

**06.05.2023**

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**SUPPLEMENTARY CAUSE LIST**

COURT NO. 13

HON'BLE MS. JUSTICE MINI PUSHKARNA

**DELETION NOTE**

\*\*\*\*\* CONT. CAS (C) 589/2023 LISTED AT ITEM NO. 1 IS DELETED AS THE SAME IS LISTED BEFORE

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

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COURT NO. 24

**HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA**

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: TIME FIXED/ PART HEARD MATTERS FROM 04:00 P.M. ONWARDS. REST OF THE BOARD WILL BE DISCHARGED AND DATE IN DISCHARGED MATTERS WILL BE GIVEN.

NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY **ONLY**. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

**TO JOIN V.C.:** <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

**Meeting number** 25184205783

FOR ADJOURNMENT SLIP : [ashabansal344@gmail.com](mailto:ashabansal344@gmail.com)

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

## FRESH MATTERS & APPLICATIONS

11. CONT.CAS (C) 589/2023  
CM APPL. 23157/2023  
CM APPL. 23158/2023

SURENDER SINGH & ANR.  
Vs. NIHARIKA RAI & ORS.

DHRUV MADAN

sub to office obj.

## ADVOCATE DETAILS FOR ABOVE CASE

**dhruv madan(dhruv.madan@gmail.com) (9873767313) (Petitioner)**

kuldip narayan(jshfa-mhua@gov.in) () (Respondent)

vcdd(vcdda@dda.org.in) () (Respondent)

dda (ddachamberhc@yahoo.com) () (Respondent)

**shashipal\_dabas(sdmehrauli.delhi@nic.in) () (Respondent)**

niharika rai(secy.lb@dlehi.gov.in, yeeshujain@yahoo.co.in) () (Respondent)

HIGH COURT OF DELHI

REGISTRAR (LISTING)

06.05.2023

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