

CORRIGENDUM

W.P.(C)-9056/2016, W.P.(C)-10990/2016, W.P.(C)-9622/2016, W.P.(C)-9630/2016, W.P.(C)-13236/2022 LISTED BEFORE SPECIAL DIVISION BENCH COMPRISING HON'BLE THE ACTING CHIEF JUSTICE AND HON'BLE MS.JUSTICE SWARANA KANTA SHARMA MAYBE TREATED AS DELETED AS THE SAME ARE LISTED BEFORE SPECIAL DIVISION BENCH COMPRISING HON'BLE THE ACTING CHIEF JUSTICE AND HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA AS UNDER:

COURT NO. 01  
HON'BLE THE ACTING CHIEF JUSTICE  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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| ITEM NUMBER                  | CASE NUMBER                                                                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                                                                                                                                                                         | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                   |
| 2                            | CM APPL. 36892/2024<br>In W.P.(C)-9056/2016<br>WITH W.P.(C) 9622/2016<br>W.P.(C) 9630/2016<br>W.P.(C) 10990/2016 | FEDERATION OF INDIAN ANIMAL PROTECTION ORGANISATIONS (FIAPO) & ANR<br>V/s THE STATE OF UTTAR PRADESH AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AJIT SHARMA, SATYAM THAREJA, MIHIR SAMSON, MANISHA T KARIA, JASMEET SINGH, KIRTIMAN SINGH, KAPIL ARORA, DEEB SIDDIQUEE, RAHUL SINGH CHAUHAN, RAHUL PRATAP, ANIMESH KUMAR, KAPIL ARORA |                   |
|                              |                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>RAHUL SINGH CHAUHAN()(9650802472)(PETITIONER)<br>RAHUL SINGH CHAUHAN()(9899499121)(PETITIONER)<br>RAHUL PRATAP()(9910727778)(PETITIONER)<br>ANIMESH KUMAR, NISHANT KUMAR, AKASH CHATTERJEE AND UTKARSHA SHARMA(DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER)<br>MOHD. MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>ANIMAL WELFARE BOARD(ANIMALWELFAREBOARD@GMAIL.COM)()(RESPONDENT)<br>RASHMI(RR.RASHMI@NIC.IN)()(RESPONDENT)<br>ARPAN(ARPAN@FIAPO.ORG)()(RESPONDENT)<br>ANIMESH KUMAR AND NISHANT KUMAR AND AKASH CHATTERJEE AND UTKARSHA SHARMA(DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER)<br>ANIMAL WELFARE BOARD(ANIMALWELFAREBOARD@GMAIL.COM)()(RESPONDENT)<br>ARPAN(ARPAN@FIAPO.ORG)()(RESPONDENT)<br>ARPAN(ARPAN@FIAPO.ORG)()(RESPONDENT)<br>CSUP(CSUP@NIC.IN)()(RESPONDENT)<br>RASHMI(RR.RASHMI@NIC.IN)()(RESPONDENT)<br>MOHD MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>ANIMESH KUMAR(DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER)<br>THE STATE OF UTTAR PRADESH AND ORS(MAIL@FIAPO.ORG, ARPAN@FIAPO.ORG, RR.RASHMI@NIC.IN)()(RESPONDENT)<br>CYRIL AMARCHAND (KAPIL.ARORA@CYRILSHROFF.COM)(1206699000)(PETITIONER)<br>KIRTIMAN SINGH(KIRTIMASINGH.OFFICE@GMAIL.COM)()(RESPONDENT)<br>IJK SIDHU ASSOCIATES(IJKSIDHUASSOCIATES@GMAIL.COM)()(RESPONDENT)<br>CYRIL AMARCHAND(KAPIL.ARORA@CYRILSHROFF.COM, MANJULA.BAXLA@CYRILSHROFF.COM)(9599487161)(PETITIONER)<br>KIRTIMAN SINGHCSUP. RAMIA, NABARD(KIRTIMANSINGH.OFFICE@GMAIL.COM, CSUP@NIC.IN, RAMIAS.2008@GOV.IN, SECY@NABARD.ORG)(0)(RESPONDENT)<br>HRY, POULTRY FEDERATION(FCAH@HRY.NIC.IN, FCAH@PUNJAB.GOV.IN, INFO@POULTRYFEDERATION.ORG)(0)(RESPONDENT)<br>ANEESHA, GOGNA, KIRTIMAN SINGH(PATINE.ANEESHA@GMAIL.COM, OFFICE@GOGNA.CO.IN, KIRTIMANSINGH.CGSC@GMAIL.COM)(0)(RESPONDENT)<br>KIRTIMAN SINGH(KIRTIMANSINGH.OFFICE@GMAIL.COM)(9811700872)(RESPONDENT)<br>KAPIL ARORA( <a href="mailto:KAPIL.ARORA@CYRILSHROFF.COM">KAPIL.ARORA@CYRILSHROFF.COM</a> )(9873134828)(PETITIONER) |                                                                                                                                                                                       |                   |

|   |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                 |  |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3 | CM APPL. 37180/2024<br>In W.P.(C)-10990/2016                                                | THE FEDERATION OF INDIAN ANIMAL PROTECTION ORGANISATIONS (FIAPO)<br>V/s THE UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SATYAM THAREJA, MIHIR SAMSON, MANISHA T KARIA, KIRTIMAN SINGH, KAPIL ARORA, G.W. MATTOS, KAPIL ARORA                                                                                            |  |
|   |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>CYRIL AMARCHAND (KAPIL.ARORA@CYRILSHROFF.COM)(1206699000)(PETITIONER)<br>IJK SIDHU ASSOCIATES(IJKSIDHUASSOCIATES@GMAIL.COM)()(RESPONDENT)<br>KIRTIMAN SINGH(KIRTIMASINGH.OFFICE@GMAIL.COM)()(RESPONDENT)<br>CYRIL AMARCHAND(KAPIL.ARORA@CYRILSHROFF.COM)(1206699000)(PETITIONER)<br>IJKSIDHU ASSOCIATES(IJKSIDHUASSOCIATES@GMAIL.COM)(0)(RESPONDENT)<br>KIRTIMAN SINGH(KIRTIMANSINGH.OFFICE@GMAIL.COM)(9811700872)(RESPONDENT)<br>KAPIL ARORA(KAPIL.ARORA@CYRILSHROFF.COM)(9873134828)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |  |
| 4 | CM APPL. 36889/2024<br>In W.P.(C)-9622/2016<br>WITH W.P.(C) 9630/2016<br>W.P.(C) 10990/2016 | THE FEDERATION OF INDIAN ANIMAL PROTECTION ORGANISATIONS (FIAPO) & ANR<br>V/s THE UNION OF INDIA & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SATYAM THAREJA, MIHIR SAMSON, KARANJAWALA AND CO, MANISHA T KARIA, KIRTIMAN SINGH, RAJESH KUMAR GOGNA, KAPIL ARORA, VANDANA KAPOOR, AS PER DIRECTED, KARANJAWALA & CO, PANKAJ JAIN, KAPIL ARORA |  |
|   |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>KARANJAWALA & CO()(9717196388)(PETITIONER)<br>PANKAJ JAIN()(9810587998)(PETITIONER)<br>CYRIL AMARCHAND (KAPIL.ARORA@CYRILSHROFF.COM)(1206699000)(PETITIONER)<br>IJK SIDHU ASSOCIATES(IJKSIDHUASSOCIATES@GMAIL.COM)()(RESPONDENT)<br>KIRTIMAN SINGH(KIRTIMASINGH.OFFICE@GMAIL.COM)()(RESPONDENT)<br>CYRIL AMARCHAND(KAPIL.ARORA@CYRILSHROFF.COM, MANJULA.BAXLA@CYRILSHROFF.COM)(9599487161)(PETITIONER)<br>KIRTIMAN SINGH, CSUP, RAMIA, SECY NABARD(KIRTIMANSINGH.OFFICE@GMAIL.COM, CSUP@NIC.IN, RAMIAS.2008@GOV.IN, SECY@NABARD.ORG)(0)(RESPONDENT)<br>HRY, POULTRY FEDERATION(FCAH@HRY.NIC.IN, FCAH@PUNJAB.GOV.IN, INFO@POULTRYFEDERATION.ORG)(0)(RESPONDENT)<br>ANEESHA, GOGNA, KIRTIMAN SINGH(PATINE.ANEESHA@GMAIL.COM, OFFICE@GOGNA.CO.IN, KIRTIMANSINGH.CGSC@GMAIL.COM)(0)(RESPONDENT)<br>KIRTIMAN SINGH(KIRTIMANSINGH.OFFICE@GMAIL.COM)(9811700872)(RESPONDENT)<br>RAJESH KUMAR GOGNA(OFFICE@GOGNA.CO.IN)(8174843807)(RESPONDENT)<br>KAPIL ARORA(KAPIL.ARORA@CYRILSHROFF.COM)(9873134828)(PETITIONER)<br>VANDANA KAPOOR(PATINE.VANDANA@GMAIL.COM)(9717182168)(RESPONDENT)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                 |  |
| 5 | CM APPL. 37179/2024<br>In W.P.(C)-9630/2016                                                 | PEOPLE FOR ANIMALS HYDERABAD & SECUNDERABAD<br>V/s THE UNION OF INDIA & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SATYAM THAREJA, ADITYA SINGLA, MANISHA T KARIA, KIRTIMAN SINGH, RAJESH KUMAR GOGNA, AS PER DIRECTED, JASMEET SINGH, PRIYANKA MATHUR SARDANA, SUPRIYA JUNEJA                                     |  |
|   |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>JASMEET SINGH()(9810064705)(PETITIONER)<br>PRIYANKA MATHUR SARDANA()(9310139470)(PETITIONER)<br>ADITYA SINGLA(SUPRIYA.JUNEJA@OUTBOOK.COM)(9999449597)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>ADITYA SINGLA(SUPRIYA.JUNEJA@OUTLOOK.COM)(9999449597)(PETITIONER)<br>PRIYANKA MATHUR, MOHAMMED MUQEEM, UNION OF INDIA(PRIYANKASMATHUR@GMAIL.COM, MOHAMMEDMUQEEM@GMAIL.COM, UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SO LEGAL CELL, GOGNA, KIRTIMAN SINGH(SOLEGALCELL.TSND1@GMAIL.COM, OFFICE@GOGNA.CO.IN, KIRTIMANSINGH.OFFICE@GMAIL.COM)(0)(RESPONDENT)<br>KIRTIMAN SINGH(KIRTIMANSINGH.OFFICE@GMAIL.COM)(9811700872)(RESPONDENT)<br>RAJESH KUMAR GOGNA(OFFICE@GOGNA.CO.IN)(8174843807)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |  |
| 6 | CM APPL. 37152/2024<br>CM APPL. 37153/2024<br>CM APPL. 37154/2024<br>In W.P.(C)-13236/2022  | SUNAYANA SIBAL & ORS.<br>V/s GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SMRITI SINHA, GAURI PURI, RAJESH PRASAD PANDEY                                                                                                                                                  |  |
|   |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SMRITI SINHA(SMRITI@SINHALAW.COM)(9818199498)(PETITIONER)<br>SSENV(SSENV@DELHI.GOV.IN, CEO@FSSAI.GOV.IN, DIRECTORAHDELHIGOV@GMAIL.COM)()(RESPONDENT)<br>CVDVLOP(CVDVLOP@NIC.IN, CSDELHI@NIC.IN, DELHI@CHAUDHARYANDCHAUDHAY.COM)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>CLOMCDHQ(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>DELHI POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>CP SANJAY ARORA(CP.SANJAYARORA@DELHIPOLICE.GOV.IN, COMMISSIONER@MCD.NIC.IN)()(RESPONDENT)<br>BIRAJA MAHAPATRA(BIRAJAMAHAPATRA@GMAIL.COM)()(RESPONDENT)<br>SMRITI SINHA(SMRITI@SINHALAW.COM)(9818199498)(PETITIONER)<br>SSENV(SSENV@DELHI.GOV.IN)()(RESPONDENT)<br>FSSAI(CEO@FSSAI.GOV.IN)()(RESPONDENT)<br>DIRECTOR DELHI (DIRECTOAHDELHIGOV@GMAIL.COM)()(RESPONDENT)<br>GAURI PURI(GAURI@GPURI.IN)(9899339554)(PETITIONER)<br>NIPUN KATYAL (ADV.NIPUNKATYAL@GMAIL.COM)()(RESPONDENT)<br>GPURI(OFFICE@GPURI.IN)()(RESPONDENT)<br>R(DELHI@CHAUDHARYANDCHAUDHARY.COM)()(RESPONDENT)<br>SMRITI(SMRITI@SINHALAW.COM)()(RESPONDENT)<br>BIRAJA MAHAPATRA(BIRAJAMAHAPATRA@GMAIL.COM)()(RESPONDENT)<br>MANU (MANUCHATURVEDI@GMAIL.COM)()(RESPONDENT)<br>JITENDER TYAGI & ASSOCIATES(RAJESH.JASCH@GMAIL.COM)(9810008859)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, DDA(STANDINGCOUNSELGNCTD@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN)(9868250806)(RESPONDENT) |                                                                                                                                                                                                 |  |

COURT NO. 37  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER.

