

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                    | PARTY NAME                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                |                                                                                                                                                          |               |                   |
| 78                           | FAO (COMM)-30/2025<br>CM APPL. 5238/2025<br>CM APPL. 5239/2025 | M/S INDUSIND BANK LIMITED<br>V/s MOHD AHSON INFRA PRIVATE LIMITED                                                                                        | PUNEET BAJAJ  |                   |
|                              |                                                                | OTHER DETAILS OF ADVOCATES:<br>AMIT BAJAJ(ADVOCATE.PUNEET31@GMAIL.COM)(9811700978)(PETITIONER)<br>KAMRAN SHAIKH(MOHD AHSON1952@YAHOO.COM)(0)(RESPONDENT) |               |                   |

NOTE: CRL.M.A.2535/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-1549/2009 LISTED AT ITEM NO.55

NOTE:CM APPL.5231/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9073/2024 LISTED AT ITEM NO.34

COURT NO. 37  
DIVISION BENCH - II  
HON'BLE MR. JUSTICE VIBHU BAKHRU  
HON'BLE MR. JUSTICE ANOOP KUMAR MENDIRATTA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT,  
MS.MRIDULA SHARMA(PH 9650908783) COURT MASTER TO HON'BLE MR.JUSTICE VIBHU BAKHRU]

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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cmmridulasharma.dhc@gov.in

[sang.sudan2004@gmail.com](mailto:sang.sudan2004@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                  | PARTY NAME                                                                                                                                                                                                             | ADVOCATE NAME                | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                              |                                                                                                                                                                                                                        |                              |                   |
| 18                           | RFA(COMM)-56/2025<br>CAV 46/2025<br>CM APPL. 5243/2025<br>CM APPL. 5244/2025 | COTTAGE INDUSTRIES<br>EXPOSITION LTD.<br>V/s DINESH DAYAL & ORS.                                                                                                                                                       | ANUNAYA MEHTA, SEEMA<br>SETH |                   |
|                              |                                                                              | OTHER DETAILS OF ADVOCATES:<br>ANUNAYA MEHTA<br>(ANUNAYA.MEHTA@GMAIL.COM)(9899834055)(PETITIONER)<br>DINESH DAYAL(DINESHDAYAL@GMAIL.COM)(0)(RESPONDENT)<br>SEEMA<br>SETH(SEEMA.SETH.ADVOCATE@GMAIL.COM)(0)(RESPONDENT) |                              |                   |

| ITEM NUMBER                  | CASE NUMBER                             | PARTY NAME                                                                                                                                                                                                                                                   | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                         |                                                                                                                                                                                                                                                              |               |                   |
| 19                           | W.P.(C)-1063/2025<br>CM APPL. 5272/2025 | RAGHUBIR SINGH<br>V/s SECRETARY (REVENUE) & ORS.                                                                                                                                                                                                             | AAYUSH DAWAR  |                   |
|                              |                                         | OTHER DETAILS OF ADVOCATES:<br>ANISH DEWAN &<br>ASSOCIATES(ANISHDEWANADVOCATE@GMAIL.COM)(9999571081)(PETITIONER)<br>DIVCOM, NORTH ADM, KP SINGH, GNCTD(DIVCOM@NIC.IN,<br>NORTHADM@NIC.IN, KPSINGH0202@GMAIL.COM,<br>GNCTD.SCLA.SKP@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 38  
 DIVISION BENCH-III  
 HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

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cmrajeevkumar.dhc@gov.in

| ITEM NUMBER                  | CASE NUMBER                                                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                       | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                   |
| 189                          | CM APPL. 5215/2025<br>In FAO(OS) (COMM)-31/2023                                                    | FLOWMORE LIMITED<br>V/s M/S SKIPPER LIMITED                                                                                                                                                                                                                                                                                                                                                    | ABHINAV MUKERJI, SAURAV GUPTA       |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>ABHINAV MUKERJI(ABHINAVMUKERJI@GMAIL.COM)(9818144136)(PETITIONER)<br>SAURAV GUPTA (SAURAVGUPTA88@GMAIL.COM)()(RESPONDENT)<br>YOGENDER(YOGENDER.SINGH306@GMAIL.COM)()(RESPONDENT)<br>SAURAV GUPTA(SAURAVGUPTA88@GMAIL.COM)(9051968666)(PETITIONER)                                                                                                               |                                     |                   |
| 190                          | RFA(COMM)-55/2025<br>CAV 47/2025<br>CM APPL. 5240/2025<br>CM APPL. 5241/2025<br>CM APPL. 5242/2025 | BHARTIYA RAIL BIJLEE COMPANY LIMITED<br>V/s VOESTALPINE BOHLER WELDING INDIA TECHNOLOGY PRIVATE LIMITED                                                                                                                                                                                                                                                                                        | PARAM KUMAR MISRA, SUNIL KUMAR OJHA |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>PARAM KUMAR MISHRA (MISRAPARAM@GMAIL.COM)(9654418282)(PETITIONER)<br>SUNIL (SUNILKOJHA.ADV@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                            |                                     |                   |
| 191                          | W.P.(C)-932/2025                                                                                   | M/S OAK SHIPPING SERVICES PVT. LTD.<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                                                                             | VINEET BHATIA                       |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>VINEET BHATIA(BHATIAV68@GMAIL.COM, VINEET@BNBLEGAL.IN)(9811081159)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                              |                                     |                   |
| FOR ADMISSION                |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                   |
| 192                          | W.P.(C)-963/2025<br>CM APPL. 4780/2025<br>CM APPL. 4781/2025                                       | K.S. IMPEX LTD.<br>V/s THE COMMISSIONER OF DELHI GOODS AND SERVICES TAX & ANR.                                                                                                                                                                                                                                                                                                                 | VIRAG TIWARI                        |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>RAJESH JAIN & VIRAG TIWARI(VIRAGTIWARI@REDIFFMAIL.COM)(9810042928)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM)(9818280821)(RESPONDENT)                                                                                                                                                              |                                     |                   |
| 193                          | W.P.(C)-1001/2025<br>CM APPL. 4969/2025<br>CM APPL. 4970/2025                                      | AMAIRA ENTERPRISES THROUGH PROPRIETOR KARAN PATNEY<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                | AKSHAY SINGH                        |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>PRABHAT KUMAR & UTKARSH KUMAR(OFFICE@RKLEGAL.ORG)(9312315121)(PETITIONER)<br>INCOME TAX, SANTOSH KUMAR TRIPATHI(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN, STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>HARPREET SINGH, UNION OF INDIA, CTT DELHI(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM, UOIDHC@GMAIL.COM, CTT.DELHI@NIC.IN)(1123384193)(RESPONDENT) |                                     |                   |
| 194                          | W.P.(C)-1006/2025<br>CM APPL. 4992/2025<br>CM APPL. 4993/2025                                      | VICKY JAIN (PROP. M/S SHREE PLASTICS)<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                             | NITIN GULATI                        |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>NITIN GULATI(N.GULATI@YAHOO.COM)(9313133000)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, <a href="#">UOIDHC@GMAIL.COM</a> )(9868250806)(RESPONDENT)                                                                                                                                                                   |                                     |                   |

|                            |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |
|----------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| AFTER NOTICE MISC. MATTERS |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |  |
| 195                        | W.P.(C)-9753/2024<br>CM APPL. 40001/2024                             | DHL EXPRESS INDIA PRIVATE LIMITED<br>V/s GOODS AND SERVICES TAX COUNCIL & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UDIT CHAUHAN           |  |
|                            |                                                                      | OTHER DETAILS OF ADVOCATES:<br>DHARNENDRA RANA(INFO@SOHAMLEGAL.IN, ADITYA.JADELEX@GMAIL.COM)(0)(PETITIONER)<br>SONU BHATNAGAR(BHATNAGARSONU@GMAIL.CIN, UOIDHC@GMAIL.COM,<br>ANURAGDULAW@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                         |                        |  |
| 196                        | W.P.(C)-10015/2024<br>CM APPL. 40983/2024<br>WITH W.P.(C) 11262/2024 | M/S. WCO GLOBAL PROJECTS PVT. LTD. THROUGH ITS<br>DIRECTOR SH. GURSUKRIT SINGH KUKREJA<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                          | VINEET BHATIA          |  |
|                            |                                                                      | OTHER DETAILS OF ADVOCATES:<br>VINEET BHATIA(VINEET@BNBLEGAL.IN)(9811081159)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                               |                        |  |
| 197                        | W.P.(C)-11262/2024<br>CM APPL. 55597/2024                            | INDUS TOWERS LIMITED<br>V/s SALES TAX OFFICER CLASS II AVATO & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HIMANSHU SHEKHAR SINHA |  |
|                            |                                                                      | OTHER DETAILS OF ADVOCATES:<br>HIMANSHU SINAH(SANJEEV.SHARMA@TRILEGAL.COM)(9810221708)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM)(0)(RESPONDENT)<br>HIMANSHU SINHA(SANJEEV.SHARMA@TRILEGAL.COM)(9810221708)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                  |                        |  |
| 198                        | W.P.(C)-12893/2024<br>CM APPL. 53741/2024<br>WITH W.P.(C) 16499/2023 | TEK XPLORE THROUGH ITS PROPRIETOR MS. RENUKA MAINI<br>V/s THE PRINCIPAL COMMISSIONER STATE TAX DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                    | ANURAG SOAN            |  |
|                            |                                                                      | OTHER DETAILS OF ADVOCATES:<br>ANURAG SOAN(ANURAGSOAN@GMAIL.COM)(7709512446)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT)<br>CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS(CHMN-CBIC@GOV.IN,<br>SHUBHAMTYAGICBIC@GMAIL.COM)(9650049869)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9810341151)(RESPONDENT)<br>GST COUNCIL(GSTC.SECRETARIAT@GOV.IN,<br>SONUBHATNAGAROFFICE@GMAIL.COM)(1123762656)(RESPONDENT) |                        |  |

| ITEM<br>NUMBER               | CASE NUMBER                             | PARTY NAME                                                                                                                                                                  | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                         |                                                                                                                                                                             |                     |                   |
| 199                          | W.P.(C)-1064/2025<br>CM APPL. 5273/2025 | VARIAN MEDICAL SYSTEMS<br>INTERNATIONAL INDIA PVT. LTD.<br>V/s UNION OF INDIA & ORS.                                                                                        | GAJENDRA MAHESHWARI |                   |
|                              |                                         | OTHER DETAILS OF ADVOCATES:<br>PRIYAMWADA<br>SINHA(PRIYAMWADA.SINHA@REINALEGAL.COM)(9871800177)(PETITIONER)<br>CGST DELHI SOUTH(LEGAL.CGSTDELHISOUTH@GOV.IN)(0)(RESPONDENT) |                     |                   |

COURT NO. 42  
DIVISION BENCH-IV  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: “ MATRIMONIAL MATTERS LISTED IN THE ADVANCE CAUSELIST, IF NOT TAKEN UP EARLIER, WILL BE TAKEN UP  
AT 03:30 P.M. EXCEPT FRIDAY.”

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[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME                                               | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                   |
| 71                           | CM APPL. 5219/2025<br>In FAO(OS)-201/2019                                           | SUKHDEEP SINGH & ANR<br>V/s VED PRAKASH CHAUHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MANJIT SINGH AHLUWALIA,<br>BHAVNEET SINGH                   |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>MANJIT SINGH AHLUWALIA()(9873577943)(PETITIONER)<br>BHAVNEET SINGH AND GURPREET SINGH(ADVBHAVNEET@GMAIL.COM)(9810072011)(RESPONDENT)<br>VED PRAKASH CHAUHAN(VP.CHAUHAN2K@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                   |
| 72                           | RFA(COMM)-57/2025<br>CM APPL. 5245/2025<br>CM APPL. 5246/2025<br>CM APPL. 5247/2025 | SH SOMPAL<br>V/s SH DINESH SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RAJAT SANG                                                  |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>RAJAT SANG SHARMA (SNAINWAL@MYAAHOO.COM)(8527912129)(PETITIONER)<br>B K M DELHI(BKMDDELHI@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                   |
| 73                           | LPA-126/2024<br>WITH LPA 162/2022                                                   | NBCC (INDIA) LIMITED<br>V/s AMAN LEKHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RAVI KRISHAN CHANDNA,<br>AANCHAL KAPOOR, LATIKA<br>MALHOTRA |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>RAVI KRISHAN CHANDNA(RAVIKRISHANCHANDNA@GMAIL.COM)(9711752002)(PETITIONER)<br>PANT(PANT_ARJUN@REDIFFMAIL.COM)()(RESPONDENT)<br>AMAN(MANALISINGHAL@YAHOO.CO.IN)()(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>RICHA(RICHA1290@GMAIL.COM)()(RESPONDENT)<br>NATIONAL CAPITAL (NCRPB-MS@NIC.IN)()(RESPONDENT)<br>INTACH(INTACH@INTACH.ORG)()(RESPONDENT)<br>CSE(CSE@CSEINDIA.ORG)()(RESPONDENT)<br>NMA(LEGAL-SECTION@NMA.GOV.IN)()(RESPONDENT)<br>UNITED TRAFFIC(DIRUTTITEC@GMAIL.COM)()(RESPONDENT)<br>DELHI URBAN ARTS COMMISSION(DUAC@GOV.IN)()(RESPONDENT)<br>SANGEETA(SANGEETABHARTI@GMAIL.COM)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>M SUBHASH(MSUBHASH@GMAIL.COM)()(RESPONDENT)<br>COMS(COMCSC2006@GMAIL.COM)()(RESPONDENT)<br>PUSHKARSOOD(PUSHKARSOOD032GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>NDMC(LAWDEPTT.NDMC@GMAIL.COM)()(RESPONDENT)<br>AANCHAL KAPOOR(AANCHAL19191@GMAIL.COM)(9871272579)(PETITIONER)<br>LATIKA MALHOTRA(MYERA.LATIKA@GMAIL.COM)(9811895162)(RESPONDENT)<br>LATIKA MALHOTRA(MYERA.LATIKA@GMAIL.COM)(9811895162)(RESPONDENT) |                                                             |                   |

NOTE:CM APPL.5041/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-694/2024 LISTED AT ITEM NO.11

COURT NO. 33  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON’BLE MS. JUSTICE PRATHIBA M. SINGH.]

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Meeting No. 1669 92 0249

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You can also dial 210.4.202.4 and enter your meeting number.

