

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE  
REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT  
WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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NOTE: COUNSEL AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.  
THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 09:00 A.M. -- 04:30 P.M.

<https://forms.gle/w54apgaNmGsNUcV27>

| ITEM NUMBER                  | CASE NUMBER                                                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                                                                                                                                                                           | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                         |                   |
| 49                           | CM APPL. 70533/2024<br>CM APPL. 70588/2024<br>In W.P.(C)-8691/2020<br>WITH W.P.(C) 11362/2015 | RAHUL MEHRA<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHAITANYA GOSAIN, CHAITANYA GOSAIN, ADITYA VIKRAM SINGH, KSHITIJ DUA, ANIL SONI, ASHISH KOTHARI, ANKUR GOEL, PARTH GOSWAMI, DEVVRAT YADAV, AYUSH ANAND, ANIL SONI, DILIP KUMAR NIRANJAN |                   |
|                              |                                                                                               | OTHER DETAILS OF ADVOCATES:<br>RAHUL MEHRA(MEHRAANDCO@GMAIL.COM)()()<br>CHAITANYAGOSAIN(AD.GCHAITANYA@GMAIL.COM)(9999981270)(PETITIONER)<br>CHAITNYA GOSAIN(ADV.GCHAITANYA@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)()(PETITIONER)<br>MOHD<br>MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>CHAITANYA GOSAIN(AD.GCHAITANYA@GMAIL.COM)()(PETITIONER)<br>CHAITANYAGOSAIN(AD.GCHAITANYA@GMAIL.COM)(9999981270)(PETITIONER)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)()(RESPONDENT)<br>MOHD MUQEEM<br>(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>CHAITANYAGOSAIN(AD.GCHAITANYA@GMAIL.COM)(9999981270)(PETITIONER)<br>RAHUL MEHRA(AD.GCHAITANYA@GMAIL.COM)()(PETITIONER)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(RESPONDENT)<br>RAHUL MEHRA(AD.GCHAITNYA@GMAIL.COM)(999981270)(PETITIONER)<br>ADITYA VIKRAM(AVSRATHORE@GMAIL.COM)(9668838077)(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)()(PETITIONER)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(RESPONDENT)<br>RAHUL MEHRA(AD.GCHAITANYA@GMAIL.COM)()(PETITIONER)<br>CHAITANYAGOSAIN(AD.GCHAITANYA@GMAIL.COM)(9999981270)(PETITIONER)<br>MOHAMMAD<br>MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(RESPONDENT)<br>BHAGYA K<br>YADAV(BHAGYA.YADAV@LAWCHAMBERS.IN)(9971904695)(PETITIONER)<br>RAHUL MEHRA()(9810083100)(PETITIONER)<br>KSHITIJ DUA(KSHITIJ.DUA27@GMAIL.COM)(8816817301)(PETITIONER)<br>UNION OF INDIA(MOHAMMEDMUQEEM@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(RESPONDENT)<br>RAHUL MEHRA(AD.GCHAITANYA@GMAIL.COM)()(PETITIONER)<br>ANIL SONI(ANILSONI.CGSC)(9312224805)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(PETITIONER)<br>G CHAITANYA(AD.GCHAITANYA@GMAIL.COM,<br>MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>ASHISH KOTHARI(ASHISH@KSANDK.COM)(9971969135)(PETITIONER) |                                                                                                                                                                                         |                   |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
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|  | ANIL SONI(ANILSONI.CGSC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(PETITIONER)<br>G CHAITANYA(AD.GCHAITANYA@GMAIL.COM,<br>MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>G CHAITANYA(AD.GCHAITANYA@GMAIL.COM,<br>MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>ADITAY VIKRAM<br>SINGH(AVSRATHORE@GMAIL.COM)(9668838077)(PETITIONER)<br>G CHAITANYA(AD.CHAITANYA@GMAIL.COM, ANILSONI.CGSC@GMAIL.COM,<br>MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>ANKUR GOEL<br>(ADVCOATEANKURGOEL@GMAIL.COM)(9811244145)(PETITIONER)<br>RC (RC21DHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>PARTH<br>GOSWAMI(PARTHGOSWAMI84@GMAIL.COM)(9899753875)(PETITIONER)<br>MEHRA AND CO(MEHRAANDCO@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(PETITIONER)<br>CHAITANYA GOSAIN(AD.GCHAITANYA@GMAIL.COM,<br>MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>RAHUL MEHRA(AD.GCHAITANYA@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>PARTH<br>GOSHWAMI(PARTHGOSWAMI84@GMAIL.COM)(9899753875)(PETITIONER)<br>MEHRA AND CO(MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(PETITIONER)<br>CHAITANAY GOSAIN(AD.GCHAITANYA@GMAIL.COM)()(RESPONDENT)<br>MEHRA & CO(MEHRAANDCO@GMAIL.COM)()(RESPONDENT)<br>RAHUL MEHRA(AD.GCHAITANYA@GMAIL.COM,<br>MEHRAANDCO@GMAIL.COM)()(PETITIONER)<br>ANIL SONI, UNION OF INDIA(ANILSONI.CGSC@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>AYUSH ANAND(AYUSH.NNA@GMAIL.COM)(9958854192)(PETITIONER)<br>AYUSH ANAND(AYUSH.NNA@GMAIL.COM)(9958854192)(RESPONDENT)<br>ANIL SONI(ANILSONI.CGSC@GMAIL.COM)(9312224805)(RESPONDENT)<br>DILIP KUMAR<br>NIRANJAN(DILIP.NIRANJAN@GMAIL.COM)(9810040662)(RESPONDENT) |  |
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COURT NO. 37  
 DIVISION BENCH- II  
 HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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| ITEM NUMBER                | CASE NUMBER                                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME          | OTHER INFORMATION |
|----------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |                        |                   |
| 103                        | ITA-386/2023<br>WITH ITA 387/2023                                               | REKHA KHAITAN<br>V/s DEPUTY COMMISSIONER OF INCOME TAX<br>CENTRAL CIRCLE 19 DELHI                                                                                                                                                                                                                                                                                  | ANAND KIRAN CHAUDHURI  |                   |
|                            |                                                                                 | OTHER DETAILS OF ADVOCATES:<br>ANAND<br>CHAUDHURI(INFO.MAHESHKUMAR.DELHI@GMAIL.COM)(9810084798)(PETITIONER)<br>INCOME TAX(DELHI.CIT.JUDICIAL.HC@INCOMETAX.GOV.IN)()(RESPONDENT)                                                                                                                                                                                    |                        |                   |
| 104                        | ITA-387/2023                                                                    | REKHA KHAITAN<br>V/s DEPUTY COMMISSIONER OF INCOME TAX<br>CENTRAL CIRCLE 19 DELHI                                                                                                                                                                                                                                                                                  | ANAND KIRAN CHAUDHURI  |                   |
|                            |                                                                                 | OTHER DETAILS OF ADVOCATES:<br>ANAND<br>CHAUDHURI(INFO.MAHESHKUMAR.DELHI@GMAIL.COM)(9810084798)(PETITIONER)<br>DEPUTY COMMISSIONER OF INCOME<br>TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)()(RESPONDENT)                                                                                                                                                         |                        |                   |
| 105                        | ITA-24/2024<br>CM APPL. 1047/2024<br>CM APPL. 70067/2024<br>CM APPL. 70068/2024 | PR. COMMISSIONER OF INCOME TAX-7, DELHI<br>V/s UK PAINTS INDIA PVT. LTD.                                                                                                                                                                                                                                                                                           | PUNEET RAI, ROHIT JAIN |                   |
|                            |                                                                                 | OTHER DETAILS OF ADVOCATES:<br>PUNEET RAI(PUNEETRAIADVOCATE@GMAIL.COM)(9810023745)(PETITIONER)<br>UK PAINTS(CS@UKPAINTS.CO.IN)()(RESPONDENT)<br>VINAY VAISH AND KAVITA JHA(ROHIT-TAX@VAISHLAW.COM)(0)(RESPONDENT)<br>DELHI DCIT JUDICIAL HC( <a href="mailto:DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN">DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN</a> )(0)(RESPONDENT) |                        |                   |

