COURT NO. 01
DIVISION BENCH-I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

courtmasterdbone@gmail.com

courtmaster253@gmail.com

NOTE: COUNSEL AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM. THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 09:00 A.M. -- 04:30 P.M.

https://forms.gle/w54apgaNmGsNUcV27

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATT	ERS & APPLICATIONS			
	CONT.CAS.(CRL)-14/2024 CRL.M.A. 33158/2024	MR. SURESH SINGHAL & ANR. V/s M/S BEST CITY ESTATE MANAGEMENT PVT. LTD. & ANR.		SUBJECT TO OFFICE OBJECTION
		OTHER DETAILS OF ADVOCATES:		

COURT NO. 05
DIVISION BENCH-VII
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE DR.JUSTICE SUDHIR KUMAR JAIN

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [Cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: REGULAR MATTTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

To join hearing please click the link given below:https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

usha.rawat@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION				
FRESH MAT	FRESH MATTERS & APPLICATIONS							
91	LPA-1099/2024 CM APPL. 64738/2024 CM APPL. 64739/2024 CM APPL. 64740/2024	MUNICIPAL CORPORATION OF DELHI V/s VISHANT KUMAR KHOLIYA AND OTHERS	SRIPARNA CHATTERJEE	SUB TO OFF OBJ				
		OTHER DETAILS OF ADVO	CATES:					

COURT NO. 35 HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sumanchawala575@gmail.com

NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM. THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

https://docs.google.com/forms/d/e/1FAIpQLScwELCkwZ 1FngEXLr3R1M8DXvdMHZ7-htLl038bG2InzjlMw/viewform?usp=sf link

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION				
FRESH MAT	RESH MATTERS & APPLICATIONS							
114	CRL.M.C8632/2024 CRL.M.A. 33010/2024 CRL.M.A. 33011/2024	DIRECTORATE OF ENFOCEMENT V/s RAJESH KATYAL	ZOHEB HOSSAIN	Listing Remarks: AT 02:30 P.M.				
		OTHER DETAILS OF ADVOC ZOHEB HOSSAIN (OFFICEZHOSSAIN@GMAIL		OTHER CASE FILED AGAINST SAME P.SFIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 4/2023) CRL.M.C. 8371/2023 FILED BY SANJAY PRAKASH RAI (D. OF HEARING: 2024-12-11) W.P.(CRL) 3711/2023 FILED BY YASH SANJAY PRAKASH RAI (DISPOSED ON: 2023-12-15) W.P.(CRL) 3710/2023 FILED BY SANJAY PRAKASH RAI (DISPOSED ON: 2024-05-15) CRL.M.C. 4759/2024 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING: 2024-12-11) W.P.(CRL) 3421/2024 FILED BY KRRISH REALTECH PVT. LTD. (D. OF HEARING: 2024-11-05)				

COURT NO. 15 HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST".

NOTE: "ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM
WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE
MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/
DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

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MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bhupesh.kumar@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION				
FRESH MA	FRESH MATTERS & APPLICATIONS							
	CM APPL. 64741/2024 In RC.REV449/2013(Disposed off case)	MUNNI DEVI & ANR V/s MADAN LAL & ORS	BRAJ KISHORE ROY, PARMINDER SINGH GOINDI, D N CHATURVEDI & ASSOCIATES, ANKIT DWIVEDI					
		OTHER DETAILS OF ADVOCATES: ANKIT DWIVEDI(ADVANKITDWIVEDI@GMAIL.COM)(9871383435)(RESPONDENT) PARMINDER SINGH GOINDI(PSGOINDI@GMAIL.COM)(9811210962)(PETITIONER)						

COURT NO. 25 HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: "PASSOVER MATTERS OF FIRST HALF DAY WILL BE TAKEN UP AT 02:30 P.M. AFTER THE MATTERS OF QUASHING OF FIR ON SETTLEMENT ARE OVER"

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpooja.dhc@gov.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION		
FRESH MA	FRESH MATTERS & APPLICATIONS					
105	W.P.(CRL)-3398/2024	SONY & ANR. V/s STATE OF NCT OF DELHI	VIRENDRA SINGH			
		OTHER DETAILS OF ADVOCATES: VIRENDRA SINGH (ADVOCATESINGH016@GMAIL.COM)(8588865322)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)				

COURT NO. 21 HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION			
FOR ADMI	FOR ADMISSION						
	RFA-566/2024 CM APPL. 50213/2024 CM APPL. 50215/2024	METAL CANS COMPANY V/s BHUVAN MOHAN & ANR.	VIPUL GUPTA				
		OTHER DETAILS OF ADVOCATES: VIPUL GUPTA(MR.GUPTAVIPUL@GMAIL.COM)(0)(PETITIONER) SAGAR(OFFICESAGARSURI@GMAIL.COM)(0)(RESPONDENT) GHONK (GHONKROKTASARTHAK90@GMAIL.COM)(0)(RESPONDENT)					

HIGH COURT OF DELHI 04.11.2024.

REGISTRAR (LISTING)