

COURT NO. 06
DIVISION BENCH- IX
HON'BLE MR.JUSTICE VIBHU BAKHRU
HON'BLE MR. JUSTICE AMIT MAHAJAN

DELETION NOTE

**** CM.APPL. 14043-44/2023 IN CO.APP. 26/2019 LISTED AT ITEM NO. 68 IS DELETED
AS THE SAME IS LISTED BEFORE MS. SUGANDHA AGGARWAL, JOINT REGISTRAR(JUDL.)

COURT NO. 30
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
cmvijaypal.dhc@gov.in

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FOR DIRECTION ON OFFICE NOTE

76. CRL.M.C. 1254/2023 HARISH SHARMA ANIRBAN BHATTACHARYA
CRL.M.A. 4794/2023 Vs. SANTOSH GUPTA & ANR.
CRL.M.A. 4795/2023
WITH CRL.M.C.1252/2023

ADVOCATE DETAILS FOR ABOVE CASE
anirban bhattacharya(anirban@ablawchambers.in)(9899797727)(Petitioner)
rajeev chowdhary(anirban@ablawchambers.in)()(Respondent)

COURT NO. 24

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE: THE HON'BLE COURT SHALL TAKE UP ONLY PASS OVER/PART HEARD MATTERS FROM 4:00 P.M. AND THE REST OF THE BOARD WILL BE DISCHARGED. THE DATES IN THE DISCHARGED MATTERS WILL BE GIVEN BY COURT MASTER/ASST.COURT MASTER IN THE ADJACENT VACANT COURT ROOM I.E.COURT ROOM NO.22.

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Meeting number

25184205783

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

wafa.hasan@dhc.nic.in

FOR DIRECTIONS

84. W.P.(C) 3560/2023
CM APPL. 13803/2023

SABITA JAIN
Vs. DDA AND ANR

NISHANT GAUTAM

ADVOCATE DETAILS FOR ABOVE CASE
triumph legal(office@triumphlegal.com)(9899697730)(Petitioner)
dr. rahul chhoker(ddachamberhc@yahoo.com)(8960896896)(Respondent)
mrinalini s gupta(mrinalinigupta@gmail.com) (Respondent)

COURT NO. 26

HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:

1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY.
(PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)
2. AFTER THE SUPPLEMENTARY LIST, MATTERS RELATING TO CUSTODY (BAIL, SUSPENSION OF SENTENCE, PAROLE, FURLough) IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY.
3. MATTERS FOR QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 02:30 P.M. (PRESENCE OF BOTH PARTIES IS NECESSARY).
4. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
5. NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
jagdeep.singh@dhc.nic.in
6. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.

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FRESH MATTERS & APPLICATIONS

76. CRL.M.A. 7649/2023 In BAIL APPLN. 1181/2021 (Disposed-off Case)	VARUN HIREMATH Vs. STATE OF NCT	KARANJAWALA & CO, NISHAANK MATTOO
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SUB TO OFF OBJ

Other Case filed against same P.S.-FIR No. :(CHANKYA PURI-11/2021)
W.P.(CRL) 830/2021 filed by XYZ (Disposed on : 27-JUL-21)
CRL.M.C. 6990/2022 filed by XYZ (D. of Hearing : 21-DEC-22)
P.S.-FIR No. :(CHANKYA PURI-11/2021)

ADVOCATE DETAILS FOR ABOVE CASE

karanjawala & co.(sandeep.kapur@karanjawala.in)(971796388)(Petitioner)
karanjawala & co.(sandeep.kapur@karanjawala.in)(971796388)(Petitioner)
varun hirmath(kashyapgg.gudipati@gamil.com)()(Petitioner)
kapil sharma(dhcprosecutiondelhipolice@gmail.com)(9891919168)(Respondent)
nishaank mattoo(adv.nishaankmatto@gmail.com)(8800917722)(Petitioner)
kapil sharma(dhcprosecutiondelhipolice@gmail.com)(9891919168)(Respondent)