

- 1. HON'BLE DB-II WILL COMPRISE HON'BLE MR. JUSTICE SIDDHARTH MRIDUL AND HON'BLE MS. JUSTICE MINI PUSHKARNA TODAY, i.e., 08.02.2023. AFTER DB-II MATTERS ARE OVER, HON'BLE MS. JUSTICE MINI PUSHKARNA WILL HEAR SINGLE BENCH MATTERS LISTED BEFORE HER LORDSHIP.**

08.02.2023

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SUPPLEMENTARY LIST

COURT NO. 33

DIVISION BENCH-II

HON'BLE MR.JUSTICE SIDDHARTH MRIDUL

HON'BLE MR.JUSTICE TALWANT SINGH

[NOTE: TO AVOID ECHO AND OTHER AUDIO/VIDEO DISTURBANCES DURING COURT PROCEEDINGS, COUNSELS FOR THE PARTIES, LITIGANTS AND IO'S ARE REQUESTED TO JOIN ONLY THROUGH ONE DEVICE AND KEEP THEIR MIC ON MUTE TILL THEIR MATTER IS CALLED.

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc4>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpankaj.dhc@gov.in

cmharishahlawat.dhc@gov.in

CONNECTED MATTERS (ANMM)

30. W.P. (C) 13457/2019	RIZWAN	TARIQ KHAN, FUZAIL AHMAD
WITH W.P. (C) 13468/2019	Vs. UNION OF INDIA AND ORS.	AYYUBI
W.P. (C) 13469/2019		
W.P. (C) 13471/2019		
W.P. (CRL) 3522/2019		
W.P. (CRL) 3539/2019		
W.P. (CRL) 414/2020		
W.P. (CRL) 472/2020		
W.P. (CRL) 575/2020		

ADVOCATE DETAILS FOR ABOVE CASE

TARIQ KHAN() (9999663628) (Petitioner)

31. W.P. (C) 13468/2019	MANOJ DHIRYAN	MUHAMMAD UMAR KHAN
	Vs. UNION OF INDIA AND ORS.	

ADVOCATE DETAILS FOR ABOVE CASE

MUHAMMAD UMAR KHAN() (9971412021) (Petitioner)

32. W.P. (C) 13469/2019	ANSHU KAPOOR	BILAL ANWAR KHAN
CM APPL. 28229/2020	Vs. UNION OF INDIA AND ORS.	

ADVOCATE DETAILS FOR ABOVE CASE

BILAL ANWAR KHAN() (981003756) (Petitioner)

08.02.2023

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SUPPLEMENTARY LIST

BILALKHAN(CHAMBERS.BILAL@GMAIL.COM) (9811003756) (Petitioner)
bilal anwar khan(chamber.bilal@gmail.com) (9811003756) (Petitioner)
central govt standing counsel(cgsc461@gmail.com) () (Respondent)

33. W.P. (CRL) 3539/2019

BAHADUR ABBAS NAQVI & ORS.

MEHMOOD PRACHA

Vs. UNION OF INDIA & ORS.

ADVOCATE DETAILS FOR ABOVE CASE

MEHMOOD PRACHA() (8447852231) (Petitioner)

COURT NO. 24

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE: THE HON'BLE COURT SHALL TAKE UP ONLY PASS OVER/PART HEARD MATTERS FROM 4:00 P.M. AND THE REST OF THE BOARD WILL BE DISCHARGED. THE DATES IN THE DISCHARGED MATTERS WILL BE GIVEN BY COURT MASTER/ASST.COURT MASTER IN THE ADJACENT VACANT COURT ROOM I.E.COURT ROOM NO.22.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number

25184205783

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

wafa.hasan@dhc.nic.in

NOTE : CM.APPL. 6181/2023 SHALL BE TAKEN UP WITH
WP(C)1357/2019 ALREADY LISTED AT ITEM NO. 58.

HIGH COURT OF DELHI
08.02.2023

REGISTRAR(LISTING)