Join by phone  
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
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[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M – 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

| ITEM NUMBER              | CASE NUMBER                                                                                                                                                                                                                                                                                                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME                                                                                                                                                                                                                                       | OTHER INFORMATION               |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| CONNECTED MATTERS (ANMM) |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                     |                                 |
| 1                        | W.P.(C)-7594/2018<br>CM APPL. 30022/2018<br>CM APPL. 41886/2024<br>CM APPL. 42188/2024<br>CM APPL. 42189/2024<br>CM APPL. 47142/2024<br>CM APPL. 48597/2024<br>CM APPL. 57187/2024<br>CM APPL. 62545/2024<br>CM APPL. 69901/2024<br>WITH W.P.(C) 14094/2024<br>W.P.(C) 17064/2024<br>W.P.(C) 15399/2024<br>W.P.(C) 13190/2024<br>W.P.(C) 8489/2024 | COURT ON ITS OWN MOTION<br>V/s UNION OF INDIA & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GAUTAM NARAYAN, HARSH GATTANI, SMRITI CHURIWAL, KAWALPREET KAUR, YOGESH MAHAJAN, PRIYAM MEHTA, KUMAR UTKARSH, PALVINDER SINGH, VIVEK KUMAR TANDON, SUMEET PUSHKARNA, RITU DAMAN BHARDWAJ, D.S. MEHANDRU, ANCHIT SHARMA, D S MEHANDRU, SUNDER KHATRI | Listing Remarks:<br>AT 02:30 PM |
|                          |                                                                                                                                                                                                                                                                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>HARSH GATTANI(HARSHGATTANI@OUTLOOK.COM)(7415314431)(PETITIONER)<br>RITU DAMAN, PUJA KALRA, NDMC(RIPUDAMAN@GMAIL.COM, PUJAKALRA09@GMAIL.COM, CLO-NDMC@MCD.NIC.IN)(0)(RESPONDENT)<br>RAVINDER, SANTOSH KUM AR TRIPATHI, UNION OF INDIA(RAVINDERCLOMCD@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM, UOIHDC@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANGEETA BHARTI(SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)<br>VIDHII PARTNERS(SMRITI.CHURIWAL@VIDHIIPARTNERS.COM, VIDHII.DELHI@VIDHIIPARTNERS.COM)(7738959644)(PETITIONER)<br>SANGEETA BHARTI, PRODJB, MCD(SANGEETABHARTI@GMAIL.COM, PRODJB306@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, MCD, SANJEEV SABHARWAL(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM, SOLICITOR6@GMAIL.COM)(9868250806)(RESPONDENT)<br>ALI QAMBAR ZAIDI(NAYAB@HRLN.ORG)(9693593950)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, MCD, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM, UOIHDC@GMAIL.COM)(9868250806)(RESPONDENT) |                                                                                                                                                                                                                                                     |                                 |

## SUPPLEMENTARY CAUSE LIST

|   |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                 |
|---|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|
|   |                                             | YOGESH MAHAJAN(Y_MAHAJAN@YMAIL.COM)(9868814751)(PETITIONER)<br>HARSH, RIPI DAMAN, PUJA KALRA(HARSHGATTANI@OUTLOOK.COM,<br>RIPUDAMAN@GMAIL.COM, PUJAKALRA09@GMAIL.COM)(0)(RESPONDENT)<br>NDMC, RAVINDER, SANTOSH KUMAR TRIPATHI(CLO-NDMC@MCD.NIC.IN,<br>RAVINDERCLMCD@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SMRITI, VIDHII(SMRITI.CHURIWAL@VIDHIIPARTNERS.COM,<br>VIDHII.DELHI@VIDHIIPARTNERS.COM)(0)(RESPONDENT)<br>SANGEETA BHARTI, PROJOB, MCD(SANGEETABHARTI@GMAIL.COM, PROJOB306@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SOLICITOR, NAYAB, UNION OF INDIA(SOLICITOR6@GMAIL.COM, NAYAB@HRLN.ORG,<br>UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>SUDHANSHU TIWARI(THEJURISPULSE@GMAIL.COM)(7838889995)(PETITIONER)<br>UNION OF INDIA(UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>SANGEETA BHSRTI()(9811112863)(RESPONDENT)<br>DEFENCE COLONY RESIDENT WELFARE ASSOCIATION()(7217600705)(RESPONDENT)<br>ARVIND SAH(ARVIND_SAHINDIA@YAHOO.COM)(9811555076)(PETITIONER)<br>UNION OF INDIA(UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>MONIKA ARORA(OFFICEADVMONIKA@GMAIL.COM)(0)(RESPONDENT) |                                      |                                 |
| 2 | W.P.(C)-9617/2022<br>WITH W.P.(C) 7594/2018 | COURT ON ITS OWN MOTION<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | THROUGH COURT                        | Listing Remarks:<br>AT 02:30 PM |
|   |                                             | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                 |
| 3 | W.P.(C)-10480/2024<br>CM APPL. 43099/2024   | AMITA SACHDEVA & ANR.<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AMITA SACHDEVA                       | Listing Remarks:<br>AT 02:30 PM |
|   |                                             | OTHER DETAILS OF ADVOCATES:<br>MALLIKA PARMAR(MALLIKA.PARMAR@YAHOO.COM)(9971428439)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>DELHI DEVELOPMENT AUTHORITY(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>SANGEETA BHARTI(SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                 |
| 4 | W.P.(C)-13190/2024                          | MAHARANI BAGH CO-OPERATIVE HOUSE<br>BUILDING AND WELFARE SOCIETY LTD., &<br>ANR.<br>V/s UNION OF INDIA& ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RANJAN MISHRA, GAUTAM DHAMIJA        | Listing Remarks:<br>AT 02:30 PM |
|   |                                             | OTHER DETAILS OF ADVOCATES:<br>UDAYAN JAIN(UDAYAN@UDAYANJAIN.COM)(9810336364)(PETITIONER)<br>DDA, MCD(DDACHAMBERHC@YAHOO.COM, COMMISSIONER@MCD.NIC.IN,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>DELHI JAL BOARD(CEODELHI.DJB@NIC.IN, SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA, SANTOSH KUMAR TRIPATHI(UOIHDC@GMAIL.COM, SECYURBAN@NIC.IN,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>FLOOD CONTROL, DDA(CEIFCD@GMAIL.COM, DDA-WEB@DDA.GOV.IN,<br>DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>GAUTAM DHAMIJA(GAUTAM@MIMANSALAW.IN)(9899809187)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                 |
| 5 | W.P.(C)-15399/2024<br>CM APPL. 4918/2025    | SHAIENDRA BHATNAGAR<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VIPIN CHAUDHARY, SHALENDRA BHATNAGAR | Listing Remarks:<br>AT 02:30 PM |
|   |                                             | OTHER DETAILS OF ADVOCATES:<br>SHAIENDRA BHATNAGAR & ASSOCIATES(SHAIENDRA@SBASSOCIATES.IN,<br>ADVOCATEVIPINCHAUDHARY@GMAIL.COM)(9811101476)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM, MCD-<br>ITHelpDesk@MCD.NIC.IN, CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT)<br>DELHI JAL BOARD(SANGEETABHARTI@GMAIL.COM, GRIEVANCES-DJB@DELHI.GOV.IN,<br>SW3DJB@GMAIL.COM)(9811112863)(RESPONDENT)<br>SHAIENDRA BHATNAGAR(SHAIENDRA@SHASSOCIATES.IN)(9811101476)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                 |
| 6 | W.P.(C)-17064/2024                          | RAVINDER YADAV<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RAVINDER KUMAR                       | Listing Remarks:<br>AT 02:30 PM |
|   |                                             | OTHER DETAILS OF ADVOCATES:<br>RAVINDER YADAV(KOSLIARAVI@GMAIL.COM)(9015367210)(PETITIONER)<br>BHAWANA KATARIA STANDING COUNSEL OF<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(8588089272)(RESPONDENT)<br>SANJEEV SABHARWAL STANDING COUNSEL OF MCD(SOLICITOR6@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SANJEEV SABHARWAL STANDING COUNSEL OF MCD(SOLICITOR6@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(9810031680)(RESPONDENT)<br>CS DELHI, PSPWD, PSUD, PWD(CSDELHI@NIC.IN, PSPWD@NIC.IN, PSUD@NIC.IN, DIRM-<br>PWD@GMAIL.COM)(0)(RESPONDENT)<br>CE PWD DELHI, ENIC- PWD, EE PWD(CEPWDDELHIIMZM3@GMAIL.COM, ENIC-<br>PWD@DELHI.GOV.IN, EEPWDDELHI141@GMAIL.COM)(0)(RESPONDENT)<br>CEIFCD, IFCFCIV, DJB(CEIFCD@GMAIL.COM, IFCFCIV@GMAIL.COM,<br>MEMBERDRAINAGEDJB@GMAIL.COM)(0)(RESPONDENT)<br>MCD, SDM(COMMISSIONER@MCD.NIC.IN, <a href="mailto:DCNGZSDMC@GMAIL.COM">DCNGZSDMC@GMAIL.COM</a> )(0)(RESPONDENT)                                                                                                                                                                                                     |                                      |                                 |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                        |                                 |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------|---------------------------------|
| 7 | W.P.(C)-8035/2024(Disposed off case)<br>REVIEW PET. 373/2024<br>CM APPL. 52659/2024<br>CM APPL. 52660/2024<br>CM APPL. 52780/2024<br>CM APPL. 52897/2024<br>CM APPL. 59162/2024<br>CM APPL. 59163/2024<br>CM APPL. 59345/2024<br>CM APPL. 59346/2024<br>CM APPL. 61322/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHABNAM BURNEY<br>V/s UNION OF INDIA AND ORS | SUBHASH CHAND, RAFID AKHTER, PRASANNA S,<br>YASH S VIJAY, S D WINDLESH | Listing Remarks:<br>AT 02:30 PM |
|   | OTHER DETAILS OF ADVOCATES:<br>SUDBHASH CHAND BUDHIRAJA(SUBHASH.ADVOCATE@GMAIL.COM)(9871286869)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MR. BAU QURESHI{}(9818185511)(RESPONDENT)<br>MR. YAMIN QURESHI{}(9811027939)(RESPONDENT)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN){}(RESPONDENT)<br>THE COMMISSIONER OF POLICE(CP.BSBASSI@NIC.IN,<br>GSTOKHLAD@GMAIL.COM){}(RESPONDENT)<br>PRASANNA S{}(8750350762)(PETITIONER)<br>INCOME TAX(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN){}(RESPONDENT)<br>YASH S VIJAY(CHAMBERS@YASHSVIJAY.COM)(9953300973)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SUBHASH CHANDRA(SUBHASH.ADVOCATE@GMAIL.COM, UOIDHC@GMAIL.COM,<br>DDACHAMBERHC@YAHOO.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>RAFID AKHTER(RAFID@OUTLOOK.IN){}(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN){}(RESPONDENT)<br>PRASANNA S.{}(8750350762)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>S D WINDLESH(SDWINDLESHADV@GMAIL.COM)(9811169203)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                                              |                                                                        |                                 |

COURT NO. 33  
DIVISION BENCH- V  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE DHARMESH SHARMA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

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NOTE: Counsels and Litigants may send their apperances through the following  
link/form. This form shall be available during Court hearing days  
from 09:00 A.M – 04:30 P.M..

<https://forms.gle/LszUZH9YMBfTrAu7>

| ITEM NUMBER                  | CASE NUMBER                             | PARTY NAME                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                         |                                                                                                                                                                                     |               |                   |
| 40                           | W.P.(C)-1067/2025<br>CM APPL. 5275/2025 | M/S SKY ONE AIRWAYS PVT. LTD.<br>V/s COMMISSIONER OF TRADE AND TAXES,<br>& ANR.                                                                                                     | PUNEET RAI    |                   |
|                              |                                         | OTHER DETAILS OF ADVOCATES:<br>PUNEET RAI(PUNEETRAIADVOCATE@GMAIL.COM)(9810023745)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |               |                   |

NOTE:CM APPL.5179-80/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11563/2024 LISTED AT ITEM NO.27

COURT NO. 04  
 DIVISION BENCH-VI  
 HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE SHALINDER KAUR

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[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                                              | PARTY NAME                                                           | ADVOCATE NAME                 | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                          |                                                                      |                               |                   |
| 81                           | RFA(COMM)-58/2025<br>CAV 48/2025<br>CM APPL. 5248/2025<br>CM APPL. 5249/2025<br>CM APPL. 5250/2025<br>CM APPL. 5251/2025 | SUDHIR POWER PROJECT LTD.<br>V/s M/S. MEIDEN T AND D (INDIA) LIMITED | MANISH KUMAR,<br>RAGHU TANDON |                   |
|                              |                                                                                                                          | OTHER DETAILS OF ADVOCATES:                                          |                               |                   |

| ITEM NUMBER                               | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME        | OTHER INFORMATION |
|-------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                   |
| 82                                        | W.P.(C)-1068/2025<br>CM APPL. 5276/2025<br>CM APPL. 5277/2025 | CONST. RAJESH KUMAR SHARAWAT<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                            | SANCHIT VASHISTHE    |                   |
|                                           |                                                               | OTHER DETAILS OF ADVOCATES:<br>S.K. VASHISTHA & SANCHIT<br>VASHISTHA(SATENDERKR1964@GMAIL.COM)(9811685334)(PETITIONER)<br>UNION OF INDIA, SCRPF DBSI, RAILNET(UOIDHC@GMAIL.COM, SR.SCRPFDBSI@GMAIL.COM, TCSC@NR.RAILNET.GOV.IN)(1123384193)(RESPONDENT)<br>RAILNET, CMS DLI, PCS DBSI(CMD@NR.RAILNET.GOV.IN, CMSDLI36@GMAIL.COM, PCSDBSI@GMAIL.COM)(0)(RESPONDENT)<br>RAILNET(SRDSC@BBRAILNET.GOV.IN)(0)(RESPONDENT) |                      |                   |
| FRESH MATTERS & APPLICATIONS              |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                   |
| 83                                        | W.P.(C)-1065/2025                                             | KARTHIKEYAN K (DC/ELECT)<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                | ABHAY KUMAR BHARGAVA |                   |
|                                           |                                                               | OTHER DETAILS OF ADVOCATES:<br>ABHAY KUMAR BHARGAVA, SATYAARTH<br>SINHA(ABHAYBHARGAVA84@GMAIL.COM)(9015543437)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                               |                      |                   |

NOTE:CM APPL.5174/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-6238/2019 LISTED AT ITEM NO.13

COURT NO. 05  
 DIVISION BENCH-VII  
 HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE AJAY DIGPAUL

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: REGULAR MATTTTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

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| ITEM NUMBER                  | CASE NUMBER                                                                                | PARTY NAME                                                                                                                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION              |
|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                            |                                                                                                                                                                                                                                                                             |               |                                |
| 78                           | EFA(COMM)-2/2025<br>CM APPL. 5254/2025<br>CM APPL. 5255/2025                               | SUNDARAM FINANCE LTD<br>V/s MOHIT VERMA & ORS.                                                                                                                                                                                                                              | NIKHIL SWAMI  |                                |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                 |               |                                |
| 79                           | CM APPL. 5221/2025<br>In RFA(COMM)-8/2025                                                  | AIRPLAZA RETAIL HOLDINGS PVT. LTD.<br>V/s J.S CHAWLA AND SONS (HUF) AND ORS                                                                                                                                                                                                 | HARSH KAUSHIK |                                |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>HARSH KAUSHIK(HARSHKAUSHIKOFFICE@GMAIL.COM)(9773968878)(PETITIONER)<br>LOKESH(LOKESH@LEGALICONS.IN)(0)(RESPONDENT)<br>HARSH KAUSHIK(HARSHKAUSHIKOFFICE@GMAIL.COM)(977968878)(PETITIONER)<br>LOKESH(LOKESH@LEGALICONS.IN)(0)(RESPONDENT)      |               |                                |
| 80                           | CM APPL. 5220/2025<br>In RFA(COMM)-9/2025                                                  | M/S. AIRPLAZA RETAIL HOLDINGS PVT. LTD.<br>V/s J. S. CHAWLA AND SONS (HUF) AND ORS.                                                                                                                                                                                         | HARSH KAUSHIK |                                |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>HARSH KAUSHIK(HARSHKAUSHIKOFFICE@GMAIL.COM)(9773968878)(PETITIONER)<br>LOKESH(LOKESH@LEGALICONS.IN)(0)(RESPONDENT)<br>HARSH KAUSHIK(HARSHKAUSHIKOFFICE@GMAIL.COM)(9773968878)(PETITIONER)<br>LOKESH(LOKESH@LEGALICONS.IN)(0)(RESPONDENT)     |               |                                |
| 81                           | RFA(COMM)-59/2025<br>CM APPL. 5252/2025<br>CM APPL. 5253/2025                              | MEDIVISA DIAGNOSTIC CENTRE & ORS.<br>V/s UNITED ENGINEERS                                                                                                                                                                                                                   | AMAN VACHHER  |                                |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>AMAN<br>VACHHER(VACHHERAGRUDPARTNERS335@GMAIL.COM)(9711089214)(PETITIONER)<br>DEV RAJ (DEVRAJADVOCATE@GMAIL.COM)(0)(RESPONDENT)<br>UNTED ENGRS(UNITEDENGRS@YAHOO.CO.IN)(0)(RESPONDENT)<br>PRAVEEN (PRAVEEN.RAWAL19@GMAIL.COM)(0)(RESPONDENT) |               |                                |
| FOR DISPOSAL                 |                                                                                            |                                                                                                                                                                                                                                                                             |               |                                |
| 82                           | W.P.(C)-12189/2021<br>CM APPL. 38097/2021<br>WITH W.P.(C) 12565/2021<br>W.P.(C) 13036/2021 | ASHOK KUMAR<br>V/s GOVT OF NCT OF DELHI AND ORS.                                                                                                                                                                                                                            | SOURABH AHUJA | Listing Remarks:<br>PART HEARD |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>SOURABH AHUJA(SOURABHAHUJA_75@GMAIL.COM)(9810714492)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                              |               |                                |

|    |                                                                      |                                                                                                                                                                                                                                                         |                              |                                |
|----|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|
|    |                                                                      |                                                                                                                                                                                                                                                         |                              |                                |
| 83 | W.P.(C)-12565/2021<br>CM APPL. 39570/2021<br>WITH W.P.(C) 13036/2021 | SHASHI SAINI<br>V/s GNCT OF DELHI AND ORS                                                                                                                                                                                                               | SOURABH AHUJA, SOURABH AHUJA | Listing Remarks:<br>PART HEARD |
|    |                                                                      | OTHER DETAILS OF ADVOCATES:<br>SOURABH AHUJA(SOURABHAHUJA_75@GMAIL.COM)(9810714492)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9810134741)(RESPONDENT)                                                                                      |                              |                                |
| 84 | W.P.(C)-13036/2021<br>CM APPL. 41097/2021<br>WITH W.P.(C) 12565/2021 | SUSHMITA BISWAS<br>V/s GNCT OF DELHI ORS                                                                                                                                                                                                                | SOURABH AHUJA, SOURABH AHUJA | Listing Remarks:<br>PART HEARD |
|    |                                                                      | OTHER DETAILS OF ADVOCATES:<br>SOURABH SHUJA(SOURABHAHUJA_75@GMAIL.COM)(9810714492)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(9810134741)(RESPONDENT) |                              |                                |

