

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

- [NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO HON'BLE THE CHIEF JUSTICE AND MR. PANKAJ SHUKLA (8527973444),  
COURT MASTER TO HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD.
2. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY  
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-  
<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:  
[cmlokpalsingh.dhc@gov.in](mailto:cmlokpalsingh.dhc@gov.in)  
[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

FOR ADMISSION

47. LPA 173/2023  
CM APPL. 11777/2023  
CM APPL. 11779/2023  
WITH LPA 174/2023  
LPA 175/2023  
LPA 175/2023  
LPA 174/2023

EQUESTRIAN FEDERATION OF INDIA  
Vs. YASH NENSEE & ANR.

PRATEEK DHANDA,URVI MOHAN

ADVOCATE DETAILS FOR ABOVE CASE  
equestrian federation of india(efindia@yahoo.com) () (Petitioner)  
prateek dhanda & waize ali noor(prateekdhanda@zoho.com) (9953929705) (Petitioner)  
dig paul (digpaulassociates@yahoo.co.in) () (Respondent)  
union of india (uoidhc@gmail.com) () (Respondent)  
yash nensee(ynensee@139@gmail.com) () (Respondent)  
URVI MOHAN(chambersurvimohan@gmail.com) (7718992441) (Petitioner)

48. LPA 174/2023  
CM APPL. 11784/2023  
CM APPL. 11786/2023  
WITH LPA 174/2023

EQUESTRIAN FEDERATION OF INDIA  
Vs. MR SHASHANK SINGH KATARIA & ANR.

PRATEEK DHANDA,URVI MOHAN

ADVOCATE DETAILS FOR ABOVE CASE  
prateek dhanda & waize ali noor(prateekdhanda@zoho.com) (9953929705) (Petitioner)  
equestrian federation of india(efindia@yahoo.com) () (Petitioner)  
kamal(kamaldigpaul@gmail.com) () (Respondent)  
shashank singh kataria(katariashashank1234@gmail.com) () (Respondent)  
union of india (uoidhc@gmail.com) () (Respondent)  
URVI MOHAN(chambersurvimohan@gmail.com) (7718992441) (Petitioner)

49. LPA 175/2023  
CM APPL. 11787/2023  
CM APPL. 11789/2023  
CM APPL. 17725/2023  
CM APPL. 20179/2023

EQUESTRIAN FEDERATON OF INDIA & ORS.  
Vs. CHIRAG KHANDAL & ANR.

PRATEEK DHANDA,ROHINI MUSA

ADVOCATE DETAILS FOR ABOVE CASE  
col jaiveer singh(jaiveer70@hotmail.com) () (Petitioner)  
harish(harish@sunriseindia.biz) () (Petitioner)  
equestrian federation of india(efindia@yahoo.com) () (Petitioner)  
prateek dhanda & waize ali noor(prateekdhanda@zoho.com) (9953929705) (Petitioner)  
vinay(vinayakbhandari@gmail.com) () (Respondent)  
chirag khandal(chiragkhandalfr@gmail.com) () (Respondent)  
nikhil(nikhilsinghvi@gmail.com) () (Respondent)  
prateek(prateekdhanda@zoho.com) () (Petitioner)  
shikhar(shikharkishore.sk@gmail.com) () (Respondent)  
vinayak(office.vinayakbhandari@gmail.com) () (Respondent)  
kirtiman singh(kirtimansingh.office@gmail.com) () (Respondent)  
rohini musa(rohini.chambers1@gmail.com) (9654847982) (Petitioner)  
nikhil singh]vi (nikhilsinghvi@gmail.com) () (Respondent)  
kirtiman singh(kirtimansingh.office@gmail.com) () (Respondent)

**25.04.2023**

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## SUPPLEMENTARY CAUSE LIST

shikhar kishore(shikharkishore.sk@gmail.com) () (Respondent)  
 efiindiant(efiindianf@yahoo.co.in) () (Respondent)  
 prateek dhanda(prateekdhanda.office@gmail.com) () (Respondent)  
 vinayak bhandari(vinayakbhandari@gmail.com) () (Respondent)

