

11.12.2024

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 42  
DIVISION BENCH-V  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE SHALINDER KAUR

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP  
TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR,ACM(PH: 8527360194)  
TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

| ITEM<br>NUMBER    | CASE NUMBER                                   | PARTY NAME                                                                               | ADVOCATE NAME                      | OTHER INFORMATION                                                                                                                                  |
|-------------------|-----------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTIONS(J) |                                               |                                                                                          |                                    |                                                                                                                                                    |
| 86                | W.P.(C)-13734/2019<br>WITH W.P.(C) 13907/2019 | VIKESH KUMAR SINGH<br>V/s DIRECTOR GENERAL CENTRAL<br>INDUSTRIAL SECURITY FORCE AND ORS. | P SURESHAN, SANJAY KUMAR<br>PATHAK |                                                                                                                                                    |
|                   |                                               |                                                                                          |                                    | OTHER DETAILS OF ADVOCATES:<br>P SURESHAN()(9818083219)(PETITIONER)<br>SANJAY KUMAR<br>PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(9910770311)(RESPONDENT) |
| 87                | W.P.(C)-13907/2019                            | ARUNCHALAM. P<br>V/s DIRECTOR GENERAL CENTRAL<br>INDUSTRIAL SECURITY FORCE AND ORS.      | P SURESHAN                         |                                                                                                                                                    |
|                   |                                               |                                                                                          |                                    | OTHER DETAILS OF ADVOCATES:<br>P SURESHAN()(9818083219)(PETITIONER)                                                                                |

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR ( ON THE GROUND OF SETTLEMENT / COMPROMISE) IN  
ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 02:15 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

CLICK HERE TO JOIN VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| ITEM NUMBER   | CASE NUMBER                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                | ADVOCATE NAME       | OTHER INFORMATION                |
|---------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
| FOR ADMISSION |                                                                       |                                                                                                                                                                                                                                                                                                           |                     |                                  |
| 72            | CRL.REV.P.-1242/2024<br>CRL.M.(BAIL) 1778/2024<br>CRL.M.A. 33637/2024 | RAM AVTAR KASHYAP AND ORS<br>V/s STATE GOVT. OF NCT OF DELHI                                                                                                                                                                                                                                              | KAMALJIT SINGH MANN |                                  |
|               |                                                                       | OTHER DETAILS OF ADVOCATES:<br>KAMAL (KAMALJSMANN@GMAIL.COM)(9811150712)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAMAL MANN(KAMALJSMANN@GMAIL.COM)(0)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                     | P.S.-FIR NO. :(KALKAJI-778/2005) |

11.12.2024

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

DELETION NOTE

\*\*\* CRL. A. 85/2009 LISTED AT ITEM NO. 70 IS DELETED.

11.12.2024

## SUPPLEMENTARY CAUSE LIST

COURT NO. 27

HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: "CASES IN WHICH THE FIR IS TO BE QUASHED BASED ON SETTLEMENT, PARTIES OR THEIR COUNSELS MAY INFORM THE COURT MASTER BY 1 P.M. OF THEIR PRESENCE. ONLY THE MAIN PETITIONER & COMPLAINANT NEED TO BE PRESENT IN COURT OR THROUGH VIRTUAL MODE, AS PER THEIR CONVENIENCE. ALL SUCH MATTERS WILL BE TAKEN UP POST LUNCH SESSION ( AT 02:15 P.M.) .

NOTE: MATTERS PERTAINING TO CANCELLATION OF BAIL WILL BE TAKEN UP AFTER LUNCH (IMMEDIATELY AFTER THE QUASHING OF FIR MATTERS ARE OVER).

**CLICK HERE TO JOIN VC**

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

**Meeting No: 916 436 579**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

| ITEM NUMBER            | CASE NUMBER                                | PARTY NAME                                                                                                                                                              | ADVOCATE NAME       | OTHER INFORMATION                          |
|------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|
| SUSPENSION OF SENTENCE |                                            |                                                                                                                                                                         |                     |                                            |
| 95                     | CRL.A.-1075/2023<br>CRL.M.(BAIL) 1820/2023 | UMESH PRASAD<br>V/s STATE OF NCT OF DELHI                                                                                                                               | SYED HASAN ISFAHANI |                                            |
|                        |                                            | OTHER DETAILS OF ADVOCATES:<br>UDAY SINGH (UDAY2280@GMAIL.COM)(9810913860)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                     | P.S.-FIR NO. :(CHITTRANJAN PARK-260/20151) |

HIGH COURT OF DELHI  
11.12.2024.

## REGISTRAR (LISTING)

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