NOTE:CM APPL.5051/2025 SHALL BE TAKEN UP ALONGWITH LPA-555/2024 LISTED AT ITEM NO.59

NOTE:CM APPL.5175/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-8174/2023 LISTED AT ITEM NO.18

COURT NO. 35  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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| ITEM NUMBER                | CASE NUMBER                                | PARTY NAME                           | ADVOCATE NAME                                        | OTHER INFORMATION                                                                                                                                                                                                          |
|----------------------------|--------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                            |                                      |                                                      |                                                                                                                                                                                                                            |
| 60                         | CRL.M.C.-2180/2012<br>WITH CRL.REF. 1/2012 | STATE<br>V/s SAYED MOHD.AHMAD KAZMI  | PAWAN SHARMA,<br>MEHMOOD PRACHA, AKASH CHATTERJEE    |                                                                                                                                                                                                                            |
|                            |                                            | OTHER DETAILS OF ADVOCATES:          |                                                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-4/2012)<br>W.P.(CRL) 1601/2013 FILED BY SAYED MOHD. AHMAD KAZMI (DISPOSED ON : 2013-09-30 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-4/2012) |
| 61                         | CRL.REF.-1/2012<br>WITH CRL.M.C. 2180/2012 | COURT ON ITS OWN MOTION<br>V/s STATE | THR. REFERENCE,<br>AJAY BURMAN, M S KHAN, SYED REHAN |                                                                                                                                                                                                                            |
|                            |                                            | OTHER DETAILS OF ADVOCATES:          |                                                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-1/2012)<br>BAIL APPLN. 2009/2014 FILED BY MOHD RAFIQ (DISPOSED ON : 2015-03-26 )<br><br>P.S.-FIR NO. :(SPECIAL BRANCH LODHI ROAD-1/2012)            |

COURT NO. 41  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

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| ITEM NUMBER                  | CASE NUMBER                                                                                        | PARTY NAME                                                                                                                                                                                                            | ADVOCATE NAME                                                                         | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                    |                                                                                                                                                                                                                       |                                                                                       |                   |
| 56                           | CM APPL. 5236/2025<br>In RFA-313/2016(Disposed off case)                                           | SUNIL PILLAY<br>V/s M/S MONTAGE ADVERTISING (P) LTD                                                                                                                                                                   | RAJAT BALI, RAJIV BAKSHI,<br>SWAPNIL GAUR, VINOD TRISAL,<br>SWAPNIL GAUR              |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>SWAPNIL GAUR( <a href="mailto:TAHIR@RALEGAL.CO.IN">TAHIR@RALEGAL.CO.IN</a> )(9971339121)(RESPONDENT)                                                                                   |                                                                                       |                   |
| 57                           | CM APPL. 5217/2025(CM For Restoration)<br>CM APPL. 5218/2025<br>In RFA-334/2016(Disposed off case) | DELHI TRANSPORT CORPORATION<br>V/s M/S DELHI WASTE MANAGEMENT (P) LTD                                                                                                                                                 | ARATI MAHAJAN SHEDHA, RIKKY GUPTA, PRADEEP GUPTA, SANTOSH KUMAR TRIPATHI, RIKKY GUPTA |                   |
|                              |                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>RIKKY GUPTA(RIKKSGUPTA@GMAIL.COM)(9811062591)(PETITIONER)<br>SINDHUKESHAVAN(SINDHUKESHAVAN@ADDGROUP.CO.IN)(0)(RESPONDENT)<br>RIKKY GUPTA(RIKKSGUPTA@GMAIL.COM)(9811062591)(PETITIONER) |                                                                                       |                   |

NOTE:CM APPL.5228/2025 SHALL BE TAKEN UP ALONGWITH RFA-197/2022 LISTED AT ITEM NO.55

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

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| ITEM NUMBER                               | CASE NUMBER                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                                                                                     | OTHER INFORMATION |
|-------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                   |
| 106                                       | W.P.(C)-1549/2021<br>CM APPL. 4441/2021                             | UNION OF INDIA & ANR.<br>V/s SWARAJ KR GAYEN & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JAGJIT SINGH, JAGJIT SINGH,<br>ROHAN SHARMA                                                       |                   |
|                                           |                                                                     | OTHER DETAILS OF ADVOCATES:<br>RAILWAY RECRUITMENT CELL (EASTERN RAILWAY)(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>RAILWAY RECRUITMENT CELL (EASTERN RAILWAY)(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>RAILWAY RECRUITMENT CELL (EASTERN RAILWAY)(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>RAILWAY RECRUITMENT CELL (EASTERN RAILWAY)(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(RRCERKOL@GMAIL.COM){}(RESPONDENT)<br>JAGJIT SINGH(JAGJITSINGHADVOCATE@YAHOO.CO.IN)(9810034684)(PETITIONER)<br>JAGJITSINGH(JAGJITSINGHADVOCATE@YAHOO.CO.IN)(9810034684)(PETITIONER)<br>SWARAJ KR GAYEN(SWARAJGAYEN26@GMAIL.COM){}(PETITIONER)<br>SWARAJ KR GAYEN(SWARAJGAYEN26@GMAIL.COM){}(PETITIONER)<br>SWARAJ KR GAYEN(SWARAJGAYEN26@GMAIL.COM){}(PETITIONER)<br>CHIEF COMMISSIONER FOR PERSONS WITH DISABILITIES (DIVYANGJAN)(CCPD@NIC.IN){}(PETITIONER)<br>CHIEF COMMISSIONER FOR PERSONS WITH DISABILITIES (CCPD@NIC.IN)(23386054)(RESPONDENT)<br>SWARAJ KR GAYEN(SWARAJGAYEN26@GMAIL.COM){}(RESPONDENT)<br>ROHAN SHARMA (ROHANSHARMARBA@GMAIL.COM)(9582910443)(RESPONDENT) |                                                                                                   |                   |
| FRESH MATTERS & APPLICATIONS              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                   |
| 107                                       | CM APPL. 5233/2025<br>In W.P.(C)-670/2006<br>WITH W.P.(C) 5202/2010 | JAGDISH SINGH<br>V/s INDIAN AIRLINES & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DR.SURAT SINGH, ANSHU MAHAJAN, MR.LALIT BHASIN, CHAYA BUDHIRAJA, RAJESHWARI SHUKLA, ANANYA MARWAH |                   |
|                                           |                                                                     | OTHER DETAILS OF ADVOCATES:<br>ANSHU MAHAJAN()(9811164848)(PETITIONER)<br>ANANYA MARWAH(ANANYAMARWAH@GMAIL.COM)(9810520379)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                   |
| 108                                       | CM APPL. 5237/2025<br>In W.P.(C)-10669/2018                         | RAJESH KUMAR GOUHARI<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRASHANT BHUSHAN, SUROOR MANDER, MOHAK BHADANA                                                    |                   |
|                                           |                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRASHANT BHUSHAN()(9811164068)(PETITIONER)<br>PRASHANT BHUSHAN(PRASHANTBHUSH@GMAIL.COM)(9811164068)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>K C DUBEY ASSOCIATES(KCDUBEYASSOCIATES@GMAIL.COM){}(RESPONDENT)<br>PRASHANT BHUSHAN AND SUROOR MANDER(OFFICE@LAWCHAMBER.IN)(9811164068)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                   |

|     |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |  |
|-----|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| 109 | CM APPL. 5235/2025<br>In W.P.(C)-11078/2021                   | S C CHUGH<br>V/s N T P C THROUGH ITS CHAIRMAN & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                            | VARUN SINGH, PUNEET TANEJA |  |
|     |                                                               | OTHER DETAILS OF ADVOCATES:<br>VARUN SINGH(ROHITJ88@GMAIL.COM)(9999422728)(PETITIONER)<br>RUCHIR MITTAL(RUCHIRMITTAL.CGDA@GOV.IN){}(RESPONDENT)<br>N T P C(CONTACI_NVVN@NTPC.CO.IN){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>PUNEET TANEJA(TANEJA.ASSOC@YAHOO.CO.IN)(9810208494)(RESPONDENT)                                                                                                                                                  |                            |  |
| 110 | CM APPL. 5232/2025<br>In W.P.(C)-4920/2024                    | DR. SURESH M. YEOLE<br>V/s UNION OF INDIA THROUGH SECRETARY<br>MINISTRY OF AYUSH & ORS.                                                                                                                                                                                                                                                                                                                                                                                         | TAHIR ASHRAF SIDDIQUI      |  |
|     |                                                               | OTHER DETAILS OF ADVOCATES:<br>TAHIR ASHRAF<br>SIDDIQUI(TAHIR@TAHIRSIDDIQUI.COM)(9582393423)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>ARCHANA PATHAK DAVE(ARCHANA.P.DAVE@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(WEBMANAGER-AYUSH@GOV.IN,<br>SECRETARY@NCISMINDIA.ORG, DIRADMIN@NIC.IN){}(RESPONDENT)<br>TAHIR ASHRAF SIDDIQUI SHIREEN F.<br>KHAN(TAHIR@TAHIRSIDDIQUI.COM)(9582393423)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT) |                            |  |
| 111 | W.P.(C)-1053/2025<br>CM APPL. 5225/2025<br>CM APPL. 5226/2025 | ANITA MATHUR & ORS.<br>V/s UNIVERSITY OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                           | MAAROOF                    |  |
|     |                                                               | OTHER DETAILS OF ADVOCATES:<br>GURUPAL<br>SINGH(CHAMBEROFABHIKCHIMNI@GMAIL.COM)(9645330954)(PETITIONER)<br>RUPAL MOHINDER, HARDIK, DU(RUPALMOHINDER@GMAIL.COM,<br>HARDIKRUPAL@GMAIL.COM, VC@DU.AC.IN,<br>REGISTRAR@DU.AC.IN){}(RESPONDENT)<br>DU, SEEMA(PRINCIPALOFFICE@SRCC.DU.AC.IN,<br>SEEMADOLO.LAW@GMAIL.COM){}(RESPONDENT)                                                                                                                                                |                            |  |

| ITEM<br>NUMBER               | CASE NUMBER                                                                         | PARTY NAME                                                                                                                                                                                                                           | ADVOCATE NAME      | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                     |                                                                                                                                                                                                                                      |                    |                   |
| 112                          | CONT.CAS(C)-121/2025                                                                | DR SYEDA AZRA KHURSHEED<br>V/s MAZHAR ASIF & ANR.                                                                                                                                                                                    | SRIJAN SINHA       |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                          |                    |                   |
| 113                          | W.P.(C)-1054/2025<br>CM APPL. 5256/2025                                             | SATPAL SINGH<br>V/s SH. PADMAKAR TRIPATHI AND ORS                                                                                                                                                                                    | KRISHAN GOPAL SETH |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>K. G. SETH(ADVOCATESETH@GMAIL.COM)(9811167264)(PETITIONER)<br>UNION OF INDIA, GNCTD(UOIDHC@GMAIL.COM,<br>GNCTD.SCLA.AKP@GMAIL.COM){}(RESPONDENT)                                                      |                    |                   |
| 114                          | W.P.(C)-1058/2025                                                                   | ISHWARI PRASAD SHARMA<br>V/s M/S IRCON INTERNATIONAL<br>LIMITED & ANR.                                                                                                                                                               | BHARAT CHAUDHARY   |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>BHARAT<br>CHAUDHARY(PLS.ADVBHARAT@GMAIL.COM)(9582819929)(PETITIONER)<br>IRCON(CMDSECTT@IRCON.ORG,<br>PVSREEKANTH@IRCON.ORG){}(RESPONDENT)                                                             |                    |                   |
| 115                          | W.P.(C)-1061/2025<br>CM APPL. 5263/2025<br>CM APPL. 5264/2025<br>CM APPL. 5265/2025 | ANSHUL RAJPUT<br>V/s DEDICATED FREIGHT CORRIDOR<br>CORPORATION OF INDIA LTD & ORS.                                                                                                                                                   | SAURABH AGRAWAL    |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>DKS ASSOCIATES(DKS.ASSC@GMAIL.COM)(7042022885)(PETITIONER)<br>DFCC, VSR KRISHNA(CONTACTDFCCIL@DTCC.CO.IN,<br><a href="mailto:VSRKRISHNA.ER40@GMAIL.COM">VSRKRISHNA.ER40@GMAIL.COM</a> ){}(RESPONDENT) |                    |                   |

|     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                      |              |  |
|-----|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 116 | W.P.(C)-1066/2025<br>CM APPL. 5274/2025 | JAI SHRI<br>V/s DIRECTORATE OF EDUCATION GNCT<br>DELHI THROUGH THE DIRECTOR OF<br>EDUCATION & ORS.                                                                                                                                                                                                                                                                                                                   | YOGESH KUMAR |  |
|     |                                         | OTHER DETAILS OF ADVOCATES:<br>YOGESH<br>KUMAR(ADVOCATEKYOGESH11@GMAIL.COM)(9868223639)(PETITIONER)<br>PANKAJ, GNCTD, DIREDCTORATE OF<br>EDUCATION(PHOTOSTATPANKAJ@GMAIL.COM,<br>SCSERVICESGNCTD@GMAIL.COM, DIREDU@NIC.IN)(0)(RESPONDENT)<br>AVNISH AHLAWAT, DPO NORTH(AVNISH@AHLAWATASSOCIATIES.IN,<br>DPONORTHUEEM@GMAIL.COM)(0)(RESPONDENT)<br>SHAKTI<br>NAGAR(RBRRVMSHAKTINAGAR1207144@GMAIL.COM)(0)(RESPONDENT) |              |  |

NOTE:CM APPL.5098/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -11418/2009 LISTED AT ITEM NO.10  
NOTE:CM APPL.5170/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C) -11030/2020 LISTED AT ITEM NO.78

COURT NO. 29  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR ( ON THE GROUND OF SETTLEMENT / COMPROMISE) IN  
ADVANCE LIST AND SUPPLEMENTARY LIST WILL BE TAKEN UP AT 02:15 P.M.

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| ITEM<br>NUMBER               | CASE NUMBER                                                                                   | PARTY NAME                                                                                                                                                                            | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                               |                                                                                                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 64                           | CRL.M.A. 2621/2025<br>CRL.M.(BAIL) 187/2025<br>In BAIL APPLN.-3697/2024(Disposed<br>off case) | MANOJ KUMAR<br>V/s STATE NCT OF DELHI                                                                                                                                                 | SANJAY        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                              |                                                                                               | OTHER DETAILS OF ADVOCATES:<br>PARNAY ABHISHEK<br>(PARNAYABHISHEK@GMAIL.COM)(7011981342)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(CRIME AND RAILWAY-188/2023)<br>BAIL APPLN. 2175/2024 FILED BY MANOJ KUMAR<br>(DISPOSED ON : 2024-06-28 )<br>BAIL APPLN. 2699/2024 FILED BY MANOJ KUMAR<br>(DISPOSED ON : 2024-08-23 )<br>BAIL APPLN. 2701/2024 FILED BY MANOJ KUMAR<br>(DISPOSED ON : 2024-08-23 )<br>BAIL APPLN. 4132/2024 FILED BY MANOJ KUMAR<br>(DISPOSED ON : 2024-11-14 )<br><br>P.S.-FIR NO. :(CRIME AND RAILWAY-188/2023) |

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE:** “SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER.”

