

COURT NO. 28**HON'BLE MS.JUSTICE JYOTI SINGH****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO cmnijeshnair@gmail.com****CLICK HERE TO JOIN****VC <https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
2	CS(COMM)- 977/2016 CC(COMM) 38/2017 I.A. 11163/2022 I.A. 7815/2023	COMMUNICATION COMPONENTS ANTENNA INC. V/s MOBI ANTENNA TECHNOLOGIES(SHENZHEN) CO LTD & ORS.	ROHIT RANGI, SHAILELSH K.KAPOOR, G.UMAPATHY, SHAILESH K KAPOOR, SIDHANT GOEL, SHARDUL, SAIKRISHNA & ASSOCIATES, ROHIT RANGI	

COURT NO.44 (OS-F)
HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following link/form.

This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

<https://forms.gle/LszUZH9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION				
58	ARB. A. (COMM.)- 36/2023	SHRI ANIL SETH & ANR. V/s M/S MEGA CONSTRUCTION COMPANY & ORS.	PULKIT AGGARWAL	

COURT NO. 46 (OS-A)
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjoyojha73@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
39	O.M.P. (COMM)- 392/2023 I.A. 18599/2023 I.A. 22069/2023	INDIAN HIGHWAYS MANAGEMENT COMPANY LTD. V/s PRAKASH ASPHALTINGS AND TOLL HIGHWAYS (INDIA) PVT LTD	GINNY JETLEY RAUTRAY, NEETICA SHARMA	

COURT NO. 47 (OS-D)**HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO****cmvijaypal.dhc@gov.in****CLICK HERE TO JOIN VC****<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
26	I.A. 4054/2024 In CS(OS)- 801/2023	KANCHAN THAREJA (THROUGH HER GPA HOLDER SH POORAN CHAND) V/s ASHISH THAREJA & ORS. & ORS.	SATYAM THAREJA, RAHUL KUMAR GUPTA, Udit GUPTA, SATYAM THAREJA	
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
27	O.M.P. (COMM)- 338/2023	NATIONAL RESEARCH DEVELOPMENT CORPORATION AND ANOTHER V/s M/S MECPRO HEAVY ENGINEERING LTD.	ALDANISH REIN	

20.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 45 (OS-I)

HON'BLE MR. JUSTICE SANJEEV NARULA

Click below to join the VC: <https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
42	CS(COMM)- 536/2023 I.A. 14652/2023 I.A. 14653/2023	MANKIND PHARMA LIMITED V/s SCIENIQ HEALTHCARE PRIVATE LIMITED	HEMANT DASWANI	

20.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 48 (OS-C)
HON'BLE MR. JUSTICE JASMEET SINGH

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
48	OMP (ENF.) (COMM.)- 224/2023 EX.APPL.(OS) 1515/2023	GROWTH TECHNO PROJECTS LIMITED V/s ISHWAR INDUSTRIES LIMITED	VANSHAY KAUL	AT 4 P.M.

20.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

COURT NO. 49 (OS-B)

HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

**NOTE: FOR MOVING ADJOURNMENT SLIP ONLY PLEASE MAIL TO cmpankaj.dhc@gov.in
OF COURT MASTER TO HON'BLE MS. JUSTICE NEENA BANSAL KRISHNA**

NOTE: "THE MATTERS OF FINALS SHALL BE TAKEN UP AT 2.15 P.M."

MEETING LINK:

<https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

**NOTE : CS(OS)53/2024 SHOWN AT ITEM NO.43 IN THE CAUSE LIST MAY BE TREATED
AS DELETED.**

**NOTE : CS(OS)392/2019 SHOWN AT ITEM NO.42 IN THE CAUSE LIST MAY BE TREATED
AS DELETED.**

COURT NO. 51 (OS-E)
HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:

1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY. (PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)
2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
3. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
4. COUNSELS ARE REQUESTED TO APPLY TO THE REGISTRY/COURT MASTER FOR THE DIGITAL COPY OF THE COURT FILE IN ADVANCE, SO THAT DURING THE HEARING THEY REFER TO THE PDF PAGES OF THE COURT FILE.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmatishgoel@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
32	I.A. 4055/2024 In CS(COMM)- 140/2024	CROMPTON GREAVES CONSUMER ELECTRICAL LIMITED V/s DHEERAJ KUMAR AND ORS	HEMANT DASWANI	

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)

NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
19	CS(OS)-53/2024 I.A. 1466/2024 I.A. 1467/2024 I.A. 1468/2024 I.A. 1469/2024	SMT SAVITA SINGHAL AND ORS V/s SMT JYOTI GUPTA AND ANR	PRAVEEN SURI	WITH CS(OS) 392/2019

**concluded
BY ORDER
REGISTRAR ORIGINAL**