29.10.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO.16
HON'BLE MR. JUSTICE ANISH DAYAL

1. **CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.**

2. **MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.**

3. **PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.**

4. **SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPLEMENTARY LIST.**

5. **DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.**

6. **FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO cmatishgoel@gmail.com**

7. **COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK**

   https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRCtHY/edit?pli=1

   AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.

8. **CLICK HERE TO JOIN VC**
   https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTIONS				
70	MAC.APP.-327/2017	CHAMPA GUPTA & ORS V/s THE ORIENTAL INSURANCE CO LTD & ORS	JATINDER KAMRA	
		OTHER DETAILS OF ADVOCATES:		

HIGH COURT OF DELHI **REGISTRAR(LISTING)**
29.10.26