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                  | CASE NUMBER                                                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                                    | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                              |                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 61                           | CRL.M.A. 2649/2025<br>In BAIL APPLN.-4045/2021(Disposed off case)                            | DEVESH VASA<br>V/s NARCOTICS CONTROL BUREAU                                                                                                                                                                                                                                                                     | VIKRAM HEGDE                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>SHANTANU LAKHOTIA(SHANTANU@VHLAWCHAMBERS.IN){}(PETITIONER)<br>VIKRAM HEGDE(VIKRAM@HLAWCHAMBERS.IN){}(PETITIONER)<br>SUBHASH BANSAL(BANSAL_SUBHASH@YAHOO.COM){}(RESPONDENT)<br>VIKRAM (VIKRAM@VHLAWCHAMBERS.IN)(9599927812)(PETITIONER)<br>NCB (LEGDZU-NCB@GOV.IN)(0)(RESPONDENT) |                                                                  | P.S.-FIR NO. :(N.C.B. R.K.PURAM-SC VII/46/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 62                           | CRL.M.A. 2610/2025<br>In CRL.REV.P.-1296/2019                                                | ANKUSH SABHARWAL<br>V/s PALLAVI SABHARWAL & ORS.                                                                                                                                                                                                                                                                | ARJUN HARKAULI, GAGAN KUMAR, SUDARSHAN RAJAN, BIPIN BIHARI SINGH |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>ARJUN HARKAULI(){8802152841}(PETITIONER)<br>AAKASH VARMA (){9999331729}(PETITIONER)<br>NAGRAJ DAMODAR(NNDAMODAR@GMAIL.COM){0}(RESPONDENT)<br>SUDARSHAN RAJAN(SITHYA@GMAIL.COM)(9650075050)(PETITIONER)<br>BIPIN BIHARI SINGH(BIPINBIHARISINGH@GMAIL.COM)(9911443393)(PETITIONER) |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| AFTER NOTICE MISC. MATTERS   |                                                                                              |                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 63                           | W.P.(CRL)-3785/2023<br>CRL.M.A. 35194/2023<br>CRL.M.A. 35195/2023<br>WITH W.P.(CRL) 267/2024 | RAJEEV@DIWANJI<br>V/s STATE (GOVT. OF NCT OF DELHI)                                                                                                                                                                                                                                                             | AMIT KUMAR DOGRA, AJAY VERMA                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:<br>RISHI MALHOTRA(RISHIMALHOTRA369@GMAIL.COM)(9810110060)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>AJAY VERMA(AJAY.ADVOCATE@GMAIL.COM)(9811098069)(PETITIONER)                                                                   |                                                                  | P.S.-FIR NO. :(PAHARGANJ-542/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 64                           | W.P.(CRL)-267/2024<br>CRL.M.A. 2367/2024                                                     | NIRMALA<br>V/s STATE (GOVT. OF NCT OF DELHI)                                                                                                                                                                                                                                                                    | PRAVESH BAHUGUNA                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                                                                              | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                     |                                                                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NANGLOI-642/2008)<br>BAIL APPLN. 2487/2008 FILED BY RAJESH (DISPOSED ON : 2009-01-09 )<br>BAIL APPLN. 1533/2009 FILED BY RAJESH (DISPOSED ON : 2009-09-02 )<br>BAIL APPLN. 10/2009 FILED BY MEENA (DISPOSED ON : 2009-01-09 )<br>BAIL APPLN. 1106/2010 FILED BY BALJEET SINGH (DISPOSED ON : 2010-07-02 )<br>CRL.A. 386/2011 FILED BY BALJEET SINGH & ANR. (DISPOSED ON : 2014-09-26 )<br>CRL.A. 487/2011 FILED BY RAJESH & ANR. (DISPOSED ON : 2014-09-26 )<br>CRL.A. 486/2011 FILED BY NIRMALA (DISPOSED ON : 2014-09-26 )<br>CRL.A. 1080/2011 FILED BY PUSHPA DEVI (DISPOSED ON : 2014-09-26 )<br>W.P.(CRL) 180/2015 FILED BY SANJIT @ SONU (DISPOSED ON : 2015-02-04 )<br>W.P.(CRL) 317/2015 FILED BY BALJEET SINGH |

28.01.2025

SUPPLEMENTARY CAUSE LIST

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                              |
|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | (DISPOSED ON : 2015-02-20 )<br>W.P.(CRL) 2979/2015 FILED BY BALJEET SINGH<br>(DISPOSED ON : 2015-12-16 )<br>W.P.(CRL) 688/2016 FILED BY SANJIT @ SONU<br>(DISPOSED ON : 2016-03-15 )<br>W.P.(CRL) 141/2019 FILED BY NIRMALA (DISPOSED ON : 2019-02-18 )<br>W.P.(CRL) 3209/2018 FILED BY SANJIT @ SONU<br>(DISPOSED ON : 2018-12-07 )<br><br>P.S.-FIR NO. :(NANGLOI-642/2008) |
|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

NOTE: CRL.M.A.2609/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-2889/2023 LISTED AT ITEM NO.35

COURT NO. 27  
HON'BLE MR.JUSTICE JASMEET SINGH

**NOTE: “CASES IN WHICH THE FIR IS TO BE QUASHED BASED ON SETTLEMENT, PARITIES OR THEIR COUNSELS MAY INFORM THE COURT MASTER BY 1 P.M. OF THEIR PRESENCE. ONLY THE MAIN PETITIONER & COMPLAINANT NEED TO BE PRESENT IN COURT OR THROUGH VIRTUAL MODE, AS PER THEIR CONVENIENCE. ALL SUCH MATTERS WILL BE TAKEN UP POST LUNCH SESSION ( AT 02:15 P.M.) .**

**NOTE: MATTERS PERTAINING TO CANCELLATION OF BAIL WILL BE TAKEN UP AFTER LUNCH (IMMEDIATELY AFTER THE QUASHING OF FIR MATTERS ARE OVER).**

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Meeting No: 916 436 579

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| ITEM NUMBER                  | CASE NUMBER                                                                                | PARTY NAME                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME                                    | OTHER INFORMATION                                                                                                                                                                                                                                              |
|------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                            |                                                                                                                                                                                                                                                                                                                        |                                                  |                                                                                                                                                                                                                                                                |
| 75                           | CRL.M.A. 2631/2025<br>CRL.M.(BAIL) 188/2025<br>In BAIL APPLN.-3915/2024(Disposed off case) | PAPPU RAI<br>V/s STATE GOVT. OF NCT OF DELHI                                                                                                                                                                                                                                                                           | KAJOL GARG, VINEET CHAWLA                        |                                                                                                                                                                                                                                                                |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>KAJOL GARG(KJGARG719@GMAIL.COM)(9891789459)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>ADITYA AGGARWAL (VINEETCHAWLA18@GMAIL.COM)(9999790972)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(RANHOLA-157/2023)<br>BAIL APPLN. 3610/2023 FILED BY GEEGAL KUMAR (DISPOSED ON : 2024-03-19 )<br>BAIL APPLN. 1473/2024 FILED BY GEEGAL KUMAR (D. OF HEARING : 2025-02-12 )<br><br>P.S.-FIR NO. :(RANHOLA-157/2023) |
| 76                           | CRL.M.A. 2620/2025<br>CRL.M.(BAIL) 186/2025<br>In CRL.A.-81/2020                           | DHARMENDER KUMAR<br>V/s STATE                                                                                                                                                                                                                                                                                          | MANU SHARMA (DHCLSC), MANU SHARMA, SUNIL BAINSLA |                                                                                                                                                                                                                                                                |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>MANU SHARMA (DHCLSC)()(9810031804)(PETITIONER)<br>ANKUR CHAUDHARY (ADV.ANKURCHAUDHARY@GMAIL.COM)(9911044818)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                  |                                                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DESHBANDHU GUPTA ROAD-198/2014)<br>CRL.A. 130/2020 FILED BY SANJAY RAY (D. OF HEARING : 2030-01-26 )<br><br>P.S.-FIR NO. :(DESHBANDHU GUPTA ROAD-198/2014)                                                        |

COURT NO. 26  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

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PASSWORD: 1234

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| ITEM NUMBER                  | CASE NUMBER                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION                                                                  |
|------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                         |                                                                                                                                                                                                                                                                                                                                             |               |                                                                                    |
| 46                           | CRL.M.A. 2645/2025<br>CRL.M.A. 2646/2025<br>In BAIL APPLN.-4018/2024(Disposed off case) | KINGSLEY CHIZOBA URAMA<br>V/s DIRECTORATE OF REVENUE INTELLIGENCE                                                                                                                                                                                                                                                                           | UDAY CHAUHAN  |                                                                                    |
|                              |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANUP KUMAR<br>(CHAUHANUDAY93@GMAIL.COM)(9212843448)(PETITIONER)<br>ANUP KUMAR<br>(CHAUHANUDAY93@GMAIL.COM)(9212843448)(PETITIONER)<br>DRILEGAL(DRILEGAL.HQ@GOV.IN)(0)(RESPONDENT)<br>SUKAI<br>PRASAD(PRASADCHAUHAN97@GMAIL.COM)(0)(PETITIONER)<br>ADITYA<br>SHEKHAR(SHEKHAR.ADITYA@GMAIL.COM)(0)(RESPONDENT) |               | P.S.-FIR NO. :(DIRECTORATE OF REVENUE INTELLIGENCE-DRI/HQ-GI/338/XVIII/EQ-11/INT-) |

NOTE: CRL.M.A.2606-07/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-361/2020 LISTED AT ITEM NO.32

COURT NO. 49  
HON'BLE MR.JUSTICE DINESH KUMAR SHARMA

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MEETING ID : 1766397421

NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

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ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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| ITEM NUMBER                               | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                        | OTHER INFORMATION |
|-------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                 |                                                                                                                                                                                                                                                                                                                                       |                                      |                   |
| 66                                        | W.P.(C)-15885/2024<br>CM APPL. 66730/2024<br>CM APPL. 1218/2025 | SAMYAK BHATIA<br>V/s UNIVERSITY OF DELHI & ORS.                                                                                                                                                                                                                                                                                       | RISHI RAJ SINGH                      |                   |
|                                           |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RISHI RAJ SINGH(RISHI24991@GMAIL.COM)(9968403739)(PETITIONER)<br>RUPAL MOHINDER, AKURUP, UNION OF INDIA(RUPALMOHINDER@GMAIL.COM, OFFICE@AKURUP.COM, UOIDTHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>RISHI RAJ SINGH()(9968403739)(PETITIONER)<br>RUPAL MOHINDER (RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT) |                                      |                   |
| FRESH MATTERS & APPLICATIONS              |                                                                 |                                                                                                                                                                                                                                                                                                                                       |                                      |                   |
| 67                                        | CM APPL. 5211/2025<br>In RFA-482/2015(Disposed off case)        | CENTRAL WAREHOUSING CORPORATION<br>V/s BRIG R P S SHERGIL (RETD)<br>SHAURYA CHAKRA                                                                                                                                                                                                                                                    | K K TYAGI, GOVIND SWAROOP CHATURVEDI |                   |
|                                           |                                                                 | OTHER DETAILS OF ADVOCATES:<br>VIRAT SINGH(VIRAT8696@GMAIL.COM)(0)(PETITIONER)<br>KRISHAN KUMAR<br>TYAGI(KKTSOFFICE142@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                      |                                      |                   |
| AFTER NOTICE MISC. MATTERS                |                                                                 |                                                                                                                                                                                                                                                                                                                                       |                                      |                   |
| 68                                        | RFA-408/2009                                                    | DIRECTOR OF INFORMATION & PUBLIC RELATIONS & ORS<br>V/s M/S Z-AXIS DESIGN CONSULTANTS                                                                                                                                                                                                                                                 | ANIL MITTAL, AMIT JAIN               |                   |
|                                           |                                                                 | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                           |                                      |                   |
| 69                                        | RFA-411/2009                                                    | DIRECTOR OF INFORMATION & PUBLIC RELATIONS & ORS<br>V/s M/S Z-AXIS DESIGN CONSULTANTS                                                                                                                                                                                                                                                 | ANIL MITTAL, AMIT JAIN               |                   |
|                                           |                                                                 | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                           |                                      |                   |
| 70                                        | RFA-412/2009                                                    | DIRECTOR OF INFORMATION & PUBLIC RELATIONS & ORS<br>V/s M/S Z-AXIS DESIGN CONSULTANTS                                                                                                                                                                                                                                                 | ANIL MITTAL, AMIT JAIN               |                   |
|                                           |                                                                 | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                           |                                      |                   |
| 71                                        | RFA-779/2010                                                    | PEARL POLYMERS LTD<br>V/s KAMAL ENTERPRISES & ORS                                                                                                                                                                                                                                                                                     | RANJIT SINGH                         |                   |
|                                           |                                                                 | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                           |                                      |                   |

|                              |                                                           |                                                                                                                                                       |                                                                                        |  |
|------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| 72                           | RFA-781/2010                                              | PEARL POLYMERS LTD<br>V/s KAMLESH REHANI                                                                                                              | RANJIT SINGH, RAHUL BHAGAT,<br>CAV                                                     |  |
|                              |                                                           | OTHER DETAILS OF ADVOCATES:                                                                                                                           |                                                                                        |  |
| 73                           | RFA-787/2010                                              | CHARAN SINGH<br>V/s RAJAMAN & ORS                                                                                                                     | VIVEK BHADAURIA, B D<br>KAUSHIK, ALOK SHARMA, M S<br>OBRAI & ASSOCIATES, M S<br>OBEROI |  |
|                              |                                                           | OTHER DETAILS OF ADVOCATES:                                                                                                                           |                                                                                        |  |
| 74                           | RFA-790/2010                                              | SHEELA SAHNI<br>V/s SURINDER GROVER & ANR                                                                                                             | DS CHAUHAN                                                                             |  |
|                              |                                                           | OTHER DETAILS OF ADVOCATES:                                                                                                                           |                                                                                        |  |
| 75                           | RFA-792/2010                                              | BANK OF INDIA<br>V/s MANAGER CITI BANK N.A. & ORS                                                                                                     | ARVIND SINHA, SURI & CO,<br>LAW FIRM                                                   |  |
|                              |                                                           | OTHER DETAILS OF ADVOCATES:                                                                                                                           |                                                                                        |  |
| 76                           | RSA-358/2016<br>CM APPL. 43946/2016<br>CM APPL. 5183/2017 | BHAGYA WATI<br>V/s DARSHAN SINGH (DECEASED) &<br>ANR                                                                                                  | AKHIL SACHAR, V P RANA                                                                 |  |
|                              |                                                           | OTHER DETAILS OF ADVOCATES:                                                                                                                           |                                                                                        |  |
| FOR DIRECTION ON OFFICE NOTE |                                                           |                                                                                                                                                       |                                                                                        |  |
| 77                           | W.P.(C)-6007/2019(Disposed off case)                      | RIDDHIMA SINGH (MINOR) THROUGH<br>HER FATHER SHAILE NDRA KUMAR<br>SINGH<br>V/s CENTRAL BOARD OF SECONDARY<br>EDUCATION AND ORS.                       | RIDDHIMA SINGH, SUMIT JAIN<br>& ASSOCIATES, NARENDER<br>SINGH YADAV                    |  |
|                              |                                                           | OTHER DETAILS OF ADVOCATES:<br>RIDDHIMA SINGH()(9711283990)(PETITIONER)<br>NARENDER SINGH<br>YADAV(NARENDER.LAWYER@GMAIL.COM)(9350801938)(RESPONDENT) |                                                                                        |  |

COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

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| ITEM<br>NUMBER               | CASE NUMBER                                                                                 | PARTY NAME                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME               | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                             |                                                                                                                                                                                                                                                                                                                               |                             |                   |
| 71                           | CRL.M.A. 2603/2025(CM For Restoration)<br>In CRL.REV.P.(MAT.)-88/2024(Disposed off<br>case) | ROHIT SHARMA<br>V/s RENU SHAMA                                                                                                                                                                                                                                                                                                | PRABHUNATH RAM<br>CHAUDHARY |                   |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SAMUDRA<br>SAIN(1982KASHYAP@GMAIL.COM)(9818593185)(PETITIONER)<br>ANITA(ADVOCATE.ANKITA312@GMAIL.COM)(0)(RESPONDENT)<br>PRABHUNATH<br>(1982KASHYAP@GMAIL.COM)(9818593185)(PETITIONER)<br>ANITA ( <a href="mailto:ADVOCATE.ANITA312@GMAIL.COM">ADVOCATE.ANITA312@GMAIL.COM</a> )(0)(RESPONDENT) |                             |                   |

|    |                                                                                                |                                                                                                                                         |                                      |  |
|----|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| 72 | CRL.M.A. 2614/2025<br>CRL.M.A. 2615/2025<br>CRL.M.A. 2616/2025<br>In CRL.REV.P.(MAT.)-150/2024 | MOHD AMJAD THAKUR<br>V/s SARAH @ SONIA DHIR                                                                                             | JUHI ARORA, MOHAMMAD<br>AMJAD THAKUR |  |
|    |                                                                                                | OTHER DETAILS OF ADVOCATES:<br>JUHI<br>ARORA(ADVJUHI.ARORA@GMAIL.COM)(9654652295)(PETITIONER)<br>MOHD. AMJAD ()(9873778766)(PETITIONER) |                                      |  |

NOTE: CRL.M.A.2543-44/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.(MAT)-49/2024 LISTED AT ITEM NO.45

COURT NO. 36  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

NOTE: “CASES IN WHICH THE FIR IS TO BE QUASHED BASED ON SETTLEMENT, PARTIES OR THEIR COUNSELS MAY INFORM THE COURT MASTER BY 02:15 P.M. OF THEIR PRESENCE”. ALL SUCH MATTERS WILL BE TAKEN UP POST LUNCH SESSIONS ( AT 02:30 P.M. )

