

22.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE ACTING CHIEF JUSTICE  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

NOTE: COUNSEL AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.  
THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 09:00 A.M. -- 04:30 P.M.

<https://forms.gle/w54apgaNmGsNUcV27>

| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME           | OTHER INFORMATION |
|------------------------------|--|---|-------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |  |   |                         |                   |
| 50                           | LPA-149/2024<br>CM APPL. 11004/2024<br>CM APPL. 11005/2024 | VISHAKHA & ANR.<br>V/s THE CONTROLLER OF<br>EXAMINATION CENTRAL<br>BOARD OF SECONDARY<br>EDUCATION & ORS. | SANJAY MANI<br>TRIPATHI |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:   |                         |                   |

COURT NO. 37  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

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| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION |
|---|--|---|---|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |   |   |                   |
| 37                                      | FAO(OS) (COMM)-30/2024<br>CAV 86/2024<br>CM APPL. 11020/2024<br>CM APPL. 11021/2024<br>CM APPL. 11022/2024 | SHASHVAT NAKRANI<br>V/s ASHNEER GROVER  | APURVA TYAGI, SIDDHANT<br>JUYAL   |                   |
|   |  | OTHER DETAILS OF ADVOCATES:   |   |                   |
| <b>AFTER NOTICE MISC. MATTERS</b>       |  |   |   |                   |
| 38                                      | FAO(OS) (COMM)-122/2016  | M/S TAMILNADU<br>TELECOMMUNICATIONS LTD<br>V/s BHARAT SANCHAR NIGAM LTD   | PIYUSH SHARMA, NIKHILESH<br>KRISHANN                                      |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>PIYUSH<br>SHARMA(SHARMA.PIYUSH819@GMAIL.COM)(9810613750)(PETITIONER)   |   |                   |
| 39                                      | FAO(OS) (COMM)-136/2023<br>WITH FAO(OS) (COMM) 144/2023  | IMAGING SOLUTIONS PVT. LTD.<br>V/s HUGHES COMMUNICATIONS INDIA<br>LTD.  | KARANJAWALA & CO  |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>IMAGING SOLUTIONS PVT LTD(IB@IMAGINGINDIA.COM){}(PETITIONER)<br>VARUN KUMAR(){9810402535}(PETITIONER)<br>HUGHES COMMUNICATION<br>INDIA(MISRALAWVO@GMAIL.COM){}(RESPONDENT) |   |                   |
| 40                                      | FAO(OS) (COMM)-144/2023  | HUGHES COMMUNICATIONS INDIA<br>PRIVATE LIMITED<br>V/s IMAGING SOLUTIONS PRIVATE<br>LIMITED  | PRATEEK GUPTA   |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>DHARMESH MISRA & PRATEEK<br>GUPTA(ADV.PRATEEKG@GMAIL.COM)(8587831043)(PETITIONER)<br>IMRAN(IMRAN@BAIG.BIZ){}(RESPONDENT)   |   |                   |
| 41                                      | FAO(OS) (COMM)-173/2023<br>CM APPL. 43054/2023   | SHIGA ENERGY PVT LTD<br>V/s GE POWER INDIA LTD  | ANURADHA DUTT, KAVITA JHA   |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>KAVITA JHA(KAVITA@VAISHLAW.COM){}(PETITIONER)<br>GE POWER INDIA(ANISH.KAPUR@DMD.LAW){}(RESPONDENT)<br>ANURADHA DUTT(ADMIN@DMD.LAW)(9910044138)(RESPONDENT)                 |   |                   |
| <b>CONNECTED MATTERS (ANMM)</b>         |  |   |   |                   |
| 42                                      | LPA-891/2011<br>CM APPL. 19817/2011  | UNION OF INDIA & ANR<br>V/s BEST LABORATORIES PVT LTD   | RAHUL GUPTA, G DURGA BOSS,<br>ANSHUL TYAGI, ANANT GARG                    |                   |
|   |  | OTHER DETAILS OF ADVOCATES:   |   |                   |
| 43                                      | LPA-859/2013<br>CM APPL. 18085/2013  | SHIMAL INVESTMENT AND TRADING CO<br>(PRESENTLY KNOWN AS RHC HOLDING<br>PRIVATE LIMITED)<br>V/s UNION OF INDIA & ORS   | SAMEER VASHISHT, AKSHAY<br>MAKHIJA, ZUBEDA BEGUM, K<br>DATTA & ASSOCIATES |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SAMEER<br>VASHISHT(SAMEER.VASHISHT@GMAIL.COM)(9818280821)(RESPONDENT)  |   |                   |

|    |  |   |                                  |  |
|----|--|---|----------------------------------|--|
| 44 | LPA-894/2013<br>CM APPL. 31989/2017                              | UNION OF INDIA & ANR<br>V/s SHIMAL INVESTMENT AND<br>TRADING CO         | KIRTIMAN SINGH                   |  |
|    |  | OTHER DETAILS OF ADVOCATES:   |                                  |  |
| 45 | LPA-94/2019<br>WITH LPA 891/2011<br>LPA 859/2013<br>LPA 894/2013 | M/S AMKAY LABORATORIES PVT LTD<br>V/s UNION OF INDIA & ANR              | KIRTIMAN SINGH, PIYUSH<br>SHARMA |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>PIYUSH SHARMA()(9810613750)(PETITIONER)  |                                  |  |
| 46 | LPA-96/2019  | M/S AMKAY LABORATORIES PVT LTD<br>V/s UNION OF INDIA & ANR              | KIRTIMAN SINGH, PIYUSH<br>SHARMA |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>PIYUSH SHARMA()(9810613750)(PETITIONER)  |                                  |  |
| 47 | LPA-132/2019<br>CM APPL. 9401/2019                               | UNION OF INDIA & ANR<br>V/s M/S HESA PHARMACEUTICA                      | R.SUDHINDER, VIKRAM JETLY        |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>VIKRAM JETLY()(9811157321)(PETITIONER)   |                                  |  |
| 48 | LPA-151/2019<br>CM APPL. 10054/2019                              | UNION OF INDIA & ANR<br>V/s M/S AMKAY LABORATORIES<br>PRIVATE LTD       | PIYUSH SHARMA, KIRTIMAN<br>SINGH |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>KIRTIMAN SINGH()(8506842132)(PETITIONER) |                                  |  |
| 49 | LPA-157/2019<br>CM APPL. 10150/2019                              | UNION OF INDIA & ANR<br>V/s M/S AMKAY LABORATORIES<br>PRIVATE LTD       | PIYUSH SHARMA, KIRTIMAN<br>SINGH |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>KIRTIMAN SINGH()(8506842132)(PETITIONER) |                                  |  |

NOTE: CM APPL. 10918/2024 SHALL BE TAKEN UP WITH FAO(COMM) 26/2024 ALREADY LISTED AT ITEM NO. 1.

COURT NO. 03  
 DIVISION BENCH- IV  
 HON'BLE MR.JUSTICE SANJEEV SACHDEVA  
 HON'BLE MR.JUSTICE RAVINDER DUDEJA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT MR. DHARMENDER JOSHI(PH 8448937483) [courtmaster.dhc@gmail.com](mailto:courtmaster.dhc@gmail.com) COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV SACHDEVA.]

NOTE: REGULAR MATTERS SHALL BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

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Meeting Information

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Meeting number:

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Password:

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME                   | OTHER INFORMATION |
|---|---|--|---------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                                 |                   |
| 44                                      | W.P.(C)-2567/2024<br>CM APPL. 10558/2024<br>CM APPL. 10559/2024 | M/S RETAIL THROUGH GAGAN GANDHI<br>V/s CENTRAL BOARD OF INDIRECT TAXES<br>AND CUSTOMS THROUGH ITS CHAIRMAN<br>& ANR.   | ANURAG ANAND                    |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>APARNA<br>TRIPATHI(TRIPATHI.APARNA97@GMAIL.COM)(7838797104)(PETITIONER)<br>GSTD DELHI EAST(GSTDELHIEAST.LEGAL@GMAIL.COM)()(RESPONDENT)<br>MR. ANURAG OJHA(ANURAGDULAW@GMAIL.COM)()(RESPONDENT)  |                                 |                   |
| <b>AFTER NOTICE MISC. MATTERS</b>       |   |  |                                 |                   |
| 45                                      | W.P.(C)-4609/2021<br>CM APPL. 14094/2021                        | ASHOK KUMAR CHOPRA<br>V/s REGISTRAR COOPERATIVE SOCITIES &<br>ORS.   | SANJEEV KUMAR, SANJEEV<br>KUMAR |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>SANJEEV<br>KUMAR(ADVSANJEEV@REDIFFMAIL.COM)(9810437609)(PETITIONER)<br>SANJEEV<br>KUMAR(ADVSANJEEV@REDIFFMAIL.COM)(9810437609)(PETITIONER)<br>SUNIL<br>SAHA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9911999547)(RESPONDENT)<br>DR RAHUL<br>CHHOKER(DDACHAMBERHC@GMAIL.COM)(8920952108)(RESPONDENT)<br>REGISTRAR COOPERATIVE<br>SOCITIES(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>THE CHOPRA CGHS<br>LTD(CHOPRACGHS@GMAIL.COM)(9990660818)(RESPONDENT)<br>DELHI DEVELOPMENT<br>AUTHORITY(DDACHAMBERHC@GMAIL.COM)(8950510963)(RESPONDENT) |                                 |                   |

NOTE: CM APPL. 10945/2024 SHALL BE TAKEN UP WITH VAT APPEAL 17/2023 ALREADY LISTED AT ITEM NO. 20.

22.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 38  
DIVISION BENCH- V  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

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[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

NOTE: CM APPL. 10946/2024 SHALL BE TAKEN UP WITH FAO(OS)(COMM) 17/2024 ALREADY LISTED AT ITEM NO. 2.

NOTE: CM APPL. 10444-45, 10944/2024 SHALL BE TAKEN UP WITH RFA(COMM) 107/2023 ALREADY LISTED AT  
ITEM NO. 12.

