

| ORGANISATION                                                                                                                                                                                                                                                                                                                                  | NOMINATED/STANDING COUNSEL                                                                                                            | ADDRESS | CONTACT NOS.                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------|
| UNION OF INDIA                                                                                                                                                                                                                                                                                                                                | THE NAME, EMAIL ID AND MOBILE NUMBER FOR ADVANCE SERVICE IN THE MATTERS E FILED AGAINST 'UNION OF INDIA'<br><br>MR. NEERAJ RAWAT, ILS |         | MOBILE: 7827804412<br>EMAIL: <a href="mailto:INCHARGE.LIT@GOV.IN">INCHARGE.LIT@GOV.IN</a> |
| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>(JUDICIAL SECTION)<br><br>F.NO. J-11017/19/2025-JUDICIAL<br>LETTER DATED 11.09.2025<br>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION WITH EFFECT FROM THE DATE OF THIS ORDER FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.) |                                                                                                                                       |         |                                                                                           |

LIST 'A'

HIGHCOURT OF DELHI

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| CENTRAL GOVERNMENT STANDING COUNSEL |                           |                                                                                                   |            |
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| 4.  | AKASH VAJPAI                 | CHAMBER NO-502, BLOCK-III, DELHI HIGH COURT, NEW<br>DELHI-110003                                                                                                                        | D/1889/2013-- |
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| 6.  | J.P SHARMA                   | OFF; CHAMBER NO-71, SAKET COURT, DELHI.<br>M.: 9810200949                                                                                                                               | D/420/1982    |
| 7.  | RIPUDAMAN SINGH<br>BHARDWARJ | B-54, RETREAT APARTMENT, 20 IP EXTENSION,<br>PATPARGANJ, DELHI-93.<br>M.: 9818030700                                                                                                    | D/1540/200    |
| 8.  | AMRITA PRAKASH               | 75-76, UPPER FIRST FLOOR, GURU ANGAD NAGAR,<br>EXTENSION, LAXMI NAGAR, DELHI- 110092.<br>M.: 9818667963<br>E.: <a href="mailto:AMRITAPRAKASH79@GMAIL.COM">AMRITAPRAKASH79@GMAIL.COM</a> | D/105/2005    |
| 9.  | BALENDU SHEKHAR              | LB-17, 5- GAURI SADAN, HAILI ROAD, NEW DELHI-<br>110001.<br>M.: 9999666769                                                                                                              | D/208/02      |
| 10. | MANISHA<br>AGGARWAL NARAIN   | W-99, GREATER KAILASH-I, NEW DELHI-110048. MOB:<br>9818427971                                                                                                                           | D/570/2006    |
| 11. | PRATIMA N. LAKRA             | CH. NO.288 , LCB-11 DELHI HIGH COURT , DELHI-03 PH.<br>9968324260<br><a href="mailto:ADVOCATEPRATIMA@GMAIL.COM">ADVOCATEPRATIMA@GMAIL.COM</a>                                           | D/2015/2001   |
| 12. | GEETANJALI SHARMA            | 190, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-<br>110003.<br>MOB-9899147053                                                                                                             | D/718/2001    |