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| ITEM NUMBER                  | CASE NUMBER                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                                    | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                  |                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 111                          | CRL.M.A. 2617/2025<br>In CRL.M.C.-7748/2024      | MANAV BAJAJ & ORS.<br>V/s STATE(NCT OF DELHI) & ANR.                                                                                                                                                                                                                                                                         | RAGHAV ALOK                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                                  | OTHER DETAILS OF ADVOCATES:<br>VASUDHA TRIVEDI (ALOK1RAGHAV@GMAIL.COM)(9971722185)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                              |                                                  | P.S.-FIR NO. :(ADARSH NAGAR-487/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AFTER NOTICE MISC. MATTERS   |                                                  |                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 112                          | BAIL APPLN.-1878/2021<br>WITH CRL.M.C. 3318/2024 | ASHOK KUMAR MISHRA<br>V/s DIRECTORATE OF ENFORCEMENT                                                                                                                                                                                                                                                                         | ANJALI TIWARI, VAIBHAV TOMAR,<br>MALVIKA AWASTHI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                                  | OTHER DETAILS OF ADVOCATES:<br>MURARI<br>TIWARI(MURARITIWARANDASSOCIATES@GMAIL.COM)(9811125857)(PETITIONER)<br>DIRECTORATE OF<br>ENFORCEMENT(NITESHSHARMA18@GMAIL.COM)()(RESPONDENT)<br>VAIBHAV TOMAR(TOMAR.VAIBHAV@GMAIL.COM)(9971446628)(PETITIONER)<br>MALVIKA AWASTHI(MALVIKA.AWASTHI@GMAIL.COM)(9962561294)(PETITIONER) |                                                  | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 17/2020)<br>W.P.(CRL) 1808/2021 FILED BY ABHISHEK BANERJEE & ANR. (DISPOSED ON : 2022-03-11 )<br>CRL.M.C. 2442/2021 FILED BY RUJIRA BANERJEE (DISPOSED ON : 2022-03-11 )<br>W.P.(CRL) 2221/2021 FILED BY VIKAS MISHRA (D. OF HEARING : 2025-03-28 )<br>W.P.(CRL) 1824/2021 FILED BY ASHOK KUMAR MISHRA (D. OF HEARING : 2025-03-28 )<br>BAIL APPLN. 2541/2022 FILED BY GURUPADA MAJI (DISPOSED ON : 2022-08-25 )<br>BAIL APPLN. 2615/2022 FILED BY GURUPADA MAJI (DISPOSED ON : 2022-09-01 )<br>W.P.(CRL) 2576/2022 FILED BY VIKAS MISHRA (D. OF HEARING : 2025-02-18 )<br>BAIL APPLN. 3595/2022 FILED BY GURUPADA MAJI |

|     |                                                                          |                                                                                                                                                                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                          |                                                                                                                                                                    |               | (DISPOSED ON : 2024-08-30 )<br>W.P.(CRL) 947/2023 FILED BY MOLOY GHATAK<br>(DISPOSED ON : 2023-11-17 )<br>CRL.M.C. 3318/2024 FILED BY DIRECTORATE OF<br>ENFORCEMENT (D. OF HEARING : 2025-01-27 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-<br>ECIR 17/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 113 | CRL.M.C.-8371/2023<br>CRL.M.A. 31235/2023<br><br>WITH CRL.M.C. 4759/2024 | SANJAY PRAKASH RAI<br>V/s DIRECTORATE OF ENFORCEMENT                                                                                                               | DEEPAK NAGAR  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     |                                                                          | OTHER DETAILS OF ADVOCATES:<br>DEEPAK NAGAR (ADVDEEPAKNAGAR@GMAIL.COM)(9811144797)(PETITIONER)<br>DIRECTORATE OF ENFORCEMENT (DL.HC-ED@GOV.IN)()(RESPONDENT)       |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(DIRECTORATE OF ENFORCEMENT-ECIR 4/2023)<br>W.P.(CRL) 3711/2023 FILED BY YASH SANJAY<br>PRAKASH RAI (DISPOSED ON : 2023-12-15 )<br>W.P.(CRL) 3710/2023 FILED BY SANJAY PRAKASH<br>RAI (DISPOSED ON : 2024-05-15 )<br>CRL.M.C. 4759/2024 FILED BY DIRECTORATE OF<br>ENFORCEMENT (D. OF HEARING : 2025-01-28 )<br>W.P.(CRL) 3421/2024 FILED BY KRRISH REALTECH<br>PVT. LTD. (D. OF HEARING : 2025-02-20 )<br>CRL.M.C. 8632/2024 FILED BY DIRECTORATE OF<br>ENFORCEMENT (DISPOSED ON : 2024-11-28 )<br>CRL.M.C. 9778/2024 FILED BY DIRECTORATE OF<br>ENFORCEMENT (D. OF HEARING : 2025-01-30 )<br>CRL.M.C. 181/2025 FILED BY DIRECTORATE OF<br>ENFORCEMENT (D. OF HEARING : 2025-02-27 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-<br>ECIR 4/2023) |
| 114 | CRL.M.C.-4759/2024<br>CRL.M.A. 17808/2024<br><br>WITH CRL.M.C. 8371/2023 | DIRECTORATE OF ENFORCEMENT<br>V/s SANJAY PRAKASH RAI                                                                                                               | ZOHEB HOSSAIN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     |                                                                          | OTHER DETAILS OF ADVOCATES:<br>HOSSAIN CHAMBERS OF<br>LAW(OFFICEZHOSAIN@GMAIL.COM)(9910616161)(PETITIONER)<br>ZOHEB HOSSAIN (HOSSAINZOHEB@GMAIL.COM)()(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(DIRECTORATE OF ENFORCEMENT-ECIR 4/2023)<br>CRL.M.C. 8371/2023 FILED BY SANJAY PRAKASH<br>RAI (D. OF HEARING : 2025-01-28 )<br>W.P.(CRL) 3711/2023 FILED BY YASH SANJAY<br>PRAKASH RAI (DISPOSED ON : 2023-12-15 )<br>W.P.(CRL) 3710/2023 FILED BY SANJAY PRAKASH<br>RAI (DISPOSED ON : 2024-05-15 )<br>W.P.(CRL) 3421/2024 FILED BY KRRISH REALTECH<br>PVT. LTD. (D. OF HEARING : 2025-02-20 )<br>CRL.M.C. 8632/2024 FILED BY DIRECTORATE OF<br>ENFORCEMENT (DISPOSED ON : 2024-11-28 )<br>CRL.M.C. 9778/2024 FILED BY DIRECTORATE OF<br>ENFORCEMENT (D. OF HEARING : 2025-01-30 )<br>CRL.M.C. 181/2025 FILED BY DIRECTORATE OF<br>ENFORCEMENT (D. OF HEARING : 2025-02-27 )<br><br>P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-<br>ECIR 4/2023)         |

| ITEM<br>NUMBER | CASE NUMBER           | PARTY NAME                                                                                                                                           | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL           |                       |                                                                                                                                                      |                 |                                                                                                                                                                                                                                                                                 |
| 115            | BAIL APPLN.-1497/2024 | KUNDAN KUMAR @ GORE<br>V/s CENTRAL BUREAU OF INVESTIGATION                                                                                           | SIDDHARTH ARORA |                                                                                                                                                                                                                                                                                 |
|                |                       | OTHER DETAILS OF ADVOCATES:<br>AKSHAT<br>SHARMA(LAWOFICESOFAKSHATSHARMA@GMAIL.COM)(8527700216)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(CBI-221-2023-E-0005)<br>CRL.M.C. 2826/2024 FILED BY KUNDAN KUMAR @<br>GORE (DISPOSED ON : 2024-10-01 )<br>BAIL APPLN. 1496/2024 FILED BY KUNDAN KUMAR<br>(DISPOSED ON : 2024-05-02 )<br><br>P.S.-FIR NO. :(CBI-221-2023-E-0005) |

|                              |                                             |                                                                                                                                                                                                                                                                                                                                                |                |                                             |
|------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------|
|                              |                                             |                                                                                                                                                                                                                                                                                                                                                |                |                                             |
| FRESH MATTERS & APPLICATIONS |                                             |                                                                                                                                                                                                                                                                                                                                                |                |                                             |
| 116                          | CRL.M.A. 2107/2025<br>In CRL.M.C.-7626/2024 | SAHIL SHARMA & ANR.<br>V/s STATE OF NCT OF DELHI THOUGH THE<br>SHO, & ANR.                                                                                                                                                                                                                                                                     | BIKASH MOHANTY |                                             |
|                              |                                             | OTHER DETAILS OF ADVOCATES:<br>BIKASH MOHANTY(BIKASMOHNTY@LISPARTNERS.IN)(9811290254)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>BIKASH MOHANTY<br>(BIKASHMOHANTY@LISPARTNERS.IN)(9811290254)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                | P.S.-FIR NO. :(SAFDARJUNG ELCLAVE-319/2017) |

\*\*\*\* CRL.M.As. 2660-2661/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 4766/2024 ALREADY LISTED AT ITEM NO. 11

COURT NO. 32  
HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

- 1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE “NO OBJECTION” OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.
- 2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.
- 3.NOTE: THE CASES PERTAINS TO QUASHING OF FIR ON JOINT REQUEST, OF ADVANCE LIST, WILL BE TAKEN AT 02:30 P.M.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : [courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

|                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM NUMBER                  | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FRESH MATTERS & APPLICATIONS |                                                                                       |                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 47                           | CRL.M.A. 2604/2025<br>CRL.M.A. 2605/2025<br>In W.P.(CRL)-3751/2024(Disposed off case) | ANNAS<br>V/s STATE (NCT OF DELHI)                                                                                                                                                                                                                                                                                                                   | SIDDHARTH YADAV |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH YADAV<br>(SIDDHARTHYADAV21@GMAIL.COM)(9899284083)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SIDDHARTH YADAV<br>(SIDDHARTHYADAV21@GMAIL.COM)(9899284083)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(TIMAR PUR-70/1999)<br>CRL.M.C. 937/2001 FILED BY MOHD. SUHAIB (DISPOSED ON : 2001-09-04 )<br>CRL.A. 924/2002 FILED BY MOHD.SOHAIB (DISPOSED ON : 2018-04-05 )<br>CRL.A. 2/2003 FILED BY ANNAS (DISPOSED ON : 2018-04-05 )<br>W.P.(CRL) 3823/2018 FILED BY MOHD ANNAS (DISPOSED ON : 2018-12-20 )<br>W.P.(CRL) 1751/2019 FILED BY MOHD. ANNAS (DISPOSED ON : 2019-06-17 )<br>W.P.(CRL) 877/2019 FILED BY MOHD. SOHAIB (DISPOSED ON : 2019-05-15 )<br>W.P.(CRL) 1311/2019 FILED BY MOHD. ANNAS (DISPOSED ON : 2019-05-08 )<br>W.P.(CRL) 967/2019 FILED BY MOHD ANNAS (DISPOSED ON : 2019-04-08 )<br>W.P.(CRL) 3278/2019 FILED BY MOHD. ANNAS |

|                            |                     |                                                                                                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                     |                                                                                                                                                                           |                          | (DISPOSED ON : 2019-11-27 )<br>W.P.(CRL) 187/2020 FILED BY MOHD. SOHAIB<br>(DISPOSED ON : 2020-02-04 )<br>W.P.(CRL) 3225/2024 FILED BY MOHD SOHAIB<br>(DISPOSED ON : 2024-10-16 )<br>W.P.(CRL) 299/2025 FILED BY MOHD. SOHAIB (D.<br>OF HEARING : 2025-01-28 )<br><br>P.S.-FIR NO. :(TIMAR PUR-70/1999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AFTER NOTICE MISC. MATTERS |                     |                                                                                                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 48                         | W.P.(CRL)-3659/2024 | ANJU @ SONIA @ BABY<br>V/s STATE (NCT OF DELHI)                                                                                                                           | GAUTAM KHAZANCHI(DHCLSC) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                            |                     | OTHER DETAILS OF ADVOCATES:<br>ADITI KUKREJA(ADITI@GACHAMBERS.COM)(8950717997)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                          | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(MANSAROVER PARK-69/2007)<br>BAIL APPLN. 757/2012 FILED BY ANIL KUMAR<br>(DISPOSED ON : 2012-10-04 )<br>CRL.A. 393/2014 FILED BY ANJU @ SONIA @ BABY<br>(DISPOSED ON : 2014-12-03 )<br>CRL.A. 199/2014 FILED BY PREM PAL (DISPOSED<br>ON : 2014-12-03 )<br>CRL.A. 456/2014 FILED BY ANIL KUMAR (DISPOSED<br>ON : 2014-12-03 )<br>W.P.(CRL) 959/2015 FILED BY ANIL (DISPOSED ON :<br>2015-07-21 )<br>W.P.(CRL) 628/2015 FILED BY SONIA @ ANJU @<br>BOBBY (DISPOSED ON : 2015-05-14 )<br>W.P.(CRL) 1780/2016 FILED BY ANJU @ SONIA @<br>BABY (DISPOSED ON : 2016-06-01 )<br>W.P.(CRL) 3079/2018 FILED BY ANJU @ SONIA @<br>BABY (DISPOSED ON : 2018-10-08 )<br>W.P.(CRL) 2644/2019 FILED BY<br>ANJU@SONIA@BABY (DISPOSED ON : 2019-09-26 )<br>W.P.(CRL) 870/2022 FILED BY ANJU @ SONIA<br>ALIAS BABY (DISPOSED ON : 2022-05-24 )<br>W.P.(CRL) 3035/2022 FILED BY<br>ANJU@SONIA@BABY (DISPOSED ON : 2023-01-31 )<br>W.P.(CRL) 695/2023 FILED BY<br>ANJU@SONIA@BABY (DISPOSED ON : 2023-03-13 )<br>W.P.(CRL) 2251/2023 FILED BY ANJU @SONIA<br>@BABY (DISPOSED ON : 2023-09-14 )<br>W.P.(CRL) 766/2024 FILED BY ANJU ALIAS SONIA<br>ALIAS BABY (DISPOSED ON : 2024-03-05 )<br>W.P.(CRL) 2184/2024 FILED BY ANJU @ SONIA @<br>BABY (DISPOSED ON : 2024-08-02 )<br>W.P.(CRL) 179/2025 FILED BY ANIL KUMAR (D. OF<br>HEARING : 2025-02-10 )<br><br>P.S.-FIR NO. :(MANSAROVER PARK-69/2007) |

| ITEM<br>NUMBER | CASE NUMBER                                     | PARTY NAME                                                                                                                                                                  | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                     |
|----------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL           |                                                 |                                                                                                                                                                             |               |                                                                                                                                                                                                                                                                       |
| 49             | BAIL APPLN.-4781/2024<br>CRL.M.(BAIL) 2205/2024 | SMT. MANJEET KAUR<br>V/s STATE GOVT. OF NCT OF DELHI                                                                                                                        | MANOJ JOSHI   |                                                                                                                                                                                                                                                                       |
|                |                                                 | OTHER DETAILS OF ADVOCATES:<br>MANOJ JOSHI (JOSHI4MANOJ@GMAIL.COM)(9871471788)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO.<br>:(BHALSWA DAIRY-292/2024)<br>BAIL APPLN. 2640/2024 FILED BY RAMPAL (DISPOSED<br>ON : 2024-08-01 )<br>BAIL APPLN. 3092/2024 FILED BY RAMPAL (DISPOSED<br>ON : 2024-09-17 )<br><br>P.S.-FIR NO. :(BHALSWA DAIRY-292/2024) |

NOTE: CRL.M.A.2632/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)-3836/2024 LISTED AT ITEM NO.33

28.01.2025

## SUPPLEMENTARY CAUSE LIST

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME    | OTHER INFORMATION       |
|------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                                                                                                                                             |                  |                         |
| 83                           | CONT.CAS(C)-120/2025                                          | MS GEETU<br>V/s LAND AND DEVELOPMENT OFFICE                                                                                                                                                                                                                                                                                                                                                 | YASH JOHRI       |                         |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                 |                  |                         |
| 84                           | W.P.(C)-1055/2025                                             | HELPING HANDS WELFARE SOCIETY<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                            | BRAJESH R PANDEY | sub to office objection |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>VARUN THAKUR &<br>ASSOCIATES(VARUNTHAKURKER@GMAIL.COM)(9868573717)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                          |                  |                         |
| 85                           | W.P.(C)-1056/2025<br>CM APPL. 5257/2025                       | M/S ADARSH ATHITHI NIWAS PVT LTD<br>THROUGH ITS DIRECTOR<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                 | AWIJIT PALIWAL   | sub to office objection |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>GAURI SHANKAR MATHUR &<br>CO.(AWIJIT.PALIWAL@GMAIL.COM)(0)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, MCD, UNION OF<br>INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                    |                  |                         |
| 86                           | W.P.(C)-1057/2025<br>CM APPL. 5258/2025<br>CM APPL. 5259/2025 | SMV INTERNATIONAL INC<br>V/s DIRECTOR GENERAL OF FOREIGN TRADE<br>& ANR.                                                                                                                                                                                                                                                                                                                    | CHIRAG ANEJA     |                         |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>A & A LAW PROFESSIONALS(CHIRAGANEJA22@GMAIL.COM,<br>AALAWPROFESSIONALS@GMAIL.COM)(9711000108)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                        |                  |                         |
| 87                           | W.P.(C)-1060/2025                                             | MY MISSION<br>V/s THE GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                          | BRAJESH R PANDEY |                         |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>VARUN THAKUR &<br>ASSOCIATES(VARUNTHAKURKER@GMAIL.COM)(9868573717)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                          |                  |                         |
| 88                           | W.P.(C)-1062/2025<br>CM APPL. 5270/2025<br>CM APPL. 5271/2025 | MAHARAJ SINGH<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                  | TUSHAR MAHAJAN   |                         |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>TUSHAR MAHAJAN AND ABHIVRAT<br>ARYA(ADVOCATETUSHARMAHAJAN@GMAIL.COM)(8802290930)(PETITIONER)<br>HAMEL PARIHAR, UNION OF INDIA,<br>DLACBIDHC(HAMELPARIHAR@REDIFFMAIL.COM, UOIDHC@GMAIL.COM,<br>DLACBIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>GAURAV, PRASHANT(GAURAVAIR1@GMAIL.COM,<br>GAURAVDAHAKKE@BUYHATKE.COM,<br>PRASHANT@BUYHATKE.COM)(0)(RESPONDENT) |                  |                         |

COURT NO. 10  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR' .