NOTE: CM APPL. 10808-09/2024 SHALL BE TAKEN UP WITH W.P.(C) 3581/2023 ALREADY LISTED AT ITEM NO. 25.

COURT NO. 04  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR. JUSTICE ANOOP KUMAR MENDIRATTA

[NOTE:COUNSEL FOR THE PARTIES ARE REQUESTED TO PROVIDE PHOTOCOPY OF THE JUDGMENTS THEY WISH TO RELY UPON.]

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[sang.sudan2004@gmail.com](mailto:sang.sudan2004@gmail.com)

| ITEM NUMBER                       | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION |
|-----------------------------------|---|---|--|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |   |   |  |                   |
| 2                                 | W.P.(C)-4705/2018<br>CM APPL. 20533/2023<br>CM APPL. 47780/2023<br>CM APPL. 10838/2024<br>CM APPL. 10839/2024 | GOVT OF NCT OF DELHI & ORS<br>V/s DR. H.C GUPTA   | SANJAY KUMAR VISEN, NILANSH GAUR,<br>AVNISH AHLAWAT, VIVEK KUMAR<br>TANDON, VAIBHAV YADAV, ATISHAY<br>SETHI                            |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>AVNISH AHLAWAT()(9313964463)(PETITIONER)<br>VIVEK KUMAR TANDON(VIVEKKUMARTANDON@GMAIL.COM)(9810177733)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)()(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>VAIBHAV YADAV(172DHC@GMAIL.COM)(8527849710)(RESPONDENT)<br>ATISHAY SETHI(ATISHAY171@GMAIL.COM)(9468001007)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN,<br>AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT) |  |                   |
| 3                                 | W.P.(C)-4955/2018<br>CM APPL. 19134/2018<br>CM APPL. 19136/2018<br>CM APPL. 27863/2018<br>CM APPL. 23640/2022 | ARUN KUMAR SINGH<br>V/s UNION OF INDIA & ORS.   | MADHUMITA BHATTACHARJEE, ARUN<br>BHARDWAJ, NARESH KAUSHIK, ROHIT<br>DUTTA, SHIB CHARAN SHARMA, RAJESH<br>KUMAR GOGNA, PRASHANT BHUSHAN |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>PRASHANT BHUSHAN()(8860624089)(PETITIONER)<br>MDHUMITA<br>BHATTACHARJEE(BHATTACHARJEE.MADHUMITA@GMAIL.COM)(9811785211)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>NARESH KAUSHIK(NARESHKAUSHIK9@GMAIL.COM)()(RESPONDENT)<br>PRASHANT BHUSH(PRASHANTBHUSH@GMAIL.COM)()(RESPONDENT)<br>SHIB CHARAN<br>SHARMA(SHIVCHARANJALPAIGURI664@GMAIL.COM)(9873576448)(PETITIONER)<br>RAJESH KUMAR GOGNA(OFFICE@GOGNA.CO.IN)(9911222251)(RESPONDENT)  |  |                   |

22.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 04  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE SAURABH BANERJEE

[NOTE:COUNSEL FOR THE PARTIES ARE REQUESTED TO PROVIDE PHOTOCOPY OF THE JUDGMENTS THEY WISH TO RELY UPON.]

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| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION |
|---|--|---|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |   |               |                   |
| 68                                      | W.P.(C)-2690/2024<br>CM APPL. 10981/2024<br>CM APPL. 10982/2024<br>CM APPL. 10983/2024 | UNION OF INDIA AND ORS<br>V/s EX NK/DSC ATAR SINGH  | RAKESH KUMAR  |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>RAKESH<br>KUMAR(RAKESHKUMARCGSC@GMAIL.CM)(9811549455)(PETITIONER)<br>MANOJ GUPTA(GUPTAMANOJ50@YAHOO.COM){}(RESPONDENT) |               |                   |

COURT NO. 42  
 DIVISION BENCH-VII  
 HON'BLE MR.JUSTICE YASHWANT VARMA  
 HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

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| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION          |
|---|--|--|---------------|----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |               |                            |
| 418                                     | W.P.(C)-2686/2024<br>CM APPL. 10974/2024<br>CM APPL. 10975/2024                        | ANISHA GUPTA<br>V/s ACIT CENTRAL CIRCLE-28 DELHI   | GAURAV JAIN   |                            |
|   |  | OTHER DETAILS OF ADVOCATES:<br>GAURAV JAIN AND AKSHITA GOYAL AND SHUBHAM GUPTA(GAURAVJAIN_81@REDIFFMAIL.COM)(9810262615)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT) |               |                            |
| 419                                     | W.P.(C)-2687/2024<br>CM APPL. 10976/2024   | EVALUESERVE SEZ GURGAON PRIVATE LIMITED<br>V/s DEPUTY COMMISSIONER OF INCOME TAX CIRCLE 7(1) DELHI AND ORS   | ANANYA KAPOOR |                            |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SALIL KAPOOR(ANANYA@SALILKAPOOR.COM)(9910629894)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(9013851550)(RESPONDENT)  |               |                            |
| 420                                     | W.P.(C)-2688/2024<br>CM APPL. 10977/2024<br>CM APPL. 10978/2024<br>CM APPL. 10979/2024 | VIVEK KESARWANI<br>V/s ASSISTANT DIRECTOR OF INCOME TAX (INV.)   | ABHINAV JAIN  |                            |
|   |  | OTHER DETAILS OF ADVOCATES:<br>ANAND CHAUDHURI AND ABHINAV JAIN(INFO.MAHESHKUMAR.DELHI@GMAIL.COM)(9810084798)(PETITIONER)  |               |                            |
| 421                                     | W.P.(C)-2689/2024<br>CM APPL. 10980/2024   | SACHIN SHARMA<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX CIRCLE 70(1) DELHI & ANR.  | PARITOSH JAIN | Remarks:<br>SUB TO OFF OBJ |
|   |  | OTHER DETAILS OF ADVOCATES:<br>AJA LEGAL(AJALEGALS@GMAIL.COM)(8287272966)(PETITIONER)<br>DELHI DCIT JUDICIAL<br>HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(90)(RESPONDENT)  |               |                            |

NOTE: CM APPL. 10969/2024 SHALL BE TAKEN UP WITH W.P.(C) 5632/2023 ALREADY LISTED AT ITEM NO. 43.  
 NOTE: CM APPL. 10967/2024 SHALL BE TAKEN UP WITH W.P.(C) 2370/2023 ALREADY LISTED AT ITEM NO. 56.  
 NOTE: CM APPL. 10966/2024 SHALL BE TAKEN UP WITH W.P.(C) 3574/2023 ALREADY LISTED AT ITEM NO. 79.  
 NOTE: CM APPL. 10804/2024 SHALL BE TAKEN UP WITH W.P.(C) 3672/2023 ALREADY LISTED AT ITEM NO. 82.  
 NOTE: CM APPL. 10965/2024 SHALL BE TAKEN UP WITH W.P.(C) 6280/2023 ALREADY LISTED AT ITEM NO. 205.  
 NOTE: CM APPL. 10806/2024 SHALL BE TAKEN UP WITH W.P.(C) 6427/2023 ALREADY LISTED AT ITEM NO. 218.  
 NOTE: CM APPL. 10968/2024 SHALL BE TAKEN UP WITH W.P.(C) 6654/2023 ALREADY LISTED AT ITEM NO. 237.

COURT NO. 06  
 DIVISION BENCH-VIII  
 HON'BLE MS.JUSTICE REKHA PALLI  
 HON'BLE MR.JUSTICE RAJNISH BHATNAGAR

[NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.]

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[cmnikhiltiwari.dhc@gov.in](mailto:cmnikhiltiwari.dhc@gov.in)

| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME                     | OTHER INFORMATION |
|---|--|--|-----------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |                                   |                   |
| 86                                      | W.P.(C)-2595/2024<br>CM APPL. 10692/2024<br>CM APPL. 10693/2024<br>WITH W.P.(C) 2604/2024  | ANITA MEENA<br>V/s KENDRIYA VIDYALAYA SANGATHAN<br>& ORS.  | MALAYA KUMAR CHAND                |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>MALAYA KUMAR<br>CHAND(MALAYA_CHAND@YAHOO.COM)(9810570525)(PETITIONER)<br>S.<br>RAJAPPA(ADVOCATERAJAPPA@GMAIL.COM)(9810063946)(RESPONDENT) |                                   |                   |
| 87                                      | W.P.(C)-2604/2024<br>CM APPL. 10708/2024<br>CM APPL. 10709/2024  | KAMLESH KUMARI MEENA<br>V/s KENDRIYA VIDYALAYA SANGATHAN<br>& ORS.   | MALAYA KUMAR CHAND                |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>MALAYA KUMAR<br>CHAND(MALAYA_CHAND@YAHOO.COM)(9810570525)(PETITIONER)<br>RAJAPPA(ADVOCATERAJAPPA@GMAIL.COM)(9810063946)(RESPONDENT)       |                                   |                   |
| <b>AFTER NOTICE MISC. MATTERS</b>       |  |  |                                   |                   |
| 88                                      | W.P.(C)-3832/2012<br>WITH W.P.(C) 8080/2016<br>W.P.(C) 2472/2017<br>W.P.(C) 7350/2015<br>W.P.(C) 6002/2016<br>W.P.(C) 10655/2017<br>W.P.(C) 1873/2019<br>W.P.(C) 6173/2019 | RANVIR SINGH<br>V/s UNION OF INDIA AND ORS   | RAJINDER NISCHAL, RANVIR<br>SINGH |                   |
|   |  | OTHER DETAILS OF ADVOCATES:  |                                   |                   |
| 89                                      | W.P.(C)-1065/2024<br>CM APPL. 4438/2024  | SARNA BANSIWAL<br>V/s KENDRIYA VIDYALAYA SANGATHAN<br>& ORS.   | MALAYA KUMAR CHAND                |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>MALAYA KUMAR<br>CHAND(MALAYA_CHAND@YAHOO.COM)(9810570525)(PETITIONER)<br>RAJAPPA(ADVOCATERAJAPPA@GMAIL.COM){}(RESPONDENT)                 |                                   |                   |

NOTE: CM APPL. 10838-39/2024 SHALL BE TAKEN UP WITH W.P.(C) 4705/2018 ALREADY LISTED AT ITEM NO. 8.