AFTER NOTICE MISC. MATTERS

|                                                                                   |                                     |             |
|-----------------------------------------------------------------------------------|-------------------------------------|-------------|
| 50. W.P. (C) 1412/2023                                                            | M/S ANE-NIPL JV                     | MOHIT GUPTA |
| CM APPL. 5320/2023                                                                | Vs. GOVT. OF NCT OF DELHI &<br>ANR. |             |
| ADVOCATE DETAILS FOR ABOVE CASE                                                   |                                     |             |
| mohit gupta (mohitadv@yahoo.com) (9654681238) (Petitioner)                        |                                     |             |
| sangeeta bharti (sangeetabharti@gmail.com) () (Respondent)                        |                                     |             |
| knanditarao (knanditarao@gmail.com) () (Respondent)                               |                                     |             |
| santosh kumar tripathi (standingcounselgnctd@gmail.com) (9868250806) (Respondent) |                                     |             |

COURT NO. 33  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE SIDDHARTH MRIDUL  
HON'BLE MR.JUSTICE TALWANT SINGH

[NOTE: TO AVOID ECHO AND OTHER AUDIO/VIDEO DISTURBANCES DURING COURT PROCEEDINGS, COUNSELS FOR THE PARTIES, LITIGANTS AND IO'S ARE REQUESTED TO JOIN ONLY THROUGH ONE DEVICE AND KEEP THEIR MIC ON MUTE TILL THEIR MATTER IS CALLED.

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST TEN CASES IN SUPPLEMENTARY LIST"

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[cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)  
[cmharishahlawat.dhc@gov.in](mailto:cmharishahlawat.dhc@gov.in)

FRESH MATTERS & APPLICATIONS

|                                                   |                                         |                                                         |
|---------------------------------------------------|-----------------------------------------|---------------------------------------------------------|
| 34. CRL.M.A. 10910/2023<br>In W.P. (CRL) 244/2023 | VIJAY GOEL<br>Vs. UNION OF INDIA & ORS. | RISHI SEHGAL,PRIYADARSHI<br>MANISH,MUKESHWAR NATH DUBEY |
|---------------------------------------------------|-----------------------------------------|---------------------------------------------------------|

ADVOCATE DETAILS FOR ABOVE CASE  
arveen sekhon(arveenkaursekhon@gmail.com) () (Petitioner)  
rishi sehgal(advocatesehgal.rishi@gmail.com) (9417219804) (Petitioner)  
scj7-tihar(scj7-tihar@nic.in) () (Respondent)  
union of india(uoidhc@gmail.com) () (Respondent)  
satish aggar wal(satishaggarwal@gmail.com) () (Respondent)  
priyadarsh manish(advpam01@gmail.com) (9212143535) (Petitioner)  
MUKESHWAR NATH DUBEY(advmukeshdubey@gmail.com) (9889888773) (Petitioner)

25.04.2023

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SUPPLEMENTARY CAUSE LIST

COURT NO. 38  
DIVISION BENCH-IV  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384) AND SUNNY (PH:9958910077) TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
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[cmsanjay.dhc@gov.in](mailto:cmsanjay.dhc@gov.in)

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

FRESH MATTERS & APPLICATIONS

76. W.P. (C) 4380/2023  
CM APPL. 16877/2023

VANEETA IMPEX PRIVATE LIMITED MOHIT CHAUDHARY

Vs. NATIONAL E-ASSESSMENT  
CENTRE DELHI & ORS.

ADVOCATE DETAILS FOR ABOVE CASE

mohit chaudhary (mohitchaudhary2020@gmail.com, kushal82@gmail.com) (9810663997) (Petitioner)  
neac(notice.neac@incometax.gov.in, bsb@bsbandassociates.in, rcirajiv@gmail.com) () (Respondent)  
income tax(delhi.dcit25.1@incometax.gov.in) () (Respondent)  
anurag(anuragdulaw@gmail.com) () (Respondent)  
union of india(uidhc@gmail.com) (1123384193) (Respondent)  
ashok(ashokkmanchandall19@gmail.com) () (Respondent)  
rahul(rahulchaudhary-rc@yahoo.com) () (Respondent)  
ashok(adv.ashokarya@gmail.com) () (Respondent)

