

COURT NO. 03
HON'BLE MR.JUSTICE SANJEEV SACHDEVA

DELETION NOTE

**** WP(C) 6048/2020 LISTED AT ITEM NO. 1 IS DELETED AS THE SAME IS LISTED BEFORE HMJ PRATEEK JALAN.

COURT NO. 07.
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSEL FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPEARANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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pankaj.shukla@dhc.nic.in

FRESH MATTERS & APPLICATIONS

76. W.P. (C) 9206/2023 LAVA INTERNATIONAL LIMITED HARSH KAUSHIK
CM APPL. 35006/2023 Vs. UNION OF INDIA & ANR.
CM APPL. 35007/2023

ADVOCATE DETAILS FOR ABOVE CASE
harsh kaushik(harshkaushikoffice@gmail.com) (9773968878) (Petitioner)
union of india(uoidhc@gmail.com, shailendrasharma_10@hotmail.com) (1123384193) (Respondent)

77. W.P. (C) 9207/2023 LAVA INTERNATIONAL LIMITED HARSH KAUSHIK
CM APPL. 35008/2023 Vs. UNION OF INDIA & ANR.
CM APPL. 35009/2023

ADVOCATE DETAILS FOR ABOVE CASE
harsh kaushik(harshkaushikoffice@gmail.com) (9773968878) (Petitioner)
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COURT NO. 10
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: REGULAR LIST MATTERS PERTAIN TO COURT NO.10 WILL BE TAKEN UP FOR HEARING AFTER THE CONCLUSION OF
ADVANCE CAUSE LIST MATTERS.

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FOR DIRECTIONS

49. W.P. (C) 6048/2020
CM APPL. 21750/2020

SURABHI SHODH SANSTHAN
Vs. NORTH DELHI MUNICIPAL
CORPORATION AND ANR

ANKIT MANGLA, GAURANG KANTH

ADVOCATE DETAILS FOR ABOVE CASE
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ankit mangla(ankit.mangla@prismlaw.in) (9899948838) (Petitioner)
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HIGH COURT OF DELHI
12.07.2023

REGISTRAR (LISTING)

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