COURT NO. 29

HON'BLE MR.JUSTICE NAVIN CHAWLA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR,ACM(PH: 8527360194) TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

[NOTE: MATTERS AS REAGARDS QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 2.30 P.M. (PRESENCE OF BOTH THE PARTIES IS MANDATORY.)]

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[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

| ITEM NUMBER                       | CASE NUMBER                               | PARTY NAME   | ADVOCATE NAME                       | OTHER INFORMATION   |
|-----------------------------------|---|--|-------------------------------------|---|
| <b>FOR ADMISSION</b>              |   |  |                                     |   |
| 98                                | CRL.REV.P.-138/2022<br>CRL.M.A. 4543/2022 | AJEY KUMAR MISHRA<br>V/s SANGEETA MISHRA & ANR.  | CS RATHOUR, SAQUIB ARBAB            |   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>NAUTILIYAA LEGAL(CONTACT@NAUTILIYALEGAL.COM)(7032442135)(PETITIONER)<br>NAUTILIYAA LEGAL(NAUTILIYALEGAL@GMAIL.COM)(8076195970)(PETITIONER)<br>CS RATHOUR(RATHOURCO@HOTMAIL.COM)(9313781649)(RESPONDENT)   |                                     |   |
| <b>AFTER NOTICE MISC. MATTERS</b> |   |  |                                     |   |
| 99                                | CRL.M.C.-3363/2022                        | PAWAN BASOYA & ANR.<br>V/s STATE & ANR.  | SUDHIR NAAGAR                       |   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>SUDHIR NAAGAR(SUDHIR@NAAGAR.COM)(9899748282)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)   |                                     | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KOTLA MUBARAKPUR-105/2018)<br>BAIL APPLN. 821/2018 FILED BY JAGDISH (DISPOSED ON : 24-JUL-18 )<br><br>P.S.-FIR NO. :(KOTLA MUBARAKPUR-105/2018)  |
| 100                               | CRL.M.C.-3494/2022<br>CRL.M.A. 14641/2022 | SH. ANIL KUMAR @ PRADEEP JAIN & ORS.<br>V/s STATE  | ARATI MAHAJAN SHEDHA, VIPIN BHASKER |   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>VIPIN BHASKER(BHASKER.VIPIN@GMAIL.COM)(9953904132)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ARATI MAHAJAN SHEDHA(ARATIJI@YAHOO.CO.IN)(9818833820)(PETITIONER)<br>ARATI MAHAJAN SHEDHA(ARATIJI@YAHOO.CO.IN)(9818833820)(PETITIONER) |                                     | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DWARKA SECTOR TWENTY THREE-262/2015)<br>CRL.M.C. 1881/2022 FILED BY ANIL KUMAR@PRADEEP JAIN AND ORS. (DISPOSED ON : 28-APR-22 )<br><br>P.S.-FIR NO. :(DWARKA SECTOR TWENTY THREE-262/2015) |

COURT NO. 41  
HON'BLE MR.JUSTICE C.HARI SHANKAR

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: REGULAR MATTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

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| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME | OTHER INFORMATION |
|---|--|---|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |   |               |                   |
| 119                                     | W.P.(C)-2693/2024<br>CM APPL. 11006/2024<br>CM APPL. 11007/2024<br>CM APPL. 11008/2024 | JIWESH KUMAR & ORS.<br>V/s UNION OF INDIA & ANR.  | SANCHIT GARGA |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SANCHIT GARGA(SANCHITGARG99@GMAILCOM)(8506812719)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) |               |                   |
| 120                                     | W.P.(C)-2703/2024<br>CM APPL. 11027/2024<br>CM APPL. 11028/2024                        | MVR DEGREE COLLEGE<br>V/s NATIONAL COUNCIL FOR TEACHERS<br>EDUCATION AND ANR  | AKSHAY BHATIA |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>AKSHAY BHATIA(AKSHAY_BHATIA93@YAHOO.CO.IN)(9899098093)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHER<br>EDUCATION(NCTEINDHC@GMAIL.COM)()(RESPONDENT)   |               |                   |

| ITEM NUMBER                       | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|-----------------------------------|---|--|--|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |   |  |  |                   |
| 121                               | W.P.(C)-10369/2018  | ATHIRA S.<br>V/s UNION OF INDIA & ORS.   | AJAY DIGPAUL, ABHISHEK SHARMA,<br>YUGANSH MITTAL & ADITYA<br>VAIBHAV SINGH |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>YUGANSH MITTAL & ADITYA VAIBHAV SINGH()(9911256665)(PETITIONER)   |  |                   |
| 122                               | W.P.(C)-10449/2023  | MASTER RUDITYA BANSIWAL<br>V/s SS MOTA SINGH SR SEC SCHOOL & ANR.  | ARANYA MOULICK, VIVEK KUMAR<br>TANDON                                      |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>VIVEK KUMAR<br>TANDON(VKTLAWCHAMBERS@GMAIL.COM)(9810177733)(PETITIONER)<br>SS MOTA SINGH SR SEC SCHOOL(JANAKPURI@SSMSSCHOOL.COM)()(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>ARANYA<br>MOULICK(ARANYA.MOULICK@MOULICKLAWOFFICE.COM)(8826235642)(PETITIONER) |  |                   |
| 123                               | W.P.(C)-11210/2023<br>CM APPL. 43671/2023<br>CM APPL. 10719/2024<br>CM APPL. 10720/2024 | NEW ERA COLLEGE OF SPECIAL EDUCATION<br>V/s REHABILITATION COUNCIL OF INDIA AND<br>ANR.  | MRIGANK PRABHAKAR  |                   |

|                                 |   |  |  |  |
|---------------------------------|---|--|--|--|
|                                 |   | OTHER DETAILS OF ADVOCATES:<br>MRIGANK<br>PRABHARKAR(PRABHAKARMRIGANK@GMAIL.COM)(9953068680)(PETITIONER)<br>INDIARCI(NIEPMD@GMAIL.COM){}(RESPONDENT)   |  |  |
| <b>PART-HEARD MATTERS</b>       |   |  |  |  |
| 124                             | W.P.(C)-1743/2020<br>CM APPL. 36575/2022  | PANDYA KHUSHALBHAI GHANSHYAMBHAI<br>AND ORS.<br>V/s INDIRA GANDHI NATIONAL OPERN<br>UNIVERSITY MAIDAN (IGNOU) AND ORS.   | DR HARSH PATHAK, NACHIKETA<br>JOSHI        |  |
|                                 |   | OTHER DETAILS OF ADVOCATES:<br>NACHIKETA JOSHI(9717055533)(PETITIONER)<br>NACHIKETA JOSHI(ADV NACHIKET JOSHI@GMAIL.COM)(9717055533)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>ALY(ALY_MIRZA@YAHOO.COM, ANILSONI.AICTE@GMAIL.COM){}(RESPONDENT)<br>AKURUP(OFFICE@AKURUP.COM){}(RESPONDENT) |  |  |
| 125                             | W.P.(C)-10950/2023<br>CM APPL. 42486/2023 | SHASHANK GAUTAM<br>V/s INDIRA GANDHI NATIONAL OPEN<br>UNIVERSITY IGNOU AND ANR   | KAMLESH KUMAR MISHRA                       |  |
|                                 |   | OTHER DETAILS OF ADVOCATES:<br>KAMLESH KUMAR<br>MISHRA(KAMLESH.LEGALAID@GMAIL.COM)(9582388509)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)   |  |  |
| <b>END OF THE BOARD MATTERS</b> |   |  |  |  |
| 126                             | W.P.(C)-351/2016                          | NIRJA<br>V/s UNION OF INDIA AND ORS  | SURYNARAYANA SINGH, SANJAY<br>KUMAR TIWARI |  |
|                                 |   | OTHER DETAILS OF ADVOCATES:  |  |  |

NOTE: CM APPL. 2531/2024 SHALL BE TAKEN UP WITH RSA 240/2023 ALREADY LISTED AT ITEM NO. 1.

NOTE: CM APPL. 10828/2024 SHALL BE TAKEN UP WITH W.P.(C) 1135/2024 ALREADY LISTED AT ITEM NO. 70.

COURT NO. 43  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.

THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

<https://forms.gle/i3o2YvUgGxkstyNo7>

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |               |                   |
| 61                                      | RFA-135/2024<br>CM APPL. 10990/2024<br>CM APPL. 10991/2024<br>CM APPL. 10992/2024 | MR SINGHI RAM<br>V/s MRS SANDHYA KAUSHIK   | DESH RAJ      |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>FINJURIS LLP(FINJURISLLP@GMAIL.COM)(9910588322)(PETITIONER)<br>INCOME<br>TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN){}(RESPONDENT) |               |                   |
| 62                                      | RFA-136/2024<br>CM APPL. 10993/2024<br>CM APPL. 10994/2024                        | MOHAN KUKREJA THROUGH<br>AUTHORIZED REPRESENTATIVE KARAN<br>KUKREJA<br>V/s SHRI JETHA NAND (NOW<br>DECEASED) THROUGH HIS LR AND<br>ORS.                            | AALOK KUMAR   |                   |

|    |   |   |                     |                    |
|----|---|---|---------------------|--------------------|
|    |   | OTHER DETAILS OF ADVOCATES:   |                     |                    |
| 63 | RFA-137/2024<br>CM APPL. 10995/2024<br>CM APPL. 10996/2024  | MANOJ KUMAR<br>V/s REENA KUMARI   | LUV MANAN           | SUB TO OFFICE OBJ. |
|    |   | OTHER DETAILS OF ADVOCATES:<br>PRATEEK & LUV<br>MANAN(PRATEEKLEGAL7@GMAIL.COM)(9871680565)(PETITIONER)<br>MANOJ()(9999636766)(PETITIONER)<br>REENA()(9717182830)(RESPONDENT)<br>SAYYAD MOHD()(9717490890)(RESPONDENT) |                     |                    |
| 64 | W.P.(C)-2691/2024<br>CM APPL. 10984/2024<br>CM APPL. 10985/2024<br>CM APPL. 10986/2024<br>CM APPL. 10989/2024 | MUNICIPAL CORPORATION OF DELHI<br>V/s DEEPAK KUMAR  | SRIPARNA CHATTERJEE |                    |
|    |   | OTHER DETAILS OF ADVOCATES:<br>SRIPARNA<br>CHATTERJEE(PARTNER@CORPOLITLLP.COM)(9999941193)(PETITIONER)<br>RAJIV AGARWAL(RAJIVAGGL@YAHOO.COM)()(RESPONDENT)  |                     |                    |