COURT NO. 42  
DIVISION BENCH- VII  
HON'BLE MR.JUSTICE NAJMI WAZIRI  
HON'BLE MR JUSTICE SUDHIR KUMAR JAIN

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Meeting number: 184 258 8187  
Password: 123456

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[cmsaphaltabhati.dhc@gov.in](mailto:cmsaphaltabhati.dhc@gov.in)  
[usha.rawat@dhc.nic.in](mailto:usha.rawat@dhc.nic.in)

FOR ADMISSION

|                                                                              |                                         |                              |
|------------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| 19. CM APPL. 11982/2023<br>In FAO(OS) (COMM) 280/2022<br>(Disposed-off Case) | SHARAD MEHRA<br>Vs. SANJAY MEHRA & ORS. | MOHIT SETH,MANISHA CHAUDHARY |
|------------------------------------------------------------------------------|-----------------------------------------|------------------------------|

ADVOCATE DETAILS FOR ABOVE CASE  
nikhil singhvi , mohit seth , shikhar kishore,(nikhilsinghvi@gmail.com) (8826130600) (Petitioner)  
stanvac(jha@stanvac.com) () (Respondent)  
superonteontechnik(sanjaymehra@superontchnik.com) () (Respondent)  
gaurav mehra (gauravmehra@superonindia.com) () (Respondent)  
gaurav mehra (gauravmehra@superonindia.com) () (Respondent)  
super on corp(sharadmehra@superoncorp.com) () (Respondent)  
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sanjay mehra (sanjaymehra@stanvac.com) () (Respondent)  
stanvac(anegi@stanac.com) () (Respondent)  
gouri(gouri@stanvac.com) () (Respondent)  
nikhil singhvi, shikhar kishore, bilal(nikhilsinghvi@gmail.com) (8826130600) (Petitioner)  
kunal(kunal.arora@lakshmisri.com) () (Respondent)  
sharad mehra(sharadmehra@superoncorp.com) () (Respondent)  
gouri(gouri@stanvac.com) () (Respondent)  
sanjay(sanjaymhera@superonindia.com) () (Respondent)  
gaurav(gauravmehra@stanvac.com) () (Respondent)  
anegi(anegi@stanvac.com) () (Respondent)  
MANISHA CHAUDHARY(delhi@ukca.in) (9811690660) (Respondent)

COURT NO. 06  
DIVISION BENCH- IX  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MR. JUSTICE AMIT MAHAJAN

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmmridulasharma.dhc@gov.in](mailto:cmmridulasharma.dhc@gov.in)  
[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

FRESH MATTERS & APPLICATIONS

|                                                                                                                                                                                                                            |                                                           |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| 33. W.P. (C) 5283/2023                                                                                                                                                                                                     | REZA MORADI<br>Vs. COMMISSIONER OF CUSTOMS                | PRAMOD KANT SAXENA |
| ADVOCATE DETAILS FOR ABOVE CASE<br>p.k.saxena & Associates(saxena.pramode@gmail.com) (9810015178) (Petitioner)<br>satish(satishaggarwala@yahoo.co.in) () (Respondent)<br>satish(satishaggarwala@gmail.com) () (Respondent) |                                                           |                    |
| 34. W.P. (C) 5286/2023<br>CM APPL. 20609/2023<br>CM APPL. 20610/2023<br>CM APPL. 20611/2023                                                                                                                                | UNION OF INDIA<br>Vs. M/S RELIANCE INSDUSTRIES<br>LIMITED | SATISH KUMAR       |
| ADVOCATE DETAILS FOR ABOVE CASE<br>satish kumar(satishlaw@yahoo.com) (9810419742) (Petitioner)<br>rajesh(rajesh@tpm.in) () (Respondent)                                                                                    |                                                           |                    |

COURT NO. 21  
HON'BLE MS.JUSTICE REKHA PALLI

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[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