|     |                                           |                                                                                                                                                                                                                                                 |                 |  |
|-----|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 106 | ITA-260/2024                              | THE PR COMMISSIONER OF INCOME TAX IV NEW DELHI<br>V/s NTPC VIDYUT VYAPAR NIGAM LTD                                                                                                                                                              | SHLOK CHANDRA   |  |
|     |                                           | OTHER DETAILS OF ADVOCATES:<br>SHLOK CHANDRA(SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM)(9999670588)(PETITIONER)<br>VED JAIN(JAINVED@GMAIL.COM)()(RESPONDENT)<br>NV(NVVNBD@NTPC.CO.IN)()(RESPONDENT)                                                   |                 |  |
| 107 | W.P.(C)-8815/2024                         | SAGARIKA GHOSH - LEGAL HEIR OF LATE SH. DIPANKAR MOHAN GHOSH THROUGH HER SPA HOLDER UPENDRA NATH MARWAH<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX, CIRCLE 1(3)(1), (INTERNATIONAL TAXATION), NEW DELHI & ANR.                                 | ANANYA KAPOOR   |  |
|     |                                           | OTHER DETAILS OF ADVOCATES:<br>SALIL KAPOOR, SANAT KAPOOR, ANANYA KAPOOR, SUMIT LALCHANDANI, UTKARSA KUMAR GUPT(SUMIT@SALILKAPOOR.COM)(9810868180)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)()(RESPONDENT) |                 |  |
| 108 | W.P.(C)-14075/2024<br>CM APPL. 58882/2024 | SHASHI RAJ AHUJA<br>V/s ASSISTANT COMMISSIONER OF INCOME TAX CIRCLE 28 1 DELHI AND ORS                                                                                                                                                          | DR RAKESH GUPTA |  |
|     |                                           | OTHER DETAILS OF ADVOCATES:<br>RAKESH GUPTA (RAKESH@TAXINDIA.NET)(1140622291)(PETITIONER)<br>INCOME TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                                                                 |                 |  |