COURT NO. 07  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER                             | CASE NUMBER                                  | PARTY NAME   | ADVOCATE NAME          | OTHER INFORMATION |
|---|--|--|------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |                        |                   |
| 75                                      | CM APPL. 10998/2024<br>In W.P.(C)-16497/2023 | LA POLO INTERNATIONAL PVT. LTD. & ANR.<br>V/s NATIONAL GALLERY OF MODERN ART   | PRATEEK KHANNA         |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>JVK AND<br>ASSOCIATES(PRATEEK@JVKASSOCIATES.COM)(9971586998)(PETITIONER)<br>NATIONAL GALLERY OF MODERN ART(DGNGMA@GMAIL.COM,<br>JYOTI.NGMA@GMAIL.COM)()(RESPONDENT)                             |                        |                   |
| 76                                      | W.P.(C)-2413/2024<br>CM APPL. 9917/2024      | INTAS PHARMACEUTICALS LIMITED<br>V/s UNION OF INDIA & ANR.   | AGARWAL LAW ASSOCIATES |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>RISHI AGARWALA(RISHI@AGLAW.IN,<br>TEJASVI.CHAUDHRY@AGLAW.IN)(9915100069)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, RATAN.KHATWANI@GOV.IN,<br>ENF-DIV-NPPA@GOV.IN)(1123384193)(RESPONDENT) |                        |                   |
| 77                                      | W.P.(C)-2685/2024<br>CM APPL. 10973/2024     | YOUSEF HACHACH<br>V/s UNION OF INDIA AND ORS   | GAURAV ROHILLA         |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>GAURAV RHILLA AND GHANSHYAM   |                        |                   |

|    |   |  |                      |
|----|---|--|----------------------|
|    |   | THAKUR(ADV.GAURAVROHILLA@GMAIL.COM)(9810229222)(PETITIONER)<br>UNION OF INIDA(AORD@MEA.GOV.IN, SUPPORT-BOI@MHA.GOV.IN,<br>VIASSUPPORT@NIC.IN, FRRODLI@NIC.IN){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)  |                      |
| 78 | W.P.(C)-2694/2024<br>CM APPL. 11009/2024<br>CM APPL. 11010/2024 | SUPER GANPATI BAZAR LLP AND ROHIT KUMAR, JV<br>V/s DELHI DEVELOPMENT AUTHORITY & ANR.  | KARTIKEYA SHARMA     |
|    |   | OTHER DETAILS OF ADVOCATES:  |                      |
| 79 | W.P.(C)-2700/2024   | USHA TYAGI<br>V/s UNION OF INDIA & ANR.  | NEETU SINGH          |
|    |   | OTHER DETAILS OF ADVOCATES:<br>MOHAN KUMAR AND ASSOCIATES(MOHAN.ADVOCATE@GMAIL.COM)(9899110120)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)  |                      |
| 80 | W.P.(C)-2704/2024   | VENKATAPATHI RAJA YENUMULA<br>V/s UNION OF INDIA   | SRAVAN KUMAR KARANAM |
|    |   | OTHER DETAILS OF ADVOCATES:<br>SRAVAN KUMAR AND SHIREESH TYAGI(ADVSHIREESH@GMAIL.COM)(9811237009)(PETITIONER)<br>RAJESH(RAJESH.LAWS@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(SECRETARY@MOSPI.GOV.IN, AKGUPTA2@ORD.GOV.IN,<br>DOP@CBI.GOV.IN){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT) |                      |

| ITEM NUMBER                             | CASE NUMBER                                 | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION       |
|---|---|---|--|-------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |  |                         |
| 81                                      | CM APPL. 10501/2024<br>In W.P.(C)-9094/2021 | RAJEEV CHANDWANI AND ORS<br>V/s UNION OF INDIA AND ORS  | VISHVENDRA TOMAR, AKSHAT AGGARWAL, MOHIT AGGARWAL, AKSHAY SRIVASTAVA, AKSHAT AGGARWAL, NAMAN JOSHI | WITH W.P.(C). 8523/2020 |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PSP LEGAL(ADITI.SINHA@PSPLEGAL.ORG)(9811506867)(PETITIONER)<br>SFIO, SPAZE, ISHAN(INF.SFIO@NIC.IN, SECRETARIAL@SPAZE.IN,<br>ISHAN10@GMAIL.COM){}(RESPONDENT)<br>MOHD<br>MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>AKSHAT AGGARWAL(LAWHAWKS68@GMAIL.COM)(9999505171)(PETITIONER)<br>MEA(AORD@MEA.GOV.IN){}(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SFIO(DIRECTOR@SFIO.NIC.IN){}(RESPONDENT)<br>SPAZE(SECRETARIAL@SPAZE.IN){}(RESPONDENT)<br>SHADMAN(ADV.SHADMAN@GMAIL.COM){}(RESPONDENT)<br>MEA(SECYCPV@MEA.GOV.IN){}(RESPONDENT)<br>DL.HC.ED(DL.HC-ED@GOV.IN){}(RESPONDENT)<br>CANDEO(INFO.CANDEO@GMAIL.COM){}(RESPONDENT)<br>ISHAN(ISHAN10@GMAIL.COM){}(RESPONDENT)<br>SVS GROUP(SVSGROUP3@GMAIL.COM){}(RESPONDENT)<br>SIDDIQI(ADV.SHADMAN@GMAIL.COM){}(PETITIONER)<br>MOHIT AGGARWAL, AORD, SECY, DL HC(LAWHAWKS68@GMAIL.COM,<br>AORD@MEA.GOV.IN, SECYCPV@MEA.GOV.IN, DL.HC-<br>ED@GOV.IN){}(PETITIONER)<br>GUNEET<br>SIDHU(GUNEETSINGHSIDHU@GMAIL.COM)(8283818896)(RESPONDENT)<br>SECYCPV, DL HC ED(SECYCPV@MEA.GOV.IN, DL.HC-<br>ED@GOV.IN){}(RESPONDENT)<br>GUNEET<br>SIDHU(GUNEETSINGHSIDHU@GMAIL.COM)(8283818896)(RESPONDENT)<br>MOHIT AGGARWAL, AORD, SHADMAN(LAWHAWKS68@GMAIL.COM,<br>AORD@MEA.GOV.IN, ADV.SHADMAN@GMAIL.COM){}(RESPONDENT)<br>VISHVENDRA<br>TOMAR(VISHVENDRA.TOMAR@GMAIL.COM)(9999625105)(RESPONDENT)<br>AKSHAT<br>AGGARWAL(ADVAKSHATAGGARWAL@GMAIL.COM)(9999505171)(PETITIONER)<br>MOHIT AGGARWAL(LAWHAWKS68@GMAIL.COM)(9911441868)(PETITIONER) |  |                         |
| <b>TOP OF THE BOARD</b>                 |   |   |  |                         |
| 82                                      | W.P.(C)-510/2024<br>CM APPL. 2302/2024      | VARUNA THAKUR & ORS.<br>V/s UNION OF INDIA & ORS.   | KUNAL MALHOTRA   | AT ITEM NO. 1           |
|   |   | OTHER DETAILS OF ADVOCATES:<br>KUNAL MALHOTRA(KUNALMALHOTRA15@GMAIL.COM){}(PETITIONER)<br>ED(DL.HC-ED@GOV.IN){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)   |  |                         |

|                                   |   |   |                    |  |
|-----------------------------------|---|---|--------------------|--|
| 83                                | W.P.(C)-2482/2024<br>CM APPL. 10180/2024<br>WITH W.P.(C) 2483/2024<br>W.P.(C) 2484/2024 | AJAY KUMAR MAHAWAR & ORS.<br>V/s LEGISLATIVE ASSEMBLY OF THE<br>NATIONAL CAPITAL TERRITORY OF DELHI,<br>THROUGH SECRETARY & ANR.  | SATYA RANJAN SWAIN | Listing Remarks:<br>AT 12:00 NOON<br>AT ITEM NO. 2 |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>NEERAJ (NEERAJINDIA@HOTMAIL.COM)(9811075937)(PETITIONER)<br>SLA DELHI(SLA.DELHI@GOV.IN,<br>CONTACT@RAMNIWASGOEL.COM)()(RESPONDENT)                                       |                    |  |
| 84                                | W.P.(C)-2483/2024<br>CM APPL. 10182/2024  | ABHAY VERMA<br>V/s LEGISLATIVE ASSEMBLY OF NATIONAL<br>CAPITAL TERRITORY OF DELHI & ANR.  | HIMANSHU SETHI     | Listing Remarks:<br>AT 12:00 NOON<br>AT ITEM NO. 2 |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>HIMANSHU SETHI AND JYOTI<br>TANEJA(HSETHIOFFICE@GMAIL.COM)(9999384080)(PETITIONER)<br>SLA DELHI(SLA.DELHI@GOV.IN,<br>CONTACT@RAMNIWASGOEL.COM)()(RESPONDENT)             |                    |  |
| 85                                | W.P.(C)-2484/2024<br>CM APPL. 10184/2024  | OM PRAKASH SHARMA & ORS.<br>V/s LEGISLATIVE ASSEMBLY OF THE<br>NATIONAL CAPITAL TERRITORY OF DELHI<br>THROUGH SECRETARY   | HIMANSHU PATHAK    | Listing Remarks:<br>AT 12:00 NOON<br>AT ITEM NO. 2 |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>NEERAJ(ABHISHEKSAKET@GMAIL.COM)(9810134597)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGCTD@GMAIL.COM)()(RESPONDENT)  |                    |  |
| <b>AFTER NOTICE MISC. MATTERS</b> |   |   |                    |  |
| 86                                | W.P.(C)-10402/2023<br>CM APPL. 40266/2023   | ROSHAN LAL LALIT MOHAN<br>V/s UNION OF INDIA & ANR.   | SOURABH GUPTA      |  |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>SAMAYA LAW(SOURABH@SAMAYALAW.IN,<br>PUNEET@SAMAYALAW.IN)(9999031721)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, MDCELL@NAFED-<br>INDIA.COM)(1123384193)(RESPONDENT) |                    |  |