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                                                                                                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME                                                                                                                             | OTHER INFORMATION           |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |                             |
| 25                           | FAO (COMM)-128/2024<br>CM APPL. 37224/2024<br>CM APPL. 37225/2024<br>CM APPL. 37226/2024                                                                                                                                          | M/S SECTOR 6 TECHNOLOGIES LLP<br>V/s KINETIC ADVERTISING INDIA PVT LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AAYUSH AGARWALA                                                                                                                           |                             |
|                              |                                                                                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                             |
| 26                           | CM APPL. 37209/2024<br>In FAO(OS) (COMM)-64/2022                                                                                                                                                                                  | CONTAINER CORPORATION OF INDIA LIMITED<br>V/s M/S WATRANA TRACTION COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RISHI KUMAR AWSTHI, PANKAJ KASHYAP                                                                                                        |                             |
|                              |                                                                                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>RISHI K AWASTHI(RISHIKAWASTHI@YAHOO.CO.IN)(9891920235)(PETITIONER)<br>SANJEEV(ADVSANJEEV@REDIFFMAIL.COM)(9810437609)(RESPONDENT)<br>SANJEEV KUMAR(ADVSANJEEV@REDIFFMAIL.COM)(9810437609)(RESPONDENT)<br>RISHIK (RISHIKAWASTHI@YAHOO.CO.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                             |
| 27                           | RFA(COMM)-247/2024<br>CM APPL. 37217/2024<br>CM APPL. 37218/2024<br>CM APPL. 37219/2024<br>CM APPL. 37220/2024                                                                                                                    | MUNICIPAL CORPORATION OF DELHI & ANR.<br>V/s ABDUL WAHAB KHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAZIA PARVEEN                                                                                                                             | subject to office objection |
|                              |                                                                                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                             |
| 28                           | RFA(COMM)-248/2024<br>CM APPL. 37221/2024<br>CM APPL. 37230/2024                                                                                                                                                                  | LAKSHAY DHALL<br>V/s VIDHU MEHTANI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PRATEEK MEHTA                                                                                                                             | SUB OFFICE OBJ.             |
|                              |                                                                                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                             |
| 29                           | RFA(COMM)-249/2024<br>CM APPL. 37222/2024<br>CM APPL. 37223/2024                                                                                                                                                                  | SHRIRAM GENERAL INSURANCE CO. LTD<br>V/s KRISHAN PAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SAMEER NANDWANI                                                                                                                           |                             |
|                              |                                                                                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                             |
| CONNECTED MATTERS (ANMM)     |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |                             |
| 30                           | CONT.CAS(C)-124/2020<br>CM APPL. 6040/2020<br>CM APPL. 6811/2020<br>CM APPL. 15673/2020<br>CM APPL. 19534/2022<br>CM APPL. 23848/2022<br>CM APPL. 29774/2022<br>CM APPL. 42102/2022<br>CM APPL. 42103/2022<br>CM APPL. 28373/2023 | JAMNA DATWANI<br>V/s JANAK DATWANI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ABHIMANYU MAHAJAN, SANJAY RATHI, AAYUSHI JAIN, AKANSHA SOLANKI, DHRUV GUPTA, DEEPAK KHOSLA, DEEPAK KHOSLA, RAJIV KUMAR JAIN, SANJAY RATHI |                             |
|                              |                                                                                                                                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>DEEPAK KHOSLA()(9811054200)(PETITIONER)<br>DEEPAK KHOSLA()(9811054200)(PETITIONER)<br>D & K LAW OFFICES(SHORON.PAUL@GMAIL.COM)(9674684239)(PETITIONER)<br>DEEPAKKHOSLA(DEEPAK.KHOSLA@GMAIL.COM)(9811054200)(PETITIONER)<br>ABHIMANYU MAJAHAJAN(ABHIMANYU.MAHAJAN@GMAIL.COM)()(RESPONDENT)<br>KANIKA ARORA(KANIKA.ARORA@IN.G4S.COM)()(RESPONDENT)<br>KISHORE JOSHI(KISHORE.JOSHI@IN.G4S.COM)()(RESPONDENT)<br>BHARAT BATRA(BHARAT.BATRA@IN.G4S.COM)()(RESPONDENT)<br>SANJAY RATHI(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>ABHIMANY(ABHIMANYUMAHAJAN@GMAIL.COM)()(RESPONDENT)<br>ANU(ANUBHAGDELHI@GMAIL.COM)()(RESPONDENT)<br>DATWANI(DATWANIJANAK@GMAIL.COM)()(RESPONDENT)<br>JANAK(JANAKFYEO@YAHOO.COM)()(RESPONDENT)<br>SANJAY RATHI , R K JAIN(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>SANJAY RATHI , R K JAIN(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER) |                                                                                                                                           |                             |

## SUPPLEMENTARY CAUSE LIST

|    |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    |                                                                                                                                                                                                                                                | ANU(ANUBHAGDELHI@GMAIL.COM){}(RESPONDENT)<br>ABHIMANYU MAHAJAN(ABHIMANYUMAHAJAN@GMAIL.COM){}(RESPONDENT)<br>ABHIMANYU MAHAJAN(ABHIMANYUMAHAJAN@GMAIL.COM){}(RESPONDENT)<br>SANJAY RATHI R K JAIN(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>ABHIMANYU MAHAJAN(ABHIMANYUMAHAJAN@GMAIL.COM){}(RESPONDENT)<br>ANUBHAG(ANUBHAGDELHI@GMAIL.COM){}(RESPONDENT)<br>DATWANI(AJDATWANI@GMAIL.COM){}(RESPONDENT)<br>SANJAY RATHIK(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>ABHIMANY(ABHIMANYUMAHAJAN@GMAIL.COM){}(RESPONDENT)<br>ANU(ANUBHAGDELHI@GMAIL.COM){}(RESPONDENT)<br>R K JAIN(JAINRK691@GMAIL.COM)(9811427893)(PETITIONER)<br>ABHIMANYU MAHAJAN(ABHIMANYUMAHAJAN@GMAIL.COM){}(RESPONDENT)<br>SANJAY RATHI(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>AAYUSHI JAIN(AAYUSHI1309@GMAIL.COM)(8587890142)(PETITIONER)<br>AKANSHA SOLANKI(AKANSHASOLANKI66@GMAIL.COM)(9999234101)(PETITIONER)<br>DHRUV GUPTA(DGGUPTADHRUV@GMAIL.COM)(9810491438)(RESPONDENT) |                                                                                                                                                                                                                                                           |  |
| 31 | CONT.CAS(C)-125/2020<br>CM APPL. 6075/2020<br>CM APPL. 6801/2020<br>CM APPL. 15675/2020                                                                                                                                                        | JAMNA DATWANI<br>V/s JANAK DATWANI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMITABH CHATURVEDI, ABHIMANYU MAHAJAN, RAJIV KUMAR JAIN, AKANSHA SOLANKI, DHRUV GUPTA, DEEPAK KHOSLA, DEEPAK KHOSLA                                                                                                                                       |  |
|    |                                                                                                                                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>DEEPAK KHOSLA(){(9811054200)}(PETITIONER)<br>DEEPAK KHOSLA(){(9811054200)}(PETITIONER)<br>DEEPAKKHOSLA(DEEPAK.KHOSLA@GMAIL.COM)(9811054200)(PETITIONER)<br>D & K LAW OFFICES(SHORON.PAUL@GMAIL.COM)(9674684239)(PETITIONER)<br>BHARAT BATRA(BHARAT.BATRA@IN.G4S.COM){}(RESPONDENT)<br>KANIKA ARORA(KANIKA.ARORA@IN.G4S.COM){}(RESPONDENT)<br>KISHORE JOSHI(KISHORE.JOSHI@IN.G4S.COM){}(RESPONDENT)<br>R GUPTA(RGUPTA@SCORPIOS-INDIA.COM){}(RESPONDENT)<br>ABHIMANYU MAHAJAN(ABHIMANYU.MAHAJAN@GMAIL.COM){}(RESPONDENT)<br>AMITABH CHATURVEDI(MINENYOUNG@GMAIL.COM)(9818259354)(RESPONDENT)<br>RAJIV KUMAR JAIN(JAINRK691@GMAIL.COM)(9811427893)(PETITIONER)<br>AKANSHA SOLANKI(AKANSHASOLANKI66@GMAIL.COM)(9999234101)(PETITIONER)<br>DHRUV GUPTA(DGGUPTADHRUV@GMAIL.COM)(9810491438)(RESPONDENT)                                                                                                                                                      |                                                                                                                                                                                                                                                           |  |
| 32 | CONT.CAS(C)-208/2020<br>CM APPL. 9177/2020<br>CM APPL. 17231/2020<br>CM APPL. 17232/2020                                                                                                                                                       | JAMNA DATWANI<br>V/s JANAK DATWANI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMITABH CHATURVEDI, RAJIV KUMAR JAIN, AKANSHA SOLANKI, DHRUV GUPTA, DEEPAK KHOSLA, DEEPAK KHOSLA                                                                                                                                                          |  |
|    |                                                                                                                                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>DEEPAK KHOSLA(){(9811054200)}(PETITIONER)<br>DEEPAK KHOSLA(DK@DANDKLAW.IN)(9811054200)(PETITIONER)<br>DEEPAKKHOSLA(DEEPAK.KHOSLA@GMAIL.COM)(9811054200)(PETITIONER)<br>MR. RAMESH CHAND GUPTA(SAPL@SCORPIOS-INDIA.COM)(294190100)(RESPONDENT)<br>MRS. JASKIRAT DATWANI(PEACHOOSINGH@GMAIL.COM)(9810467001)(RESPONDENT)<br>M. ABHIMANYU MAHAJAN (ABHIMANYU.MAHAJAN@GMAIL.COM)(9811103447)(RESPONDENT)<br>MR. RAMESH CHAND GUPTA(JANKFYEO@YAHOO.COM)(294190100)(RESPONDENT)<br>AMITABH CHATURVEDI(MINENYOUNG@GMAIL.COM)(9818259354)(RESPONDENT)<br>RAJIV KUMAR JAIN(JAINRK691@GMAIL.COM)(9811427893)(PETITIONER)<br>AKANSHA SOLANKI(AKANSHASOLANKI66@GMAIL.COM)(9999234101)(PETITIONER)<br>DHRUV GUPTA(DGGUPTADHRUV@GMAIL.COM)(9810491438)(RESPONDENT)                                                                                                                                                                                                   |                                                                                                                                                                                                                                                           |  |
| 33 | CONT.CAS(C)-315/2020<br>CM APPL. 13241/2020<br>CM APPL. 13242/2020                                                                                                                                                                             | JANAK DATWANI<br>V/s ANAND DATWANI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RAJIV KUMAR JAIN, AKANSHA SOLANKI, DHRUV GUPTA, ABHIMANYU MAHAJAN                                                                                                                                                                                         |  |
|    |                                                                                                                                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ABHIMANYU MAHAJAN & ANUBHA GOEL(ANUBHAGDELHI@GMAIL.COM)(9873075650)(PETITIONER)<br>DEEPAK KHOSLA(DK@DANDKLAW.IN)(9811054200)(RESPONDENT)<br>RAJIV KUMAR JAIN(JAINRK691@GMAIL.COM)(9811427893)(PETITIONER)<br>AKANSHA SOLANKI(AKANSHASOLANKI66@GMAIL.COM)(9999234101)(RESPONDENT)<br>DHRUV GUPTA(DGGUPTADHRUV@GMAIL.COM)(9810491438)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |  |
| 34 | FAO(OS)-152/2008<br>CM APPL. 6181/2020<br>CM APPL. 6182/2020<br>CM APPL. 9181/2020<br>CM APPL. 9182/2020<br>CM APPL. 15671/2020<br>CM APPL. 2668/2021<br>CM APPL. 2669/2021<br>CM APPL. 35567/2021<br>CM APPL. 8386/2024<br>CM APPL. 8387/2024 | CNA EXPORTS P. LTD.<br>V/s JAS KIRAT DATWANI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VIKAS AGGARWAL;CAV., ABHINAV VASHIST, ANSHU MAHAJAN, S SINGH, SIDDHARTH BAWA, SANJEEV PURI, FERIDA SATARAWALA, ABHIMANYU MAHJAN, ABHIMANYU MAHAJAN, ANUBHA GOEL, RAJIV KUMAR JAIN, SURESH SINGH, DEEPAK KHOSLA, DEEPAK KHOSLA, SANJAY RATHI, SANJAY RATHI |  |
|    |                                                                                                                                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>DEEPAK KHOSLA(){(9811054200)}(PETITIONER)<br>DEEPAK KHOSLA(){(9811054200)}(PETITIONER)<br>D & K LAW OFFICES(SHORON.PAUL@GMAIL.COM)(9674684239)(PETITIONER)<br>DEEPAKKHOSLA(DEEPAK.KHOSLA@GMAIL.COM)(9811054200)(PETITIONER)<br>DEEPAK KHOSLA(DK@DANDKLAW.IN)(9811054200)(PETITIONER)<br>PEACHOO SINGH(PEACHOOSINGH@GMAIL.COM){}(RESPONDENT)<br>ABHIMANYU MAHAJAN(ABHIMANYU.MAHAJAN@GMAIL.COM){}(RESPONDENT)<br>SANJAY RATHI & R K JAIN( ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)<br>ANUBHAG (ANUBHAGDELHI@GMAIL.COM){}(RESPONDENT)<br>ABHIMANYU MAHAJAN(ABHIMANYUMAHAJAN@GMAIL.COM){}(RESPONDENT)<br>SANJAY RATHI LAW CHAMBERS(ADVSANJAYRATHI@GMAIL.COM)(9811075210)(PETITIONER)                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           |  |