COURT NO.42  
DIVISION BENCH-IV  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SAURABH BANERJEE

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[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER   | CASE NUMBER             | PARTY NAME                                                                                                                                                                                                    | ADVOCATE NAME | OTHER INFORMATION |
|---------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FOR ADMISSION |                         |                                                                                                                                                                                                               |               |                   |
| 55            | MAT.APP.(F.C.)-300/2024 | VIVEK KALRA<br>V/s ANJALI KALRA                                                                                                                                                                               | SAKSHI BANGA  |                   |
|               |                         | OTHER DETAILS OF ADVOCATES:<br>SAKSHI BANGA(ADVSAKSHIBANGA@GMAIL.COM)(9871073448)(PETITIONER)<br>VIVEK(VIVEKKAL@GMAIL.COM)(9911854860)(PETITIONER)<br>ANJALI(ANJALIKALRA20@GMAIL.COM)(7303825222)(RESPONDENT) |               |                   |

COURT NO.35  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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NOTE: ALL PETITIONS SEEKING QUASHING OF FIR ( ON THE GROUND OF SETTLEMENT / COMPROMISE) IN  
ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 02:15 P.M.

NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.  
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[https://docs.google.com/forms/d/e/1FAIpQLScwELCkwZ\\_1FngEXLr3R1M8DXvdMHZ7-htLl038bG2InzjLMw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScwELCkwZ_1FngEXLr3R1M8DXvdMHZ7-htLl038bG2InzjLMw/viewform?usp=sf_link)

| ITEM NUMBER                  | CASE NUMBER                                | PARTY NAME                                                                                                                                                                              | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 129                          | W.P.(CRL)-3751/2024<br>CRL.M.A. 36022/2024 | ANNAS<br>V/s STATE (NCT OF DELHI)                                                                                                                                                       | SIDDHARTH YADAV |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH YADAV<br>(SIDDHARTHYADAV21@GMAIL.COM)(9899284083)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(TIMAR PUR-70/1999)<br>CRL.M.C. 937/2001 FILED BY MOHD. SUHAIB (DISPOSED ON : 2001-09-04 )<br>CRL.A. 924/2002 FILED BY MOHD.SOHAIB (DISPOSED ON : 2018-04-05 )<br>CRL.A. 2/2003 FILED BY ANNAS (DISPOSED ON : 2018-04-05 )<br>W.P.(CRL) 3823/2018 FILED BY MOHD ANNAS (DISPOSED ON : 2018-12-20 )<br>W.P.(CRL) 1751/2019 FILED BY MOHD. ANNAS (DISPOSED ON : 2019-06-17 )<br>W.P.(CRL) 877/2019 FILED BY MOHD. SOHAIB (DISPOSED ON : 2019-05-15 )<br>W.P.(CRL) 1311/2019 FILED BY MOHD. ANNAS (DISPOSED ON : 2019-05-08 )<br>W.P.(CRL) 967/2019 FILED BY MOHD ANNAS (DISPOSED ON : 2019-04-08 )<br>W.P.(CRL) 3278/2019 FILED BY MOHD. ANNAS (DISPOSED ON : 2019-11-27 )<br>W.P.(CRL) 187/2020 FILED BY MOHD. SOHAIB (DISPOSED ON : 2020-02-04 )<br>W.P.(CRL) 3225/2024 FILED BY MOHD SOHAIB (DISPOSED ON : 2024-10-16 )<br><br>P.S.-FIR NO. :(TIMAR PUR-70/1999) |