FRESH MATTERS & APPLICATIONS

|                                               |                                                                    |               |
|-----------------------------------------------|--------------------------------------------------------------------|---------------|
| 69. W.P. (C) 5292/2023<br>CM APPL. 20626/2023 | KRISHAN KUMAR & ORS.<br>Vs. INDIAN STATISTICAL<br>INSTITUTE & ORS. | ANUJ AGGARWAL |
|-----------------------------------------------|--------------------------------------------------------------------|---------------|

ADVOCATE DETAILS FOR ABOVE CASE  
anuj aggarwal and shubham pundhir(anujaggarwalcompany@gmail.com, anujaggarwal1984@gmail.com) (9891403206) (Petitioner)  
avnish ahlawat(avnishahlawat@yahoo.com) () (Respondent)  
indian statistical institute(postmaster@isical.ac.in, director@isical.ac.in, secy-labour@nic.in) () (Respondent)  
n k global all services(nkgas07@gmail.com, nkglobalallservice.co.in) () (Respondent)

FRESH MATTERS & APPLICATIONS

|                                                                      |                                         |                |
|----------------------------------------------------------------------|-----------------------------------------|----------------|
| 70. W.P. (C) 5296/2023<br>CM APPL. 20636/2023<br>CM APPL. 20637/2023 | AJAY CHANDRA<br>Vs. NTPC LIMITED & ANR. | SUMIT R SHARMA |
|----------------------------------------------------------------------|-----------------------------------------|----------------|

ADVOCATE DETAILS FOR ABOVE CASE  
sumit r. sharma(sumitsharma.r@gmail.com) (9811209030) (Petitioner)  
ntpc limited(mail@chambersofsiddharth.com) () (Respondent)

25.04.2023

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SUPPLEMENTARY CAUSE LIST

COURT NO. 43

HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT,  
MR. RAJESH (MOB:-8448937693 )COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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Meeting No. 184 197 2543

PASSWORD 1234

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[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

FRESH MATTERS & APPLICATIONS

72. W.P. (C) 5288/2023                      SUNIL YADAV                      JOYDEEP SARMA  
CM APPL. 20614/2023                      Vs. DELHI TECHNOLOGICAL  
CM APPL. 20615/2023                      UNIVERSITY

ADVOCATE DETAILS FOR ABOVE CASE  
prashant kumar pandey(chamberojoy@outlook.com) (9910035893) (Petitioner)  
avnish ahlawat(avnishahlawat@yahoo.com) ( ) (Respondent)

73. W.P. (C) 5289/2023                      VIMAL                      AMRIT SINGH KHALSA  
CM APPL. 20616/2023                      Vs. DIVISIONAL COMMISSIONER &  
CM APPL. 20617/2023                      ORS.  
SUB TO OFFICE OBJ

ADVOCATE DETAILS FOR ABOVE CASE  
amrit singh khalsa(askhalsa.adv@gmail.com) (8920036448) (Petitioner)  
amrit singh khalsa (askhalsa.adv@gmail.com) (8920036448) (Petitioner)  
gnctd(standingcounselgnctd@gmail.com) ( ) (Respondent)  
rk digital(rkdigitalphotostudio@gmail.com) ( ) (Respondent)  
mamta (rkdigitalphotostudio@gmail.com) (8851856402) (Respondent)  
santosh kumar tripathi([standingcounselgnctd@gmail.com](mailto:standingcounselgnctd@gmail.com)) (9868250806) (Respondent)

FRESH MATTERS & APPLICATIONS

74. W.P. (C) 5294/2023                      ET DEVASSY AND SONS FINANCE                      DEVANSH ARYA  
CM APPL. 20630/2023                      PRIVATE LIMITED  
CM APPL. 20631/2023                      Vs. UNION OF INDIA & ORS.

