

20.07.2023

1

SUPPLEMENTARY CAUSE LIST

COURT NO. 37
DIVISION BENCH-III
HON'BLE MR.JUSTICE MANMOHAN
HON'BLE MS.JUSTICE MINI PUSHKARNA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE
REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT
WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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n.shubhankar@dhc.nic.in

FRESH MATTERS & APPLICATIONS

25. W.P. (C) 9600/2023 CM APPL. 36700/2023	DEEPAK SHERAWAT Vs. REGISTRAR GENERAL, HIGH COURT OF DELHI AND ORS	R. ILAM PARIDI
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ADVOCATE DETAILS FOR ABOVE CASE
madhu sudan (ilamparidi@vplegal.in) (9742751288) (Petitioner)
union of india(uidhc@gmail.com) () (Respondent)
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)
vibhor (vibhor@bavlegal.in) () (Respondent)

COURT NO. 07.
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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FRESH MATTERS & APPLICATIONS

77. W.P. (C) 9599/2023 CAV 365/2023 CM APPL. 36698/2023 CM APPL. 36699/2023	TANYA ARJUN Vs. MRS. GEETA ANAND & ORS.	MISHA ROHATGI MOHTA, RAKESH KUMAR
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ADVOCATE DETAILS FOR ABOVE CASE
Misha Rohatgi Mohta (office@nmlegal.in) (9899705974) (Petitioner)
arjun (arjunanand026@gmail.com) () (Respondent)
State (standingcounselgnctd@gmail.com) () (Respondent)
rakesh kumar (rakeshklegal@gmail.com) () (Respondent)

COURT NO. 13
HON'BLE MR. JUSTICE ANUP JAIRAM BHAMBHANI

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cmvijaypal.dhc@gov.in

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FRESH MATTERS & APPLICATIONS

198. W.P. (C) 9567/2023 CM APPL. 36611/2023 CM APPL. 36612/2023	MANAGING COMMITTEE OF VIDYA BHAWAN GIRLS SENIOR SECONDARY SCHOOL Vs. DIRECTORATE OF EDUCATION & ORS.	NEELMANI GUHA
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ADVOCATE DETAILS FOR ABOVE CASE
neelmani guha (neelmani.guha@gmail.com) (8986351553) (Petitioner)
addl (addl.de.school@gmail.com) () (Respondent)
santosh kumar tripathi (standingcounselgnctd@gmail.com, secyedu@nic.in, diredu@nic.in) (9868250806) (Respondent)

20.07.2023

3

SUPPLEMENTARY CAUSE LIST

COURT NO. 25
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

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harikishan.berwa@dhc.nic.in

FOR DIRECTION ON OFFICE NOTE

62. W.P. (CRL) 92/2023 CRL.M.A. 858/2023	BRIJ BHUSHAN GUPTA Vs. STATE	MANISH GUPTA
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Other Case filed against same P.S.-FIR No. : (ECONOMIC OFFENCE WING-165/2018)
BAIL APPLN. 1303/2021 filed by DR. ASHISH NAITHANI (Disposed on : 17-SEP-21)
CRL.M.C. 2060/2021 filed by RYNE WELFARE ASSOCIATION (REGD.) (D. of Hearing : 26-JUL-23)
CRL.M.C. 1848/2023 filed by MANMOHAN BANSAL (D. of Hearing : 18-OCT-23)
BAIL APPLN. 3297/2020 filed by ASHISH NAITHANI (Disposed on : 25-NOV-20)
P.S.-FIR No. : (ECONOMIC OFFENCE WING-165/2018)

ADVOCATE DETAILS FOR ABOVE CASE

COURT NO. 51
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

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MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
bhupesh.kumar@dhc.nic.in

FRESH MATTERS & APPLICATIONS

34. W.P. (C) 9497/2023 CM APPL. 36297/2023	JEEVAN KAMAL SEWA TRUST & ANR. Vs. DELHI DEVELOPMENT AUTHORITY	RAJAT AGHNIHOTRI
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20.07.2023