COURT NO. 28  
HON'BLE MS.JUSTICE JYOTI SINGH

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| ITEM NUMBER                       | CASE NUMBER                              | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION   |
|-----------------------------------|--|---|-----------------|---|
| <b>BAIL MATTERS</b>               |  |   |                 |   |
| 82                                | BAIL APPLN.-255/2024                     | TARUN KAUSHIK<br>V/s THE STATE OF DELHI                                     | ARPIT BHALLA    |   |
|                                   |  | OTHER DETAILS OF ADVOCATES:   |                 | P.S.-FIR NO. :(PASCHIM VIHAR WEST-541/2023)   |
| <b>AFTER NOTICE MISC. MATTERS</b> |  |   |                 |   |
| 83                                | CRL.M.C.-2795/2018<br>CRL.M.A. 9927/2018 | ANKIT<br>V/s THE STATE ( GOVT OF<br>NCT DELHI) & ANR                        | HIMANSHU BUTTAN |   |
|                                   |  | OTHER DETAILS OF ADVOCATES:<br>HIMANSHU<br>BUTTAN()(9810854895)(PETITIONER) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(S.P. BADLI-<br>442/2016)<br>CRL.M.C. 922/2023 FILED BY SHAKTI & ORS. (DISPOSED ON : 28-<br>FEB-23 )<br><br>P.S.-FIR NO. :(S.P. BADLI-442/2016) |

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

NOTE: CRL.M.A. 5790-91/2024 SHALL BE TAKEN UP WITH CRL.M.C. 8955/2023 ALREADY LISTED AT ITEM NO. 55.

COURT NO. 10  
HON'BLE DR.JUSTICE SUDHIR KUMAR JAIN

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[usha.rawat@dhc.nic.in](mailto:usha.rawat@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME      | OTHER INFORMATION |
|---|--|---|--------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |   |                    |                   |
| 36                                      | W.P.(C)-1871/2024<br>CM APPL. 7817/2024  | M/S BIOSHIELD LIFESCIENCES PRIVATE LIMITED & ORS.<br>V/s GOVERNMENT OF NCT OF DELHI & ORS.  | VICTORY ASSOCIATES |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>VICTORY ASSOCIATES(VINEET.LEGAL@GMAIL.COM)(9810815307)(PETITIONER)<br>CENTRAL PROCUREMENT AGENCY(CPA.DHS@GMAIL.COM,<br>PSHEALTH@NIC.IN)()(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT) |                    |                   |
| 37                                      | W.P.(C)-2076/2024<br>CM APPL. 8626/2024<br>WITH W.P.(C) 1871/2024                      | HOSPIMAX HEALTHCARE PRIVATE LIMITED<br>V/s GOVT OF NCT OF DELHI & ORS.  | RAJEEV GURUNG      |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)  |                    |                   |
| 38                                      | W.P.(C)-2705/2024<br>CM APPL. 11029/2024<br>CM APPL. 11030/2024<br>CM APPL. 11031/2024 | SIEMENS GAMESA RENEWABLE POWER PRIVATE LIMITED<br>V/s INDIAN OIL CORPORATION LIMITED  | KHAITAN & CO.      |                   |
|   |  | OTHER DETAILS OF ADVOCATES:<br>AJAY BHARGAVA AND ABHISAAR BAIRAGI AND MILIND SHARMA(ABHISAAR.BAIRAGI@KHAITANCO.COM,<br>MILIND.SHARMA@KHAITANCO.COM)(9811182853)(PETITIONER)<br>MANMOHAN KALRA(MANMOHANKALRA@HOTMAIL.COM)()(RESPONDENT)                          |                    |                   |

COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME          | OTHER INFORMATION   |
|---|---|--|------------------------|---|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                        |   |
| 52                                      | CRL.M.A. 5795/2024<br>CRL.M.A. 5796/2024<br>In BAIL APPLN.-2108/2018(Disposed off case) | RAM CHANDER SONI<br>V/s STATE (NCT OF DELHI)   | AJAY VERMA, AJAY VERMA |   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>AJAY VERMA(AJAY.ADVOCATE@GMAIL.COM)(9811098069)(PETITIONER)<br>AJAY VERMA(AJAY@AJAYVERMA.LAWYER)(9811098069)(PETITIONER)<br>DELHI<br>POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>AJAY VERMA (AJAY@AJAYVERMA.LAWYER)(9811090001)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                        | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-173/2015)<br>CRL.M.C. 4264/2017 FILED BY RAM CHANDER SONI (D. OF HEARING : 26-OCT-21 )<br>W.P.(CRL) 2674/2017 FILED BY RAM CHANDER SONI (DISPOSED ON : 14-SEP-17 )<br>BAIL APPLN. 2249/2017 FILED BY KRISHAN KUMAR (DISPOSED ON : 08-JAN-19 )<br>BAIL APPLN. 1884/2018 FILED BY ANKIT GUPTA (DISPOSED ON : 13-OCT-20 )<br>BAIL APPLN. 2071/2018 FILED BY KRISHAN KUMAR (DISPOSED ON : 16-OCT-20 )<br>CRL.M.C. 2053/2019 FILED BY ASHISH GUPTA (DISPOSED ON : 07-MAR-22 )<br>BAIL APPLN. 975/2019 FILED BY ASHISH GUPTA (DISPOSED ON : 07-MAR-22 )<br>BAIL APPLN. 806/2019 FILED BY KAPIL KUMAR (DISPOSED ON : 07-MAR-22 )<br>CRL.M.C. 1153/2019 FILED BY KAPIL KUMAR (DISPOSED ON : 07-MAR-22 )<br>W.P.(CRL) 146/2021 FILED BY COMMANDER RAJIV SARDANA(RTD) & ORS. (DISPOSED ON : 29-JAN-21 )<br>CRL.M.C. 323/2021 FILED BY COMMANDER RAJIV SARDANA RTD & ORS. (DISPOSED ON : 04-FEB-21 )<br>CRL.M.C. 1023/2021 FILED BY NITASHA TULI (DISPOSED ON : 06-MAY-21 )<br>CRL.M.C. 938/2021 FILED BY COMMANDER RAJIV SARDANA (DISPOSED ON : 04-MAY-23 )<br>CRL.M.C. 3426/2021 FILED BY COMM. RAJIV SARDANA RETD. (DISPOSED ON : 09-NOV-22 )<br>BAIL APPLN. 1186/2022 FILED BY NAVEEN SONI (DISPOSED ON : 22-AUG-23 )<br>CRL.M.C. 1390/2022 FILED BY SUDHIR JEE SHARMA (DISPOSED ON : 09-NOV-22 )<br>BAIL APPLN. 1187/2022 FILED BY ARUN KUMAR SONI (DISPOSED ON : 22-AUG-23 )<br>BAIL APPLN. 1185/2022 FILED BY PRASHANT SONI (DISPOSED ON : 22-AUG-23 )<br>CRL.M.C. 1463/2022 FILED BY ARUN KUMAR SONI (DISPOSED ON : 06-APR-22 )<br>CRL.M.C. 1464/2022 FILED BY NAVEEN SONI (DISPOSED ON : 06-APR-22 )<br>CRL.M.C. 918/2022 FILED BY SUSHIL KUMAR MANGAL (DISPOSED ON : 12-OCT-23 )<br>BAIL APPLN. 2830/2022 FILED BY ASHISH GUPTA (DISPOSED ON : 11-JUL-23 )<br>BAIL APPLN. 2849/2022 FILED BY KAPIL KUMAR (DISPOSED ON : 06-APR-23 )<br>CRL.M.C. 4557/2022 FILED BY DEEPAK SEHAJPAUL & ANR. (DISPOSED ON : 09-NOV-22 )<br>W.P.(CRL) 241/2023 FILED BY COMMANDER RAJIV SARDANA & ANR. (DISPOSED ON : 15-FEB-23 )<br>CRL.M.C. 304/2024 FILED BY COMM RAJIV SARDANA RETD (DISPOSED ON : 12-JAN-24 )<br>CRL.M.C. 412/2021 FILED BY COMMANDER RAJIV |