ADVOCATE DETAILS FOR ABOVE CASE  
sonam gupta (devansh.arya@bharucha.in) (9871043570) (Petitioner)  
hamel parihar(hamelparihar@rediffmail.com, mail@lexorbis.com) ( ) (Respondent)  
union of india(uoidhc@gmail.com) (1123384193) (Respondent)  
rd new delhi(rdnewdelhi@rbi.org.in) ( ) (Respondent)

75. W.P. (C) 5295/2023                      GA DIGITAL WEB WORD PVT LTD                      SARVAM RITAM KHARE  
CM APPL. 20632/2023                      Vs. THE GROUP GENERAL MANAGER  
CM APPL. 20633/2023                      TELECOMMUNICATIONS  
CM APPL. 20634/2023                      CONSULTANTS INDIA LTD  
CM APPL. 20635/2023  
SUB TO OFFICE OBJ

ADVOCATE DETAILS FOR ABOVE CASE  
sarvam ritam khare(advritam@gmail.com) (9716023080) (Petitioner)  
tcil(tcil@tcil.net.in, tcil@tcil-india.com, cvotcil@tcil.net.in) ( ) (Respondent)

**25.04.2023**

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## SUPPLEMENTARY CAUSE LIST

COURT NO.20

**HON'BLE MS. JUSTICE JYOTI SINGH**

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cmsandeepsharmadhc@gmail.com

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## FRESH MATTERS & APPLICATIONS

|                     |                             |                |
|---------------------|-----------------------------|----------------|
| 115. RFA 324/2023   | RAJENDER KUMAR SINGHAL      | ABHISHEK KUMAR |
| CM APPL. 20618/2023 | Vs. MUTHOOT FINANCE LIMITED |                |
| CM APPL. 20619/2023 |                             |                |
| CM APPL. 20620/2023 |                             |                |

ADVOCATE DETAILS FOR ABOVE CASE

rohtash singh & associates(adv.abhishekkumar8088@gmail.com) (8802636284) (Petitioner)  
rajender kumar singhal() (8860654675) (Petitioner)  
rohtash singh & associates(adv.abhishekkumar8088@gmail.com) (8802636284) (Petitioner)  
muthoot group(cs@muthootgroup.com) () (Respondent)  
m/s muthoot finance ltd(cs@muthootgroup.com) () (Respondent)

116. RFA 325/2023  
CM APPL. 20621/2023

M/S. MEHRA JEWEL PALACE PVT.  
LTD.  
Vs. M/S. NANAK BUILDERS AND  
INVESTORS PVT. LTD. & ANR.

SHAINI BHARDWAJ

SUB TO OFFICE OBJ

ADVOCATE DETAILS FOR ABOVE CASE

uppall and associates([shine9st@gmail.com](mailto:shine9st@gmail.com)) (7895664246) (Petitioner)  
ndmc([law.deptt.ndmc@gmail.com](mailto:law.deptt.ndmc@gmail.com)) () (Respondent)  
m/s nanak builders & investors pvt ltd([nbipl1@gmail.com](mailto:nbipl1@gmail.com)) () (Respondent)

AFTER NOTICE MISC. MATTERS

|                       |                                                                                              |                                |
|-----------------------|----------------------------------------------------------------------------------------------|--------------------------------|
| 117. W.P. (C) 79/2021 | BALBIR KAUR RISSAM<br>Vs. RESIDENT COMMISSIONER<br>GOVERNMENT OF JAMMU AND<br>KASHMIR & ORS. | LOKESH BHARDWAJ, G. M. KAWOOSA |
|-----------------------|----------------------------------------------------------------------------------------------|--------------------------------|

ADVOCATE DETAILS FOR ABOVE CASE

lokesh bhardwaj(lokeshbhardwaj@live.in) (7701902515) (Petitioner)  
 LOKESHBHARDWAJ(lokeshbhardwaj@live.in) (7701902515) (Petitioner)  
 suhail malik(chambersofsuhailmalik@gmail.com) (9971576388) (Respondent)  
 G. M. KAWOOSA(gmkawoosa@yahoo.com) (9810271255) (Petitioner)

COURT NO. 14  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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[cmpankajgoel.dhc@gov.in](mailto:cmpankajgoel.dhc@gov.in)