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY) ."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME                                                         | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                   |
| 33                           | CM APPL. 5212/2025<br>In MAC.APP.-522/2013(Disposed off case) | ORIENTAL INSURANCE CO LTD<br>V/s SONIA GUPTA & ORS                                                                                                                                                                                                                                                                                                                         | KISHORE RAWAT, RAYADURGAM<br>BHARAT, POOJA GOEL,<br>RAYADURGAM BHARAT |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>MR. ARKANEIL<br>BHAUMIK(ARKANEI1B@GMAIL.COM)(9874123633)(RESPONDENT)<br>ASHWANI SONI(ASHWANIKUMARSONI@GMAIL.COM)(0)(RESPONDENT)<br>RAYADURGAM<br>BHARAT(BHARATH.RAYADURGAM@GMAIL.COM)(9643484092)(RESPONDENT)<br>RAYADURGAM<br>BHARAT(BHARATH.RAYADURGAM@GMAIL.COM)(9643484092)(RESPONDENT)                                                 |                                                                       |                   |
| 34                           | CM APPL. 5223/2025<br>In MAC.APP.-448/2024                    | U P STATE ROAD TRANSPORT<br>CORPORATION<br>V/s SHIVAM YADAV & ANR.                                                                                                                                                                                                                                                                                                         | SHADAB KHAN, MANISH MAINI,<br>MANISH MAINI                            |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>SHADAV KHAN (SHADABKHANK5@GMAIL.COM)(0)(PETITIONER)<br>MANNIE &<br>ASSOCIATES(MANNLEXCHAMBERS@GMAIL.COM)(9810522996)(RESPONDENT)<br>MANNIE AND<br>ASSOCIATES(MANNLEXCHAMBERS@GMAIL.COM)(9810522996)(RESPONDENT)<br>SHADAB KHAN(SHADABKHANK5@GMAIL.COM)(0)(RESPONDENT)<br>MANISH<br>MAINI(MANNLEXCHAMBERS@GMAIL.COM)(9810522996)(PETITIONER) |                                                                       |                   |

NOTE:CM APPL.5042/2025 SHALL BE TAKEN UP ALONGWITH C.R.P.-218/2022 LISTED AT ITEM NO.12  
NOTE:CM APPL.34402/2024 SHALL BE TAKEN UP ALONGWITH CM(M)-2759/2024 LISTED AT ITEM NO.05

COURT NO. 50  
HON'BLE MR. JUSTICE ANISH DAYAL

- 1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY (PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY).
- 2. AFTER THE SUPPLEMENTARY LIST, MATTERS RELATING TO CUSTODY (BAIL, SUSPENSION OF SENTENCE, PAROLE, FURLOUGH) IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY.
- 3. MATTERS FOR QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION)WILL BE TAKEN UP AT 02.30PM (PRESENCE OF BOTH PARTIES IS NECESSARY).
- 4. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
- 5. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)

- 6. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcTHY/edit?pli=1>

AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.

- 7. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                | CASE NUMBER                                        | PARTY NAME                                                                                                                                                                           | ADVOCATE NAME        | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AFTER NOTICE MISC. MATTERS |                                                    |                                                                                                                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                          | BAIL APPLN.-2179/2023<br>WITH BAIL APPLN. 334/2024 | SANTOSH SHANKAR RAO PATIL<br>V/s STATE OF NCT OF DELHI                                                                                                                               | DILIP ANNASAHEB TAUR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                            |                                                    | OTHER DETAILS OF ADVOCATES:<br>DILIP ANNASAHEB<br>TAUR(DILIP@DILIPTAUR.ORG)(89999999099)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(TIMAR PUR-145/2022)<br>BAIL APPLN. 2550/2022 FILED BY SANTOSH SHANKERRAO PATIL (DISPOSED ON : 2022-09-02 )<br>CRL.M.C. 700/2023 FILED BY SUJIT KUMAR GAUTAM (DISPOSED ON : 2023-02-02 )<br>CRL.M.C. 8754/2023 FILED BY PARSHURAM SIDDAPPA KOTI AND ANR (DISPOSED ON : 2023-12-13 )<br>BAIL APPLN. 130/2024 FILED BY SUJIT KUMAR GAUTAM (DISPOSED ON : 2024-01-29 )<br>BAIL APPLN. 334/2024 FILED BY MUKESH KUMAR (D. OF HEARING : 2025-02-04 )<br>CRL.M.C. 4942/2024 FILED BY SANTOSH SHANKAR RAO PATIL (DISPOSED ON : 2024-07-02 )<br><br>P.S.-FIR NO. :(TIMAR PUR-145/2022) |

COURT NO. 28  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                                                                                                                                                          | PARTY NAME                                                                                                                                                                                                                                               | ADVOCATE NAME                       | OTHER INFORMATION                                                                                                                                                                                                                                                                                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                                                                                                                                                                              |
| 85                           | CRL.M.A. 2637/2025<br>In BAIL APPLN.-555/2024(Disposed off case)                                                                                                                                                                                                     | MIKE<br>V/s THE STATE (GOVT. OF NCT, DELHI)                                                                                                                                                                                                              | SVETLANA KHIYUNGDUZUZU, MOHSIN KHAN |                                                                                                                                                                                                                                                                                                              |
|                              |                                                                                                                                                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>SVETLANA KHIYUGDZUZU(SVETMZ@REDIFFMAIL.COM)(9711093532)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                           |                                     | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CRIME AND RAILWAY-31/2015)<br>BAIL APPLN. 1281/2021 FILED BY MIKE@IMMANUEL PRESENTLY IN JAIL (DISPOSED ON : 2021-09-08 )<br>BAIL APPLN. 4361/2021 FILED BY MIKE @ IMMANUEL IN JAIL (DISPOSED ON : 2023-04-18 )<br><br>P.S.-FIR NO. :(CRIME AND RAILWAY-31/2015) |
| 86                           | CRL.M.A. 2635/2025<br>In CRL.A.-715/2024                                                                                                                                                                                                                             | ASHOK KUMAR<br>V/s STATE NCT OF DELHI THROUGH SHO<br>NAND NAGRI                                                                                                                                                                                          | MOHIT CHAURASIA                     |                                                                                                                                                                                                                                                                                                              |
|                              |                                                                                                                                                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>NISHANK TYAGI(ADVOCATENISHANK@GMAIL.COM)(9899950072)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                              |                                     | P.S.-FIR NO. :(NAND NAGRI-18/2016)                                                                                                                                                                                                                                                                           |
| AFTER NOTICE MISC. MATTERS   |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |                                     |                                                                                                                                                                                                                                                                                                              |
| 87                           | CRL.M.C.-799/2022<br>CRL.M.A. 3347/2022<br>WITH CRL.M.C. 800/2022<br>CRL.M.C. 1301/2022<br>CRL.M.C. 641/2023<br>CRL.M.C. 653/2023<br>CRL.M.C. 827/2023<br>CRL.M.C. 6938/2022<br>CRL.M.C. 6967/2022<br>CRL.M.C. 7043/2022<br>CRL.M.C. 6968/2022<br>CRL.M.C. 6969/2022 | VIPUL KANT UPADHYAY<br>V/s INTEC CAPITAL LTD.                                                                                                                                                                                                            | KUNAL MADAN                         |                                                                                                                                                                                                                                                                                                              |
|                              |                                                                                                                                                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>KMA LAW OFFICES(KUNALMADAN@KMALAWOFFICE.COM)()(PETITIONER)<br>M/S INTEC CAPITAL LTD(COMPLIANCEOFFICER@INTECCAPITAL.COM)()(RESPONDENT)                                                                                     |                                     |                                                                                                                                                                                                                                                                                                              |
| 88                           | CRL.M.C.-1301/2022<br>CRL.M.A. 5705/2022                                                                                                                                                                                                                             | VIPUL KANT UPADHYAY<br>V/s INTEC CAPITAL LTD.                                                                                                                                                                                                            | KUNAL MADAN                         |                                                                                                                                                                                                                                                                                                              |
|                              |                                                                                                                                                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>KMA LAW OFFICES(KUNALMADAN@KMLAWOFFICE.COM)()(PETITIONER)<br>MOHIT AGGARWAL(MOHIT@KMALAWOFFICE.COM)()(PETITIONER)<br>COMPLIANCE OFFICER(COMPLIANCEOFFICER@INTECCAPITAL.COM)()(RESPONDENT)                                 |                                     |                                                                                                                                                                                                                                                                                                              |
| 89                           | CRL.M.C.-6938/2022<br>CRL.M.A. 26891/2022<br>WITH CRL.M.C. 6967/2022<br>CRL.M.C. 7043/2022                                                                                                                                                                           | VIPUL KANT UPADHYAY & ORS.<br>V/s M/S DELHI SAFE DEPOSIT CO. LTD.                                                                                                                                                                                        | KUNAL MADAN                         |                                                                                                                                                                                                                                                                                                              |
|                              |                                                                                                                                                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>MANMAY SARAWAGI(MANMAY@KMALAOFFICE.COM)()(PETITIONER)<br>M/S DELHI SAFE DEPOSIT CO. LTD(DELSAFE@DSDGROUP.CO.IN)()(RESPONDENT)                                                                                             |                                     |                                                                                                                                                                                                                                                                                                              |
| 90                           | CRL.M.C.-6967/2022<br>CRL.M.A. 26958/2022                                                                                                                                                                                                                            | MR. VIPUL KANT UPADHYAY & ORS.<br>V/s M/S DELHI SAFE DEPOSIT LTD                                                                                                                                                                                         | KUNAL MADAN, KUNAL MADAN            |                                                                                                                                                                                                                                                                                                              |
|                              |                                                                                                                                                                                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>KUNAL MADAN & ASSOCIATES LAW OFFICE(ADMIN@KMALAWOFFICE.COM)(9810821712)(PETITIONER)<br>M/S DELHI SAFE DEPOSIT CO.LTD(DELSAFE@DSDGROUP.CO.IN)()(RESPONDENT)<br>KUNAL MADAN(ADMIN@KMALAWOFFICE.COM)(8178766086)(PETITIONER) |                                     |                                                                                                                                                                                                                                                                                                              |

|    |                                                                                        |                                                                                                                                                                                                                                                                                                                       |             |  |
|----|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 91 | CRL.M.C.-6968/2022<br>CRL.M.A. 26960/2022                                              | MR. AMIT GUPTA & ORS.<br>V/s DELHI SAFE DEPOSIT LIMITED                                                                                                                                                                                                                                                               | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>MANMAY SARAWAGI(MANMAY@KMALAWOFFICE.COM){}(PETITIONER)<br>KMA LAW OFFICES(ADMIN@KMALAWOFFICE.COM){8178766086}(PETITIONER)<br>DELSAFE(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT)                                                                                                             |             |  |
| 92 | CRL.M.C.-6969/2022<br>CRL.M.A. 26962/2022                                              | MR. AMIT GUPTA & ORS.<br>V/s M/S DELHI SAFE DEPOSIT LTD.                                                                                                                                                                                                                                                              | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>KMA LAW OFFICE(ADMIN@KMLAWOFFICE.COM){8178766086}(PETITIONER)<br>MANMAY SARWAGI(MAMMAY@KMALAWOFFICE.COM){}(PETITIONER)<br>DELSAFE(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT)                                                                                                                |             |  |
| 93 | CRL.M.C.-7043/2022<br>CRL.M.A. 27229/2022                                              | VIPUL KANT UPADHYAY & ORS.<br>V/s DELHI SAFE DEPOSIT LIMITED                                                                                                                                                                                                                                                          | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>MANMAY SARAWAGI(MANMAY@KMALAOFFICE.COM){}(PETITIONER)<br>KMA LAW<br>OFFICES(KUNALMADAN@KMALAWOFFICE.COM){45539916}(PETITIONER)<br>MANMAY SARAWAGI(MAMMAY@KMALAWOFFICE.COM){}(PETITIONER)<br>DELSAFE(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT)<br>DEL(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT) |             |  |
| 94 | CRL.M.C.-800/2022<br>CRL.M.A. 3349/2022                                                | VIPUL KANT UPADHYAY<br>V/s INTEC CAPITAL LTD.                                                                                                                                                                                                                                                                         | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>KMA LAW OFFICES(KUNALMADAN@KMALAWOFFICE.COM){}(PETITIONER)<br>M/S INTEC CAPITAL<br>LTD(COMPLIANCEOFFICER@INTECCAPITAL.COM){}(RESPONDENT)                                                                                                                                               |             |  |
| 95 | CRL.M.C.-641/2023<br>CRL.M.A. 2533/2023<br>WITH CRL.M.C. 653/2023<br>CRL.M.C. 827/2023 | MR. VIPUL KANT UPADHYAY<br>V/s M/S DELHI SAFE DEPOSIT CO. LTD.                                                                                                                                                                                                                                                        | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RICHA RAO(RICHA@KMLAWOFFICE.COM){}(PETITIONER)<br>M/S DELHI SAFE DEPOSIT CO. LTD(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT)                                                                                                                                                                 |             |  |
| 96 | CRL.M.C.-653/2023<br>CRL.M.A. 2569/2023                                                | MR. VIPUL KANT UPADHYAY<br>V/s M/S DELHI SAFE DEPOSIT CO. LTD. & ANR.                                                                                                                                                                                                                                                 | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RICHA RAO(RICHA@KAMALAOFFICE.COM){}(PETITIONER)<br>RICHA RAO(RICHA@KMALAWOFFICE.COM){}(PETITIONER)<br>M/S DELHI SAFE DEPOSIT CO. LTD(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT)<br>M/S DELHI SAFE DEPOSIT CO.LTD(DELSAFE@DSDGROUP.CO.IN){}(RESPONDENT)                                      |             |  |
| 97 | CRL.M.C.-827/2023                                                                      | MR. VIPUL KANT UPADHYAY<br>V/s M/S DELHI SAFE DEPOSIT CO. LTD.                                                                                                                                                                                                                                                        | KUNAL MADAN |  |
|    |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RICHA RAO(RICHA@KMALAWOFFICE.COM){}(PETITIONER)<br>M/S DELHI SAFE DEPOSIT CO. LTD(DELSAFE@DSGROUP.CO.IN){}(RESPONDENT)                                                                                                                                                                 |             |  |

| ITEM<br>NUMBER               | CASE NUMBER          | PARTY NAME                                                                                                                                                                     | ADVOCATE NAME   | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                               |
|------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR DIRECTION ON OFFICE NOTE |                      |                                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                 |
| 98                           | BAIL APPLN.-170/2025 | RAJESH KUMAR<br>V/s STATE GOVT. OF NCT OF DELHI                                                                                                                                | AMARPREET SINGH |                                                                                                                                                                                                                                                                                                                                                                 |
|                              |                      | OTHER DETAILS OF ADVOCATES:<br>R.B SINGH(ADVOCATERBSINGH1962@GMAIL.COM){9810822167}(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM){9891919167}(RESPONDENT) |                 | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ANAND PARBAT-267/2024)<br>BAIL APPLN. 2823/2024 FILED BY SACHIN KUMAR<br>(D. OF HEARING : 2025-03-20 )<br>BAIL APPLN. 4563/2024 FILED BY MAYANK KUMAR<br>(DISPOSED ON : 2024-12-17 )<br>BAIL APPLN. 2/2025 FILED BY MAYANK KUMAR (D.<br>OF HEARING : 2025-01-31 )<br><br>P.S.-FIR NO. :(ANAND PARBAT-267/2024) |

