLAW@GMAIL.COM,<br>ADMIN@JUSTITIALAW.COM)()(RESPONDENT)<br>MANMOHAN KALRA,<br>RAJAT(MANMOHANKALRA@HOTMAIL.COM,<br>RAJAT132NOIDA@YAHOO.CO.IN)()(RESPONDENT) |  |
|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

30.12.2023

CAUSE LIST

COURT NO. 40  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

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| ITEM NUMBER                  | CASE NUMBER                                                               | PARTY NAME                                                                                                                                                                        | ADVOCATE NAME                                     | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                           |                                                                                                                                                                                   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                            | CRL.M.(BAIL) 1853/2023<br>CRL.M.A. 35776/2023<br>In BAIL APPLN.-1433/2023 | RAMESH KAKKAR<br>V/s STATE OF NCT OF DELHI                                                                                                                                        | ANAM SIDDIQUI, ANIRUDH<br>MEHROTRA, VIMAL KHURANA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                              |                                                                           | OTHER DETAILS OF ADVOCATES:<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ANAM<br>SIDDIQUI(ANAM7SIDDIQUI@GMAIL.COM)(8860504095)(RESPONDENT) |                                                   | OTHER CASE FILED<br>AGAINST SAME P.S.-FIR<br>NO. :(JAMIA NAGAR-<br>445/2016)<br>BAIL APPLN. 2477/2017<br>FILED BY MOHD AMIR<br>(DISPOSED ON : 13-DEC-<br>17 )<br>BAIL APPLN. 1317/2018<br>FILED BY ISRAIL<br>(DISPOSED ON : 19-JUL-<br>18 )<br>BAIL APPLN. 147/2019<br>FILED BY RAMESH<br>KAKKAR (DISPOSED ON :<br>15-MAR-19 )<br>BAIL APPLN. 234/2019<br>FILED BY ANWAR<br>OMESH (DISPOSED ON :<br>30-JAN-19 )<br>BAIL APPLN. 644/2019<br>FILED BY ISRAIL<br>(DISPOSED ON : 18-NOV-<br>19 )<br>BAIL APPLN. 1774/2019 |