FRESH MATTERS & APPLICATIONS

|                                                                                                                                                                                                                                                                       |                                                                                                                   |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------|
| 76. W.P. (C) 5284/2023<br>CM APPL. 20605/2023<br>CM APPL. 20606/2023                                                                                                                                                                                                  | DOMINO'S PIZZA (JUBILANT<br>FOODWORKS LTD) (RAJU PARK,<br>KHANPUR)<br>Vs. MUNICIPAL CORPORATION OF<br>DELHI & ORS | MONAZIR AHSAN NIYAZI |
| ADVOCATE DETAILS FOR ABOVE CASE<br>anamika ghai niyazi(anamikaghai@hotmail.com) (9811191180) (Petitioner)<br>municipal corporation of delhi(clomcdhq@gmail.com) () (Respondent)<br>municipal corporation of delhi(clomcdhq@gmail.com) () (Respondent)                 |                                                                                                                   |                      |
| 77. W.P. (C) 5285/2023<br>CM APPL. 20607/2023<br>CM APPL. 20608/2023                                                                                                                                                                                                  | VIMAL CHOPRA<br>Vs. MUNICIPAL CORPORATION OF<br>DELHI & ORS.                                                      | VIVEK KUMAR TANDON   |
| ADVOCATE DETAILS FOR ABOVE CASE<br>vivek kumar tandon(vivekkumartandon@gmail.com) (9810177733) (Petitioner)<br>santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)<br>municipal corporation of delhi(clomcdhq@gmail.com) () (Respondent) |                                                                                                                   |                      |

25.04.2023

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SUPPLEMENTARY CAUSE LIST

COURT NO. 27

HON'BLE MR. JUSTICE JASMEET SINGH

NOTE : PASSOVER MATTERS WILL BE TAKEN UP AT 2.15 P.M.

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BAIL MATTERS

---

|                         |                              |                               |
|-------------------------|------------------------------|-------------------------------|
| 55. CRL.M.A. 7898/2023  | CHINEDU OKELUWA SAMUEL       | JAGMAN SINGH KUSHWAHA, JAGMAN |
| In BAIL APPLN. 691/2022 | Vs. NARCOTICS CONTROL BUREAU | SINGH KUSHWAHA                |
| (Disposed-off Case)     |                              |                               |

WITH BAIL APPLN. 948/2022

Other Case filed against same P.S.-FIR No. : (N.C.B. R.K.PURAM-SC 8567/2016)

BAIL APPLN. 2285/2019 filed by CHINEDU OKELUWA (Disposed on : 19-NOV-19 )

BAIL APPLN. 749/2020 filed by CHINEDU OKELUWA (Disposed on : 07-DEC-20 )

BAIL APPLN. 580/2022 filed by CHINEDU OKELUWA (Disposed on : 17-FEB-22 )

P.S.-FIR No. : (N.C.B. R.K.PURAM-SC 8567/2016)

ADVOCATE DETAILS FOR ABOVE CASE

j s kushwaha & associates(jagmansinghkushwaha@gmail.com) (9810139156) (Petitioner)

rajesh(rajesh@manchandaco.com) ( ) (Respondent)

j.s kushwaha (jagmansinghkushwaha@gmail.com) (9810139156) (Petitioner)

bansal subhash (bansal\_subhash@yahoo.com) ( ) (Respondent)

COURT NO. 36  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CISCO WEBEX MEETING ID-2510 244 1832

FRESH MATTERS & APPLICATIONS

|                                                                      |                                                                                                       |                      |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|
| 66. W.P. (C) 5287/2023<br>CM APPL. 20612/2023<br>CM APPL. 20613/2023 | GITA RATTAN INSTITUTE OF<br>ADVANCED STUDIES AND TRAINING<br>Vs. GOVERNMENT OF NCT OF<br>DELHI & ORS. | AVADH BIHARI KAUSHIK |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|

ADVOCATE DETAILS FOR ABOVE CASE  
avadh kaushik(avadhkaushik@gmail.com) (9811455431) (Petitioner)  
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)  
anita sahani(anitasahani@gmail.com) (9810113256) (Respondent)

COURT NO. 13  
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:  
[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

FRESH MATTERS & APPLICATIONS

|                                                                         |                                                   |            |
|-------------------------------------------------------------------------|---------------------------------------------------|------------|
| 41. CM APPL. 20625/2023<br>CM APPL. 20629/2023<br>In W.P. (C) 4068/2023 | PURNIMA BUILDMART PVT LTD<br>Vs. DM ALIPUR & ANR. | ISHA ARORA |
|-------------------------------------------------------------------------|---------------------------------------------------|------------|