|                |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
|                |                                                                                                                                         | KD LAW (KDLAWCONNECT@OUTLOOK.COM, SAPL@SCORPIOS-INDIA.COM){}(RESPONDENT)<br>DATWANI JANAK, JASKIRAT SINGH, JANAK(DATWANIJANAK@GMAIL.COM, PEACHOOSINGH@GMAIL.COM, JANAKFYEO@YAHOO.COM){}(RESPONDENT)<br>ANUBHA GOEL(ANUBHAG90@GMAIL.COM)(9873075650)(PETITIONER)<br>RAJIV KUMAR JAIN(JAINRK691@GMAIL.COM)(9811427893)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |  |
| 35             | FAO(OS)-592/2013<br>CM APPL. 3851/2020<br>CM APPL. 5061/2020<br>CM APPL. 28354/2023<br>CM APPL. 28355/2023<br>WITH CONT.CAS(C) 124/2020 | JANAK DATWANI<br>V/s JAMNA DATWANI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ABHIMANYU MAHAJAN, NAYAR<br>AGRA WAL LAW CHAMBERS, DEEPAK<br>KHOSLA, YOGESH KUMAR KAPUR |  |
|                |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>DEEPAK KHOSLA()(9811054200)(PETITIONER)<br>DEEPAK KHOSLA()(9811054200)(PETITIONER)<br>ABHIMANYU(ABHIMANYU.MAHAJAN@GMAIL.COM){}(PETITIONER)<br>Y K KAPUR(YK_KAPUR@YAHOO.CO.IN)(9811219464)(RESPONDENT)<br>SURESH SINGH(SURESHSINGH112@GMAIL.COM){}(RESPONDENT)<br>RICKY CHOPRA(RICKYCHOPRA@RICKYCHOPRA.IN){}(RESPONDENT)<br>RICKY CHOPRA(CONNECT@RICKYCHOPRA.IN){}(RESPONDENT)<br>SAURABH SETH(SAURABH.SETH@KARANJAWALA.IN){}(RESPONDENT)<br>ABHIMANYU MAHAJAN(ABHIMANYU.MAHAJAN@GMAIL.COM){}(RESPONDENT)<br>MANSI MRIDULA SHARMA (MANSIMRIDULASHARMA@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                       |                                                                                         |  |
| FOR DIRECTIONS |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |  |
| 36             | LPA-90/2024<br>CM APPL. 6189/2024<br>CM APPL. 6190/2024<br>CM APPL. 6191/2024                                                           | H. R. SHARMA<br>V/s DELHI AND DISTRICT CRICKET ASSOCIATION & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GAUTAM KUMAR DUTTA                                                                      |  |
|                |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>H R SHARMA(HR.SHARMA1313@GMAIL.COM){}(PETITIONER)<br>GAUTAM DUTTA(LEGAL.GAUTAMDUTTA@GMAIL.COM)(9810246265)(PETITIONER)<br>HARISH(HARISHSINGHAL@DDCA.COM){}(RESPONDENT)<br>SHASHI(SHASHIKHANNA192@GMAIL.COM){}(RESPONDENT)<br>MANINDER(MANI.MANINDER1@GMAIL.COM){}(RESPONDENT)<br>RAJNI(RAJNIABBI@GMAIL.COM){}(RESPONDENT)<br>ASHOK(ASHOKHAWKS20@GMAIL.COM){}(RESPONDENT)<br>ROHAN(PRESIDENT@DDCA.CO){}(RESPONDENT)<br>NAVDEEP(NAVDEEPMALHOTRA@DDCA.CO){}(RESPONDENT)<br>DELHI & DISTRICT(DDCA@DDCA.CO){}(RESPONDENT)<br>VK(VKRAON@YAHOO.COM){}(RESPONDENT)<br>RAJAN(RAJANMANCHANDA@YAHOO.CO.IN){}(RESPONDENT)<br>SIDHARTH(SECRETARY@DDCA.CO){}(RESPONDENT)<br>PRADEEP(PRADEEPAGGARWAL@DDCA.COM){}(RESPONDENT)<br>SUNIL(YADAVSUNILBJP@GMAIL.COM){}(RESPONDENT)<br>PAWAN(TREASURER@DDCA.CO){}(RESPONDENT)<br>MANJIT(YATINYATISH@YAHOO.COM){}(RESPONDENT)<br>SHYAM(SHYAMSHARMA@DDCA.COM){}(RESPONDENT) |                                                                                         |  |

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NOTE:CM APPL.37181/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)4963/2024 LISTED AT ITEM NO.17

COURT NO. 34  
DIVISION BENCH- III  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT  
HON'BLE MR. JUSTICE GIRISH KATHPALIA

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                             | ADVOCATE NAME     | OTHER INFORMATION       |
|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                        |                   |                         |
| 28                           | CM APPL. 37229/2024<br>In W.P.(C)-3879/2024                     | LALIT KUMAR RAWAL<br>V/s HIGH COURT OF DELHI THROUGH REGISTRAR<br>GENERAL & ORS.                                                                                                                       | LALIT KUMAR RAWAL | SUB TO OFFICE OBJECTION |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>LALIT KUMAR RAWAL()(0)(PETITIONER)<br>MR. GAUTAM NARAYAN()(9811411735)(RESPONDENT)<br>LALIT KUMAR RAWAL()(0)(PETITIONER)<br>LALIT KUMAR RAWAL()(9810658825)(PETITIONER) |                   |                         |
| 29                           | W.P.(C)-8979/2024<br>CM APPL. 36650/2024<br>CM APPL. 36651/2024 | UNION OF INDIA & ANR.<br>V/s VED PRAKASH                                                                                                                                                               | ANSHUMAN          |                         |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN()(9818571429)(PETITIONER)<br>AJESH LUTHRA(AJESHLUTHRA@REDIFFMAIL.COM)(0)(RESPONDENT)                                                                           |                   |                         |

NOTE:CM APPL.36903/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)7204/2024 LISTED AT ITEM NO.24  
NOTE:CM APPL.37196/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)7572/2024 LISTED AT ITEM NO.11

COURT NO. 38  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE. COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME. COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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| ITEM NUMBER                  | CASE NUMBER                                                           | PARTY NAME                                                                                                                                                                                                                                                  | ADVOCATE NAME                   | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                       |                                                                                                                                                                                                                                                             |                                 |                   |
| 26                           | CM APPL. 36428/2024<br>In FAO(OS) (COMM)-117/2024                     | ALKEM LABORATORIES LIMITED<br>V/s M/S MACLEODS PHARMACEUTICALS LIMITED                                                                                                                                                                                      | SAGAR CHANDRA, ARCHANA SAHADEVA |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                 |                                 |                   |
| 27                           | FAO(OS) (COMM)-129/2024<br>CM APPL. 37018/2024<br>CM APPL. 37019/2024 | RUGBY RENERGY PVT LTD<br>V/s INTEX TECHNOLOGIES (INDIA) LIMITED                                                                                                                                                                                             | GIRIDHAR KUMAR THAKUR           |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>PARKASH CHAND,<br>GIRIDHAR(COUNSEL37RR@GMAIL.COM)(8588886096)(PETITIONER)<br>AMAN(AMAN@DEXTERJURIS.COM)(0)(RESPONDENT)<br>PRADEEP(PRADEEP@DEXTERJURIS.COM)(0)(RESPONDENT)<br>AMAND(AMANDEXTERJURIS@GMAIL.COM)(0)(RESPONDENT) |                                 |                   |
| 28                           | FAO(OS) (COMM)-130/2024<br>CM APPL. 37024/2024<br>CM APPL. 37025/2024 | RUGBY RENERGY PVT LTD<br>V/s NARENDRA BANSAL                                                                                                                                                                                                                | GIRIDHAR KUMAR THAKUR           |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                 |                                 |                   |
| 29                           | FAO(OS) (COMM)-131/2024<br>CM APPL. 37227/2024<br>CM APPL. 37228/2024 | RUGBY RENERGY PVT. LTD.<br>V/s INTEX TECHNOLOGIES (INDIA) LIMITED                                                                                                                                                                                           | GIRIDHAR KUMAR THAKUR           |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                 |                                 |                   |

NOTE:CM APPL.37048-49/2024 SHALL BE TAKEN UP ALONGWITH FAO(OS)(COMM)-241/2023 LISTED AT ITEM NO.11

05.07.2024

SUPPLEMENTARY CAUSE LIST

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HON'BLE MR. JUSTICE RAVINDER DUDEJA

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                       | ADVOCATE NAME  | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                  |                |                   |
| 74                           | W.P.(C)-9090/2024<br>CM APPL. 37213/2024<br>CM APPL. 37214/2024 | G4S SECURE SOLUTIONS (INDIA) PRIVATE LIMITED<br>V/s NATIONAL FACELESS ASSESSMENT CENTRE & ORS.                                                                                   | ADITYA RATHORE |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ADITYA RATHORE(ADITYA@CHAMBERSOFSJ.LAW)(8881030023)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT) |                |                   |