COURT NO. 41  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                 | OTHER INFORMATION                 |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                   |
| 106                          | W.P.(C)-16580/2024<br>CM APPL. 70092/2024<br>CM APPL. 70093/2024 | D MALA<br>V/s GURU HARKRISHAN PUBLIC SCHOOL AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIKHILESH KUMAR               | SUB TO OFFICE OBJECTION           |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NIKHILESH KUMAR(NIKHILESHK9@GMAIL.COM)(9891655677)(PETITIONER)<br>ABINASH K MISHRA, GHPSHC, LEGAL CELL<br>DSGMC(ABINASHKMISHRA@GMAIL.COM, GHPSHC@GMAIL.COM, LEGALCELL@DSGMC.IN)(0)(RESPONDENT)<br>ABINASH K<br>MISHRA(ABINASHKMISHRA@GMAIL.COM)(9315337955)(RESPONDENT)<br>AVNISH<br>AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9810134741)(RESPONDENT)                                                                                                                                                 |                               |                                   |
| FOR ADMISSION                |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                   |
| 107                          | W.P.(C)-6344/2024                                                | DHANRAJ SINGH AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NISHANT SOLANKI, SUSHIL RATAN |                                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NISHANT SOLANKI AND<br>ASSOCIATES(NISHANTSOLANKI40@YAHOO.COM)(9958165146)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SUSHIL RATAN(YSUSHIL555@GMAIL.COM)(8700119107)(PETITIONER) |                               |                                   |
| AFTER NOTICE MISC. MATTERS   |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                   |
| 108                          | CONT.CAS(C)-597/2022<br>WITH W.P.(C) 4076/2022                   | DHRUW KANT JHA<br>V/s SH. JAI PRAKASH SAINI, VICE CHANCELLOR & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ALEX JOSEPH                   | Listing Remarks:<br>AT 02:30 P.M. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ALEX JOSEPH(ALEXJOSEPHADV@OUTLOOK.COM)(9899120689)(PETITIONER)<br>AVNISH(AVNISH@AHLAWATASSOCIATES.IN){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                           |                               |                                   |
| 109                          | W.P.(C)-4076/2022<br>CM APPL. 12116/2022                         | DHRUW KANT JHA<br>V/s NETAJI SUBHAS UNIVERSITY OF TECHNOLOGY & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ALEX JOSEPH, AVNISH AHLAWAT   | Listing Remarks:<br>AT 02:30 P.M. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ALEX JOSEPH(ALPHA ALEX.ALEX@GMAIL.COM)(9899120689)(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT)<br>AVNISH<br>AHLAWAT( <a href="mailto:AVNISH@AHLAWATASSOCIATES.IN">AVNISH@AHLAWATASSOCIATES.IN</a> )(9810134741)(RESPONDENT)                                                                                                                                                           |                               |                                   |

FOR HEARING

|     |                   |                                                                                                                                                                            |                 |  |
|-----|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 110 | W.P.(C)-9356/2022 | MR. J. CHAKRABORTY<br>V/s M/S GAIL (INDIA) LIMITED & ANR.                                                                                                                  | PRATIBHA KUMARI |  |
|     |                   | OTHER DETAILS OF ADVOCATES:<br>PRATIBHA SINHA(PRATIBHA.SINGH155@GMAIL.COM)(9711401792)(PETITIONER)<br>SAGAR AND SAGAR LAW<br>OFFICES(SAGARANDSAGAR@LIVE.COM)()(RESPONDENT) |                 |  |

