

16.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 44 (OS-C)**

**HON'BLE MR.JUSTICE YOGESH KHANNA**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmanilchopra.dhc@gov.in](mailto:cmanilchopra.dhc@gov.in)**

**CLICK HERE TO JOIN VC: <https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>**

| ITEM<br>NUMBER  | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                 | OTHER INFORMATION |
|---|---|---|-------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |   |   |                               |                   |
| 74  | OMP (ENF.)<br>(COMM.)-<br>204/2022<br>EX.APPL.(OS)<br>3558/2022 | MS APEX<br>CONSTRUCTION<br>COMPANY<br>V/s PUNJAB INSTITUTE<br>OF MEDICAL SCIENCES<br>SOCIETY (THROUGH<br>ITS DIRECTOR) & ANR. | UDIT SETH,<br>VAIBHAV MAHAJAN |                   |

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**BY ORDER  
REGISTRAR ORIGINAL**

16.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 45 (OS-F)**

**HON'BLE MS.JUSTICE REKHA PALLI**

**[NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**CLICK HERE TO JOIN VC <https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)**

**NOTE : I.A.20565-66/2023 SHALL BE TAKEN UP ALONGWITH OMP(I)(COMM) 246/2023  
SHOWN AT ITEM NO. 25 IN THE ADVANCE CAUSE LIST.**

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**BY ORDER**

**REGISTRAR ORIGINAL**

**COURT NO.46 (OS-I)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

**NOTE: ALL THE COUNSELS/LITIGANTS ARE INFORMED THAT THE COURT SHALL TAKE UP THE MATTERS IN THE FOLLOWING MANNER:-**

**1. ON MONDAY, WEDNESDAY AND FRIDAY, THE COURT SHALL TAKE UP THE SUPPLEMENTARY LIST OF THE IP DIVISION (ORIGINAL SIDE) AND COMPANY BOARD AT 10.30 A.M. THEREAFTER, ADVANCE LIST MATTERS OF IP DIVISION(ORIGINAL SIDE) SHALL BE TAKEN UP FIRST.**

**2. ON TUESDAY AND THURSDAY, THE COURT SHALL TAKE UP THE SUPPLEMENTARY LIST OF THE IP DIVISION (ORIGINAL SIDE) AND COMPANY BOARD AT 10.30 A.M. THEREAFTER, COMPANY BOARD MATTERS SHALL BE TAKEN UP FIRST.**

**CLICK HERE FOR VC**

**<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>**

**Meeting No. 184 197 2543**

**PASSWORD 1234**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)**

**NOTE: Counsels and Litigants may send their apperances through the following link/form.**

**This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.**

**<https://forms.gle/LszUZH9YMBfTrAu7>**

**NOTE : I.A.20520/2023 SHALL BE TAKEN UP ALONGWITH CS(COMM)568/2023 SHOWN AT ITEM NO.27 IN THE ADVANCE CAUSE LIST.**

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**BY ORDER**  
**REGISTRAR ORIGINAL**

**COURT NO.46 (OS-I)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

NOTE: ALL THE COUNSELS/LITIGANTS ARE INFORMED THAT THE COURT SHALL TAKE UP THE MATTERS IN THE FOLLOWING MANNER:-

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CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

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<https://forms.gle/LszUZHy9YMBfTrAu7>

| ITEM NUMBER   | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION         |
|---|--|---|---------------|---------------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |  |   |               |                           |
| 51  | CS(COMM)-740/2023<br>I.A. 20506/2023<br>I.A. 20507/2023<br>I.A. 20508/2023<br>I.A. 20509/2023<br>I.A. 20510/2023 | HARDIP SINGH SIDHU<br>V/s SAGA MUSIC<br>PRIVATE LIMITED &<br>ORS. | S S AHLUWALIA | WITH CS(COMM)<br>313/2023 |

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BY ORDER  
REGISTRAR ORIGINAL

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>**

| ITEM NUMBER   | CASE NUMBER   | PARTY NAME                               | ADVOCATE NAME                | OTHER INFORMATION |
|---|---|--|------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |   |  |                              |                   |
| 26  | CS(OS)-528/2023<br>I.A. 16485/2023<br>I.A. 17576/2023 | PRADEEP RAI<br>V/s AROON PURIE &<br>ORS. | ABHINAV SINGH<br>RAGHUVANSHI |                   |

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**BY ORDER  
REGISTRAR ORIGINAL**

16.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-H)  
BEFORE SH. AJAY GULATI, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. BHARTI RAWAT  
READER TO LD. PRESIDING OFFICER (8810544079))**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc2>

| ITEM<br>NUMBER  | CASE NUMBER                     | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|---|---------------------------------|--|---------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                                 |  |               |                   |
| 31  | C.A.(COMM.IPD-<br>PAT)-308/2022 | SUZUKI MOTOR<br>CORPORATION<br>V/s CONTROLLER<br>GENERAL OF PATENTS,<br>DESIGNS AND<br>TRADEMARKS AND<br>ANR | LEXORBIS      |                   |

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**BY ORDER  
REGISTRAR ORIGINAL**

16.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO  
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE  
NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>**

**NOTE: CS(OS) 528/2023 SHOWN IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**

16.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)  
BEFORE MR. MANISH SHARMA,JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR,  
READER TO LD. PRESIDING OFFICER(9911776651)**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc7>**

| ITEM<br>NUMBER  | CASE NUMBER           | PARTY NAME                         | ADVOCATE NAME            | OTHER INFORMATION |
|---|-----------------------|------------------------------------|--------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                       |                                    |                          |                   |
| 21  | TEST.CAS.-<br>96/2022 | RAHOUL CHOWDRY<br>V/s STATE & ORS. | RIJU RAJ SINGH<br>JAMWAL |                   |

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**BY ORDER  
REGISTRAR ORIGINAL**