17.11.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE ACTING CHIEF JUSTICE
HON'BLE MR. JUSTICE SANJAY SHARMA

DELETION NOTE

1.W.P.(C) 14777/2026 LISTED AT ITEM NO.12 IS DELETED AS THE SAME IS LISTED BEFORE HON'BLE DB-X.

COURT NO. 41
DIVISION BENCH-VI
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MS.JUSTICE NIVEDITA ANIL SHARMA

DATE FIXED NOTE

1. CM APPL. 78737-38/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C)14005/2025 LISTED AT ITEM NO.39.

COURT NO. 03
DIVISION BENCH-X
HON'BLE MS.JUSTICE JYOTI SINGH
HON'BLE MR.JUSTICE GURVINDER PAL SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR ADMISSION				
106	W.P.(C)-14777/2026	MD PARWESH V/s UNION OF INDIA AND ORS	RAKESH KUMAR RAUSHAN	
		OTHER DETAILS OF ADVOCATES: SEEMA KUSHWAHA(SEEMASAMRIDHI29@GMAIL.COM)(8882445424)(PETITIONER) HM MHA(HM@MHA.GOV.IN, IGCOM@CRPF.GOV.IN, CO7SINBN@CRPF.GO.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

DATE FIXED NOTE

1. CM APPL. 78740/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C)15935/2025 LISTED AT ITEM NO.101.

17.11.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 48
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmvijaypal.dhc@gov.in

CLICK HERE TO JOIN VC

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
79	CM APPL. 78739/2026**(CM For Restoration)** In W.P.(C)-7540/2024(Disposed off case)	HARI SINGH V/s GOVT. OF NCT OF DELHI & ORS.	VED PAL RANA	
		OTHER DETAILS OF ADVOCATES: V P RANA(VPRANALEGALASSOCIATES@GMAIL.COM)(9811165700)(PETITIONER) DR. RAHUL CHHOKER(DDACHAMBERHC@YAHOO.COM)(8960896896)(RESPONDENT)		

COURT NO. 30
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: THE PETITIONS FOR QUASHING OF FIR ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE CAUSE LIST SHALL BE TAKEN UP AT 02:30 P.M. THE PRESENCE OF BOTH THE PARTIES IS MANDATORY.

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
BAIL				
87	**BAIL APPLN.-3843/2026**	**MUKEEM** **V/s THE STATE (GOVT. OF NCT) DELHI & ANR.**	**KULDEEP RAI**	
		OTHER DETAILS OF ADVOCATES: **RAI & ASSOCIATES(RAIANDASSOCIATES369@GMAIL.COM)(7042513698)(PETITIONER)** **KAPIL** **SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)**		**P.S.-FIR NO. :(HARSH VIHAR-417/2025)**

COURT NO.24
HON'BLE MR. JUSTICE AJAY DIGPAUL

DATE FIXED NOTE

1. **CM APPL. 78733/2026 SHALL BE TAKEN UP ALONGWITHG CM(M) 1324/2026 LISTED AT ITEM NO.57.**

COURT NO. 22
HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

DATE FIXED NOTE

1. **CM APPL. 78734-36/2026 SHALL BE TAKEN UP ALONGWITHG C.R. 286/2025 LISTED AT ITEM NO.4**

COURT NO.23
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

DATE FIXED NOTE

1. **CM APPL. 78727/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C) 2909/2011 LISTED AT ITEM NO.2.**

2. **CM APPL. 78731/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C) 2909/2011 LISTED AT ITEM NO.2.**

3. **CM APPL. 78732/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C) 13493/2009 LISTED AT ITEM NO.56.**

4. **CM APPL. 78729/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C) 8534/2015 LISTED AT ITEM NO.57.**

5. **CM APPL. 78730/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C) 8534/2015 LISTED AT ITEM NO.57.**

6. **CM APPL. 78728/2026 SHALL BE TAKEN UP ALONGWITHG W.P.(C) 4515/2015 LISTED AT ITEM NO.58.**

HIGH COURT OF DELHI **REGISTRAR(LISTING)**
16.11.2026