FOR FINAL HEARING

|     |                   |                                                                                      |                                   |  |
|-----|-------------------|--------------------------------------------------------------------------------------|-----------------------------------|--|
| 111 | W.P.(C)-7773/2002 | AJAY KUMAR GULATI<br>V/s STATE BANK OF BIKANER & JAIPUR                              | PETITIONER IN PERSON, RAJIV KAPUR |  |
|     |                   | OTHER DETAILS OF ADVOCATES:<br>WITHOUT GENERATE ()()(RESPONDENT)<br>()()(RESPONDENT) |                                   |  |

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR ( ON THE GROUND OF SETTLEMENT / COMPROMISE) IN  
ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 02:15 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)  
CLICK HERE TO JOIN VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                               |
|------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                   |               |                                                                                                                                                                                                 |
| 79                           | CRL.M.C.-9387/2024<br>CRL.M.A. 35997/2024<br>CRL.M.A. 35998/2024 | AMIT & ORS.<br>V/s STATE NCT OF DELHI AND ORS.                                                                                                                                    | RIA GOYAL     |                                                                                                                                                                                                 |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NAVEEN SINGHAL(NAVEENSINGHALADV1@GMAIL.COM)(9811135465)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(MAYUR VIHAR-263/2020)<br>CRL.M.C. 9054/2024 FILED BY DINESH KUMAR & ORS. (D. OF HEARING : 2024-12-03 )<br><br>P.S.-FIR NO. :(MAYUR VIHAR-263/2020) |

03.12.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

CLICK TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE: “IN ALL 498 – A PETITIONS WHEREIN QUASHING IS SOUGHT ON THE BASIS OF SETTLEMENT, ONLY HUSBAND IS REQUIRED TO APPEAR PHYSICALLY IN COURT AND OTHER RELATIVES CAN JOIN THROUGH VC.”

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmpankajgoel.dhc@gov.in

| ITEM NUMBER     | CASE NUMBER         | PARTY NAME                                                                                                                                                                           | ADVOCATE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OTHER INFORMATION |
|-----------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| PAROLE/FURLOUGH |                     |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
| 72              | W.P.(CRL)-1828/2024 | VIKAS SIDHU<br>V/s STATE (NCT OF DELHI)                                                                                                                                              | SIDDHARTH YADAV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
|                 |                     | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH<br>YADAV(SIDDHARTHYADAV21@GMAIL.COM)(9899284083)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ASHOK VIHAR-34/2003)<br>CRL.REV.P. 751/2005 FILED BY VIKAS CHAUDHARY IN JC (DISPOSED ON : 2006-08-31 )<br>CRL.REV.P. 156/2007 FILED BY VIKAS CHAUDHARY (DISPOSED ON : 2007-09-11 )<br>BAIL APPLN. 3373/2006 FILED BY JOGINDER @ MINTO (DISPOSED ON : 2007-05-29 )<br>CRL.REV.P. 61/2009 FILED BY VIKAS CHAUDHARY (DISPOSED ON : 2009-03-13 )<br>CRL.M.C. 3699/2008 FILED BY VIKAS SIDHU S/O RATAN LAL SIDHU (DISPOSED ON : 2010-07-22 )<br>BAIL APPLN. 1047/2008 FILED BY VIKAS SIDHU (DISPOSED ON : 2008-08-21 )<br>CRL.REV.P. 331/2009 FILED BY AMIT PRATAP & ANR. (DISPOSED ON : 2011-11-29 )<br>BAIL APPLN. 1320/2011 FILED BY JOGINDER @ MINTU (DISPOSED ON : 2012-07-02 )<br>CRL.M.C. 3938/2011 FILED BY VIKAS (DISPOSED ON : 2012-03-02 )<br>BAIL APPLN. 446/2013 FILED BY JOGINDER @ MINTU (DISPOSED ON : 2013-05-23 )<br>CRL.M.C. 4317/2014 FILED BY VIMAL CHADHA (DISPOSED ON : 2014-09-22 )<br>CRL.M.C. 4286/2014 FILED BY VIMAL CHADHA (DISPOSED ON : 2014-10-17 )<br>BAIL APPLN. 2298/2014 FILED BY VIKAS SIDHU (DISPOSED ON : 2014-10-17 )<br>CRL.A. 360/2018 FILED BY VIKAS SIDHU (DISPOSED ON : 2018-10-31 )<br>CRL.A. 319/2018 FILED BY VIKAS CHAUDHARY (DISPOSED ON : 2018-10-31 )<br>CRL.A. 218/2018 FILED BY JOGINDER @ MINTU (DISPOSED ON : 2018-10-31 )<br>W.P.(CRL) 3274/2023 FILED BY VIKAS SIDHU (DISPOSED ON : 2023-12-15 )<br>W.P.(CRL) 2732/2023 FILED BY VIKAS SIDHU (DISPOSED ON : 2024-09-04 ) |                   |

