01.10.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 34
DIVISION BENCH-VI
HON'BLE MR.JUSTICE NAVIN CHAWLA
HON'BLE MR.JUSTICE ARUN BHARDWAJ

Click below to join the VC:

https://delhihighcourt.webex.com/join/dhcecourtvc5

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

rajesh.malhotra@dhc.nic.in

sunny.649@dhc.nic.in

All counsels are requested to send their appearance through this form.

https://forms.gle/k1o4ruPqPt5hgFQJ9

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.
Counsels are requested to fill this form only once.
The first submission shall be treated as final.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
16	W.P.(CRL)-3132/2026 CRL.M.A. 31179/2026 CRL.M.A. 31180/2026	PALAK MISHRA V/s STATE OF NCT OF DELHI AND ORS	GAURAV VERMA	
		OTHER DETAILS OF ADVOCATES:		

HIGH COURT OF DELHI **REGISTRAR(LISTING)**
01.10.26

01.10.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 13
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM. THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M - 04: 30 P.M

APPEARANCE LINK:

https://forms.gle/su9VYqP17jJ4V2QYA

TO JOIN VC : https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
59	W.P.(C)-14708/2026 CM APPL. 68810/2026 CM APPL. 68811/2026	ARTI V/s MUNICIPAL CORPORATION OF DELHI AND ANR	GAURAV KUMAR	
		OTHER DETAILS OF ADVOCATES: GAURAV KUMAR(OFFICE.ADVGAURAVKR@GMAIL.COM)(9595915064)(PETITIONER) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) SANJEEV SABHARWAL(SOLICITOR6@GMAIL.COM)(0)(RESPONDENT) GKR KR(GKR.KR17@GMAIL.COM, OFFICE.ADVGAURAVKR@GMIAL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI **REGISTRAR(LISTING)**
01.10.26

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.) ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

https://delhihighcourt.webex.com/meet/dhcecourtvc8

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
59	W.P.(C)-14705/2026 CM APPL. 68803/2026 CM APPL. 68804/2026	ARPIT RATHORE & ANR. V/s UNIVERSITY OF DELHI & ORS.	KARTIK YADAV	
		OTHER DETAILS OF ADVOCATES: CHANDRA SHEKHAR(ADVKARTIKYADAV@GMAIL.COM)(8285002448)(PETITIONER) UNIVERSITY OF DELHI(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT) DEAN LAW(DEAN_LAW@DU.AC.IN)(0)(RESPONDENT)		
60	W.P.(C)-14706/2026 CM APPL. 68805/2026 CM APPL. 68806/2026 CM APPL. 68807/2026	RANAGHANT MANDAKINI EDUCATIONAL WELFARE SOCIETY & ANR. V/s NATIONAL MEDICAL COMMISSION & ORS.	SHWETA	
		OTHER DETAILS OF ADVOCATES: SHWETA SINGH(SHWETASINGHLEGAL04@GMAIL.COM)(8375819147)(PETITIONER) NIRAJ SINGH(DRNIRAJSINGH2013@GMAIL.COM, MARB@NMC.ORG.IN, PRESIDENT.UGMEB@NMC.ORG.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) MANISHA AGARWAL(MANISHA.LAW@GMAIL.COM, OFFICEOFMANISHA@GMAIL.COM,)(0)(RESPONDENT)		

HIGH COURT OF DELHI **REGISTRAR(LISTING)**
01.10.26