

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR. JUSTICE SANJEEV NARULA

[NOTE: 1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO HON'BLE THE CHIEF JUSTICE AND MR.NANDAN SINGH(9319815952) ,  
COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.  
2. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY  
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-

<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmlokpalsingh.dhc@gov.in](mailto:cmlokpalsingh.dhc@gov.in)

[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

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**FRESH MATTERS & APPLICATIONS**

31. LPA 728/2023  
CM APPL. 56027/2023  
CM APPL. 56028/2023  
CM APPL. 56029/2023

BAL KISHAN SAINI  
Vs. THE STATE NCT OF DELHI  
AND OTHERS

BHUSHAN MAHENDRA OZA

SUBJECT TO OFFICE OBJECTION

ADVOCATE DETAILS FOR ABOVE CASE

COURT NO. 07  
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc13>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

#### FRESH MATTERS & APPLICATIONS

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72. W.P. (C) 14161/2023  
 CM APPL. 56024/2023  
 CM APPL. 56025/2023  
 CM APPL. 56026/2023

INDRAJIT POWER PRIVATE  
 LIMITED  
 Vs. UNION OF INDIA & ORS.

SACHIN MIDHA

SUBJECT TO OFFICE OBJECTION

ADVOCATE DETAILS FOR ABOVE CASE  
 sachin midha (midha.sachin@yahoo.com) (9810099414) (Petitioner)  
 sachin midha (midha.sachin@yahoomail.com) (9810099414) (Petitioner)  
 union of india (uoidhc@gmail.com, secy.moc@nic.in, nomauthority.moc@nic.in, coalcont-wb@nic.in)  
 (1123384193) (Respondent)  
 wb (coalcont-wb@nic.in) () (Respondent)  
 moc (secy.moca@nic.in) () (Respondent)  
 moc (nomauthority.moc@nic.in) () (Respondent)  
 allahabad bank (cmd@allahabadbank.co.in) () (Respondent)  
 cmd (cmd@allahabadbank.co.in) () (Respondent)  
 indian bank (holegal@indianbank.co.in) () (Respondent)  
 harshit jain (advharshitjain@gmail.com) () (Respondent)  
 rajesh (rajeshgautam@klmehta.net) () (Respondent)

COURT NO. 29  
HON'BLE MR. JUSTICE TUSHAR RAO GEDELA

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: TIME FIXED/ PART HEAR MATTERS FROM 04:00 P.M. ONWARDS. REST OF THE BOARD WILL BE DISCHARGED AND DATE IN

DISCHARGED MATTERS WILL BE GIVBEN IN THE COURT NO. 26.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmaster253@gmail.com

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## FRESH MATTERS & APPLICATIONS

73. CRL.M.A. 29531/2023 JAI KISHAN alias LALA VIJAY SHUKLA  
In CRL.A. 312/2023 Vs. STATE  
Other Case filed against same P.S.-FIR No. :(SAFDARJUNG ELCLAVE-495/2017)  
CRL.A. 311/2023 filed by JAI KISHAN @ LALA (D. of Hearing : 09-JAN-24 )  
P.S.-FIR No. :(SAFDARJUNG ELCLAVE-495/2017)

**ADVOCATE DETAILS FOR ABOVE CASE**  
ashray chopra (ashraychopra@gmail.com) (9811033331) (Petitioner)  
kapil sharma (dhcpreservationdelhipolice@gmail.com) (9891919168) (Respondent)

HIGH COURT OF DELHI  
31.10.2023

**REGISTRAR (LISTING)**

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