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|  |  |  | FILED BY BILAL<br>(DISPOSED ON : 05-AUG-19 )<br>BAIL APPLN. 839/2019<br>FILED BY RAMESH<br>KAKKAR (DISPOSED ON : 02-APR-19 )<br>BAIL APPLN. 1362/2020<br>FILED BY BILAL<br>(DISPOSED ON : 29-JUL-20 )<br>BAIL APPLN. 2360/2020<br>FILED BY ISRAIL<br>(DISPOSED ON : 17-SEP-20 )<br>BAIL APPLN. 318/2021<br>FILED BY IZRAIL<br>(DISPOSED ON : 18-FEB-21 )<br>BAIL APPLN. 1483/2021<br>FILED BY MOHD BILAL<br>(DISPOSED ON : 03-MAY-21 )<br>BAIL APPLN. 2176/2021<br>FILED BY RAMESH<br>KAKKAR (DISPOSED ON : 22-SEP-21 )<br>W.P.(CRL) 556/2021<br>FILED BY MRS NISHAT KHAN (DISPOSED ON : 23-MAR-21 )<br>BAIL APPLN. 3875/2021<br>FILED BY RAMESH<br>KAKKAR (DISPOSED ON : 28-OCT-21 )<br>BAIL APPLN. 2416/2022<br>FILED BY RAMESH<br>KAKKAR (DISPOSED ON : 12-OCT-22 )<br>BAIL APPLN. 1775/2023<br>FILED BY ISRAIL (D. OF HEARING : 11-JAN-24 )<br>BAIL APPLN. 2960/2019<br>FILED BY AMIR<br>(DISPOSED ON : 26-JUN-20 )<br>BAIL APPLN. 3970/2021<br>FILED BY RAMESH<br>KAKKAR (DISPOSED ON : 09-NOV-21 )<br>BAIL APPLN. 3723/2020<br>FILED BY IZRAIL |
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|   |                                              |                                                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---|----------------------------------------------|----------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                              |                                                                      |               | (DISPOSED ON : 09-DEC-20 )<br>BAIL APPLN. 2763/2020<br>FILED BY BILAL<br>(DISPOSED ON : 29-SEP-20 )<br>BAIL APPLN. 3283/2020<br>FILED BY RAMESH KAKKAR (DISPOSED ON : 05-NOV-20 )<br>BAIL APPLN. 1705/2020<br>FILED BY RAMESH KAKKAR (DISPOSED ON : 29-JUL-20 )<br>BAIL APPLN. 1310/2020<br>FILED BY RAM PHOOL (DISPOSED ON : 31-AUG-20 )<br>BAIL APPLN. 2777/2020<br>FILED BY ANWAR OMAISH (DISPOSED ON : 24-SEP-20 )<br>W.P.(CRL) 3017/2022<br>FILED BY MRS. NISHAT KHAN (DISPOSED ON : 21-FEB-23 )<br>BAIL APPLN. 1685/2023<br>FILED BY MOHD.BILAL (D. OF HEARING : 25-JAN-24 )<br><br>P.S.-FIR NO. :(JAMIA NAGAR-445/2016) |
| 2 | BAIL APPLN.-4373/2023<br>CRL.M.A. 35777/2023 | GURPREET SINGH ANAND @ VINNY<br>V/s THE STATE, GOVT. OF NCT OF DELHI | HIREIN SHARMA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                              | OTHER DETAILS OF ADVOCATES:                                          |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-14/2022)<br>BAIL APPLN. 1794/2023<br>FILED BY ANIL KUMAR (DISPOSED ON : 29-AUG-23 )<br>BAIL APPLN. 1164/2023<br>FILED BY GURPREET SINGH ANAND @ VINNY (DISPOSED ON : 02-MAY-23 )                                                                                                                                                                                                                                                                                                                                                                        |

|                            |                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                |
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|                            |                                                                  |                                                                                                                                                                                                                                                                                                                            | BAIL APPLN. 4101/2023<br>FILED BY GURPREET<br>SINGH ANAND @ VINNY<br>(DISPOSED ON : 06-DEC-23 )<br>BAIL APPLN. 3962/2023<br>FILED BY ANIL KUMAR<br>(D. OF HEARING : 29-FEB-24 )<br>BAIL APPLN. 3842/2023<br>FILED BY GURPREET<br>SINGH ANAND @ VINNY<br>(DISPOSED ON : 17-NOV-23 )<br><br>P.S.-FIR NO. :(SPECIAL<br>BRANCH LODHI ROAD-14/2022) |
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                |
| 3                          | W.P.(C)-16751/2023                                               | R<br>V/s THE UNION OF INDIA<br>THROUGH SECRETARY<br>MINISTRY OF HEALTH AND<br>FAMILY WELFARE & ORS.                                                                                                                                                                                                                        | AMIT MISHRA                                                                                                                                                                                                                                                                                                                                    |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>DR. AMIT<br>MISHRA(ADVAM1983@GMAIL.COM)(9891592800)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MR. SATISH KUMAR()(9968004089)(RESPONDENT)                                                                                          |                                                                                                                                                                                                                                                                                                                                                |
| 4                          | W.P.(C)-16758/2023<br>CM APPL. 67492/2023<br>CM APPL. 67493/2023 | NISCHAL MITTAL<br>V/s HANSRAJ COLLEGE & ANR.                                                                                                                                                                                                                                                                               | YASHIKA KAPOOR                                                                                                                                                                                                                                                                                                                                 |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHRIKANT<br>SAMANTARA(INFO@SHRIKANTASAMANTARA.COM)(9999806248)(PETITIONER)<br>HANSRAJ COLLEGE, DU, RUPAL<br>MOHINDER(PRINCIPAL_HRC@YAHOO.COM,<br>DEAN_COLLEGES@DU.AC.IN,<br>RUPALMOHINDER@GMAIL.COM)()(RESPONDENT)<br>KRIPA(KRIPA.P.IN@GMAIL.COM,<br>PRINCIPAL_HRC@YAHOO.COM)()(RESPONDENT) |                                                                                                                                                                                                                                                                                                                                                |