|                       |  |  |   |   |
|-----------------------|--|--|---|---|
|                       |  |  |   | SARDANA(RTD) & ORS. (DISPOSED ON : 24-FEB-21 )<br>CRL.M.C. 411/2021 FILED BY COMMANDER RAJIV SARDANA & ORS. (DISPOSED ON : 24-FEB-21 )<br>CRL.M.C. 1462/2022 FILED BY PRASHANT SONI (DISPOSED ON : 06-APR-22 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-173/2015)  |
| 53                    | CRL.M.A. 34699/2023<br>In CRL.M.C.-406/2023(Disposed off case)<br>WITH CRL.M.C. 1951/2023<br>CRL.REV.P. 298/2023 | KIRAN JYOT MAINI<br>V/s ANISH PRAMOD PATEL   | GAUTAM PANJWANI, PAWAN SHREE AGRAWAL, GAUTAM PANJWANI |   |
|                       |  | OTHER DETAILS OF ADVOCATES:<br>KIRAN JYOT MAINI(KIRANMAINI@GMAIL.COM)(9811671989)(PETITIONER)<br>PAWANSHREE<br>AGARWAL(PAWANSHREE.ADV@GMAIL.COM)(9873802102)(PETITIONER)<br>ANIS(ANIS081@YAHOO.COM){}(RESPONDENT)<br>ANISH PRAMOD PATEL(ANISH081@YAHOO.COM)(9833756661)(RESPONDENT)<br>GAUTAM<br>PANJWANI(GAUTAMPANJWANI12@GMAIL.COM)(9891212667)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>GAUTAM<br>PANJWANI(GAUTAMPANJWANI12@GMAIL.COM)(9891212667)(RESPONDENT) |   |   |
| 54                    | CRL.M.A. 5343/2024<br>In CRL.M.C.-8471/2023  | RIPUL VERMA @ VIPUL AND ORS<br>V/s THE STATE GOVT OF NCT OF DELHI  | MOHIT BINDRA, PRAMOD KUMAR                            |   |
|                       |  | OTHER DETAILS OF ADVOCATES:<br>PRAMOD KUMAR (PRMDKUMAR20@GMAIL.COM)(9717888012)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PRAMOD KUMAR (PRMDKUMAR20@GMAIL.COM)(9717888012)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>MOHIT BINDRA(ADVMBINDRA0001@GMAIL.COM)(9650265592)(RESPONDENT)  |   | P.S.-FIR NO. :(SHALIMAR BAGH-834/2021)  |
| <b>FOR DIRECTIONS</b> |  |  |   |   |
| 55                    | CRL.M.A. 5109/2024<br>In BAIL APPLN.-2093/2023<br>WITH BAIL APPLN. 2229/2023                                     | MR. AMANDEEP SINGH DHALL<br>V/s DIRECTORATE OF ENFORCEMENT   | SHIKHAR SHARMA, SHASHWAT SARIN                        |   |
|                       |  | OTHER DETAILS OF ADVOCATES:<br>TANVEER AHMED(TANVEER@TAMLAW.IN)(9810521939)(PETITIONER)<br>DIRECTORATE OF ENFORCEMENT(DL.HC_ED@GOV.IN){}(RESPONDENT)   |   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 14/2022)<br>BAIL APPLN. 1177/2023 FILED BY AMIT ARORA (DISPOSED ON : 12-APR-23 )<br>CRL.M.C. 1070/2023 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 22-MAR-24 )<br>BAIL APPLN. 562/2023 FILED BY BENOY BABU (DISPOSED ON : 03-JUL-23 )<br>BAIL APPLN. 1478/2023 FILED BY MANISH SISODIA (DISPOSED ON : 03-JUL-23 )<br>BAIL APPLN. 2727/2023 FILED BY AMIT ARORA (D. OF HEARING : 13-MAR-24 )<br>BAIL APPLN. 621/2024 FILED BY SAMEER MAHANDRU (D. OF HEARING : 22-FEB-24 )<br>BAIL APPLN. 76/2024 FILED BY SANJAY SINGH (DISPOSED ON : 07-FEB-24 )<br>BAIL APPLN. 443/2023 FILED BY AMIT ARORA (DISPOSED ON : 06-MAR-23 )<br>W.P.(CRL) 666/2023 FILED BY P SARATH CHANDRA REDDY (DISPOSED ON : 05-JUL-23 )<br>BAIL APPLN. 906/2023 FILED BY ABHISHEK BOINPALLY (DISPOSED ON : 03-JUL-23 )<br>W.P.(CRL) 705/2023 FILED BY ABHISHEK BOINPALLY (DISPOSED ON : 03-JUL-23 )<br>BAIL APPLN. 1178/2023 FILED BY VIJAY NAIR (DISPOSED ON : 03-JUL-23 )<br>BAIL APPLN. 1266/2023 FILED BY P. SARATH CHANDRA REDDY (DISPOSED ON : 08-MAY-23 )<br>BAIL APPLN. 1343/2023 FILED BY SAMEER MAHANDRU (DISPOSED ON : 19-OCT-23 )<br>CRL.M.C. 1419/2023 FILED BY DIRECTORATE OF ENFORCEMENT (DISPOSED ON : 04-DEC-23 )<br>BAIL APPLN. 2600/2023 FILED BY VIJAY NAIR (D. OF HEARING : 22-FEB-24 )<br>BAIL APPLN. 3029/2023 FILED BY BENOY BABU (DISPOSED ON : 06-SEP-23 )<br>BAIL APPLN. 1569/2023 FILED BY RAGHAV MAGUNTA (DISPOSED ON : 29-MAY-23 )<br>CRL.M.C. 3343/2023 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 20-MAR-24 ) |

|    |  |   |                             |  |
|----|--|---|-----------------------------|--|
|    |  |   |                             | CRL.M.C. 3342/2023 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 20-MAR-24 )<br>BAIL APPLN. 2005/2023 FILED BY RAGHAV MAGUNTA (DISPOSED ON : 10-AUG-23 )<br>BAIL APPLN. 3322/2023 FILED BY ARUN RAMCHANDRAN PILLAI (D. OF HEARING : 28-MAR-24 )<br>W.P.(CRL) 3134/2023 FILED BY ARUN RAMCHANDRAN PILLAI (D. OF HEARING : 28-MAR-24 )<br>W.P.(CRL) 3035/2023 FILED BY SANJAY SINGH (DISPOSED ON : 20-OCT-23 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 14/2022) |
| 56 | CRL.M.A. 5121/2024<br>In BAIL APPLN.-2229/2023<br>WITH BAIL APPLN. 2093/2023 | AMANDEEP SINGH DHALL<br>V/s CENTRAL BUREAU OF INVESTIGATION   | KARTIK VENU, SHASHWAT SARIN |  |
|    |  | OTHER DETAILS OF ADVOCATES:<br>TANVEER AHMED(TANVEER@TAMLAW.IN)(9810521939)(PETITIONER)<br>KARTIK VENU(TAMLAW.KARTIK@GMAIL.COM)(9650560472)(PETITIONER)<br>ALOK KUMAR(ALOKKUMARSHAH@CBI.GOV.IN){}(RESPONDENT)<br>CBI(DLACBIDHC@GMAIL.COM){}(RESPONDENT)<br>TANVEER AHMED(TANVEER@TAMLAW.IN)(9810521939)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM){}(RESPONDENT) |                             | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-003-2022-A-0053)<br>CRL.M.C. 6225/2022 FILED BY CBI (D. OF HEARING : 10-APR-24 )<br>CRL.M.C. 6214/2022 FILED BY CBI (D. OF HEARING : 10-APR-24 )<br>BAIL APPLN. 1097/2023 FILED BY MANISH SISODIA (DISPOSED ON : 30-MAY-23 )<br>BAIL APPLN. 1981/2023 FILED BY MANISH SISODIA (DISPOSED ON : 04-JUL-23 )<br><br>P.S.-FIR NO. :(CBI-003-2022-A-0053)   |

COURT NO. 13  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME    | OTHER INFORMATION           |
|---|---|---|------------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |                  |                             |
| 84                                      | W.P.(C)-2699/2024<br>CM APPL. 11019/2024                        | SH. RAJINDER KUMAR SHARMA<br>V/s DELHI DEVELOPMENT AUTHORITY & ANR.   | ANUJ AGGARWAL    | SUBJECT TO OFFICE OBJECTION |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ANUJ AGGARWAL AND SHUBHAM PUNDIR(ANUJAGGADV@GMAIL.COM)(9891363718)(PETITIONER)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@YAHOO.COM)(8960896896)(RESPONDENT)<br>BHAGWAT SHARMA(BHAGWATDSHARMA@GMAIL.COM, VEDANTACGHS23@GMAIL.COM){}(RESPONDENT) |                  |                             |
| 85                                      | W.P.(C)-2701/2024<br>CM APPL. 11023/2024<br>CM APPL. 11024/2024 | LATE MR DEV DUTT SHARMA<br>V/s UNION OF INDIA   | SHANTNU AGGARWAL |                             |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PRANUT SHARMA(ADV.PRANUTSHARMA@GMAIL.COM)(9873777575)(PETITIONER)<br>SKR LAW FIRMS(SKRLAWFIRMS@GMAIL.COM, ADVSKROUT@YAHOO.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)   |                  |                             |

NOTE: CM APPL. 10819/2024 SHALL BE TAKEN UP WITH W.P.(C) 13793/2023 ALREADY LISTED AT ITEM NO. 52.

COURT NO. 35  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

**NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.**

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| ITEM NUMBER                       | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION   |
|-----------------------------------|---|---|--|---|
| <b>AFTER NOTICE MISC. MATTERS</b> |   |   |  |   |
| 65                                | CRL.M.C.-4107/2023<br>CRL.M.A. 5116/2024<br>WITH CRL.M.C. 8885/2023 | CENTRAL BUREAU OF INVESTIGATION<br>V/s R. VASUDEVAN & ORS.  | PANKUSH GOYAL, ATUL BHUCHAR,<br>PRAKARSH AIRAN, ATUL GULERIA | AT 04:00 P.M.   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>ATUL GULERIA(MAILS@ATULGULERIA.COM)(9899183282)(PETITIONER)<br>PANKUSH GOYAL(PANKUSHGOEL@GMAIL.COM)(8527719711)(RESPONDENT)<br>ATUL<br>BHUCHAR(ATULBHUCHAR@BHUCHARLEGAL.COM)(9891096655)(RESPONDENT) |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-3-A-2009)<br>CRL.M.C. 2363/2014 FILED BY ANKUR CHAWLA (DISPOSED ON : 23-MAY-14 )<br>CRL.M.C. 416/2023 FILED BY R. VASUDEVAN (D. OF HEARING : 21-FEB-24 )<br>CRL.M.C. 2515/2012 FILED BY R.VASUDEVAN (DISPOSED ON : 08-AUG-22 )<br>CRL.M.C. 1629/2013 FILED BY ANKUR CHAWLA (DISPOSED ON : 26-APR-13 )<br>W.P.(CRL) 3036/2018 FILED BY HARSH VARDHAN LODHA (DISPOSED ON : 11-DEC-18 )<br>CRL.M.C. 8885/2023 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 22-FEB-24 )<br><br>P.S.-FIR NO. :(CBI-3-A-2009) |
| 66                                | CRL.M.C.-8885/2023<br>CRL.M.A. 33170/2023                           | CENTRAL BUREAU OF INVESTIGATION<br>V/s R VASUDEVAN & ORS.   | ATUL GULERIA   | AT 04:00 P.M,   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>ATUL GULERIA (MAILS@ATULGULERIA.COM)(9899183282)(PETITIONER)   |  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-3-A-2009)<br>CRL.M.C. 2363/2014 FILED BY ANKUR CHAWLA (DISPOSED ON : 23-MAY-14 )<br>CRL.M.C. 416/2023 FILED BY R. VASUDEVAN (D. OF HEARING : 21-FEB-24 )<br>CRL.M.C. 2515/2012 FILED BY R.VASUDEVAN (DISPOSED ON : 08-AUG-22 )<br>CRL.M.C. 1629/2013 FILED BY ANKUR CHAWLA (DISPOSED ON : 26-APR-13 )<br>W.P.(CRL) 3036/2018 FILED BY HARSH VARDHAN LODHA (DISPOSED ON : 11-DEC-18 )<br>CRL.M.C. 4107/2023 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 22-FEB-24 )<br><br>P.S.-FIR NO. :(CBI-3-A-2009) |