COURT NO. 21  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

- NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                    | PARTY NAME                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                                                                                                                                                                                                                       | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     |                   |
| 77                           | CM APPL. 5229/2025<br>CM APPL. 5230/2025<br>In RFA-88/2023<br>WITH RFA 198/2023                                                | DAVINDER SINGH (DECEASED) THR LRS<br>V/s DARSHAN SINGH AND ANR                                                                                                                                                                                                                                                                                  | PRIYANKA PUGLANI, ALOK KUMAR,<br>MUKESH KUMAR                                                                                                                                                                                                       |                   |
|                              |                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>ANJUM KUMAR & VIVEK<br>MALHOTRA(LESJURIS@HOTMAIL.COM)(8588901609)(PETITIONER)<br>DARSHAN SINGH()(8586983431)(RESPONDENT)<br>BARANPREET KAUR()(7060220132)(RESPONDENT)<br>ALOK KUMAR(ADV.ALOKSHARMA36@GMAIL.COM)(9971735150)(RESPONDENT)<br>MUKESH<br>KUMAR(ADVOCATEMUKESH2164@GMAIL.COM)(9212528831)(PETITIONER) |                                                                                                                                                                                                                                                     |                   |
| 78                           | CM APPL. 5222/2025<br>In RFA-1002/2023                                                                                         | M/S B.R. INDUSTRIES & ANR.<br>V/s KAILSAHWATI                                                                                                                                                                                                                                                                                                   | RAJ SINGH RANA, PARVEEN RAWAL                                                                                                                                                                                                                       |                   |
|                              |                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>RAJ SINGH RANA(RAJRANAADVOCATE@GMAIL.COM)(0)(PETITIONER)<br>PRAVEEN RAWAL(PRAVEEN.RAWAL19@GMAIL.COM)(0)(RESPONDENT)<br>PARVEEN RAWAL(PRAVEEN.RAWAL19@GMAIL.COM)(9818059216)(RESPONDENT)                                                                                                                          |                                                                                                                                                                                                                                                     |                   |
| 79                           | CM APPL. 5227/2025<br>In RFA-59/2025                                                                                           | SH KEDAR NATH<br>V/s M/S SARV SHREE DEVELOPERS PVT LTD                                                                                                                                                                                                                                                                                          | ALY MIRZA                                                                                                                                                                                                                                           |                   |
|                              |                                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>GAURAV SHARMA (ADV.GRV1@GMAIL.COM)(9810789299)(PETITIONER)<br>GAURAV SHARMA(ADV.GRV1@GMAIL.COM)(9810789299)(PETITIONER)<br>GSPLD NUGGET(GSPLDD_NUGGET@YAHOO.CO.IN)(0)(RESPONDENT)                                                                                                                                |                                                                                                                                                                                                                                                     |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     |                   |
| 80                           | RFA-679/2019<br>CM APPL. 17503/2023<br>CM APPL. 19654/2023<br>CM APPL. 46849/2024<br>CM APPL. 47251/2024<br>CM APPL. 3842/2025 | SWARN SINGH (DECEASED) THR LRS<br>V/s SURENDER KUMAR & ORS                                                                                                                                                                                                                                                                                      | PARVINDER CHAUHAN, SHIKHAR<br>SHARMA, NEERAJ KUMAR, MUKESH<br>KUMAR VERMA, PUSHKAR SOOD,<br>JYIOTI MENDIRATTA, SAUD KHAN,<br>NIKI KANTAWALA, GAGANMEET<br>SINGH SACHDEVA, ANURAG<br>PANDEY, HENNA GEORGE, HARSH<br>VARDHAN SHARMA, NISHANT<br>KUMAR |                   |

|                              |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |  |
|------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>PARVINDER CHAUHAN()(9868102274)(PETITIONER)<br>SHIKHAR SHARMA(TAMLAW.SHIKHAR@GMAIL.COM)(8930203102)(PETITIONER)<br>JYOTI(JMLAWOFFICES@GMAIL.COM)()(RESPONDENT)<br>SHIKHAR SHARMA(TAMLAW.SHIKHAR@GMAIL.COM)(8930203102)(PETITIONER)<br>JMA LAW OFFICES(JMALAWOFFICES@GMAIL.COM)()(RESPONDENT)<br>VOX JURIS(VOXJURISDELHI@GMAIL.COM)(9811338696)(PETITIONER)<br>JYOTI(JYOTI.LEGAL@GMAIL.COM)(0)(RESPONDENT)<br>MUKESH KUAMR<br>VERMA(MUKESHKUMARVERMA1971@GMAIL.COM)(9891270023)(PETITIONER)<br>JYOTI (JYOTI.LEGAL@GMAIL.COM)(0)(RESPONDENT)<br>PUSHKAR SOOD(PUSHKARSOOD03@GMAIL.COM)(9810010790)(PETITIONER)<br>JYIOTI MENDIRATTA(JYOTI.LEGAL@GMAIL.COM)(9811136141)(RESPONDENT)<br>SAUD KHAN(SAUDKLAW@GMAIL.COM)(9711676006)(PETITIONER)<br>NIKI<br>KANTAWALA(SURESH.SRIVASTAVA@AUREUSLAW.COM)(9818269100)(PETITIONER)<br>GAGANMEET SINGH<br>SACHDEVA(GAGANMEET3@GMAIL.COM)(9582055425)(PETITIONER)<br>ANURAG PANDEY (ANURAGSCAOR@YAHOO.COM)(9818209192)(PETITIONER)<br>HENNA GEORGE(HENNAGEORGEADV@GMAIL.COM)(9810710951)(PETITIONER)<br>HARSH VARDHAN<br>SHARMA(VOXJURISDELHI@GMAIL.COM)(9818271747)(PETITIONER)<br>HARSH VARDHAN<br>SHARMA(VOXJURISDELHI@GMAIL.COM)(9818271747)(PETITIONER)<br>JYIOTI MENDIRATTA(JYOTI.LEGAL@GMAIL.COM)(9811136141)(RESPONDENT)<br>NISHANT KUMAR(NISHANT.KR.84@GMAIL.COM)(9430009409)(PETITIONER) |                                                                                                       |  |
| 81                           | RFA-73/2025<br>CM APPL. 22552/2022                                                         | KAILASH CHAND & ANR<br>V/s PREM CHAND & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GURMIT SINGH & GURVINDER<br>SINGH, GURMIT SINGH HANS,<br>VISHAL SONI, BHUPESH NARULA,<br>SHALU KUMARI |  |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>VISHAL SONI(VISHALSONIADV@GMAIL.COM)(9818348100)(RESPONDENT)<br>BHUPESH NARULA(BHUPESHNARULA@GMAIL.COM)(9810260246)(RESPONDENT)<br>VISHAL SONI(VISHALSONIADV@GMAIL.COM)(9818348100)(PETITIONER)<br>SHALU KUMARI(JANGRASHALU01@GMAIL.COM)(9354508112)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |  |
| FOR DIRECTION ON OFFICE NOTE |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |  |
| 82                           | RFA-636/2023<br>CM APPL. 40775/2023                                                        | SMT. CHAMAN LATA BHARDWAJ AND ORS.<br>V/s SMT. NIRMAL DEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JAI WADHWA, ADITYA SHARMA                                                                             |  |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>JAI WADHWA(JAIWADHWA.LAW06@GMAIL.COM)(9999551116)(PETITIONER)<br>MUKESH(MUKESHDRAL@GMAIL.COM)()(RESPONDENT)<br>ADITYA SHARMA(ADVOCATUS.ADITYA@GMAIL.COM)(9999488279)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |  |
| 83                           | W.P.(C)-11218/2023                                                                         | HT MEDIA LTD<br>V/s POONAM MISHRA AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RAAVI BIRBAL, ANISH CHAWLA                                                                            |  |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>RAAVI BIRBAL(RAAVIBIRBAL@GMAIL.COM)(9818024661)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>ANISH CHAWLA(ANISHCHAWLA89@GMAIL.COM)(9953541910)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |  |
| 84                           | W.P.(C)-11916/2023<br>CM APPL. 46591/2023<br>CM APPL. 46593/2023<br>WITH W.P.(C) 5977/2018 | HT MEDIA<br>V/s KULDEEP SHARMA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MEERA MATHUR HARCHANDANI,<br>RAHUL SHYAM BHANDARI                                                     |  |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>MEERA MATHUR()(9810545431)(PETITIONER)<br>MEERA MATHUR(MEERAMATHUR1@GMAIL.COM)(9810545431)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>VRCOM1660@GMAIL.COM)(9868250806)(RESPONDENT)<br>RAHUL SHYAM<br>BHANDARI(RAHULBHANDARI09@GMAIL.COM)(9958133651)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |  |
| 85                           | W.P.(C)-11945/2023<br>CM APPL. 46775/2023<br>CM APPL. 46777/2023<br>WITH W.P.(C) 5977/2018 | HT MEDIA LTD<br>V/s RABEENDRA KUMAR DHAKAD & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MEERA MATHUR HARCHANDANI,<br>RAHUL SHYAM BHANDARI                                                     |  |
|                              |                                                                                            | OTHER DETAILS OF ADVOCATES:<br>MEERA MATHUR(MEERAMATHUR1@GMAIL.COM)(9810545431)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>VR COMMUNICATION(VRCOM1660@GMAIL.COM)()(RESPONDENT)<br>RAHUL SHYAM<br>BHANDARI(RAHULBHANDARI09@GMAIL.COM)(9958133651)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |  |

COURT NO. 22  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

**mjcourtmaster@gmail.com**

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                                                                                     |               |                   |
| 95                           | W.P.(C)-1059/2025<br>CM APPL. 5261/2025<br>CM APPL. 5262/2025 | M/S DELIGHT ENTERPRISES<br>V/s PUNJAB NATIONAL BANK &<br>ANR.                                                                                                                                                                                                                                                                       | AYUSH JAIN    |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>JUSTUM<br>LEGAL(JUSTUMLEGAL@GMAIL.COM)(8010889344)(PETITIONER)<br>ARUN KUMAR SHUKLA, SKR LAW<br>FIRM(ARUNKUMARSHUKLA7@GMAIL.COM,<br>SKRLAWFIRMS@GMAIL.COM)(0)(RESPONDENT)<br>HAMEL PARIHAR,<br>LEXORBIS(HAMELPARIHAR@REDIFFMAIL.COM,<br>HAMELPARIHAR@GMAIL.COM,<br>MAIL@LEXORBIS.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL.5112/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-15044/2024 LISTED AT ITEM NO.07

COURT NO. 24  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME                                        | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                   |
| 73                           | CM APPL. 5216/2025<br>In FAO-390/2019                         | ROHIT CHATURVEDI<br>V/s RACHNA CHATURVEDI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VAIBHAV SHARMA, DEEPTAKIRTI VERMA, DEEPTAKIRTI VERMA |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>VAIBHAV SHARMA()(9312283201)(PETITIONER)<br>DEEPTAKIRTI VERMA()(9811118333)(RESPONDENT)<br>DEEPTAKIRTIVERMA(VERMA.DEEP@GMAIL.COM)(9811118333)(PETITIONER)<br>DEEPTAKIRIT<br>VERMA(VERMA.DEEP@GMAIL.COM)(9811118333)(PETITIONER)<br>DEEPATAKIRTI<br>VERMA(VERMA.DEEP@GMAIL.COM)(9811118333)(RESPONDENT)<br>VIVEK<br>BHARDWAJ(ADV.VIVEK1974@YAHOO.CO.IN)(9810562468)(RESPONDENT)<br>DEEPTAKIRTI VERMA(VERMA.DEEP@GMAIL.COM)(981111833)(PETITIONER)<br>VIVEK<br>BHARDWAJ(ADV.VIVEK1974@YAHOO.CO.IN)(9810562464)(RESPONDENT)                             |                                                      |                   |
| AFTER NOTICE MISC. MATTERS   |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                   |
| 74                           | CM(M)-2301/2024<br>CM APPL. 20615/2024<br>CM APPL. 61147/2024 | GAUTAM MEHRA<br>V/s SONIA MEHRA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PRABHJIT JAUHAR, RAMAKANT SHARMA, RAMAKANT SHARMA    |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>PRABHJIT JAUHAR(PJAUHAR2009@GMAIL.COM)(9811139939)(PETITIONER)<br>GAUTAM MEHRA(MEHRAG@GMAIL.COM)(9999000090)(PETITIONER)<br>SONIA(SONIA.MEHRA33@GMAIL.COM)(9999990339)(RESPONDENT)<br>SUMIT()(9818405111)(RESPONDENT)<br>PMA LAW(PMLAWCHAMBERS@GMAIL.COM)()(RESPONDENT)<br>RAJKOTIA<br>ASSOCIATES(AASHNATALAWR03@GMAIL.COM)(8601374190)(PETITIONER)<br>PRASHANT<br>MENDIRATTA(PMLAWCHAMBERS@GMAIL.COM)(0)(RESPONDENT)<br>SHRISH KOHLI(SHRISH.KOHLI@GMAIL.COM)(0)(RESPONDENT)<br>RAMAKANT<br>SHARMA(BRAJESH.SIINGH@GMAIL.COM)(9810095885)(PETITIONER) |                                                      |                   |

| ITEM NUMBER                  | CASE NUMBER                          | PARTY NAME                           | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------|--------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                      |                                      |               |                   |
| 75                           | CM(M)-172/2025<br>CM APPL. 5260/2025 | SHRI ANIL SONI<br>V/s SMT NIDHI SONI | GARGI TULI    |                   |
|                              |                                      | OTHER DETAILS OF ADVOCATES:          |               |                   |

28.01.2025

SUPPLEMENTARY CAUSE LIST

|    |                                                                                  |                                                                                                                                                          |                 |  |
|----|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 76 | CM(M)-173/2025<br>CM APPL. 5266/2025                                             | RAHUL MISHRA<br>V/s SWARNIMA SHUKLA                                                                                                                      | SUDERSHANI RAY  |  |
|    |                                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                              |                 |  |
| 77 | CM(M)-174/2025<br>CM APPL. 5267/2025<br>CM APPL. 5268/2025<br>CM APPL. 5269/2025 | MUNICIPAL CORPORATION OF DELHI ORS<br>& ORS.<br>V/s DR SHAMBHUJI & ORS. & ORS.                                                                           | MANU CHATURVEDI |  |
|    |                                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANU<br>CHATURVEDI(MANUCHATURVEDI@GMAIL.COM)(9315827955)(PETITIONER)<br>SHAMBHUJI(SHAMBHUJI2001@YAHOO.COM)(0)(RESPONDENT) |                 |  |

NOTE:CM APPL.5048/2025 SHALL BE TAKEN UP ALONGWITH CM(M)-3717/2024 LISTED AT ITEM NO.26  
NOTE:CM APPL.5213/2025 SHALL BE TAKEN UP ALONGWITH FA0-215/2021 LISTED AT ITEM NO.42  
NOTE:CM APPL.5214/2025 SHALL BE TAKEN UP ALONGWITH FA0-216/2021 LISTED AT ITEM NO.43  
NOTE:CM APPL.5234/2025 SHALL BE TAKEN UP ALONGWITH CM(M)-1458/2022 LISTED AT ITEM NO.52

HIGH COURT OF DELHI  
27.01.2025

REGISTRAR (LISTING)

**COURT NO. 44**  
**HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

| ITEM NUMBER                                                                           | CASE NUMBER                                                                | PARTY NAME                                                                                    | ADVOCATE NAME | OTHER INFORMATION |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                                                                            |                                                                                               |               |                   |
| 76                                                                                    | I.A. 1919/2025<br>I.A. 1920/2025<br>O.A. 15/2025<br>In CS(OS)-<br>802/2024 | MANVADHIKAR ASSOCIATION<br>THROUGH ITS PRESIDENT<br>V/s DELHI DEVELOPMENT<br>AUTHORITY & ORS. | VIVEK SHARMA  |                   |
| 77                                                                                    | CS(COMM)-<br>67/2025<br>I.A. 2076/2025<br>I.A. 2077/2025<br>I.A. 2078/2025 | JITENDER RAJPAL<br>V/s MEENAKSHI MANGHANI &<br>ORS.                                           | DHRUV CHAWLA  |                   |

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**Concluded**  
**BY ORDER**  
**REGISTRAR ORIGINAL**

**28.01.2025****SUPPLEMENTARY LIST**

**J.R. COURT NO. 5, NEW COURTS BLOCK, GROUND FLOOR  
BEFORE MS. BHAWANI SHARMA,(DHJS),JOINT REGISTRAR (JUDICIAL)  
HYBRID MODE**

