

29.08.2024

## SUPPLEMENTARY CAUSE LIST

COURT NO. 43

HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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**NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.**

**THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.**

<https://forms.gle/i3o2YvUgGxkstyNo7>

**TRANSFER MATTER FROM THE COURT OF HON'BLE MS.JUSTICE SWARANA KANTA SHARMA**

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                  | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |                                |                   |
| 31                           | W.P.(C)-11833/2024<br>CM APPL. 49298/2024<br>CM APPL. 49299/2024 | YASHIKA MALIK<br>V/s UNIVERSITY OF DELHI<br>& ORS.                                                                                                                                                                                                                                                                                                                        | MAMIDIPUDI VENKATARAMA MUKUNDA |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>M.V. MUKUNDA(MUKUNDA94@GMAIL.COM){8448119498}(PETITIONER)<br>DU, UNION OF INDIA, MEDICAL COUNSELLING COMMITTEE(REGISTRAR@DU.AC.IN, JDGRIEVANCESKSB-MOD@GOV.IN, Joses.V@NIC.IN, ADGME@NIC.IN){0}(RESPONDENT)<br>RUPAL MOHINDER, MITHUN, UNION OF INDIA(RUPALMOHINDER@GMAIL.COM, MITHUNSHASHANK7@GMAIL.COM, UOIDHC@GMAIL.COM){0}(RESPONDENT) |                                |                   |

HIGH COURT OF DELHI  
29.08.2024.

## REGISTRAR (LISTING)

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