**NOTE: CRL.M.A. 5731/2024 SHALL BE TAKEN UP WITH CRL.REV.P. 1160/2019 ALREADY LISTED AT ITEM NO. 37.**

COURT NO. 15  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE: APPEARANCE OF ONLY THOSE LEARNED COUNSELS WILL BE MARKED, WHO APPEARED WHEN  
 THE MATTER IS CALLED OUT.

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION           |
|---|---|--|--|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |  |                             |
| 58                                      | W.P.(C)-2692/2024<br>CM APPL. 10987/2024<br>CM APPL. 10988/2024                       | SMT. RAMO & ORS.<br>V/s GOVT. OF NCT OF DELHI AND ORS.   | ALOK KUMAR   |                             |
|   |   | OTHER DETAILS OF ADVOCATES:<br>N S DALAL()(9811155424)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                 |  |                             |
| 59                                      | W.P.(C)-2695/2024<br>CM APPL. 11011/2024<br>CM APPL. 11012/2024                       | SMT. RAVITA<br>V/s THE COMMISSIONER OF DELHI POLICE & ORS.   | GAURAV KUMAR   | SUBJECT TO OFFICE OBJECTION |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PRADEEP TEOTIA AND<br>ASSOCIATES(PTSASSOCIATES98@GMAIL.COM)(9818964696)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)  |  |                             |
| 60                                      | W.P.(C)-2696/2024<br>CM APPL. 11013/2024<br>CM APPL. 11014/2024                       | BSP ANADHISHASI KARMCHARI SANGH<br>V/s STEEL AUTHORITY OF INDIA & ORS.   | KAUSHIKESH KUMAR   |                             |
|   |   | OTHER DETAILS OF ADVOCATES:<br>TARUNESH KUMAR AND KAUSHIKESH KUMAR AND RAJESH<br>TIWARI(ADV.TARUN8@GMAIL.COM)(9718354614)(PETITIONER)<br>ALAKH KUMAR(ALAKHKUMAR.SCORPIO16@GMAIL.COM)()(RESPONDENT)   |  |                             |
| <b>AFTER NOTICE MISC. MATTERS</b>       |   |  |  |                             |
| 61                                      | W.P.(C)-9568/2015<br>CM APPL. 22582/2015<br>CM APPL. 4926/2016<br>CM APPL. 41170/2022 | GURU HARKRISHAN PUBLIC SCHOOL<br>V/s DIRECTORATE OF EDUCATION & ANR.   | YOGENDRA KR DWIVEDI, ANUJ<br>AGGARWAL, ABINASH KUMAR<br>MISHRA, S.S. AHLUWALIA, EHRAZ<br>ZAFAR, BABU LAL |                             |
|   |   | OTHER DETAILS OF ADVOCATES:<br>DHC FILING(DHCFILING@GMAIL.COM)()(PETITIONER)<br>GHP FATEH NAGAR(GHPFATEHNAGAR@REDIFFMAIL.COM)()(RESPONDENT)<br>YOGENDRA KUMAR DWIVEDI()(9891853936)(RESPONDENT)<br>ABINASH KUMAR<br>MISHRA(ABINASHKMISHRA@GMAIL.COM)(9319272794)(PETITIONER) |  |                             |

NOTE: CM APPL. 10818/2024 SHALL BE TAKEN UP WITH W.P.(C) 16737/2023 ALREADY LISTED AT ITEM NO. 4.

NOTE: CM APPL. 10826/2024 SHALL BE TAKEN UP WITH W.P.(C) 1918/2017 ALREADY LISTED AT ITEM NO. 10.

NOTE: CM APPL. 10817/2024 SHALL BE TAKEN UP WITH W.P.(C) 12705/2023 ALREADY LISTED AT ITEM NO. 33.

COURT NO. 32  
HON'BLE MR.JUSTICE SACHIN DATTA

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME       | OTHER INFORMATION  |
|---|---|---|---------------------|--------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |   |                     |                    |
| 66                                      | W.P.(C)-2607/2024<br>CM APPL. 10713/2024                        | MUNAWWAR MIRZA<br>V/s MUNICIPAL CORPORATION OF DELHI<br>AND ORS   | ASAD IQBAL KHAN     |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>AINI HASAN(AINIHASAN786@GMAIL.COM)(6397238345)(PETITIONER)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)  |                     |                    |
| 67                                      | W.P.(C)-2684/2024<br>CM APPL. 10970/2024                        | RAHUL ARORA<br>V/s GOVT OF NCT OF DELHI & ORS.  | S S AHLUWALIA       |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>S S AHLUWALIA(CHAMBER495@GMAIL.COM)(9650160444)(PETITIONER)<br>PINEVIEW TECHNOLOGIES PVT<br>LTD(PINEVIEWTECHNOLOGY@GMAIL.COM){}(RESPONDENT)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                     |                    |
| 68                                      | W.P.(C)-2697/2024<br>CM APPL. 11015/2024<br>CM APPL. 11016/2024 | ORION SECURITY SOLUTIONS PRIVATE<br>LIMITED<br>V/s UNION OF INDIA THROUGH MINISTRY<br>OF RAILWAYS AND ORS   | ADITYA PRATAP SINGH |                    |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ADITYA PRATAP<br>SINGH(ADV.ADITYAPRATAP Singh@GMAIL.COM)(8092718944)(PETITIONER)<br>CRB RAILNET(CRB@RB.RAILNET.GOV.IN, DMM@TPJ.RAILNET.GOV.IN,<br>SRDFM@TPJ.RAILNET.GOV.IN){}(RESPONDENT)  |                     |                    |
| 69                                      | W.P.(C)-2702/2024<br>CM APPL. 11025/2024<br>CM APPL. 11026/2024 | DELHI ROWING ASSOCIATION<br>V/s UNION OF INDIA & ORS.   | VIDUSHPAT SINGHANIA | SUB TO OFFICE OBJ. |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VIDUSHPAT SINGHANIA<br>(VIDUSHPAT@KRIDALEGAL.COM)(9953326784)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(SECY-SPORTS@NIC.IN, ROWINGINDIA@GMAIL.COM,<br>RFIELECTION2024@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)   |                     |                    |

NOTE: CM APPL. /2024 SHALL BE TAKEN UP WITH W.P.(C) ALREADY LISTED AT ITEM NO. .

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

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| ITEM NUMBER                       | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME                                  | OTHER INFORMATION |
|-----------------------------------|---|--|--|-------------------|
| <b>AFTER NOTICE MISC. MATTERS</b> |   |  |  |                   |
| 69                                | W.P.(CRL)-364/2021<br>CRL.M.A. 2680/2021<br>CRL.M.A. 2681/2021<br>CRL.M.A. 15850/2022<br>WITH W.P.(CRL) 1699/2022 | DR ASHISH KUMAR SOIN<br>V/s UNION OF INDIA   | SUPARNA SRIVASTAVA, PRAVEEN SURI, PRAVEEN SURI |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>PRAVEEN SURI &<br>ASSOCIATES(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER)<br>MOHD<br>MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>PRAVEEN SURI(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SUPARNA<br>SRIVASTAVA(SUPARNA.DESK@THEMISADV.COM)(9810235164)(PETITIONER) |  |                   |
| 70                                | W.P.(CRL)-1699/2022<br>CRL.M.A. 19941/2022  | SHRI HARI DATT SHARMA<br>V/s UNION OF INDIA & ANR.   | ANJANI KUMAR SINGH, PRAVEEN SURI, PRAVEEN SURI |                   |
|                                   |   | OTHER DETAILS OF ADVOCATES:<br>PRAVEEN SURI(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER)<br>DL.HC.ED(DL.HC.ED@GMAIL.COM){}(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>PRAVEEN SURI(PRAVEENSURI73@GMAIL.COM)(9810928188)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>ANJANI KUMAR<br>SINGH(ANJANI_22222@REDIFFMAIL.COM)(9868028297)(PETITIONER)          |  |                   |

NOTE: CRL.M.A. 5720-21/2024 SHALL BE TAKEN UP WITH BAIL APPLN 2922/2023 ALREADY LISTED AT ITEM NO. 10.

NOTE: CRL.M.A. 5110/2016 SHALL BE TAKEN UP WITH W.P.(CRL)951/2016 ALREADY LISTED AT ITEM NO. 23 & CRL.M.A. 5111/2016 IS DISPOSED OF.