4

SUPPLEMENTARY CAUSE LIST

ADVOCATE DETAILS FOR ABOVE CASE
 rajat agnihotri(rajatagnihotri@gmail.com) (9873624672) (Petitioner)
 dda_chamber(ddachamberhc@yahoo.com) () (Respondent)

AFTER NOTICE MISC. MATTERS

35. CM(M) 1395/2019

SATISH CHANDRA GOEL (HUF)
Vs. ANITA GUPTA & ORS

**SANJAY SEHGAL, SIDDHARTH
AGGARWAL**

ADVOCATE DETAILS FOR ABOVE CASE
SANJAY SEHGAL() (9873479585) (Petitioner)
SIDDHARTH AGGARWAL(sa9870@gmail.com) (9871588350) (Petitioner)

HIGH COURT OF DELHI
19.07.2023

REGISTRAR (LISTING)

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COURT NO. 46

HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE:IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT, MR. RAJESH (MOB:-8448937693)COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]
CLICK HERE FOR VC
<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>
Meeting No. 184 197 2543 PASSWORD 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO c ourtmaster@pmsingh.in NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..
<https://forms.gle/LszUZH9YMBfTrAu7>
NOTE:ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO MENTION THE ITEM NUMBER AND THEIR NAME.

NOTE: COMPANY MATTERS WILL BE TAKEN UP FOR HEARING AT 2:15 PM.

FRESH MATTERS & APPLICATIONS

18. CO.APPL. 519/2023 In CO.PET. 14/2014	LEASEPLAN INDIA PRIVATE LIMITED Vs. SIG SAUER (INDIA) PVT. LTD.	PARITOSH BUDHIRAJA,OFFICIAL LIQUIDATOR,SINGHANIA & PARTNERS LLP,RAJIV KAPUR,CHARU DALAL,ANIL SHARMA
19. CO.APPL. 523/2023 CO.APPL. 524/2023 In CO.PET. 668/2014	ABHINANDAN KUMAR JAIN Vs. MVL LIMITED	JYOTI TANEJA,RAJESH KUMAR,DEEPAK KUMAR,MUDIT GUPTA,VINIT TREHAN,OFFICIAL LIQUIDATOR,SHAGUFA SALIM,MAYANK GROVER,LAWIN,YESHI WANGMO RINCHHEN,SANJEEV ANAND,ABHINAV MISHRA,SARVESH BISARIA,RACHIT DEVGUN,ARVIND SHARMA,MANU PRABHAKAR,DHIR AND DHIR ASSOCIATES,PARAMVIR SINGH NARANG,NITHIN CHOWDARY PAVULURI, SUNIL DUTT SHARMA,SUSHILA NARANG, MEGHNA KAR,PRAKHAR BHATNAGAR,RASHI BANSAL,ARVIND SHARMA,DEEPAK KUMAR,ABHAY PRATAP SINGH, BABITA SETH,RAVI KAPOOR,AKSHAY JOSHI,GAGANMEET SINGH SACHDEVA, NATASHA SOOD,BABITA SETH
20. CO.APPL. 522/2023 In CO.PET. 674/2015	SHRI BHUPENDER KUMAR Vs. GENESIS WELLNESS CLINIC PRIVATE LIMITED	RUPESH KUMAR,OFFICIAL LIQUIDATOR,SADDAM HUSSAIN,GARIMA SHARMA,ADITYA SHANDILYA

NOTE :CO.APPL.NO.520/2023 MAY BE LISTED ALONGWITH CO.PET.55/2000 ALREADY LISTED AT ITEM NO 1.

NOTE :CO.APPL.NO.521/2023 & OLR No.61/2023 MAY BE LISTED ALONGWITH CO.PET.446/2013 ALREADY
LISTED AT ITEM No 12 .

NOTE :OLR NO.60/2023 MAY BE LISTED ALONGWITH CO.PET.791/2014 ALREADY LISTED AT ITEM NO 15.
