

28.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 49
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

dhcanilkumar@gmail.com

NOTE : I.A. 37750/2024 (SUB. TO OFF. OBJ.) SHALL BE TAKEN UP ALONGWITH CS(OS)138/2021 SHOWN AT ITEM NO. 9 IN THE ADVANCE CAUSE LIST.

BY ORDER
REGISTRAR ORIGINAL

28.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 51
HON'BLE MR.JUSTICE SAURABH BANERJEE

TO JOIN VC :

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
43	CS(COMM)-1056/2016	ANCHOR HEALTH AND BEAUTY CARE PVT. LTD. V/s V. KAUSHIK & ORS.	ISHANI CHANDRA, AVANTIKA MEHTA	

BY ORDER
REGISTRAR ORIGINAL

28.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 51
HON'BLE MR.JUSTICE SAURABH BANERJEE

TO JOIN VC :

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
prakash.aggarwal@dhc.nic.in

NOTE : I.A.37679/2024 SHALL BE TAKEN UP ALONGWITH CS(COMM)353/2023
SHOWN AT ITEM NO. 17 IN THE ADVANCE CAUSE LIST.

BY ORDER
REGISTRAR ORIGINAL

28.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-H)
BEFORE SH. AJAY GULATI, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. BHARTI RAWAT
READER TO LD. PRESIDING OFFICER (8810544079))**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc2>

NOTE: I.A. 37622/2024 SHALL BE TAKEN UP ALONGWITH CS(COMM) 449/2024.

**BY ORDER
REGISTRAR ORIGINAL**

28.08.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE
NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

NOTE: I.P.A. 46/2014 MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**