

COURT NO. 29  
HON'BLE MR.JUSTICE NAVIN CHAWLA

NOTE: CM APPL.7632/2024 SHALL BE TAKEN UP WITH BAIL APPLN. 254/2024 ALREADY LISTED AT ITEM NO.08.

COURT NO. 35  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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| ITEM NUMBER                  | CASE NUMBER                                                                          | PARTY NAME                                                                                                                                                                                | ADVOCATE NAME         | OTHER INFORMATION                              |
|------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                      |                                                                                                                                                                                           |                       |                                                |
| 78                           | CRL.M.(BAIL) 404/2024<br>In BAIL APPLN.-598/2024<br>(Disposed off case)              | SADAKAT ALI ANSARI<br>V/s STATE OF NCT OF DELHI AND ANR.                                                                                                                                  | LOKESH KUMAR MISHRA   |                                                |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>LOKESH KUMAR MISHRA (ADVLKMSC@GMAIL.COM)(9899392325)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)          |                       | P.S.-FIR NO. :(FARASH BAZAR-42/2024)           |
| 79                           | CRL.M.C.-1942/2024<br>CRL.M.A. 7449/2024<br>CRL.M.A. 7450/2024<br>CRL.M.A. 7451/2024 | SHIVINDER MOHAN SINGH<br>V/s STATE OF NCT OF DELHI THE STATION<br>HOUSE OFFICER & ANR.                                                                                                    | ADITYA DEWAN          |                                                |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>ADITYA DEWAN (ADITYADEWAN@GMAIL.COM)(8527611077)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)              |                       | P.S.-FIR NO. :(ECONOMIC OFFENCE WING-181/2019) |
| 80                           | W.P.(CRL)-794/2024<br>CRL.M.A. 7402/2024<br>CRL.M.A. 7403/2024                       | MANJU DEVI<br>V/s THE STATE NCT OF DELHI AND ORS.                                                                                                                                         | DINESH KUMAR MADESIYA |                                                |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>DINESH KUMAR<br>MADESIYA(D.K.MADESIYA25@GMAIL.COM)(8285585599)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                       | P.S.-FIR NO. :(RANHOLA-58/2024)                |

11.03.2024

## SUPPLEMENTARY CAUSE LIST

COURT NO. 32  
HON'BLE MR.JUSTICE SACHIN DATTA

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[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                | CASE NUMBER                                                                                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                | OTHER INFORMATION |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                   |
| 90                         | W.P.(C)-15346/2023<br>CM APPL. 61561/2023<br>CM APPL. 65886/2023<br>CM APPL. 12474/2024<br>WITH W.P.(C) 1355/2024 | DELHI JAL BOARD CONTRACTORS WELFARE ASSOCIATION REGD.<br>V/s STATE, GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ASHISH KUMAR, CHETAN SHARMA,<br>JAWAHAR RAJA |                   |
|                            |                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>RAVI DUTT SHARMA(RDSHARMAADVOCATE@GMAIL.COM)(9810310710)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>STATE GOVERNMENT OF NCT OF DELHI(CSDELHI@NIC.IN){}(RESPONDENT)<br>THE CHAIRPERSON (ATISHI.DELHI@NIC.IN, CEODELHI.DJB@NIC.IN){}(RESPONDENT)<br>JAWAHAR RAJA(OFFICE.JAWAHARRAJA@GMAIL.COM)(9810639608)(PETITIONER)<br>RAVI DUTT(RDSHARMAADVOCATE@GMAIL.COM){}(RESPONDENT)<br>RAMESH SINGH(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT)<br>RAVI DUTT SHARMA(RDSHARMAADVOCATE@GMAIL.COM)(9810310710)(PETITIONER)<br>PSFIN, JAWAHAR RAJA, SANGEETA BHARTI(PSFIN@NIC.IN, OFFIE.JAWAHARRAJA@GMAIL.COM,<br>SANGEETABHARTI@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, CSDELHI, ATISHI(STANDINGCOUNSELGNCTD@GMAIL.COM, CSDELHI@NIC.IN,<br>ATISHI.DELHI@NIC.IN){}(RESPONDENT)<br>HANDOO AND HANDOO(MAIL@HANDOOANDHANDOO.COM){}(RESPONDENT)<br>ASHISH KUMAR(EFILING@JURISPERITUS.COM)(9953253678)(RESPONDENT) |                                              |                   |
| 91                         | W.P.(C)-1355/2024                                                                                                 | ELECTRICAL AND MECHANICAL CONTRACTORS ASSOCIATION<br>V/s STATE GOVERNMENT OF NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JAI BATRA                                    |                   |
|                            |                                                                                                                   | OTHER DETAILS OF ADVOCATES:<br>JAI BATRA(JAIBATRA51@GMAIL.COM)(8802401294)(PETITIONER)<br>DELHI JAL BOARD(SANGEETABHARTI@GMAIL.COM){}(RESPONDENT)<br>CEO DELHI(CEODELHI.DJB@NIC.IN){}(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                   |

COURT NO. 26  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR'  
AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

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| ITEM NUMBER                  | CASE NUMBER                                | PARTY NAME                                                                                                                                                   | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                       |
|------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                              |               |                                                                                                                                                                                                                                                         |
| 77                           | BAIL APPLN.-860/2024<br>CRL.M.A. 7468/2024 | MOHD AZAD<br>V/s STATE                                                                                                                                       | DOLLY SHARMA  |                                                                                                                                                                                                                                                         |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>DOLLY SHARMA(DOLLYSH29@GMAIL.COM)(9953269424)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)()(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(RANI BAGH-196/2022)<br>BAIL APPLN. 3750/2022 FILED BY MOHD AZAD (DISPOSED ON : 15-DEC-22 )<br>BAIL APPLN. 733/2023 FILED BY MOHD AZAD (DISPOSED ON : 06-NOV-23 )<br><br>P.S.-FIR NO. :(RANI BAGH-196/2022) |
| AFTER NOTICE MISC. MATTERS   |                                            |                                                                                                                                                              |               |                                                                                                                                                                                                                                                         |
| 78                           | W.P.(CRL)-598/2024                         | ASHOK MEHTA<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                              | YASH KADYAN   |                                                                                                                                                                                                                                                         |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                     |               |                                                                                                                                                                                                                                                         |