COURT NO. 06  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

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| ITEM NUMBER                | CASE NUMBER                                                                                                                                              | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME                                                | OTHER INFORMATION |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                   |
| 1                          | CONT.CAS(C)-127/2023                                                                                                                                     | RAJEEV KUMAR AND OTHERS<br>V/s SMT MANJU BINDRA,SENIOR ADMINISTRATIVE OFFICER,HEADQUARTERS<br>OFFICE OF THE DISTRICT & SESSIONS JUDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ANKUR CHHIBBER                                               |                   |
|                            |                                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>ANU(ANU@BAGAL.CO.IN){}(RESPONDENT)<br>AVNISH(AVNISH@AHLAWATASSOCIATES.IN)(9313964463)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                   |
| 2                          | CM APPL. 56881/2023<br>CM APPL. 56882/2023<br>CM APPL. 29829/2024<br>REVIEW PET. 283/2023<br>In LPA-609/2022<br>(Disposed off case)<br>WITH LPA 618/2022 | KAMALJEET BAJWA & ORS.<br>V/s GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHIVANI KHER, KHAITAN & CO.,<br>SAMEER VASHISHT, VINAY DUBEY |                   |
|                            |                                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>VINAY KUMAR(VINAYDUBEY777@GMAIL.COM)(9999071417)(PETITIONER)<br>PADMAVATI(PADMAVATI1994@GMAIL.COM){}(RESPONDENT)<br>DELHI(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>NIKON(NIKON.SUVERY.PK@GMAIL.COM){}(RESPONDENT)<br>VINAY DUBEY(VINAYDUBEY777@GMAIL.COM){}(PETITIONER)<br>KAMLJEET(KAMALJEET.BAJWA@GMAIL.COM){}(RESPONDENT)<br>RISHABH(RISHABH.AGARWALA124@GMAIL.COM){}(RESPONDENT)<br>MY(MY525323@GMAIL.COM){}(RESPONDENT)<br>VANITA BHARGAVA(VANITA.BHARGAVA@KHAITANCO.COM)(9899682235)(RESPONDENT)<br>MSANGEET(MSANGEET3345@GMAIL.COM){}(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>NIKON(NIKON.SURVEY.PK@GMAIL.COM){}(RESPONDENT)<br>RAVI (RAVI_JHALTA@HOTMAIL.COM){}(RESPONDENT)<br>GOLANI SANJAY(GOLANISANJAY@GMAIL.COM){}(RESPONDENT)<br>SAMEER VASHISHT(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>AJAY BHARGAVA , ASEEM CHATURVEDI(PHALGUNI.NIGAM@KHAITANCO.COM)(9873122789)(PETITIONER)<br>R(MY525323@GMAIL.COM){}(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>NIKON (NIKON.SURVEY.PK@GMAIL.COM){}(RESPONDENT)<br>MSANGEET(MSANGEET3345@GMAIL.COM){}(RESPONDENT)<br>RAVI(RAVI_JHALTA@HOTMAIL.COM){}(RESPONDENT)<br>RISHABH(RISHABH.AGARWALA124@GMAIL.COM){}(RESPONDENT)<br>SAMEER VASHISHT(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>KAMAL JEET(KAMALJEET.BAJWA@GMAIL.COM){}(RESPONDENT)<br>VINAY DUBEY(VINAYDUBEY777@GMAIL.COM){}(RESPONDENT)<br>GOLANI SANJAY(GOLANISANJAY@GMAIL.COM){}(RESPONDENT)<br>SHIVANI KHER(AURICFILING@OUTLOOK.COM)(9811434300)(RESPONDENT)<br>KHAITAN & CO. (COURTCLERK.DEL@KHAITANCO.COM)(9811182853)(PETITIONER)<br>SAMEER VASHISHT(SAMEER.VASHISHT@GMAIL.COM)(9818280821)(RESPONDENT) |                                                              |                   |
| 3                          | CM APPL. 53660/2023<br>CM APPL. 29794/2024<br>REVIEW PET. 280/2023<br>In LPA-618/2022<br>(Disposed off case)                                             | KAMALJEET BAJWA & ORS.<br>V/s GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHIVANI KHER, KHAITAN & CO.,<br>SAMEER VASHISHT, VINAY DUBEY |                   |
|                            |                                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>VINAY KUMAR DUBEY(VINAYDUBEY777@GMAIL.COM)(9999071417)(PETITIONER)<br>VINAY KUMAR DUBEY(VINAYDUBEY777@GMAIL.COM)(9999071417)(PETITIONER)<br>VINAY KUMAR DUBEY(VINAYDUBEY777@GMAIL.COM)(9999071417)(PETITIONER)<br>VINAY KUMAR DUBEY(VINAYDUBEY777@GMAIL.COM)(9999071417)(PETITIONER)<br>NIKON(NIKON.SUVERY.PK@GMAIL.COM){}(RESPONDENT)<br>PADMAVATI(PADMAVATI1994@GMAIL.COM){}(RESPONDENT)<br>GOVERNMENT OF NCT OF DELHI(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                   |

|   |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |
|---|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|   |                                                                                          | NIKON(NIKON.SUVERY.PK@GMAIL.COM){}(RESPONDENT)<br>SAMEERVASHISHT(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>SAMEER VASHISHT(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>DELHI DEVELOPMENT AUTHORITY(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>GOVERNMENT OF NCT OF DELHI(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>PADMAVATI(PADMAVATI1994@GMAIL.COM){}(RESPONDENT)<br>DELHI DEVELOPMENT AUTHORITY(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>PADAMVATI(PADMAVATI1994@GMAIL.COM){}(RESPONDENT)<br>VANITA BHARGAVA(VANITA.BHARGAVA@KHAITANCO.COM)(9899682235)(RESPONDENT)<br>GOLANI SANJAY(GOLANISANJAY@GMAIL.COM){}(RESPONDENT)<br>MY(MY525323@GMAIL.COM){}(RESPONDENT)<br>KAMALJEET(KAMALJEET.BAJWA@GMAIL.COM){}(RESPONDENT)<br>MSANGEET(MSANGEET3345@GMAIL.COM){}(RESPONDENT)<br>SAMEER VASHISHT(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>NIKON(NIKON.SURVEY.PK@GMAIL.COM){}(RESPONDENT)<br>RISHABH(RISHABH.AGARWALA124@GMAIL.COM){}(RESPONDENT)<br>RAVI JHALTA(RAVI_JHALTA@HOTMAIL.COM){}(RESPONDENT)<br>DDA (DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>AJAY BHARAVA , VANITA BHARGAVA(PHALGUNI.NIGAM@KHAITANCO.COM)(9873122789)(PETITIONER)<br>VINAY DUBEY(VINAYDUBEY777@GMAIL.COM){}(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>NIKON(NIKON.SURVEY.PK@GMAIL.COM){}(RESPONDENT)<br>KAMAL JEET(KAMALJEET.BAJWA@GMAIL.COM){}(RESPONDENT)<br>RAVI JHALTA(RAVI_JHALTA@HOTMAIL.COM){}(RESPONDENT)<br>R(MY525323@GMAIL.COM){}(RESPONDENT)<br>SAMEER VASHISHT(SAMEERVASHISHT.ASC@GMAIL.COM){}(RESPONDENT)<br>MSANGEET(MSANGEET3345@GMAIL.COM){}(RESPONDENT)<br>GOLANI SANJAY(GOLANISANJAY@GMAIL.COM){}(RESPONDENT)<br>SHIVANI KHER(AURICFILING@OUTLOOK.COM)(9811434300)(RESPONDENT)<br>KHAITAN & CO. (COURTCLERK.DEL@KHAITANCO.COM)(9811182853)(PETITIONER)<br>SAMEER VASHISHT(SAMEER.VASHISHT@GMAIL.COM)(9818280821)(RESPONDENT) |                                                                                |
| 4 | CM APPL. 9388/2024<br>REVIEW PET. 54/2024<br>In W.P.(C)-6289/2022<br>(Disposed off case) | NAIMINATH HOMEOPATHIC MEDICAL COLLEGE HOSPITAL AND RESEARCH<br>CENTRE<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARCHANA PATHAK DAVE, ANKITA<br>CHAUDHARY RATHI, ANIMESH<br>KUMAR, SARVAN KUMAR |
|   |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>ANIMESH KUAMR NISHANT KUMAR(DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>SARVAN KUMAR(ADVOCATESARVAN@GMAIL.COM)(9810763691)(PETITIONER)<br>ANIMESH(ANIMESH@FIDUCIALEGAL.IN){}(RESPONDENT)<br>ARCHANA PATHAK DAVE(RANJAN.ROSHAN2014@GMAIL.COM)(9971222581)(RESPONDENT)<br>ANKITA CHAUDHARY RATHI(ANKITACHAUDHARY.ADV@GMAIL.COM)(9873990065)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |

COURT NO. 43  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

NOTE:CM APPL.37046/2024 SHALL BE TAKEN UP ALONGWITH RFA-9/2022 LISTED AT ITEM NO.58

COURT NO. 35  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER        | CASE NUMBER                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME                 | OTHER INFORMATION                  |
|--------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| FOR ADMISSION      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                    |
| 105                | CRL.M.C.-4912/2024                                                           | SAMKIT JAIN & ORS.<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SANJAY DEWAN                  | WITH CRL.M.C. 4888/2024            |
|                    |                                                                              | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | P.S.-FIR NO. :(HAUZ KHAS-309/2019) |
| PART-HEARD MATTERS |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                    |
| 106                | W.P.(C)-2254/2024<br>CAV 73/2024<br>CM APPL. 9375/2024<br>CM APPL. 9377/2024 | RITU BHARADWAJ & ANR.<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MOHIT CHAUDHARY, AKHIL MITTAL |                                    |
|                    |                                                                              | OTHER DETAILS OF ADVOCATES:<br>MOHIT CHAUDHARY (MOHITCHAUDHARY2020@GMAIL.COM ,<br>KUSHAL82KUMAR@GMAIL.COM)(9810074159)(PETITIONER)<br>MAGGI KAUSHIK, HIMANI SHARMA,<br>MEENU(MAGGIKAUSHIK@GMAIL.COM,<br>HIMANISHARMADU@GMAIL.COM,<br>MEENUS1919@GMAIL.COM)()(RESPONDENT)<br>MANJU<br>SHARMA(MANJUSHARMA4467@GMAIL.COM)()(RESPONDENT)<br>SANDIL GAURAV, SHRIKANT, P<br>KAUSHIK(SANDILGAURAV@GMAIL.COM,<br>SHRIKANT1991@YAHOO.COM,<br>PKAUSHIK2014@GMAIL.COM)()(RESPONDENT)<br>MITTAL SOLICITORS, DIVCOM, VIDYAVATI,<br>(MITTALSOLICITORS@GMAIL.COM, DIVCOM@NIC.IN,<br>VIDYAVATI.KUSUMLATA1945@GMAIL.COM)()(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>MITTALALWOFFICE43@GMAIL.COM)(9868250806)(RESPONDENT) |                               |                                    |

NOTE:CRL.M(BAIL) 1098/2024 SHALL BE TAKEN UP ALONGWITH CRL.A.573/2024 LISTED AT ITEM NO.82.

COURT NO. 41  
HON'BLE MS.JUSTICE JYOTI SINGH

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| ITEM NUMBER                  | CASE NUMBER                                                                                | PARTY NAME                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                            |                                                                                                                                                                                                                                                                   |               |                   |
| 55                           | CM APPL. 37204/2024<br>CM APPL. 37205/2024<br>CM APPL. 37206/2024<br>In W.P.(C)-11000/2023 | RADHA KRISHAN & ORS.<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                 | ASHISH TANWAR |                   |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>ASHISH<br>TANWAR(ADVOCATEASHISHTANWAR@GMAIL.COM)(9810220700)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>UOIDHC@GMAIL.COM,<br>ADMSOUTHEAST@GMAIL.COM)(9868250806)(RESPONDENT)                         |               |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                            |                                                                                                                                                                                                                                                                   |               |                   |
| 56                           | W.P.(C)-9706/2023<br>CM APPL. 37194/2023                                                   | AHLCON PUBLIC SCHOOL<br>V/s DIRECTORATE OF EDUCATION,<br>THROUGH DEPUTY DIRECTOR OF<br>EDUCATION & ANR.                                                                                                                                                           | ANUP JAIN     |                   |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>PULKIT TARE(PULKITTARE7@GMAIL.COM)(8130212324)(PETITIONER)<br>DIRECTORATE OF EDUCATION(DIREDU@NIC.IN)()(RESPONDENT)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>DHARMENDRA GOYAL(DHARAMG3@GMAIL.COM)()(RESPONDENT) |               |                   |

NOTE:CM APPL.37195/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1544/2023 LISTED AT ITEM NO.7  
NOTE:CM APPL.36890/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6689/2023 LISTED AT ITEM NO.23

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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| ITEM NUMBER                  | CASE NUMBER         | PARTY NAME                                                                  | ADVOCATE NAME      | OTHER INFORMATION                 |
|------------------------------|---------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                     |                                                                             |                    |                                   |
| 40                           | W.P.(CRL)-2813/2019 | DALBIR SINGH & ANR.<br>V/s GOVT. OF NCT OF DELHI & ANR.                     | SHASHANK DEO SUDHI |                                   |
|                              |                     | OTHER DETAILS OF ADVOCATES:<br>SHASHANK DEO SUDHI()(9810615050)(PETITIONER) |                    | P.S.-FIR NO. :(BINDAPUR-311/2018) |

NOTE:CRL.M.A.19329/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.4391/2024 LISTED AT ITEM NO.12  
NOTE:CRL.M.A.19399-400/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)3810/2018 LISTED AT ITEM NO.15

COURT NO. 08  
HON'BLE MR.JUSTICE SANJEEV NARULA

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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NOTE: "ITEM NO.41, W.P.(C) 8672/2024 TITLED RUBAIDA KHATUN VS.THE PRINICPAL SECRETARY HEALTH AND FAMILY WELFARE DEPARTEMENT & ORS.SHALL BE TAKEN UP AT 12.00 NOON ON 05.07.2024".

