

COURT NO.44 (OS-F)
HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following link/form.

This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

<https://forms.gle/LszUZH9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION				
48	CS(COMM)-631/2023 I.A. 17276/2023	MKM CREATIONS PVT LTD V/s DEVCAS DEVELOPERS AND BUILDERS PVT LTD	ADITYA RAJ, SAURABH DEV KARAN SINGH	

COURT NO. 45 (OS-I)**HON'BLE MR. JUSTICE SANJEEV NARULA**

Click below to join the

VC: <https://delhihighcourt.webex.com/meet/dhcecourtvc9>**NOTE: PART HEARD MATTERS SHALL BE TAKEN UP FOR HEARING AT 3.30 P.M.****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
32	I.A. 30954/2024 In CS(COMM)- 432/2024	SUMIL CHEMICAL INDUSTRIES P LTD V/s UK CROP SCIENCES P LTD	SACHIN GUPTA	Evidence Status:- (P)
33	CS(COMM)- 471/2024 I.A. 30824/2024 I.A. 30825/2024 I.A. 30826/2024	SUN PHARMA LABORATORIES LTD. V/s MICROCOSM PHARMA & ORS.	SACHIN GUPTA	

**BY ORDER
REGISTRAR ORIGINAL**

COURT NO. 45 (OS-I)
HON'BLE MR. JUSTICE SANJEEV NARULA

Click below to join the

VC: <https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: PART HEARD MATTERS SHALL BE TAKEN UP FOR HEARING AT 3.30 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
34	CS(COMM)- 720/2023 I.A. 20046/2023 I.A. 20047/2023	JAPAN PATENT OFFICE V/s MS. A2Z GLASS AND GLAZING CO. & ORS.	NAKS & PARTNERS, DHRUV ANAND	Evidence Status:- (P)

BY ORDER
REGISTRAR ORIGINAL

COURT NO. 48 (OS-C)**HON'BLE MR. JUSTICE JASMEET SINGH****CLICK HERE TO JOIN VC****<https://delhihighcourt.webex.com/meet/dhcecourtvc8>****Meeting No: 916 436 579****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO****pramod@dhc.nic.in**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
29	O.M.P.(I) (COMM.)- 177/2024 I.A. 30978/2024 I.A. 30979/2024 I.A. 30980/2024	U.P. STATE BRIDGE CORPORATION LIMITED V/s NATIONAL HIGHWAYS AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED	ANIL KUMAR	MATTER OF HON'BLE 'G' COURT.

**********BY ORDER
REGISTRAR ORIGINAL**

COURT NO. 49 (OS-B)**HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA****NOTE: FOR MOVING ADJOURNMENT SLIP ONLY PLEASE MAIL****TO cmpankaj.dhc@gov.in****OF COURT MASTER TO HON'BLE MS. JUSTICE NEENA BANSAL KRISHNA****NOTE: "THE MATTERS OF FINALS SHALL BE TAKEN UP AT 2.15 P.M."****MEETING LINK:****<https://delhihighcourt.webex.com/meet/dhcecourtvc1>****MEETING NUMBER: 2512 399 8226****PASSWORD: 1234**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
29	I.A. 31277/2024 In CS(OS)- 225/2024	RISHI CHAWLA V/s CHANDER PRABHA ALIAS CHANDER PRABHA CHAWLA & ORS.	RAJAT ANEJA, DHRUV CHAWLA, RAJAT ANEJA	MATTER OF THE HON'BLE 'G' COURT

***********BY ORDER
REGISTRAR ORIGINAL**

COURT NO. 50 (OS-G)

HON'BLE MR. JUSTICE DINESH KUMAR SHARMA

CLICK TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc2>

MEETING ID : 1766397421

NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL

TO pramod.kumar@dhc.nic.in

NOTE : OMP(I)(COMM)177/2024 SHOWN AT ITEM NO.27 IN THE LIST MAY BE TREATED AS DELETED.

BY ORDER

REGISTRAR ORIGINAL

30.05.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)
BEFORE MR. MANISH SHARMA,JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR, READER TO LD. PRESIDING OFFICER(9911776651)

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc7>

NOTE: OMP(I)(COMM) 325/2023 MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**

30.05.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 6, NEW COURTS BLOCK (GROUND FLOOR),(OS-D)
BEFORE MS. PRIYA MAHENDRA,JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SHAMSHER, READER (9999292525)

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc6>

**NOTE: I.A. 31206/2024 SHALL BE TAKEN UP ALONGWITH
TEST CAS. 21/2011 INSTEAD OF CS(COMM) 172/2022.**

**BY ORDER
REGISTRAR ORIGINAL**