

**COURT NO. 06**  
**DIVISION BENCH- IX**  
**HON'BLE MR.JUSTICE VIBHU BAKHRU**  
**HON'BLE MR. JUSTICE AMIT MAHAJAN**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmmridulasharma.dhc@gov.in  
cmpooja.dhc@gov.in

**FRESH MATTERS & APPLICATIONS**

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42. W.P. (C) 6825/2023 PETRONET LNG LIMITED SUJIT KUMAR GHOSH  
CM APPL. 26739/2023 Vs. UNION OF INDIA & ORS.  
ADVOCATE DETAILS FOR ABOVE CASE  
sujit ghosh (techmusic40@gmail.com) (9871706348) (Petitioner)  
anushree narain (anushreenarain@gmail.com) (7042830838) (Respondent)  
anushree narain (anushreenarain@gmail.com, uoidhc@gmail.com) (1123384193) (Respondent)

43. W.P. (C) 6840/2023 PETRONET LNG LIMITED SUJIT KUMAR GHOSH  
CM APPL. 26777/2023 Vs. UNION OF INDIA & ORS.  
SUBJECT TO OFFICE OBJECTION  
ADVOCATE DETAILS FOR ABOVE CASE  
sujit ghosh () (9871706348) (Petitioner)  
union of india (uoidhc@gmail.com) (23382163) (Respondent)  
anushree (anushreenarain@gmail.com) () (Respondent)  
union of india (uoidhc@gmail.com) (23382163) (Respondent)

**COURT NO. 08**  
**DIVISION BENCH-XI**  
**HON'BLE MR.JUSTICE YASHWANT VARMA**  
**HON'BLE MR.JUSTICE DHARMESH SHARMA**

**DELETION NOTE**

1. W.P. (C) 6825/2023 & W.P. (C) 6840/2023 LISTED AT ITEM NOS.21 & 22 REPECTIVELY  
ARE DELETE AS THE SAME ARE LISTED BEFORE HON'BLE DB-IX

**COURT NO. 43**  
**HON'BLE MS. JUSTICE PRATHIBA M. SINGH**

**CORRIGENDUM**

1. **DELETION NOTE REGARDING W.P. (C) 14592/2022 SHOWN AT SERIAL NUMBER 2 ON THE INDEX PAGE MAY BE TREATED AS DELETED. W.P. (C) 14592/2022 SHALL BE TAKEN UP AT ITEM NUMBER 6 AS MENTIONED IN THE ADVANCE CAUSE LIST TODAY i.e. 19.05.2023.**

**COURT NO. 14**  
**HON'BLE MR.JUSTICE MANOJ KUMAR OHRI**

1. **CM 26847/2023 SHALL BE TAKEN UP ALONGWITH W.P.(C) 2642/2010 LISTED AT ITEM NO.59**

**ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. SANJAY KUMAR SHARMA, REGISTRAR  
(PHYSICAL HEARING COURT)**

**AT 11:00 A.M.**

**Click To Join The VC**  
or

**<https://jrdhc.webex.com/meet/jrdhc12>**

**ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.**

**[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI SANJAY KUMAR SHARMA, REGISTRAR WRIT].**

**NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.**

**30. W.P. (C) 241/2022  
CM APPL. 676/2022**

**SMT MEETU KUMARI alias MEETU DHRUV SHARMA  
VERMA  
Vs. DELHI AGRICULTURAL  
MARKETING BOARD**

**ADVOCATE DETAILS FOR ABOVE CASE  
suresh sharma(suresh.sharma12@yahoo.in) (9811056243) (Petitioner)  
delhi agricultural marketing board(ambdl@nic.in) (28521032) (Respondent)**