**COURT NO. 03**  
**HON'BLE MR.JUSTICE MANOJ JAIN**

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

| ITEM<br>NUMBE<br>R                      | CASE NUMBER                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME    | OTHER INFORMATION                         |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                           |
| 1                                       | BAIL APPLN.-4374/2023<br>CRL.M.A. 35778/2023<br>CRL.M.A. 35779/2023 | JAI BHAGWAN DAGAR<br>V/s STATE                                                                                                                                                                                                                                                                                                                                                                                                                          | VIMAL TYAGI      |                                           |
|                                         |                                                                     | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | P.S.-FIR NO. :(JAFFARPUR<br>KALAN-255/23) |
| 2                                       | BAIL APPLN.-4375/2023<br>CRL.M.A. 35780/2023<br>CRL.M.A. 35781/2023 | HOSHIYAR SINGH<br>V/s STATE                                                                                                                                                                                                                                                                                                                                                                                                                             | VIMAL TYAGI      |                                           |
|                                         |                                                                     | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | P.S.-FIR NO. :(JAFFARABAD-<br>255)        |
| 3                                       | W.P.(C)-16770/2023<br>CM APPL. 67541/2023<br>CM APPL. 67542/2023    | ABDUL AZIZ<br>V/s NEW DELHI MUNICIPAL<br>COUNCIL & ORS.                                                                                                                                                                                                                                                                                                                                                                                                 | SUAIB AHMED KHAN | SUB TO OFFICE OBJ.                        |
|                                         |                                                                     | OTHER DETAILS OF ADVOCATES:<br>FIF<br>ASSOCIATES(ASSOCIATESFIF@GMAIL.COM)(85953431)(PETI<br>TIONER)<br>R(CHIEF.ARCHITECT@NDMC.GOV.IN)()(RESPONDENT)<br>NDMC(LAW.DEPTT.NDMC@GMAIL.COM)()(RESPONDENT)<br>STATE(<br>STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>LEGAL DWB(LEGAL.DWB@GMAIL.COM)()(RESPONDENT)<br>R(MEMBERSECYHCC@GMAIL.COM)()(RESPONDENT)<br>CMD DLEHI(CMDELHI@NIC.IN)()(RESPONDENT)<br>UNION OF INDIA(UOIHDC@GMAIL.COM)()(RESPONDENT) |                  |                                           |

30.12.2023

CAUSE LIST

**ORIGINAL SIDE MATTERS:**

| ITEM<br>NUMBER                                                                 | CASE NUMBER                                          | PARTY NAME                                                                                                                  | ADVOCATE NAME                                           | OTHER INFORMATION |
|--------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|
| SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES |                                                      |                                                                                                                             |                                                         |                   |
| 4                                                                              | CS(OS)-887/2023<br>I.A. 26344/2023                   | SAINT GURMEET RAM RAHIM<br>SINGH INSAN SHISHAYEVA<br>GADDINASHIN SHAH SATNAM<br>SINGH JI MAHARAJ<br>V/s YOUTUBE LLC AND ANR | SHRIYA CHANDA                                           |                   |
| 5                                                                              | I.A. 26340/2023<br>In O.M.P.(I) (COMM.)-<br>375/2023 | SANJEEV RATNA & ORS.<br>V/s BHART KUMAR & ORS.                                                                              | SHOBHANA TAKIAR,<br>SUDARSHAN RAJAN,<br>SHOBHANA TAKIAR |                   |

HIGH COURT OF DELHI  
29.12.2023

REGISTRAR(LISTING)