COURT NO. 22  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME            | OTHER INFORMATION |
|---|---|--|--------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                          |                   |
| 19                                      | CM APPL. 11002/2024<br>In LA.APP.-696/2011(Disposed off case)   | DEVINDER MEHRA<br>V/s UNION OF INDIA & ANR   | RK SHARMA, PIYUSH SHARMA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PIYUSH<br>SHARMA(SHARMA.PIYUSH819@GMAIL.COM)(9810613750)(PETITIONER)<br>GNCTD(GNCTD.SCLA.SKP@GMAIL.COM){}(RESPONDENT)<br>GNCTD(GNCTD.SCLA.SKP@GMAIL.COM){}(RESPONDENT)<br>ANKUR (ANKUR_ADV9@YAHOO.COM){}(RESPONDENT)<br>ANKUR(ANKUR_ADV9@YAHOO.COM){}(RESPONDENT) |                          |                   |
| 20                                      | W.P.(C)-2698/2024<br>CM APPL. 11017/2024<br>CM APPL. 11018/2024 | VB ENGINEERS<br>V/s DR RAM MAHOHAR LOHIA<br>HOSPITAL & ANR.  | NITESH MEHRA             |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>NITESH MEHTRA AND<br>ASSOCIATES(ADV NITESH MEHRA@GMAIL.COM)(9953652710)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)   |                          |                   |

22.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 20  
HON'BLE MS.JUSTICE SHALINDER KAUR

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

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| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|---|---|--|-----------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                 |                   |
| 70                                      | CM APPL. 10655/2024<br>In CM(M)-1851/2024                 | KAMLESH SAINI & ORS.<br>V/s SHANTI DEVI & ORS.   | PRADEEP KATARIA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>DHAMMA JURIS (DHAMMAJURIS@GMAIL.COM )(7065936555)(PETITIONER)<br>DHAMMA JURIS(DHAMMAJURIS@GMAIL.COM )(7065936555)(PETITIONER)<br>UMA AGGARWAL(ADVUMAAGGARWAL@GMAIL.COM){}(RESPONDENT) |                 |                   |
| 71                                      | CM(M)-1928/2024<br>CM APPL. 10581/2024                    | VEENA SHARMA<br>V/s JEEVAN SINGHAL   | ROHIT SADANA    |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ROHIT<br>SADANA(ADVOCATESADANA.ROHITS.5485@GMAIL.COM)(7982409733)(PETITIONER)<br>JEEVAN(ADVANKITMIGLANI@GMAIL.COM){}(RESPONDENT)  |                 |                   |
| 72                                      | FAO-61/2024<br>CM APPL. 10971/2024<br>CM APPL. 10972/2024 | SUNITA AGARWAL & ORS.<br>V/s PADMA AGARWAL & ANR.  | NILESH KUMAR    | SUB TO OFF OBJ    |
|   |   | OTHER DETAILS OF ADVOCATES:  |                 |                   |

NOTE: CM APPL. 10934/2024, 11000/2024 & 11001/2024 SHALL BE TAKEN UP WITH CM(M) 661/2022 ALREADY LISTED AT ITEM NO. 18.

HIGH COURT OF DELHI  
21.02.2024  
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REGISTRAR (LISTING)

COURT NO.24

HON'BLE MR.JUSTICE DHARMESH SHARMA

All the counsels/litigants are informed that with effect from 16<sup>th</sup> November 2023, the Court of HMJ Dharmesh Sharma shall take up matters in the following manner:

1. Every Tuesday & Thursday, Supplementary List of Appellate Side and soon after Supplementary List along with Advance List of Company Side shall be taken up. And thereafter, Advance List of Appellate Side shall be taken up.

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MEETING NUMBER: 25127330441

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NOTE: CO.APPL. NO. 843/2023 MAY BE TREATED AS DELETED IN CO.A(SB)-5/2015  
ALREADY LISTED AT ITEM NO. 07. INCONVENIENCE CAUSED TO HON'BLE COURT IS  
REGRETTED.

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**COURT NO. 46 (OS-A )**  
**HON'BLE MR. JUSTICE PRATEEK JALAN**

**NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.**

**CLICK HERE FOR VC**

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**[sanjoyojha73@gmail.com](mailto:sanjoyojha73@gmail.com)**

| ITEM NUMBER   | CASE NUMBER    | PARTY NAME  | ADVOCATE NAME                | OTHER INFORMATION |
|---|----------------|---|------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                |   |                              |                   |
| 40  | ARB.P.-21/2024 | SANDEEP KUMAR<br>V/s INDIAN OIL<br>CORPORATION LTD. | AMIT MEHARIA,<br>MOHIT GUPTA |                   |

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22.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 45 (OS-I)**

**HON'BLE MR. JUSTICE SANJEEV NARULA**

Click below to join the VC: <https://delhihighcourt.webex.com/meet/dhcecourtvc9>

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[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

| <b>ITEM NUMBER</b>  | <b>CASE NUMBER</b>                            | <b>PARTY NAME</b>                                      | <b>ADVOCATE NAME</b> | <b>OTHER INFORMATION</b> |
|---|---|--|----------------------|--------------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |   |  |                      |                          |
| 48  | C.O. (COMM.IPD-TM)-152/2023<br>I.A. 8817/2023 | GAGAN SINGHAL<br>V/s REGISTRAR OF<br>TRADEMARKS & ANR. | SWAPNIL GAUR         |                          |

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**COURT NO. 48 (OS-C )**  
**HON'BLE MR. JUSTICE JASMEET SINGH**

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**Meeting No: 916 436 579**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

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| <b>ITEM NUMBER</b>                      | <b>CASE NUMBER</b>  | <b>PARTY NAME</b>  | <b>ADVOCATE NAME</b>                            | <b>OTHER INFORMATION</b> |
|---|---|--|---|--------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |   |                          |
| 33                                      | CCP(O) 17/2024<br>EX.APPL.(OS)<br>292/2024<br>EX.APPL.(OS)<br>293/2024<br>In<br>O.M.P.(EFA)(COMM.)-<br>5/2021 | PUNJAB NATIONAL<br>BANK<br>INTERNATIONAL<br>LIMITED<br>V/s MBL HIGHWAY<br>DEVELOPMENT<br>COMPANY | ANUSUYA<br>SALWAN,<br>MITHILESH KUMAR<br>PANDEY |                          |

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**COURT NO. 49 (OS-B )**

**HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA**

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OF COURT MASTER TO HON'BLE MS. JUSTICE NEENA BANSAL KRISHNA**

**NOTE: "THE MATTERS OF FINALS SHALL BE TAKEN UP AT 2.15 P.M."**

**MEETING LINK:**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc1>**

**MEETING NUMBER: 2512 399 8226**

**PASSWORD: 1234**

| ITEM NUMBER                             | CASE NUMBER                               | PARTY NAME   | ADVOCATE NAME  | OTHER INFORMATION |
|---|---|--|--|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |  |                   |
| 41                                      | I.A. 4252/2024<br>In CS(OS)-<br>3453/2012 | SHRI SUNEAL MANGAL<br>V/s M/S PRIME MAXI<br>MALL MANAGEMENT &<br>ANR | KHUSHBOO<br>BHARDWAJ,<br>RAJNEESH CHOPRA,<br>RAKESH KUMAR,<br>MALAK M BHATT,<br>CANDC ASSO,<br>K.DATTA, SURI &<br>COMPANY, B B<br>GUPTA, DALIP<br>MEHRA, C.P. WIG, C<br>& C ASSOCIATES,<br>SUNEAL MANGAL |                   |

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22.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)  
BEFORE MR. MANISH SHARMA,JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR,  
READER TO LD. PRESIDING OFFICER(9911776651)**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc7>**

**NOTE : I.A.4253/2024 SHALL BE TAKEN UP ALONGWITH CS(OS)833/2023.**

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**concluded  
BY ORDER  
REGISTRAR ORIGINAL**

22.02.2024

SUPPLEMENTARY LIST

J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA, (DHJS), JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM NUMBER                             | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|---|--|--|---|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |  |  |   |                   |
| 42                                      | CM APPL. 11003/2024<br>In CONT.CAS(C)-<br>619/2018(Disposed off<br>case) | RAM KISHAN & ANR<br>V/s SHIV KUMAR & ANR   | S K BHADURI, NITESH KUMAR   |                   |
|   |  | <b>OTHER DETAILS OF ADVOCATES:</b><br>S K BHADURI() (9810439195) (PETITIONER)<br>SHALINI<br>SHARMA(SHALINISH204@GMAIL.COM) (9818825567) (PETITIONER)<br>SUSHANT(SUSHANT.BHADURI@GMAIL.COM) () (RESPONDENT)   |   |                   |
| 43                                      | CM APPL. 10997/2024<br>In W.P.(C)-2580/2017                              | G4S SECURE SOLUTIONS<br>(INDIA) PVT. LTD.<br>V/s REGIONAL P.F.<br>COMMISSIONER-I & ORS   | AMITABH CHATURVEDI,<br>AMITABH CHATURVEDI,<br>R.S.JENA, SANGEETH MOHAN,<br>RAJESH KUMAR |                   |
|   |  | <b>OTHER DETAILS OF ADVOCATES:</b><br>SANGEETH MOHAN() (9818259354) (PETITIONER)<br>RAJESH<br>KUMAR(RAJESH.LAWS@GMAIL.COM) (9891235156) (PETITIONER)<br>SANGEET<br>MOHAN(SANGEETMOHAN.MNY@GMAIL.COM) () (PETITIONER)<br>RAJESHKUMAR(RAJESH.LAWS@GMAIL.COM) (9891235156) (PETITIONER)<br>RAJESH<br>KUMAR(RAJESH.LAWS@GMAIL.COM) (9891235156) (RESPONDENT)<br>ANKITMONGA(ANKITMONGA.MNY@GMAIL.COM) (9354202889) (RESPONDENT)<br>ANKIT<br>MONGA(SANJITBLN.MNY@GMAIL.COM) (9818259354) (PETITIONER)<br>RAJESH<br>LAWS(RAHESH.LAWS@GMAIL.COM) (9891235156) (RESPONDENT)<br>R.S. JENA(RSJENA@YAHOO.CO.IN) (9811575947) (RESPONDENT)<br>AMITABH<br>CHATURVEDI(MINENYOUNG@GMAIL.COM) (9818259354) (PETITIONER) |   |                   |

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