|                            |                                                                  |                                                                                         |                  |                                                                                                                                                                                             |
|----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                  |                                                                                         |                  | W.P.(CRL) 253/2024 FILED BY VIKAS SIDHU<br>(DISPOSED ON : 2024-01-24 )<br>W.P.(CRL) 729/2024 FILED BY VIKAS SIDHU<br>(DISPOSED ON : 2024-03-22 )<br><br>P.S.-FIR NO. :(ASHOK VIHAR-34/2003) |
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                         |                  |                                                                                                                                                                                             |
| 73                         | CRL.M.C.-4850/2024<br>CRL.M.A. 18243/2024<br>CRL.M.A. 18245/2024 | DIRECTORATE OF REVENUE INTELLIGENCE<br>V/s JOHN MATHEW ALIAS IFEANYI TITUS<br>UCHEJIGBO | SATISH AGGARWALA |                                                                                                                                                                                             |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:                                                             |                  | P.S.-FIR NO. :(DIRECTORATE OF REVENUE<br>INTELLIGENCE-SC 207/2024)                                                                                                                          |

03.12.2024

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 27

HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: "QUASHING PETITIONS BASED ON SETTLEMENT WILL BE TAKEN UP POST LUNCH SESSIONS ( AT 02:15 P.M.)"

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                    |
|----------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                           |                                                                                                                                                                                                                                         |               |                                                                                                                                                                                                                      |
| 117                        | CRL.M.C.-3206/2021<br>CRL.M.A. 19782/2021 | DUSHYANT BHALLA<br>V/s STATE OF GOVT OF NCT OF DELHI & ANR.                                                                                                                                                                             | TARUN CHAWLA  |                                                                                                                                                                                                                      |
|                            |                                           | OTHER DETAILS OF ADVOCATES:<br>TARUN CHAWLA(TARUNCH.ADV@GMAIL.COM)(9810090277)(PETITIONER)<br>DELHI<br>POLICE(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>EXCISE,ETT. AND LUXURY TAX(DCEXCISE@NIC.IN)()(RESPONDENT) |               | P.S.-FIR NO. :(HAUZ KHAS-288/2019)                                                                                                                                                                                   |
| 118                        | W.P.(CRL)-1949/2024                       | AKASH GUPTA & ORS.<br>V/s STATE NCT OF DELHI AND ANR.                                                                                                                                                                                   | SANJEET SINGH |                                                                                                                                                                                                                      |
|                            |                                           | OTHER DETAILS OF ADVOCATES:<br>SANJIV SINGH(LEGALVISION.INDIA@GMAIL.COM)(9910633431)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                         |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ECONOMIC OFFENCE WING-192/2021)<br>CRL.M.C. 1936/2022 FILED BY DEVENDRA GUPTA AND ORS (DISPOSED ON : 2023-08-29 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-192/2021) |

| ITEM NUMBER                  | CASE NUMBER                           | PARTY NAME                                                                                                                                                      | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                         |
|------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                                       |                                                                                                                                                                 |                 |                                                                                                                                                                                           |
| 119                          | CRL.M.C.-8283/2024(Disposed off case) | HAY HOUSE PUBLISHERS INDIA PVT. LTD & ANR.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                  | SHOBHIT AGRAWAL |                                                                                                                                                                                           |
|                              |                                       | OTHER DETAILS OF ADVOCATES:<br>SAIF KHAN(EMAIL@ANANDANDANAND.COM)(0)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(VASANT KUNJ NORTH-101/2010)<br>CRL.L.P. 46/2014 FILED BY STATE (DISPOSED ON : 2014-04-24 )<br><br>P.S.-FIR NO. :(VASANT KUNJ NORTH-101/2010) |

HIGH COURT OF DELHI  
02.12.2024 .

REGISTRAR (LISTING)