ADVOCATE DETAILS FOR ABOVE CASE  
isha arora(arora.isha0915@gmail.com) (9899024915) (Petitioner)  
dc north(dcnorth@nic.in) () (Respondent)  
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)  
navneet(navneet95mann@gmail.com) () (Respondent)  
isha arora(arora.isha0915@gmail.com) (9899024915) (Petitioner)  
dda(ddachamberhc@yahoo.com) () (Respondent)  
santosh(standingcounselgnctd@gmail.com) () (Respondent)  
navneet(navneet95mann@gmail.com) () (Respondent)

|                        |                                                                   |                      |
|------------------------|-------------------------------------------------------------------|----------------------|
| 42. W.P. (C) 5291/2023 | ANKIT SINGH PATEL AND ORS.<br>Vs. UNIVERSITY OF DELHI AND<br>ORS. | SRAVAN KUMAR KARANAM |
|------------------------|-------------------------------------------------------------------|----------------------|

ADVOCATE DETAILS FOR ABOVE CASE  
sravan kumar(advsravan@gmail.com) (9811237009) (Petitioner)  
polsciennce(head@polscience.du.ac.in, dean\_exam@du.ac.in, dsw@du.ac.in) () (Respondent)  
rupal mohinder (rupalmohinder@gmail.com, vc@du.ac.in, adminblock@du.ac.in) () (Respondent)

|                        |                           |             |
|------------------------|---------------------------|-------------|
| 43. W.P. (C) 5293/2023 | M/S SRI SATYASAINATH REAL | ANUROOP P.S |
| CM APPL. 20627/2023    | PROJECTS PVT. LTD.        |             |
| CM APPL. 20628/2023    | Vs. GOVERNMENT OF NCT OF  |             |
|                        | DELHI ANOTHER             |             |

ADVOCATE DETAILS FOR ABOVE CASE  
s.s.rana(advssr007@gmail.com, adv.anuroop@gmail.com) (9212234976) (Petitioner)  
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

COURT NO. 24

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE: THE HON'BLE COURT SHALL TAKE UP ONLY PASS OVER/PART HEARD MATTERS FROM 4:00 P.M. AND THE REST OF THE BOARD WILL BE DISCHARGED. THE DATES IN THE DISCHARGED MATTERS WILL BE GIVEN BY COURT MASTER/ASST. COURT MASTER IN THE ADJACENT VACANT COURT ROOM I.E. COURT ROOM NO.22.

NOTE: THE ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP.

NOTE: FILE THE RELEVANT TDOCUMENTS IN ADVANCE IN THE REGISTRY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/ WHATSAPP...

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number

25184205783

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[ashabansal344@gmail.com](mailto:ashabansal344@gmail.com)

NOTE: Counsels and Litigants may send their appearances through the following link/form. This form shall be available during Court hearing days....  
from 10:00 A.M - 04:30 P.M..

<https://forms.gle/vauowA4aiTxPqcBh9>

#### FRESH MATTERS & APPLICATIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|
| 115. W.P. (C) 5201/2023<br>CM APPL. 20281/2023<br>CM APPL. 20282/2023<br>ADVOCATE DETAILS FOR ABOVE CASE<br>pankaj vivek (pankajvivek@gmail.com) (9811215778) (Petitioner)<br>santosh kumar tripathi (standingcounselgnctd@gmail.com) (9868250806) (Respondent)<br>dr. rahul chhoker (ddachamberhc@yahoo.com) (8960896896) (Respondent)<br>union of india (uoidhc@gmail.com) (23382163) (Respondent)<br>municipal corporation of delhi (clomcdhq@gmail.com) ( ) (Respondent) | DEVENDER SINGH BALHARA<br>Vs. UNION OF INDIA & ORS. | PANKAJ VIVEK |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|

25.04.2023

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SUPPLEMENTARY CAUSE LIST

COURT NO. 40

HON'BLE MR. JUSTICE GAURANG KANTH

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc8>

NOTE: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[nijesh.kumar@dhc.nic.in](mailto:nijesh.kumar@dhc.nic.in)