**AT 11:00 A.M.**<https://jrdhc.webex.com/meet/jrdhc5>

| ITEM NUMBER                             | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                  | ADVOCATE NAME      | OTHER INFORMATION |
|-----------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                               |                                                                                                                                                                                                                             |                    |                   |
| 50                                      | CM APPL. 5210/2025<br>In CM(M)-3952/2024                      | TARINI CHANDOK & ORS.<br>V/s T.N.KHANNA HUF THROUGH ITS<br>KARTA & ORS.                                                                                                                                                     | NITESH JAIN        |                   |
|                                         |                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>NITESH JAIN(NJLAWCHAMBERS@GMAIL.COM)(9717955168)(PETITIONER)<br>ANAND AND ANAND(OFFICE@ANANDANDASSOCIATES.CO.IN)(0)(PETITIONER)<br>AMIT SETHI(SETHI_AMIT_70@YAHOO.COM)(0)(RESPONDENT) |                    |                   |
| 51                                      | CRL.M.C.-545/2025<br>CRL.M.A. 2636/2025                       | ANKUR AND ORS.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                          | MITTHAN LAL        |                   |
|                                         |                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>MITTHAN LAL()(9899863206)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                |                    |                   |
| 52                                      | CRL.M.C.-546/2025                                             | VARUN SHARMA & ORS.<br>V/s STATE (NCT OF DELHI) AND<br>ANR.                                                                                                                                                                 | UTKARSH SRIVASTAVA |                   |
|                                         |                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>UTKARSH<br>SRIVASTAVA(UTKARSHSRIVASTAVA14@GMAIL.COM)(9999892951)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                          |                    |                   |
| 53                                      | CRL.M.C.-547/2025<br>CRL.M.A. 2638/2025                       | VIPIN KUMAR @ VICKY & ORS.<br>V/s STATE (GOVT OF NCT) DELHI &<br>ANR.                                                                                                                                                       | RAJ KUMAR          |                   |
|                                         |                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>R.K. SOLANKI(SOLANKIRAJ19@GMAIL.COM)(9958899012)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                          |                    |                   |
| 54                                      | CRL.M.C.-548/2025<br>CRL.M.A. 2639/2025                       | ASHUTOSH CHANDRA<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                        | ANAND MOHAN MISHRA |                   |
|                                         |                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>ANAND M. MISHRA (MISHRA.ANAND33@GMAIL.COM)(9871699591)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                   |                    |                   |
| 55                                      | CRL.M.C.-549/2025<br>CRL.M.A. 2640/2025<br>CRL.M.A. 2641/2025 | MR. GAGAN SINGH<br>V/s STATE NCT OF DELHI AND ANR                                                                                                                                                                           | BHARAT DEEP SINGH  |                   |
|                                         |                                                               | <b>OTHER DETAILS OF ADVOCATES:</b><br>BHARAT DEEP SINGH ()(9911770005)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                         |                    |                   |

**28.01.2025****SUPPLEMENTARY LIST**

|    |                                                                                     |                                                                                                                                                                                                 |                   |  |
|----|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| 56 | CRL.M.C.-550/2025<br>CRL.M.A. 2642/2025                                             | NITIN & ORS.<br>V/s STATE GOVT. OF NCT OF DELHI<br>AND ANR.                                                                                                                                     | RACHIT KHANDELWAL |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>RACHIT KHANDELWAL ()(8377869693)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                             |                   |  |
| 57 | CRL.M.C.-551/2025<br>CRL.M.A. 2643/2025                                             | NARENDER CHAUDHARY & ORS.<br>V/s THE STATE GOVT. OF NCT OF<br>DELHI AND ANR.                                                                                                                    | BHARAT            |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>BHARAT<br>BAGGA(BHARATBAGGAADVOCATE123@GMAIL.COM)(9899584189)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                   |  |
| 58 | CRL.M.C.-552/2025<br>CRL.M.A. 2644/2025                                             | PRINCE SEHRAWAT & ORS.<br>V/s THE STATE OF NCT OF DELHI<br>AND ANR.                                                                                                                             | HIMANSHU KAUSHIK  |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>MAHIPAL YADAV (ADV.MAHIPALYADAV@GMAIL.COM)(9958325338)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)       |                   |  |
| 59 | CRL.M.C.-553/2025<br>CRL.M.A. 2647/2025                                             | HARISH KAUSHIK AND ORS.<br>V/s STATE OF NCT OF DELHI AND<br>ORS.                                                                                                                                | B N GAUR          |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>B N GAUR<br>ADVOCATE(ADVOCATEBNGAUR@GMAIL.COM)(9810126070)(PETITIONER)                                                                                    |                   |  |
| 60 | CRL.M.C.-554/2025<br>CRL.M.A. 2648/2025                                             | AAKASH BISAIYA<br>V/s STATE NCT OF DELHI & ORS.                                                                                                                                                 | SUNIL KUMAR       |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>SUNIL KUMAR(SUNILADV20@GMAIL.COM)(9811028518)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                 |                   |  |
| 61 | CRL.M.C.-555/2025<br>CRL.M.A. 2652/2025<br>CRL.M.A. 2653/2025<br>CRL.M.A. 2654/2025 | PAWAN KUMAR & ORS.<br>V/s STATE GNCT OF DELHI & ANR.                                                                                                                                            | VIKAS SHARMA      |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>VIKAS NAGWAN ()(9999010507)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                  |                   |  |
| 62 | CRL.M.C.-556/2025                                                                   | SANJAY @ SANJEEV & ORS.<br>V/s STATE (NCT OF DELHI) & ANR.                                                                                                                                      | SUSHANT DAHIYA    |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>SUSHANT DAHIYA (SUMINARWAL123@GMAIL.COM)(9910861290)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)         |                   |  |
| 63 | CRL.M.C.-557/2025<br>CRL.M.A. 2655/2025<br>CRL.M.A. 2656/2025                       | SUMIT NASIER & ANR.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                         | VIKAS SHARMA      |  |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>ANIL KUMAR (ADVOCATEANILVATS@GMAIL.COM)(9868678933)(PETITIONER)                                                                                           |                   |  |

**28.01.2025****SUPPLEMENTARY LIST**

|    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
|----|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
|    |                                                                                     | KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |
| 64 | CRL.M.C.-558/2025<br>CRL.M.A. 2657/2025<br>CRL.M.A. 2658/2025<br>CRL.M.A. 2659/2025 | MAHESH KUMAR<br>V/s STATE GOVT. OF NCT OF DELHI<br>AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                         | RENUKA SINGH                      |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>JITENDER<br>SINGH(JITENDERSINGH.ADVOCATE@GMAIL.COM)(9212679967)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                                                                   |                                   |
| 65 | CM APPL. 5224/2025<br>In MAC.APP.-<br>28/2022                                       | LAL MOHMMED<br>V/s RAJA BHAIYA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRASHANT KUMAR, VANDANA<br>TANEJA |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>VIKRAM KUMAR, PRASHANT<br>KUMAR(PKROY00714@GMAIL.COM)(7011720053)(PETITIONER)<br>VIKRAM KUMAR, PRASHANT<br>KUMAR(PKROY00714@GMAIL.COM)(7011720053)(PETITIONER)<br>RUDRA KAHLON(RUDRAKAHLON@GMAIL.COM)()(RESPONDENT)<br>RUDRA KAHLON(RUDRAKAHLON@GMAIL.COM)()(RESPONDENT)<br>RUDRA KAHLON(RUDRAKAHLON@GMAIL.COM)()(RESPONDENT)<br>VIKRAM KUMAR ()(7011720053)(PETITIONER)<br>VANDANA TANEJA(VANDANAKAHLON@HOTMAIL.COM)(9868576800)(RESPONDENT) |                                   |
| 66 | W.P.(CRL)-307/2025<br>CRL.M.A. 2633/2025                                            | SANDEEP & ORS.<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                   | JAI PRAKASH SHARMA                |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>JAI PRAKASH SHARMA(88JPISHARMA@GMAIL.COM)(9818346127)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                                                                             |                                   |
| 67 | W.P.(CRL)-308/2025<br>CRL.M.A. 2634/2025                                            | HAPPY & ANR.<br>V/s GOVT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                     | JAI PRAKASH SHARMA                |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>JAI PRAKASH SHARMA(88JPISHARMA@GMAIL.COM)(9818346127)(PETITIONER)<br>JAI PRAKASH SHARMA(88JPISHARMA@GMAIL.COM)(9818346127)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                        |                                   |
| 68 | W.P.(CRL)-309/2025<br>CRL.M.A. 2650/2025<br>CRL.M.A. 2651/2025                      | ROHTASH BHATI<br>V/s STATE ( NCT OF DELHI) & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                   | DALJEET DHIMAN                    |
|    |                                                                                     | <b>OTHER DETAILS OF ADVOCATES:</b><br>DALJEET DHIMAN(DALJEET_DHIMAN@YAHOO.COM)(9811640373)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                                                                              |                                   |

28.01.2025

SUPPLEMENTARY LIST

R-111, GROUND FLOOR LC -II,  
SHRI SUMEET ANAND, Joint Registrar (Judicial)

AT 11:00 A.M.

<https://jrdhc.webex.com/meet/jrdhc10>

| ITEM NUMBER                             | CASE NUMBER                             | PARTY NAME                                                                                                                                                                                    | ADVOCATE NAME  | OTHER INFORMATION |
|-----------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                         |                                                                                                                                                                                               |                |                   |
| 4                                       | CRL.M.C.-533/2025<br>CRL.M.A. 2608/2025 | VIKAS VIJ & ORS.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                          | PRATISHTHA VIJ |                   |
|                                         |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>PVG (PVGCHAMBERS85@GMAIL.COM)(9971919461)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                  |                |                   |
| 5                                       | CRL.M.C.-534/2025<br>CRL.M.A. 2611/2025 | VIKAS VIJ & ORS.<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                          | PRATISHTHA VIJ |                   |
|                                         |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>YOGENDER PAL<br>SINGH(YOGENDER.SINGH306@GMAIL.COM)(8527305402)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                |                   |
| 6                                       | CRL.M.C.-535/2025<br>CRL.M.A. 2612/2025 | VIKAS VIJ & ANR.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                          | PRATISHTHA VIJ |                   |
|                                         |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>PVG CHAMBERS(PVGCHAMBERS85@GMAIL.COM)(9971919461)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)              |                |                   |
| 7                                       | CRL.M.C.-536/2025<br>CRL.M.A. 2613/2025 | KAMLESH SHAH<br>V/s STATE OF N.C.T. OF DELHI & ANR.                                                                                                                                           | DEEPAK KUMAR   |                   |
|                                         |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>ANKIT TYAGI (LEGALPROCEDUREB85@GMAIL.COM)(9555688203)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)      |                |                   |
| 8                                       | CRL.M.C.-537/2025<br>CRL.M.A. 2618/2025 | VIJAY KUMAR & ORS.<br>V/s STATE THROUGH SHO PS<br>SULTAN PURI & ORS.                                                                                                                          | BRAHMANAND     |                   |
|                                         |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>BRAHMANAND GUPTA (ADVBNGUPTA111@GMAIL.COM)(9899194195)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)     |                |                   |
| 9                                       | CRL.M.C.-538/2025<br>CRL.M.A. 2619/2025 | DEEPAK & ANR.<br>V/s STATE N.CT OF DELHI AND ANR                                                                                                                                              | BRAHMANAND     |                   |
|                                         |                                         | <b>OTHER DETAILS OF ADVOCATES:</b>                                                                                                                                                            |                |                   |
| 10                                      | CRL.M.C.-539/2025<br>CRL.M.A. 2623/2025 | AMIT GARG & ORS.<br>V/s THE STATE GOVT. OF NCT OF                                                                                                                                             | RAHUL K DUBEY  |                   |

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|----|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
|    |                                         | DELHI AND ANR.                                                                                                                                                                               |                       |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>DAVIENDER()(9810188760)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                   |                       |  |
| 11 | CRL.M.C.-540/2025<br>CRL.M.A. 2624/2025 | SUKHBIR SINGH & ANR.<br>V/s STATE (GOVT. OF NCT OF DELHI) THROUGH DHC PROSECUTION & ANR.                                                                                                     | GAURAV RATHOR         |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>NARENDER<br>YADAV(ADVOCATENARENDRA1121@GMAIL.COM)(9717384413)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                       |  |
| 12 | CRL.M.C.-541/2025<br>CRL.M.A. 2626/2025 | MOHD SAHVAN @ MUNNA & ORS.<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                               | SAOOD AHMAD SAMI      |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>SAIFI AHMAD(SAIFIAHMAD786@GMAIL.COM)(9871464702)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)              |                       |  |
| 13 | CRL.M.C.-542/2025<br>CRL.M.A. 2627/2025 | ROBINSH @ ROVINSH<br>V/s THE STATE NCT OF DELHI AND ANR                                                                                                                                      | SHALU KUMARI          |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>UTTAM SINGH(ADVUTTAMSINGH@GMAIL.COM)(9990143407)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)              |                       |  |
| 14 | CRL.M.C.-543/2025<br>CRL.M.A. 2628/2025 | AMIT CHAWLA & ANR.<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                       | BABITA VERMA          |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>BABITA VERMA (BABITA.ADV@OUTLOOK.COM)(9811020488)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)            |                       |  |
| 15 | CRL.M.C.-544/2025<br>CRL.M.A. 2630/2025 | SHRI VINOD KUMAR & ORS.<br>V/s THE STATE, GOVT. OF NCT OF DELHI, THROUGH SHO P.S BAWANA & ORS.                                                                                               | ARUN KUMAR            |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>ARUN KUMAR (ADV.AARUNSHARMA@GMAIL.COM)(7082969346)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)           |                       |  |
| 16 | W.P.(CRL)-301/2025                      | ALAM KHAN<br>V/s STATE OF NCT OF DELHI AND ANOTHER                                                                                                                                           | SHIV SHANKAR PARASHAR |  |
|    |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>SHIV PARASHAR(PARASSHIV62@GMAIL.COM)(0)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                       |                       |  |
| 17 | W.P.(CRL)-302/2025                      | ALAM KHAN<br>V/s STATE OF NCT OF DELHI AND ANOTHERS                                                                                                                                          | SHIV SHANKAR PARASHAR |  |

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|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
|                                       |                                                       | <b>OTHER DETAILS OF ADVOCATES:</b><br>SHIV SHANKAR (PARASSHIV62@GMAIL.COM)(9958085427)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                   |                                                  |  |
| 18                                    | W.P.(CRL)-303/2025                                    | IMLAQ AHMAD<br>V/s STATE OF NCT OF DELHI AND<br>ANOTHERS                                                                                                                                                                                                                                                                                                                                              | SHIV SHANKAR PARASHAR                            |  |
|                                       |                                                       | <b>OTHER DETAILS OF ADVOCATES:</b><br>SHIV SHANKAR (PARASSHIV62@GMAIL.COM)(9858085427)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                   |                                                  |  |
| 19                                    | W.P.(CRL)-304/2025<br>CRL.M.A. 2622/2025              | HARMEET SINGH AND ORS<br>V/s THE STATE NCT OF DELHI AND<br>ANR                                                                                                                                                                                                                                                                                                                                        | ANIRUDH KUMAR PANDEY                             |  |
|                                       |                                                       | <b>OTHER DETAILS OF ADVOCATES:</b><br>MANOJ KUMAR ()(9891335338)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                         |                                                  |  |
| 20                                    | W.P.(CRL)-305/2025<br>CRL.M.A. 2625/2025              | ABHINAV KUMAR RAI<br>V/s STATE GNCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                   | NASIR AHMED                                      |  |
|                                       |                                                       | <b>OTHER DETAILS OF ADVOCATES:</b><br>RANDHIR LAL<br>SHARMA(ADVRANDHIR@LALANDASSOCIATES.COM)(9811116796)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                   |                                                  |  |
| 21                                    | W.P.(CRL)-306/2025<br>CRL.M.A. 2629/2025              | RAVI KUMAR AND ORS<br>V/s THE STATE AND ANR NCT OF<br>DELHI                                                                                                                                                                                                                                                                                                                                           | DHARMVIR GOYAL                                   |  |
|                                       |                                                       | <b>OTHER DETAILS OF ADVOCATES:</b><br>RAJIV SONI(RAJIVSONIDOLLY@GMAIL.COM)(0)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                              |                                                  |  |
| <b>CASES LISTED BEFORE REGISTRARS</b> |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |  |
| 22                                    | BAIL APPLN.-<br>195/2024<br>CRL.M.(BAIL)<br>1728/2024 | PREET SINGH<br>V/s STATE NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                 | GAURAV JAIN, VIRENDERA SINGH,<br>VIRENDERA SINGH |  |
|                                       |                                                       | <b>OTHER DETAILS OF ADVOCATES:</b><br>NISHANK TYAGI (NISHANK@ADELLEGAL.IN)(9899950072)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VIRENDRA SINGH(VIRBHARAT12@GMAIL.COM)(8800545200)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>VIRENDERA SINGH(VIRBHARAT12@GMAIL.COM)(8800545200)(PETITIONER) |                                                  |  |

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