NOTE:CM APPL.36896/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)12611/2021 LISTED AT ITEM NO.11  
NOTE:CM APPL.36891/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)12611/2021 LISTED AT ITEM NO.11  
NOTE:CM APPL.37137/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1547/2021 LISTED AT ITEM NO.42

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE: “IN ALL 498 – A PETITIONS WHEREIN QUASHING IS SOUGHT ON THE BASIS OF SETTLEMENT, ONLY HUSBAND IS REQUIRED TO APPEAR PHYSICALLY IN COURT AND OTHER RELATIVES CAN JOIN THROUGH VC.”

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: “ MATTERS PERTAINING TO QUASHING OF **FIR** ON THE BASIS OF SETTLEMENT SHALL BE TAKEN UP IN THE FIRST HALF AS PER THEIR TURN AND IN THE SECOND HALF, THEY WILL BE TAKEN UP AT **02:15 P.M.**”

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                                     | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 27                           | CRL.M.A. 19410/2024<br>In CRL.M.C.-4276/2023 | SANJIT BAKSHI<br>V/s STATE NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAMAR KHAN, SAMARTH KRISHAN<br>LUTHRA, SAMAR KHAN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SAMARTH KRISHAN<br>LUTHRA(SAMARTH@MADHAVKHURANA.COM)(9910849026)(PETITIONER)<br>SAMARTH KRISHAN<br>LUTHRA(SAMARTH@MADHAVKHURANA.COM)(9910849026)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ABHISHEK BAKSHI(ADV.ABHISHEKBAKSHI@GMAIL.COM)(9711886899)(PETITIONER)<br>SAMAR KHAN (ADV.ABHISHEKIBAKSHI@GMAIL.COM)(9711886899)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SAMAR KHAN(SAMARKHANLAW@GMAIL.COM)(9899903160)(RESPONDENT) |                                                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(SOUTH CAMPUS-509/2015)<br>CRL.M.C. 4177/2019 FILED BY SANJIT BAKSHI<br>(DISPOSED ON : 2022-05-19 )<br><br>P.S.-FIR NO. :(SOUTH CAMPUS-509/2015)                                                                                                                                                                                                                                                                                                                                                             |
| 28                           | W.P.(CRL)-1963/2024<br>CRL.M.A. 19074/2024   | RAHUL GUPTA<br>V/s STATE GOVT OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ARJUN DEWAN                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>ARJUN DEWAN(ARJUN.DEWAN85@GMAIL.COM)(9810700027)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(VIKAS PURI-256/2010)<br>CRL.REV.P. 157/2012 FILED BY RAGHUBIR<br>(DISPOSED ON : 2012-10-16 )<br>BAIL APPLN. 575/2012 FILED BY RAGHUBIR<br>(DISPOSED ON : 2012-09-04 )<br>CRL.REV.P. 202/2012 FILED BY MUKESH KUMAR<br>(DISPOSED ON : 2012-10-16 )<br>BAIL APPLN. 1242/2012 FILED BY MUKESH KUMAR<br>(DISPOSED ON : 2012-09-04 )<br>BAIL APPLN. 724/2014 FILED BY DINESH KUMAR<br>(DISPOSED ON : 2014-04-04 )<br>BAIL APPLN. 2679/2016 FILED BY BHAN PRATAP @<br>PRATAP BHAN @ BABLU (DISPOSED ON : 2017-07- |

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | <div>18 )<br/>BAIL APPLN. 1162/2019 FILED BY BHAN PRATAP @ PRATAP BHAN @ BABLU (DISPOSED ON : 2019-07-19 )<br/>CRL.A. 1162/2019 FILED BY HARI SINGH (DISPOSED ON : 2022-12-23 )<br/>CRL.A. 1321/2019 FILED BY DINESH KUMAR (DISPOSED ON : 2022-12-23 )<br/>CRL.A. 1200/2019 FILED BY RAHUL GUPTA (DISPOSED ON : 2022-12-23 )<br/>CRL.A. 1226/2019 FILED BY BHAN PRATAP @ PRATAP BHAN @ BABLU (DISPOSED ON : 2022-12-23 )<br/>CRL.A. 346/2020 FILED BY USMAN KHAN @ BUNTY (DISPOSED ON : 2022-12-23 )<br/>W.P.(CRL) 893/2020 FILED BY USMAN KHAN (DISPOSED ON : 2020-06-09 )<br/>W.P.(CRL) 773/2023 FILED BY DINESH (DISPOSED ON : 2023-03-17 )<br/>W.P.(CRL) 996/2023 FILED BY RAHUL GUPTA (DISPOSED ON : 2023-09-12 )<br/>W.P.(CRL) 2051/2023 FILED BY DINESH KUMAR (DISPOSED ON : 2024-01-23 )<br/>W.P.(CRL) 1464/2023 FILED BY BHAN PRATAP (DISPOSED ON : 2023-05-31 )<br/>W.P.(CRL) 1730/2023 FILED BY HARI SINGH (DISPOSED ON : 2023-12-13 )<br/>W.P.(CRL) 732/2024 FILED BY DINESH KUMAR (DISPOSED ON : 2024-03-07 )<br/>W.P.(CRL) 1069/2024 FILED BY HARI SINGH (DISPOSED ON : 2024-04-24 )<br/>W.P.(CRL) 1881/2024 FILED BY HARI SINGH (D. OF HEARING : 2024-07-05 )<br/><br/>P.S.-FIR NO. :(VIKAS PURI-256/2010)</div> |
|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

COURT NO. 07  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

**NOTE:** AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME."

**NOTE:** FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                       | ADVOCATE NAME   | OTHER INFORMATION           |
|------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                  |                 |                             |
| 71                           | W.P.(C)-8954/2024<br>CM APPL. 36585/2024 | USHA LATA SOOD<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                      | D&V LEGAL       |                             |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>D AND V<br>LEGAL(DHRUV.KAPURLAWYER31@GMAIL.COM)(9818950925)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>DCF SOUTH(DCFSOUTHDELHI@GMAIL.COM)(0)(RESPONDENT) |                 |                             |
| 72                           | W.P.(C)-9000/2024<br>CM APPL. 36885/2024 | VINOD GUPTA AND ANR.<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                       | NANDITA ABROL   | SUBJECT TO OFFICE OBJECTION |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>NANDITA ABROL AND<br>ASSOCIATES(NANDITALEGALASSOCIATES@GMAIL.COM)(9899970368)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                    |                 |                             |
| AFTER NOTICE MISC. MATTERS   |                                          |                                                                                                                                                                                                                                  |                 |                             |
| 73                           | W.P.(C)-8115/2024                        | SURENDER SINGH HOODA<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                       | AAYUSHMAN AERON |                             |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>AAYUSHMAN AERON, ADITYA<br>HOODA(AERONAAYTUSHMAN@GMAIL.COM)(9818670696)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                          |                 |                             |

**NOTE:** CM APPL.36893/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)3368/2024 LISTED AT ITEM NO.44

COURT NO. 31  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

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MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

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| ITEM NUMBER                  | CASE NUMBER                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                               |
|------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                           |                                                                                                                                                                                                                                                                                                                      |               |                                                                                                                                                                                                                                                                                                 |
| 47                           | CRL.M.A. 19418/2024<br>CRL.M.(BAIL) 1097/2024<br>In BAIL APPLN.-1167/2024 | BHAGWAN PRASAD BARANWAL<br>V/s STATE (N.C.T.) OF DELHI                                                                                                                                                                                                                                                               | H S BHULLAR   |                                                                                                                                                                                                                                                                                                 |
|                              |                                                                           | OTHER DETAILS OF ADVOCATES:<br>H.S BHULLAR (BHULLARLAWFIRM@GMAIL.COM)(9873224400)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>BHULLAR (BHULLARLAWFIRM@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(R.K.PURAM-164/2023)<br>CRL.M.C. 911/2024 FILED BY BANWARI CHATURVEDI (DISPOSED ON : 2024-02-14 )<br>BAIL APPLN. 428/2024 FILED BY BANWARI CHATURVEDI (DISPOSED ON : 2024-02-06 )<br><br>P.S.-FIR NO. :(R.K.PURAM-164/2023)                     |
| FOR CONSIDERATION            |                                                                           |                                                                                                                                                                                                                                                                                                                      |               |                                                                                                                                                                                                                                                                                                 |
| 48                           | CRL.M.C.-6940/2022<br>WITH W.P.(CRL) 2110/2020                            | VINOD KUMAR SHARMA<br>V/s STATE NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                  | SUMIT KAUSHIK |                                                                                                                                                                                                                                                                                                 |
|                              |                                                                           | OTHER DETAILS OF ADVOCATES:<br>JUGAL BAGGA(BAGGAJUGAL@GMAIL.COM)(9871536845)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-223/2019)<br>W.P.(CRL) 2110/2020 FILED BY ANJALI BHARDWAJ (D. OF HEARING : 2024-07-05 )<br>CRL.M.C. 1825/2022 FILED BY ANURAG SHARMA (DISPOSED ON : 2022-12-20 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-223/2019)   |
| 49                           | W.P.(CRL)-2110/2020<br>WITH CRL.M.C. 6940/2022                            | ANJALI BHARDWAJ<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                  | SUMIT KAUSHIK |                                                                                                                                                                                                                                                                                                 |
|                              |                                                                           | OTHER DETAILS OF ADVOCATES:<br>JUGAL BAGGA(BAGGAJUGAL@GMAIL.COM)(9871536845)(PETITIONER)<br>SUMITKAUSHIK(SUMIT.KAUSHIK977@GMAIL.COM)(9958179667)(PETITIONER)<br>DELHI POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ANURAG SANSAD(ANURAG.SANSAD@GMAIL.COM)(981009977)(RESPONDENT)           |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-223/2019)<br>CRL.M.C. 1825/2022 FILED BY ANURAG SHARMA (DISPOSED ON : 2022-12-20 )<br>CRL.M.C. 6940/2022 FILED BY VINOD KUMAR SHARMA (D. OF HEARING : 2024-07-05 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-223/2019) |

NOTE:CRL.M.A.19412-13/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)3466/2023 LISTED AT ITEM NO.28

COURT NO. 32  
HON'BLE MR.JUSTICE DINESH KUMAR SHARMA

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NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

NOTE: ALL MATRIMONIAL SETTLEMENT MATTERS FOR QUASHING OF FIR SHALL BE TAKEN UP AT 01:00 P.M. ON DAILY BASIS.

NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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| ITEM NUMBER                  | CASE NUMBER                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OTHER INFORMATION |
|------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                               |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| 107                          | CRL.M.A. 19415/2024<br>In W.P.(CRL)-1686/2022 | RITU KAPUR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                | KARTIKA SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
|                              | .                                             | OTHER DETAILS OF ADVOCATES:<br>KARTIKA SHARMA(SHARMA.KARTIKA@GMAIL.COM)(9811666704)(PETITIONER)<br>CGSC(CGSC461@GMAIL.COM)()(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>DL.HC.ED(DL.HC.ED@GMAIL.COM)()(RESPONDENT)<br>KARTIKA SHARMA (SHARMA.KARTIKA@GMAIL.COM)(9811666704)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)(0)(RESPONDENT) | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 6/2019)<br>W.P.(CRL) 3512/2019 FILED BY NEERAJ SINGAL (DISPOSED ON : 2023-05-29 )<br>W.P.(CRL) 2392/2021 FILED BY RAGHAV BAHL (DISPOSED ON : 2023-01-23 )<br>BAIL APPLN. 1121/2023 FILED BY CHANDER PRAKASH WADHWA (THROUGH PAROKAR) (DISPOSED ON : 2023-05-04 )<br>BAIL APPLN. 1119/2023 FILED BY CHANDER PRAKASH WADHWA THROUGH PAROKAR (DISPOSED ON : 2023-05-04 )<br>BAIL APPLN. 2356/2023 FILED BY NEERAJ SINGAL (DISPOSED ON : 2024-01-08 )<br>W.P.(CRL) 1758/2023 FILED BY NEERAJ SINGAL (D. OF HEARING : 2024-07-12 )<br>CRL.M.C. 2602/2024 FILED BY DIRECTORATE OF ENFOCEMENT (D. OF HEARING : 2024-07-11 )<br>BAIL APPLN. 2065/2024 FILED BY NEERAJ SINGAL (D. OF HEARING : 2024-07-08 )<br>CRL.M.C. 4014/2024 FILED BY DIRECTORATE OF ENFOCEMENT (DISPOSED ON : 2024-05-28 )<br>CRL.M.C. 4869/2024 FILED BY AJAY S. MITTAL (D. OF HEARING : 2024-07-08 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 6/2019) |                   |

NOTE:CRL.M.A.19416/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.1663/2024 LISTED AT ITEM NO.13

COURT NO. 27  
HON’BLE MR. JUSTICE ANOOP KUMAR MENDIRATTA

NOTE: AS DIRECTED BY HON’BLE LORDSHIP, CASES FIXED IN THE CATERGORY OF  
“SPECIAL BENCH MATTERS (DIRECTED BY HON’BLE THE ACTING CHIEF JUSTICE)”  
SHALL BE TAKEN UP AT 02:30 P.M.

NOTE: “COUNSELS ARE REQUESTED TO ENSURE THEIR PRESENCE IN THE MATTERS OF SITTING/  
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| ITEM NUMBER                  | CASE NUMBER                                                                | PARTY NAME                                                                                                                                                                     | ADVOCATE NAME     | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                            |                                                                                                                                                                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 75                           | BAIL APPLN.-2130/2024<br>CRL.M.A. 18396/2024<br>WITH BAIL APPLN. 2139/2024 | JYOTI GUPTA<br>V/s STATE NCT OF DELHI                                                                                                                                          | PRABHAT CHOWDHARY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                              |                                                                            | OTHER DETAILS OF ADVOCATES:<br>PRASHANT SHUKLA(ADMIN@PS-LAWCHAMBERS.COM)(9891672050)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)   |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KOTLA MUBARAKPUR-520/2023)<br>CRL.M.C. 3536/2024 FILED BY RAKESH GUPTA (D. OF HEARING : 2024-09-23 )<br>BAIL APPLN. 2139/2024 FILED BY NEERAJ DENGRE @ NEERAJ GUPTA (D. OF HEARING : 2024-07-05 )<br>BAIL APPLN. 1829/2024 FILED BY POONAM GUPTA (D. OF HEARING : 2024-07-11 )<br>BAIL APPLN. 1828/2024 FILED BY RAM KUMAR GOYAL (D. OF HEARING : 2024-07-11 )<br>BAIL APPLN. 1826/2024 FILED BY SOMYA AGGARWAL (D. OF HEARING : 2024-07-11 )<br><br>P.S.-FIR NO. :(KOTLA MUBARAKPUR-520/2023) |
| 76                           | BAIL APPLN.-2139/2024<br>CRL.M.A. 18427/2024                               | NEERAJ DENGRE @ NEERAJ GUPTA<br>V/s STATE NCT OF DELHI                                                                                                                         | PRABHAT CHOWDHARY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                              |                                                                            | OTHER DETAILS OF ADVOCATES:<br>PRASHANT SHUKLA (ADMIN@PS-LAWCHAMBERS.COM)(989167205)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KOTLA MUBARAKPUR-520/2023)<br>CRL.M.C. 3536/2024 FILED BY RAKESH GUPTA (D. OF HEARING : 2024-09-23 )<br>BAIL APPLN. 2130/2024 FILED BY JYOTI GUPTA (D. OF HEARING : 2024-07-05 )<br>BAIL APPLN. 1829/2024 FILED BY POONAM GUPTA (D. OF HEARING : 2024-07-11 )<br>BAIL APPLN. 1828/2024 FILED BY RAM KUMAR GOYAL (D. OF HEARING : 2024-07-11 )<br>BAIL APPLN. 1826/2024 FILED BY SOMYA AGGARWAL (D. OF HEARING : 2024-07-11 )<br><br>P.S.-FIR NO. :(KOTLA MUBARAKPUR-520/2023)                  |

|    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                   |
|----|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|
|    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                   |
| 77 | CRL.M.A. 19197/2024<br>CRL.M.A. 19198/2024<br>In CRL.A.-184/2023 | MOHD. MUZAMMIL<br>V/s STATE(GOVT. OF NCT OF DELHI) & ANR.                                                                                                                                                                                                                                                                                                                          | PAWAN PRAKASH PATHAK, AJAY |                                   |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ASHOK KUMAR(ASHOK8800952117@GMAIL.COM)()(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PAWAN PRAKASH PATHAK (JQDELHI@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PAWAN PRAKASH PATHAK(JQDELHI@GMAIL.COM)(8600545332)(PETITIONER) |                            | P.S.-FIR NO. :(SHAHDARA-628/2015) |

NOTE:CRL.M.A.19417/2024 SHALL BE TAKEN UP ALONGWITH CRL.A.322/2023 LISTED AT ITEM NO.34

NOTE: CRL.M.A. 19421/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P. 840/2024 LISTED AT ITEM NO. 67.

NOTE: CRL.M.A. 19422/2024 SHALL BE TAKEN UP ALONGWITH CRL.REV.P. 845/2024 LISTED AT ITEM NO. 71.

COURT NO. 10  
HON'BLE DR.JUSTICE SUDHIR KUMAR JAIN

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| ITEM NUMBER                  | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                         | ADVOCATE NAME                 | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                       |                                                                                                                                                                    |                               |                             |
| 68                           | RC.REV.-169/2024<br>CM APPL. 36591/2024<br>CM APPL. 36592/2024                        | NAZIR AHMED (DECEASED)<br>THROUGH LRS & ANR<br>V/s MOHD KHALIQ (DECEASED)<br>THROUGH LRS                                                                           | PARIKSHIT MAHIPAL             |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>PARIKSHT<br>MAHIPAL(PMAHIPAL09@GMAIL.COM)(9868873986)(PETITIONER)<br>DEEPAK(DPAK.ADV6@GMAIL.COM)(0)(RESPONDENT)                     |                               |                             |
| 69                           | RC.REV.-170/2024<br>CM APPL. 36596/2024<br>CM APPL. 36597/2024                        | RATTAN SINGH<br>V/s SAJJAN SINGH                                                                                                                                   | ALPHI CHUGH                   |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>K & A<br>ASSOCIATES(ALPHI_JMK@YAHOO.IT)(7838835208)(PETITIONER)<br>SAJJAN()(9990188818)(RESPONDENT)                                 |                               |                             |
| 70                           | CM APPL. 37215/2024<br>CM APPL. 37216/2024<br>In W.P.(C)-1045/2020(Disposed off case) | ITS MY NAME PVT. LTD.<br>V/s DIRECTORATE GENERAL OF<br>FOREIGN TRADE                                                                                               | ADITYA NARYAN, MOKSH<br>TYAGI |                             |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                        |                               |                             |
| 71                           | W.P.(C)-8952/2024<br>CM APPL. 36574/2024<br>CM APPL. 36575/2024                       | INDIA TOURISM DEVELOPMENT<br>CORPORATION LTD.<br>V/s MARUTI SUZUKI INDIA LIMITED                                                                                   | AAKARSH SRIVASTAVA            | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>AAKARSH<br>SRIVASTAVA(AAKARSHS@GMAIL.COM)(9871094948)(PETITIONER)<br>SANJEEV GROVER<br>(SANJEEV.GROVER@MARUTI.CO.IN)(0)(RESPONDENT) |                               |                             |

COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

NOTE: "COUNSELS ARE REQUESTED TO ENSURE THEIR PRESENCE IN THE MATTERS OF SITTING/  
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NOTE: " CRIMINAL SIDE PART HEARD MATTERS WILL BE TAKEN UP AT 02:30 P.M.

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                   |
| 71                           | W.P.(C)-9089/2024<br>CM APPL. 37211/2024<br>CM APPL. 37212/2024 | PRANSH SINGH<br>V/s NATIONAL TESTING AGENCY &<br>ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIBYANSHU PANDEY |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>DIBYANSHU<br>PANDEY(DPANDEY@PLCOFFICE.COM)(9953810683)(PETITIONER)<br>NATIONAL TESTING<br>AGENCY(ADVKHANNA2002@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA AND<br>ORS(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>RUPAL<br>MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                 |                  |                   |
| FOR DISPOSAL                 |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                   |
| 72                           | W.P.(C)-591/2024<br>CM APPL. 31268/2024                         | SURESH CHOUDHARY & ANR.<br>V/s NATIONAL MEDICAL<br>COMMISSION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RITURAJ BISWAS   |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RITURAJ BISWAS AND KUMUD SHEKHAR<br>(RITAJBISWAS@GMAIL.COM)(9999902322)(PETITIONER)<br>NATIONAL BOARD OF EXAMINIATION IN MEDICAL<br>SCIENCE(NBEMS@MAIL.DIGIALM.COM){}(RESPONDENT)<br>T SINGH DEV(OFFICESINGHDEV@GMAIL.COM){}(RESPONDENT)<br>NATIONAL MEDICAL<br>COMMISSION(GRIEVANCE_CELL@NMC.ORG.IN,<br>ELIGIBILITY@NMC.ORG.IN){}(RESPONDENT)<br>RITURAJ(RITURAJBISWAS@GMAIL.COM)(9999023225)(PETITIONER)<br>NATIONAL MEDICAL COMMISSION,<br>NBEMS(OFFICESINGHDEV@GMAIL.COM,<br>NBEMS@MAIL.DIGIALM.COM){}(RESPONDENT)<br>NATIONAL MEDICAL<br>COMMISSION(GRIEVANCE_CELL@NMC.ORG.IN,<br>ELIGIBILITY@NMC.ORG.IN,<br>PB.MARB@NMC.ORG.IN){}(RESPONDENT) |                  |                   |

NOTE:CM APPL.36898/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)8601/2024 LISTED AT ITEM NO.24  
NOTE:CM APPL.37197/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)4637/2024 LISTED AT ITEM NO.23

COURT NO. 15  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE: “PASSOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST”.

