

COURT NO. 44 (OS-C)
HON'BLE MR.JUSTICE YOGESH KHANNA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmanilchopra.dhc@gov.in

CLICK HERE TO JOIN VC: <https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
74	OMP (ENF.) (COMM.)- 204/2022 EX.APPL.(OS) 3558/2022	MS APEX CONSTRUCTION COMPANY V/s PUNJAB INSTITUTE OF MEDICAL SCIENCES SOCIETY (THROUGH ITS DIRECTOR) & ANR.	UDIT SETH, VAIBHAV MAHAJAN	

**BY ORDER
REGISTRAR ORIGINAL**

COURT NO. 45 (OS-F)
HON'BLE MS.JUSTICE REKHA PALLI

[NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

CLICK HERE TO JOIN VC <https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

**NOTE : I.A.20565-66/2023 SHALL BE TAKEN UP ALONGWITH OMP(I)(COMM) 246/2023
SHOWN AT ITEM NO. 25 IN THE ADVANCE CAUSE LIST.**

**BY ORDER
REGISTRAR ORIGINAL**

COURT NO.46 (OS-I)
HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

NOTE: ALL THE COUNSELS/LITIGANTS ARE INFORMED THAT THE COURT SHALL TAKE UP THE MATTERS IN THE FOLLOWING MANNER:-

1. ON MONDAY, WEDNESDAY AND FRIDAY, THE COURT SHALL TAKE UP THE SUPPLEMENTARY LIST OF THE IP DIVISION (ORIGINAL SIDE) AND COMPANY BOARD AT 10.30 A.M. THEREAFTER, ADVANCE LIST MATTERS OF IP DIVISION(ORIGINAL SIDE) SHALL BE TAKEN UP FIRST.

2. ON TUESDAY AND THURSDAY, THE COURT SHALL TAKE UP THE SUPPLEMENTARY LIST OF THE IP DIVISION (ORIGINAL SIDE) AND COMPANY BOARD AT 10.30 A.M. THEREAFTER, COMPANY BOARD MATTERS SHALL BE TAKEN UP FIRST.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their appearances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE : I.A.20520/2023 SHALL BE TAKEN UP ALONGWITH CS(COMM)568/2023 SHOWN AT ITEM NO.27 IN THE ADVANCE CAUSE LIST.

**BY ORDER
REGISTRAR ORIGINAL**

COURT NO.46 (OS-I)
HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
51	CS(COMM)-740/2023 I.A. 20506/2023 I.A. 20507/2023 I.A. 20508/2023 I.A. 20509/2023 I.A. 20510/2023	HARDIP SINGH SIDHU V/s SAGA MUSIC PRIVATE LIMITED & ORS.	S S AHLUWALIA	WITH CS(COMM) 313/2023

BY ORDER
REGISTRAR ORIGINAL

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)

NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
26	CS(OS)-528/2023 I.A. 16485/2023 I.A. 17576/2023	PRADEEP RAI V/s AROON PURIE & ORS.	ABHINAV SINGH RAGHUVANSHI	

**BY ORDER
REGISTRAR ORIGINAL**

**R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-H)
BEFORE SH. AJAY GULATI, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. BHARTI RAWAT
READER TO LD. PRESIDING OFFICER (8810544079)**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc2>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
31	C.A.(COMM.IPD-PAT)-308/2022	SUZUKI MOTOR CORPORATION V/s CONTROLLER GENERAL OF PATENTS, DESIGNS AND TRADEMARKS AND ANR	LEXORBIS	

**BY ORDER
REGISTRAR ORIGINAL**

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE
NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

NOTE: CS(OS) 528/2023 SHOWN IN THE CAUSE LIST MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**

**R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)
BEFORE MR. MANISH SHARMA,JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR,
READER TO LD. PRESIDING OFFICER(9911776651)**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
21	TEST.CAS.- 96/2022	RAHOUL CHOWDRY V/s STATE & ORS.	RIJU RAJ SINGH JAMWAL	

**BY ORDER
REGISTRAR ORIGINAL**