FRESH MATTERS & APPLICATIONS

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|
| 27. RFA 326/2023<br>CM APPL. 20622/2023<br>CM APPL. 20623/2023<br>CM APPL. 20624/2023<br><br>SUB TO OFFICE OBJ<br><br>ADVOCATE DETAILS FOR ABOVE CASE<br>s k kashyap() (9312094372) (Petitioner)<br>r() (9810060128) (Respondent)<br>r() (8800862064) (Respondent)<br>r() (8826846506) (Respondent)<br>r() (9821173794) (Respondent) | SMT LATA<br>Vs. SH PATRIC JULIUS & ORS. | SHIVKUMAR SINGH KASHYAP |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|

COURT NO. 31

HON'BLE MR. JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

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END OF THE BOARD MATTERS

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------|
| 66. BAIL APPLN. 850/2022<br>WITH BAIL APPLN. 2970/2022<br>BAIL APPLN. 71/2023<br>WITH CRLRP 1320/2019<br>PH<br><br>Other Case filed against same P.S.-FIR No. : (N.C.B. R.K.PURAM-SC 213/2019)<br>CRL.REV.P. 1320/2019 filed by DEEP CHAND KUMAR (D. of Hearing : 20-FEB-23 )<br>BAIL APPLN. 2970/2022 filed by GAURAV MENDIRATTA (D. of Hearing : 13-MAR-23 )<br>P.S.-FIR No. : (N.C.B. R.K.PURAM-SC 213/2019)<br><br>ADVOCATE DETAILS FOR ABOVE CASE<br>yogesh saxena(ysaxena.advocate@gmail.com) (9810294248) (Petitioner)<br>narcotics control bureau(bansal_subash@yahoo.com) () (Respondent) | DEEP CHAND KUMAR<br>Vs. NARCOTICS CONTROL BUREAU | YOGESH KUMAR SAXENA |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------|

**25.04.2023**

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## SUPPLEMENTARY CAUSE LIST

67. BAIL APPLN. 71/2023

QUENTIN DECON  
Vs. CUSTOMS

AKSHAY BHANDARI, ATUL TRIPATHI

**P.S.-FIR No. : (CUSTOMS-SC 867/2021)**

ADVOCATE DETAILS FOR ABOVE CASE  
akshay bhandari(akshaybhandari3990@gmail.com) (9911225571) (Petitioner)  
vineet mishra(vineetmishra8888@gmail.com) ( ) (Petitioner)  
customs(satishaggarwala@gmail.com) (9999052401) (Respondent)  
ATUL TRIPATHI(atultripathiadv@gmail.com) (9891608960) (Respondent)

68. BAIL APPLN. 2894/2022  
PH

MASIBUR KHAN  
Vs. STATE (GOVT OF NCT OF  
DELHI)

AKSHAY BHANDARI

Other Case filed against same P.S.-FIR No. : (CRIME AND RAILWAY-54/2020)  
BAIL APPLN. 847/2022 filed by BALI KHAN (Disposed on : 21-MAR-22 )  
P.S.-FIR No. : (CRIME AND RAILWAY-54/2020)

ADVOCATE DETAILS FOR ABOVE CASE

69. BAIL APPLN. 3294/2022

GAURI SHANKAR JAISWAL  
Vs. NARCOTICS CONTROL BUREAU

KAJOL GARG

PH

Other Case filed against same P.S.-FIR No. : (N.C.B. R.K.PURAM-SC 166/2019)  
CRL.M.C. 1159/2022 filed by GAURI SHANKAR JAISWAL (Disposed on : 16-MAR-22 )  
P.S.-FIR No. : (N.C.B. R.K.PURAM-SC 166/2019)

ADVOCATE DETAILS FOR ABOVE CASE  
 ankit mutreja(adv.ankitmutreja@gmail.com) (9891789459) (Petitioner)  
 subash bansal(bansal\_subhash@yahoo.com) () (Respondent)  
 kapil sharma(dhcprosecutiondelhipolice@gmail.com) (9891919168) (Respondent)

HIGH COURT OF DELHI  
24.04.2023

## REGISTRAR (LISTING)