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,**ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                    | PARTY NAME                                                                                                                                           | ADVOCATE NAME                      | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                |                                                                                                                                                      |                                    |                   |
| 31                           | CM APPL. 36883/2024<br>In W.P.(C)-8957/2017(Disposed off case) | SUN B INTERNATIONAL<br>V/s MAHENDER SHARMA                                                                                                           | HGR KHATTAR, RAJESH<br>KUMAR GOGNA |                   |
|                              |                                                                | OTHER DETAILS OF ADVOCATES:<br>RAJESH<br>GOGNA(OFFICE@GOGNA.CO.IN)(8448344919)(PETITIONER)<br>KRISHNA<br>DEV(KRISHNADEVBHU@GMAIL.COM)(0)(RESPONDENT) |                                    |                   |

NOTE:CM APPL.37141/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6748/2023 LISTED AT ITEM NO.22

COURT NO. 26  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR'  
AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

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| ITEM NUMBER   | CASE NUMBER           | PARTY NAME                                                                                                                                                                 | ADVOCATE NAME         | OTHER INFORMATION                                                                                                                                                                                                                                      |
|---------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR ADMISSION |                       |                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                        |
| 65            | BAIL APPLN.-2073/2024 | ASHOK SHARMA<br>V/s STATE OF NCT OF DELHI                                                                                                                                  | BIRENDRA KUMAR PANDEY |                                                                                                                                                                                                                                                        |
|               |                       | OTHER DETAILS OF ADVOCATES:<br>BIRENDRA KUMAR PANDEY(ADV.BIRENPANDEY22@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)()(RESPONDENT)         |                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(PASCHIM VIHAR EAST-104/2020)<br>CRL.M.C. 1609/2020 FILED BY ASHOK SHARMA & ANR. (DISPOSED ON : 2021-02-10 )<br><br>P.S.-FIR NO. :(PASCHIM VIHAR EAST-104/2020)                                            |
| 66            | BAIL APPLN.-2078/2024 | KASIM<br>V/s STATE OF NCT DELHI                                                                                                                                            | SHAMIM ANWAR KHAN     | Listing Remarks:<br>AT 02:30 PM                                                                                                                                                                                                                        |
|               |                       | OTHER DETAILS OF ADVOCATES:<br>SHAMIM A. KHAN(SHAMIMAKHAN65@GMAIL.COM)(9811468816)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                       | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SADAR BAZAR-677/2021)<br>BAIL APPLN. 3586/2023 FILED BY KASIM (DISPOSED ON : 2024-03-06 )<br>BAIL APPLN. 1624/2024 FILED BY KASIM (DISPOSED ON : 2024-05-16 )<br><br>P.S.-FIR NO. :(SADAR BAZAR-677/2021) |

| ITEM NUMBER  | CASE NUMBER                                                                                       | PARTY NAME                                                                                                                                                                                                                                                                               | ADVOCATE NAME  | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL MATTERS |                                                                                                   |                                                                                                                                                                                                                                                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 67           | BAIL APPLN.-2769/2022<br>CRL.M.A. 18681/2022<br>WITH BAIL APPLN. 465/2023<br>BAIL APPLN. 582/2023 | PANKAJ JAIN<br>V/s SERIOUS FRAUD INVESTIGATION OFFICE                                                                                                                                                                                                                                    | NAVNEET        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|              |                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>NIKHIL MALHOTRA(NIKHILMALHOTRALAWYER@GMAIL.COM)(9650724481)(PETITIONER)<br>SIDHARTH CHOPRA(LAWOFFICESSIDHARTHCHOPRA@GMAIL.COM)(9953066560)(PETITIONER)<br>HVS (HVSLAWOFFICE@GMAIL.COM)()(RESPONDENT)<br>DIRECTOR@SFIO(DIRECTOR@SFIO.NIC.IN)()(RESPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SERIOUS FRAUD INVESTIGATION OFFICE MINISTRY OF CORPORATE AFFAIRS-CC 245/2021)<br>BAIL APPLN. 1740/2022 FILED BY KOMAL CHADHA (DISPOSED ON : 2022-12-21 )<br>BAIL APPLN. 1741/2022 FILED BY SUMAN CHADHA (DISPOSED ON : 2023-07-19 )<br>BAIL APPLN. 2633/2022 FILED BY DEEPAK JHA (DISPOSED ON : 2023-02-06 )<br>CRL.REV.P. 721/2022 FILED BY SERIOUS FRAUD INVESTIGATION OFFICE (D. OF HEARING : 2024-07-22 )<br>BAIL APPLN. 465/2023 FILED BYINDERJEET SINGH (D. OF HEARING : 2024-07-05 )<br>BAIL APPLN. 582/2023 FILED BY JANGI LAL CHADHA (D. OF HEARING : 2024-07-05 )<br><br>P.S.-FIR NO. :(SERIOUS FRAUD INVESTIGATION OFFICE MINISTRY OF CORPORATE AFFAIRS-CC 245/2021) |
| 68           | BAIL APPLN.-465/2023                                                                              | INDERJEET SINGH<br>V/s SERIOUS FRAUD INVESTIGATION OFFICE                                                                                                                                                                                                                                | PIYUSH CHHABRA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|              |                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>CHHABRA LEGAL(CHHABRALEGALADVISERS@GMAIL.COM)(9811798778)(PETITIONER)<br>PIYUSH                                                                                                                                                                           |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SERIOUS FRAUD INVESTIGATION OFFICE MINISTRY OF CORPORATE AFFAIRS-CC 245/2021)<br>BAIL APPLN. 1740/2022 FILED BY KOMAL CHADHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## SUPPLEMENTARY CAUSE LIST

|                            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                  | CHHABRA(CHHABRALEGALADVISERS@GMAIL.COM)(9811798778)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PANKAJ MOHAN(PANKAJ.MOHAN82@SFIO.NIC.IN)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | (DISPOSED ON : 2022-12-21 )<br>BAIL APPLN. 1741/2022 FILED BY SUMAN CHADHA<br>(DISPOSED ON : 2023-07-19 )<br>BAIL APPLN. 2769/2022 FILED BY PANKAJ JAIN (D.<br>OF HEARING : 2024-07-05 )<br>BAIL APPLN. 2633/2022 FILED BY DEEPAK JHA<br>(DISPOSED ON : 2023-02-06 )<br>CRL.REV.P. 721/2022 FILED BY SERIOUS FRAUD<br>INVESTIGATION OFFICE (D. OF HEARING : 2024-07-<br>22 )<br>BAIL APPLN. 582/2023 FILED BY JANGI LAL<br>CHADHA (D. OF HEARING : 2024-07-05 )<br><br>P.S.-FIR NO. :(SERIOUS FRAUD INVESTIGATION<br>OFFICE MINISTRY OF CORPORATE AFFAIRS-CC<br>245/2021)                                                                                                                                                                                   |
| 69                         | BAIL APPLN.-582/2023                             | JANGI LAL CHADHA<br>V/s SERIOUS FRAUD INSVESTIGATION OFFICE                                                                                                                                                                                                                                                                                                                                   | NEERAJ KUMAR    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                            |                                                  | OTHER DETAILS OF ADVOCATES:<br>DILKUSH KUMAR(DILKUSH3024@GMAIL.COM)()(PETITIONER)<br>NEERAJ KUMAR(THAKKAR.NEERAJ1@GMAIL.COM)(8607897800)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                        |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(SERIOUS FRAUD INVESTIGATION OFFICE<br>MINISTRY OF CORPORATE AFFAIRS-CC 245/2021)<br>BAIL APPLN. 1740/2022 FILED BY KOMAL CHADHA<br>(DISPOSED ON : 2022-12-21 )<br>BAIL APPLN. 1741/2022 FILED BY SUMAN CHADHA<br>(DISPOSED ON : 2023-07-19 )<br>BAIL APPLN. 2769/2022 FILED BY PANKAJ JAIN (D.<br>OF HEARING : 2024-07-05 )<br>BAIL APPLN. 2633/2022 FILED BY DEEPAK JHA<br>(DISPOSED ON : 2023-02-06 )<br>CRL.REV.P. 721/2022 FILED BY SERIOUS FRAUD<br>INVESTIGATION OFFICE (D. OF HEARING : 2024-07-<br>22 )<br>BAIL APPLN. 465/2023 FILED BY INDERJEET SINGH<br>(D. OF HEARING : 2024-07-05 )<br><br>P.S.-FIR NO. :(SERIOUS FRAUD INVESTIGATION<br>OFFICE MINISTRY OF CORPORATE AFFAIRS-CC<br>245/2021) |
| AFTER NOTICE MISC. MATTERS |                                                  |                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 70                         | CRL.REV.P.-797/2023<br>WITH CRL.REV.P. 1140/2023 | YOGESH KUMAR SHARMA<br>V/s SHOBHA SHARMA & ORS.                                                                                                                                                                                                                                                                                                                                               | JATIN           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                            |                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 71                         | CRL.REV.P.-1140/2023                             | SHOBHA AND OTHERS<br>V/s YOGESH KUMAR SHARMA                                                                                                                                                                                                                                                                                                                                                  | VIPUL SRIVASTAV |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                            |                                                  | OTHER DETAILS OF ADVOCATES:<br>VIPUL<br>SRIVASTAVA(VSRVCONSULTANTS.LEGAL@GMAIL.COM)(9810271839)(PETITIONER)<br>RAJIV SONI(RAJIVSONIDOLLY@GMAIL.COM)()(PETITIONER)<br>JATIN RAJPUT(JATINRAJPUT@LEXCORPUS.IN)()(RESPONDENT)                                                                                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

COURT NO. 28  
HON'BLE MR. JUSTICE ANISH DAYAL

- 1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY (PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY).
- 2. AFTER THE SUPPLEMENTARY LIST, MATTERS RELATING TO CUSTODY (BAIL, SUSPENSION OF SENTENCE, PAROLE, FURLOUGH) IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY.
- 3. MATTERS FOR QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION)WILL BE TAKEN UP AT 02.30PM (PRESENCE OF BOTH PARTIES IS NECESSARY).
- 4. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
- 5. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)

- 6. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcHY/edit?pli=1>

AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.

- 7. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                  | CASE NUMBER                                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME                      | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                              |                                                                                                                                                                                                                                                                                                                     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 43                           | CRL.M.A. 19408/2024<br>CRL.M.A. 19409/2024<br>In CRL.M.C.-4247/2024                          | MUKESH AGARWAL<br>V/s THE STATE THROUGH G.N.C.T. OF DELHI & ANR.                                                                                                                                                                                                                                                    | SANJEEV GUPTA                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SANJEEV GUPTA(SANJEEVGUPTA93@GMAIL.COM)(7065207245)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>SANJEEV GUPTA(SANJEEVGUPTA93@GMAIL.COM)(7065207245)(PETITIONER)                                                                       |                                    | P.S.-FIR NO. :(PASCHIM VIHAR EAST-186/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 44                           | CRL.M.A. 19419/2024<br>In W.P.(CRL)-2392/2021(Disposed off case)<br>WITH W.P.(CRL) 1686/2022 | RAGHAV BAHL<br>V/s ENFORCEMENT DIRECTORATE MINISTRY OF FINANCE                                                                                                                                                                                                                                                      | AMARJIT SINGH BEDI, KARTIKA SHARMA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SACHIN SOLANKI(SACHINSOLANKI6@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>AMIT(AMITS.G061401@GOV.IN)()(RESPONDENT)<br>KARTIKA SHARMA (SHARMA.KARTIKA@GMAIL.COM)(9811666704)(PETITIONER)<br>ENFORCEMENT DIRECTORATE(DL.HC-ED@GOV.IN)(0)(RESPONDENT) |                                    | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 6/2019)<br>W.P.(CRL) 3512/2019 FILED BY NEERAJ SINGAL (DISPOSED ON : 2023-05-29 )<br>W.P.(CRL) 1686/2022 FILED BY RITU KAPUR (D. OF HEARING : 2024-07-31 )<br>BAIL APPLN. 1121/2023 FILED BY CHANDER PRAKASH WADHWA (THROUGH PAROKAR) (DISPOSED ON : 2023-05-04 )<br>BAIL APPLN. 1119/2023 FILED BY CHANDER PRAKASH WADHWA THROUGH PAROKAR (DISPOSED ON : 2023-05-04 )<br>BAIL APPLN. 2356/2023 FILED BY NEERAJ SINGAL (DISPOSED ON : 2024-01-08 )<br>W.P.(CRL) 1758/2023 FILED BY NEERAJ SINGAL (D. OF HEARING : 2024-07-12 )<br>CRL.M.C. 2602/2024 FILED BY DIRECTORATE OF ENFOCEMENT (D. OF HEARING : 2024-07-11 ) |

