

COURT NO. 01
DIVISION BENCH-I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE
REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT
WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

courtmasterdbone@gmail.com

courtmaster253@gmail.com

NOTE: COUNSEL AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.
THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 09:00 A.M. -- 04:30 P.M.

<https://forms.gle/w54apgaNmGsNUcV27>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTIONS				
59	W.P.(C)-12414/2024 CM APPL. 51649/2024 CM APPL. 51650/2024	INDIAN FEDERATION OF PHARMA GENERICS V/s UNION OF INDIA & ANR.	SACHIN MALIK	
		OTHER DETAILS OF ADVOCATES: AMAN SAROHA(SAROHAANDSAROHALAWOFFICES@GMAIL.COM)(9555553015)(PETITIONER) UNION OF INDIA, DRUGS CONTROLLER GENERAL OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)		

23.10.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 37
HON'BLE MR.JUSTICE VIBHU BAKHRU
HON'BLE MR.JUSTICE SACHIN DATTA

DELETION NOTE

**** FAO (OS) (COMM)-140/2024 LISTED AT ITEM NO. 01 IS DELETED AS THE SAME IS LISTED BEFORE HON'BLE DB-III**

COURT NO. 38
DIVISION BENCH-III
HON'BLE MR.JUSTICE YASHWANT VARMA
HON'BLE MR. JUSTICE RAVINDER DUDEJA

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<https://delhihighcourt.webex.com/meet/dhcecourtvc11>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmrajeevkumar.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
60	FAO(OS) (COMM)-140/2024 CM APPL. 38801/2024	ABROS SPORTS INTERNATIONAL PVT. LTD. V/s ASHISH BANSAL AND ORS	RANJAN NARULA	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: RNA IP ATTORNEYS()(7678644773)(PETITIONER) LEXSUNRAJ(LEGAL@LEXSUNRAJ.COM)(0)(RESPONDENT)		

COURT NO.43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: REGULAR LIST MATTERS PERTAIN TO COURT NO.43 WILL BE TAKEN UP FOR HEARING ONLY ON THURSDAY & FRIDAY FROM 3.00 P.M. ONWARDS.

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjoyojha73@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
102	W.P.(C)-14952/2024 CM APPL. 62722/2024 CM APPL. 62723/2024	SURENDER SINGH V/s MUNICIPAL CORPORATION OF DELHI	ANUSUYA SALWAN	
		OTHER DETAILS OF ADVOCATES: ANUSUYA SALWAN & ASSOCIATES(ANU11SALWAN@YAHOO.CO.IN)(9811225368)(PETITIONER) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		