

NOTE

1. HON'BLE DB-X WILL COMPRISE HON'BLE MR. JUSTICE V. KAMESWAR RAO AND HON'BLE MS. JUSTICE MINI PUSHKARNA ON 16.02.2023. AFTER HON'BLE DB-X MATTERS ARE OVER, HON'BLE MS. JUSTICE MINI PUSHKARNA WILL SIT SINGLY TO HEAR THE MATTER LISTED BEFORE HER LORDSHIP.

16.02.2023

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SUPPLEMENTARY LIST

COURT NO. 27

HON'BLE MR. JUSTICE JASMEET SINGH

\*\*\*\*CRL.M.A. 4288/2023 SHALL BE TAKEN UP WITH WP(CRL) 1004/2021  
ALREADY LISTED AT ITEM NO. 19.

COURT NO. 13

HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

FRESH MATTERS & APPLICATIONS

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23. W.P. (C) 2040/2023

CM APPL. 7709/2023

SUSHMA RANI AND ORS

Vs. GOVT OF NCT OF DELHI AND

KAWALPREET KAUR

CM APPL. 7710/2023

ORS

WITH W.P. (C) 1993/2023

ADVOCATE DETAILS FOR ABOVE CASE

kawalpreet kaur(kawalpreet303@yahoo.in) (8287908688) (Petitioner)

santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

daksh office(dakshoffice@gmail.com) ( ) (Respondent)

union of india(uoidhc@gmail.com) (23382163) (Respondent)

(SUPPLEMENTARY LIST)

ROOM NO. 101, FIRST FLOOR, BLOCK-A  
BEFORE SH. SANJAY KUMAR SHARMA, REGISTRAR  
(PHYSICAL HEARING COURT)

AT 11:00 A.M.

[Click TO Join The VC](#)

or

<https://jrdhc.webex.com/meet/jrdhc12>

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD ARE REQUESTED TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

[NOTE:IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT, MR. AMIT PAUL (JUDL. TRANSLATOR) (PH:- 9599060966) READER TO SHRI SANJAY KUMAR SHARMA, REGISTRAR WRIT].

NOTE: PLEASE GIVE THE APPEARANCE IN CHAT BOX WITH ITEM NO. AND MOBILE NO.

30. W.P.(C) 10232/2019  
CM APPL. 42208/2019

CAPT. JIMMY GEORGE  
Vs. AIR ONE AVIATION PRIVATE  
LIMITED AND ANR.

ALEX JOSEPH

ADVOCATE DETAILS FOR ABOVE CASE  
ALEX JOSEPH() (9899120689) (Petitioner)

HIGH COURT OF DELHI  
16.02.2023

REGISTRAR(LISTING)