|                                                                                       |                                                                      |                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                       |                                                                      |                                                                                                                                                    |                                          | BAIL APPLN. 2065/2024 FILED BY NEERAJ SINGAL<br>(D. OF HEARING : 2024-07-08 )<br>CRL.M.C. 4014/2024 FILED BY DIRECTORATE OF<br>ENFOCEMENT (DISPOSED ON : 2024-05-28 )<br>CRL.M.C. 4869/2024 FILED BY AJAY S. MITTAL (D.<br>OF HEARING : 2024-07-08 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-<br>ECIR 6/2019)                             |
| FOR ADMISSION                                                                         |                                                                      |                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                    |
| 45                                                                                    | CRL.M.C.-4704/2024<br>CRL.M.A. 17778/2024<br>WITH CRL.M.C. 4732/2024 | ALOKE PERIWAL HUF & ANR.<br>V/s M/S PIYUSH RESIDENCE PVT LTD & ORS.                                                                                | VIDIT GUPTA                              |                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                       |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VIDIT GUPTA(ADV.VIDITGUPTA@GMAIL.COM)(9910995511)(PETITIONER)                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                    |
| 46                                                                                    | CRL.M.C.-4732/2024<br>CRL.M.A. 17656/2024<br>CRL.M.A. 17657/2024     | ALOKE PERIWAL HUF & ANR.<br>V/s M S PIYUSH RESIDENCE PVT LTD & ORS.                                                                                | VIDIT GUPTA                              |                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                       |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VIDIT GUPTA (ADV.VIDITGUPTA@GMAIL.COM )(9910995511)(PETITIONER)                                                     |                                          |                                                                                                                                                                                                                                                                                                                                                    |
| FOR DIRECTION/ORDERS (CASES OF CONVICTS GRANTED BAIL BUT COULDN'T FURNISH SURETY BOND |                                                                      |                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                    |
| 47                                                                                    | CRL.A.-834/2019                                                      | DILIP<br>V/s STATE                                                                                                                                 | SUSHMA SHARMA, AISHWARYA RAO<br>(DHCLSC) |                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                       |                                                                      | OTHER DETAILS OF ADVOCATES:<br>AISHWARYA RAO (DHCLSC)()(9871598522)(PETITIONER)<br>SUSHMA SHARMA(SUSHMAGIRISH@HOTMAIL.COM)(9212113939)(PETITIONER) |                                          | P.S.-FIR NO. :(PASCHIM VIHAR WEST-509/2015)                                                                                                                                                                                                                                                                                                        |
| 48                                                                                    | CRL.A.-140/2024                                                      | ASHISH TANEJA<br>V/s STATE OF NCT DELHI                                                                                                            | NEERAJ KUMAR (DHCLSC)                    |                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                       |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VOX JURIS(VOXJURISDELHI@GMAIL.COM)(9811338696)(PETITIONER)                                                          |                                          | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>::(HARI NAGAR-42/2018)<br>BAIL APPLN. 66/2020 FILED BY BRIJESH (DISPOSED<br>ON : 2020-02-17 )<br>BAIL APPLN. 2236/2022 FILED BY PUNEET LOCHAV<br>(DISPOSED ON : 2022-09-19 )<br>BAIL APPLN. 783/2023 FILED BY PUNEET LOCHAV<br>(DISPOSED ON : 2023-09-26 )<br><br>P.S.-FIR NO. :(HARI NAGAR-42/2018) |

| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                                                                                                                                                                                                                                                                                           |
| 49                           | CRL.M.C.-2573/2024<br>CRL.M.A. 9820/2024<br>CRL.M.A. 10857/2024<br>CRL.M.A. 13035/2024 | AMARDEEP SINGH MOND<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                 | VIPUL AGARWAL |                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>VIPUL AGRAWAL (VIPUL@RPVLEGAL.COM)(896878981)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VIPUL AGARWAL(VIPUL@RPVLEGAL.COM)(8968789811)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VIPUL AGARWAL(VIPUL@RPVLEGAL.COM)(8968789811)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(RAJINDER NAGAR-392/2023)<br>BAIL APPLN. 3665/2023 FILED BY GEETIKA DAHIYA (DISPOSED ON : 2024-01-15 )<br>BAIL APPLN. 499/2024 FILED BY SHRI. AMARDEEP SINGH MOND (DISPOSED ON : 2024-02-09 )<br>BAIL APPLN. 740/2024 FILED BY AMARDEEP SINGH MOND (DISPOSED ON : 2024-03-21 )<br><br>P.S.-FIR NO. :(RAJINDER NAGAR-392/2023) |

NOTE:CRL.M.A.19411/2024 & 19420/2024 SHALL BE TAKEN UP ALONGWITH CRL.L.P.74/2021 LISTED AT ITEM NO.18

NOTE:CRL.M.A.19423/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.5074/2024 LISTED AT ITEM NO.39

COURT NO. 24  
HON'BLE MR.JUSTICE DHARMESH SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

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MEETING NUMBER: 25127330441

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                       | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                  |                      |                   |
| 87                           | W.P.(C)-9091/2024<br>CM APPL. 37231/2024 | DELHI SIKH GURDWARA MANAGEMENT COMMITTEE<br>V/s DELHI DEVELOPMENT AUTHORITY AND ORS                                                                                                                                                              | ABINASH KUMAR MISHRA |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>JASPREET SINGH RAI(JASSRAIADV@GMAIL.COM)(9810725372)(PETITIONER)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@YAHOO.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                      |                   |

NOTE:CM APPL.37045/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)965/2024 LISTED AT ITEM NO.49

NOTE:CM APPL.37189/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)4220/2008 LISTED AT ITEM NO.9

NOTE:CM APPL.23643/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)918/2021 LISTED AT ITEM NO.23

HIGH COURT OF DELHI  
04.07.2024

REGISTRAR (LISTING)

**COURT NO. 44****HON'BLE MR.JUSTICE NAVIN CHAWLA**

**NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).**

**Click below to join the VC:**

**<https://delhihighcourt.webex.com/join/dhcecourtvc5>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)**

| ITEM NUMBER                                 | CASE NUMBER                                                                                 | PARTY NAME                                      | ADVOCATE NAME | OTHER INFORMATION |
|---------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|---------------|-------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                                                             |                                                 |               |                   |
| 25                                          | CS(OS)-519/2024<br>I.A. 32453/2024<br>I.A. 32454/2024<br>I.A. 32455/2024<br>I.A. 32456/2024 | WHITE DOLPHINE<br>MEDIA<br>V/s MR. RABIUL ISLAM | IMRAN MOULAEY |                   |

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**COURT NO.45****HON'BLE MR. JUSTICE C.HARI SHANKAR**

**NOTE :** Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

**NOTE:** Matters listed as “FINALS” will be taken up immediately after the miscellaneous list is over. Learned counsel are also requested to e-mail short notes of their respective submissions to the court master in all hearing matters at least 24 hours in advance of the hearing, after exchanging copies with other learned counsel, if not already filed or submitted.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

| ITEM NUMBER                                                                           | CASE NUMBER                       | PARTY NAME                                                 | ADVOCATE NAME                           | OTHER INFORMATION |
|---------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|-----------------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                                   |                                                            |                                         |                   |
| 47                                                                                    | O.M.P.(I)<br>(COMM.)-<br>264/2023 | M/S FORTUNE GROUP<br>V/s CHIEF ENGINEER<br>PWD (NH) & ANR. | AMIT KUMAR<br>SINGH, AISHWARYA<br>KUMAR |                   |
| <b>PART-HEARD MATTERS</b>                                                             |                                   |                                                            |                                         |                   |
| 48                                                                                    | O.M.P. (COMM)-<br>89/2024         | MARUTI TRADERS<br>V/s ITRON INDIA PVT<br>LTD               | ABHIJIT MITTAL,<br>S.K. CHANDWANI       |                   |

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**COURT NO. 46 (OS-A )**  
**HON'BLE MR. JUSTICE PRATEEK JALAN**

**NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.**

**CLICK HERE FOR VC**

**<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
**[sanjoyojha73@gmail.com](mailto:sanjoyojha73@gmail.com)**

| ITEM<br>NUMBER                              | CASE NUMBER                                                       | PARTY NAME                                                      | ADVOCATE NAME | OTHER INFORMATION |
|---------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|---------------|-------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |                                                                   |                                                                 |               |                   |
| 37                                          | ARB. A. (COMM.)-<br>36/2024<br>I.A. 32451/2024<br>I.A. 32452/2024 | AIRPORTS AUTHORITY<br>OF INDIA<br>V/s SPV CONSORTIUM<br>AND ORS | DIGVIJAY RAI  |                   |

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05.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 47**

**HON'BLE MR. JUSTICE JASMEET SINGH**

**CLICK HERE TO JOIN VC**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc8>**

**Meeting No: 916 436 579**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)**

| ITEM<br>NUMBER                                                                            | CASE NUMBER                       | PARTY NAME                                                                    | ADVOCATE NAME    | OTHER INFORMATION |
|-------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                                   |                                                                               |                  |                   |
| 41                                                                                        | O.M.P.(I)<br>(COMM.)-<br>212/2024 | SIEMENS FINANCIAL<br>SERVICES PVT LTD<br>V/s VEDAPRIME BIO<br>CARE LLP & ORS. | ASAV RAJAN ARORA |                   |

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05.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 49**  
**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

NOTE: ONLY I.A. 32308/2024 IN CS(OS) 15/2020 SHOWN AT ITEM NO. 24 IN THE LIST MAY BE TREATED AS DELETED.

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**COURT NO.50****HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA**

**1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.**

**2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.**

**TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>**

**Meeting number 25184205783**

**FOR ADJOURNMENT SLIP : [courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)**

**FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.**

| ITEM NUMBER                             | CASE NUMBER                                | PARTY NAME                                                                                                | ADVOCATE NAME                                                                                                                                                    | OTHER INFORMATION  |
|-----------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                            |                                                                                                           |                                                                                                                                                                  |                    |
| 25                                      | I.A. 32450/2024<br>In CS(OS)-495/2024      | RAJAT SHARMA<br>V/s X CORP & ORS.                                                                         | POOVAYYA & CO.,<br>TEJAS KARIA,<br>SUDEEP<br>CHATTERJEE                                                                                                          |                    |
| <b>FINALS</b>                           |                                            |                                                                                                           |                                                                                                                                                                  |                    |
| 26                                      | CS(OS)-<br>1405/2002(Disposed<br>off case) | M/S PENORAMA<br>OVERSEAS PVT.<br>LTD.<br>V/s BIRLA<br>INTERNATIONAL<br>MARKETING<br>CORPORATION &<br>ANR. | RAHUL<br>SRIVASTAVA,<br>BHARAT SANGAL,<br>R.R.KUMAR, MR. S.<br>CHATTERJEE, R. R.<br>KUMAR, D.D.SINGH,<br>R.S.MAAN                                                | <b>AT 2.30 P.M</b> |
| 27                                      | I.A. 978/2004<br>In TEST.CAS.-<br>45/2001  | MADAN MEHTA<br>V/s STATE AND ORS                                                                          | RAKESH TIKKU,<br>SUNITA TIWARI,<br>S.D.SINGH,<br>SANTOSH<br>CHAURIHAA,<br>VINEET JHANJI,<br>JAYENDRA SHAH,<br>RITESH KHATRI,<br>LAW OFFICES OF<br>INDIA, SANJEET | <b>AT 2.30 P.M</b> |

05.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

|  |  |  |                                                                                      |  |
|--|--|--|--------------------------------------------------------------------------------------|--|
|  |  |  | SINGH, SAGAR<br>SAXENA, ABHINAY,<br>ABHINAY SHARMA,<br>AVNEESH GARG,<br>J.N.AGGARWAL |  |
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**concluded**  
**BY ORDER**  
**REGISTRAR ORIGINAL**

05.07.2024

SUPPLEMENTARY LIST

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM<br>NUMBER               | CASE<br>NUMBER                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME | OTHER<br>INFORMATION |
|------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|
| FRESH MATTERS & APPLICATIONS |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |               |                      |
| 33                           | CM APPL.<br>37210/2024<br>In RC.REV.-<br>83/2023 | MOHD RIZWAN ISMAIL &<br>ORS.<br>V/s RAM NATH & ORS.                                                                                                                                                                                                                                                                                                                                                     | HIMAL AKHTAR  |                      |
|                              |                                                  | <b>OTHER DETAILS OF ADVOCATES:</b><br>LEGUM LAW<br>FIRM(LEGUMLAWFIRM@GMAIL.COM)(9810456889)(PETITIONER)<br>R()(9818802329)(RESPONDENT)<br>LEGUM LAW<br>FIRM(LEGUMLAWFIRM@GMAIL.COM)(9810456889)(PETITIONER)<br>PS (PS_B2@REDIFFMAIL.COM)()(RESPONDENT)<br>R()(9818802329)(RESPONDENT)<br>LEGUM LAW<br>FIRM(LEGUMLAWFIRM@GMAIL.COM)(9810456889)(PETITIONER)<br>PS B(PS_B2@REDIFFMAIL.COM)(0)(RESPONDENT) |               |                      |

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