COURT NO.46 (OS-I) HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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Meeting No. 184 197 2543

PASSWORD 1234

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following link/form.

This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

https://forms.gle/LszUZHy9YMBfTrAu7

NOTE: I.A. 24179/2023 SHALL BE TAKEN UP ALONGWITH CS(COMM) 1220/2016 SHOWN AT ITEM NO. 1 IN THE ADVANCE CAUSE LIST.

COURT NO.46 (OS-I) HON'BLE MS. JUSTICE PRATHIBA M.SINGH

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NOTE: I.A.24226/2023 SHALL BE TAKEN UP ALONGWITH C.O. (COMM.IPD-TM) 511/2022 SHOWN AT ITEM NO. 22 IN THE ADVANCE CAUSE LIST.

COURT NO.46 (OS-I) HON'BLE MS. JUSTICE PRATHIBA M.SINGH

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION				
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES								
83	C.O. (COMM.IPD- TM)-490/2022	M/S AMBICA PHARMACY V/s M/S SURMA KANWAL NAIN PHARMACY & ANR	SHAILEN BHATIA, S.S. MEHTA					

R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A) BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)

(NOTE: IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO LD. PRESIDING OFFICER(9811041377)

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE NUMBER.

Click TO Join The VC https://jrdhc.webex.com/join/jrdhc3

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION			
FOR EVIDENCE							
27	CS(OS)-346/2017	NIRMAL KAUR	JAGJIT SINGH,				
	I.A. 8713/2017	V/s MANINDER SINGH	MADHUSMITA				
	I.A. 17021/2019	& ANR.	BORA, SAKSHAM				
	I.A. 7845/2023		MAHESHWARI				
