

21.05.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 13**

**HON'BLE MS. JUSTICE MINI PUSHKARNA**

**NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:**

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

**MEETING LINK**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

**NOTE : ONLY CCP(O) 23/2010 & I.A. 11904/2020 SHALL BE TAKEN UP  
ALONGWITH CS(OS)1358/2004 SHOWN AT ITEM NO. 2 IN THE  
CAUSE LIST.**

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**BY ORDER  
REGISTRAR ORIGINAL**

**COURT NO.44 (OS-F)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

**[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]**

**CLICK HERE FOR VC**

**<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>**

**Meeting No. 184 197 2543**

**PASSWORD 1234**

**NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)**

**NOTE: Counsels and Litigants may send their apperances through the following link/form.**

**This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.**

**<https://forms.gle/LszUZH9YMBfTrAu7>**

**NOTE : CRL.M.A. 15968/2024 SHALL BE TAKEN UP ALONGWITH  
CS(OS)338/2020 SHOWN AT ITEM NO. 14 IN THE CAUSE LIST.**

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**BY ORDER  
REGISTRAR ORIGINAL**

**COURT NO. 49 (OS-B )****HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA****NOTE: FOR MOVING ADJOURNMENT SLIP ONLY PLEASE MAIL****TO [cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)****OF COURT MASTER TO HON'BLE MS. JUSTICE NEENA BANSAL KRISHNA****NOTE: "THE MATTERS OF FINALS SHALL BE TAKEN UP AT 2.15 P.M."****MEETING LINK:****<https://delhihighcourt.webex.com/meet/dhcecourtvc1>****MEETING NUMBER: 2512 399 8226****PASSWORD: 1234**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
54	CS(OS)- 147/2006	ATMA RAM PROPERTIES PVT. LTD. V/s UOI & ANOTHER	CHETAN CHOPRA, SANJEEV SACHDEVA, AMIT SETHI & ASSOCIATES, PREET PAL SINGH, L.K.GARG	

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**BY ORDER  
REGISTRAR ORIGINAL**

**COURT NO. 51 (OS-E)**  
**HON'BLE MR. JUSTICE ANISH DAYAL**

**NOTE:**

- 1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY.  
(PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY)**
- 2. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/ JUDGMENTS IN THE  
REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT  
FILED PREVIOUSLY.**
- 3. COUNSELS APPEARING IN COURT ARE TO GIVE APPERANCE IN WRITING TO  
COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.**
- 4. COUNSELS ARE REQUESTED TO APPLY TO THE REGISTRY/COURT MASTER FOR  
THE DIGITAL COPY OF THE COURT FILE IN ADVANCE, SO THAT DURING THE  
HEARING THEY REFER TO THE PDF PAGES OF THE COURT FILE.**

**CLICK HERE TO JOIN VC**

**<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>**

**FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)**

**NOTE : CS(COMM)427/2024 SHOWN AT ITEM NO.33 IN THE CAUSE LIST  
MAY BE TREATED AS DELETED.**

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**BY ORDER**  
**REGISTRAR ORIGINAL**