

**COURT NO.44 (OS-F)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

<https://forms.gle/LszUZH9YMBfTrAu7>

NOTE : ONLY I.A. 109/2024 IN CS(OS) 350/2020 SHOWN AT ITEM NO. 25 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

\*\*\*\*\*

**COURT NO. 51 (OS-E)**  
**HON'BLE MR. JUSTICE ANISH DAYAL**

**NOTE:**

- 1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY. (PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)**
- 2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.**
- 3. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.**

**CLICK HERE TO JOIN VC**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[atish.goel@dhc.nic.in](mailto:atish.goel@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
15	CS(COMM)-834/2023 I.A. 23080/2023 I.A. 24629/2023 I.A. 24630/2023	UPAKARMA AYURVEDA PRIVATE LIMITED V/s RASAYANUM ENTERPRISES	ADITYA GOEL, HEMANT DASWANI, ADITYA GOEL	

\*\*\*\*\*

BY ORDER  
REGISTRAR ORIGINAL

04.01.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>**

**NOTE : ONLY I.A. 158/2024 IN CS(OS) 350/2020 SHOWN AT ITEM NO. 2 IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

**\*\*\*\*\***

**BY ORDER  
REGISTRAR ORIGINAL**