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| 13. | MUKUL SINGH                         | W-139, GROUND FLOOR, GREATER KAILASH- I, NEW DELHI-110048.<br>M.: 9971359512                                                                                                 | D/1368/2004 |
| 14. | ARUNIMA DIWEDI                      | CHAMBER NO 358, LAWYERS CHAMBER, BLOCK -1, DELHI HIGH COURT-110003.<br>M.: 9810916537                                                                                        | D/101/A-98R |
| 15. | VIJAY CHANDRA JOSHI                 | CH. NO. 163, PATIALA HOUSE COURTS, NEW DELHI-110001.<br>M.: 9873677817                                                                                                       | D/870/2001  |
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| 17. | SATYA RANJAN SWAIN                  | OFFICE: 103, SURYA MANSION, 1, KAUSHALYA PARK, HAUZKHAS,<br>NEW DELHI-110016<br>M.: 8860189238<br>E.: <a href="mailto:SATYARANJANKLS@GMAIL.COM">SATYARANJANKLS@GMAIL.COM</a> | D/3142/2012 |
| 18. | GAURAV MISHRA                       | 668, NEAR SAI MANDIR, KABOOL NAGAR, SHAHDARA DELHI 32<br>M.: 9871716801<br>E.: <a href="mailto:GAURAVMISHRA.ADVOCATE@GMAIL.COM">GAURAVMISHRA.ADVOCATE@GMAIL.COM</a>          | D/3417/13   |
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| 21. | ARUN KUMAR TIWARI                   | A-35, 2 <sup>ND</sup> FLOOR, GREEN VELLY, KAUSHAMBI, GHAZIABAD,<br>U.P-201010<br>MOB. 9873964400                                                                             | D/122/2007  |
| 22. | KAMLENDRA MISHRA                    | B-23, SAGAR APARTMENTS, 6- TILAK MARG, NEW DELHI-110001                                                                                                                      | D/143/1995  |
| 23. | RADHA SHYAM JENA                    | AH-G8, AMRAPALI VILLAGE APARTMENT, NYAY KHAND-II, INDIRAPURAM, GHAZIABAD<br>(U.P) -201014                                                                                    | D/710/1986  |

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| 25. | APOORV SHUKLA             | B-29, BASEMENT, DEFENCE COLONY, NEW DELHI-110024<br>MOB: 8800774742                                                                                | D/3706/2010   |
| 26. | ARTI BANSAL               | CH. NO. 80 & 88, PATIALA HOUSE COURTS, NEW DELHI-110001<br>MOB: 9999442349, 981876507<br>EMAIL- ARIBANSAL07@GMAIL.COM                              | D/1526/1995   |
| 27. | KAMAL KANT JHA            | 24/8, GROUND FLOOR, OLD RAJENDRA NAGAR, NEW DELHI-110060<br>MOB: 9811403833, 9971480714                                                            | D-121/1996    |
| 28. | BRIJESH KUMAR TAMBER      | J-28, JANGPURA EXTN. NEW DELHI-14<br>MOB. NO. 9891125411<br><a href="mailto:OFFICEOFBRIJESHKTAMBER@GMAIL.COM">OFFICEOFBRIJESHKTAMBER@GMAIL.COM</a> | D/1432/2003   |
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| 30. | RAKTIM GOGOI              | G-36, JANGPURA EXTENSION, NEW DELHI-110014<br>MOB: 9871639549<br>EMAIL- RAKTIMGOGOI@GMAIL.COM                                                      | D/1140/2007   |
| 31. | NEERAJ KUMAR              | K-16, 2 <sup>ND</sup> FLOOR, JUNG PURA EXTENSION, NEW DELHI-110014<br>MOB: 9811338696                                                              | D/770/2007    |
| 32. | VINAY YADAV               | D-116, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024<br>MOB: 8447735510, 011-41028540<br>EMAIL- VNY1305@GMAIL.COM                                 | D/4722/2018   |
| 33. | DHANANJAI RANA            | B-51, SARASWATI KUNJ, I.P EXT. PATPARGANJ, NEW DELHI-92<br>MOB: 995856171<br>EMAIL- DHANANJAI RANA79@GMAIL.COM                                     | D/662/2002    |
| 34. | SURANA SNEHLATA SHANTILAL | B-43A, LOWER GRAND FLOOR, KALKAJI, NEW DELHI-19                                                                                                    | MAH/6591/2015 |
| 35. | MOHIT BANSAL              | 384-A, POCKET- J&K, DILSHAD GARDEN, DELHI-110095<br>MOB: 9999777147<br>EMAIL- ADV_MOHITBANSAL@YAHOO.COM                                            | D/3177/2009   |
| 36. | FARMAN ALI                | E-6, NIZAMUDDIN WEST GROUND FLOOR, NEW DELHI-110013<br>MOB: 946944888<br>EMAIL- <a href="mailto:11FARMAN11@GMAIL.COM">11FARMAN11@GMAIL.COM</a>     | /2016         |
| 37. | AVSHREYA PRATAP           | 22 TUGLAK CRESCENT, TUGHLAK ROAD, NEW DELHI-110011                                                                                                 | D/2197/2016   |

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| SENIOR PANEL COUNSEL |                   |                                                                                                                                                          |             |
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| 2.                   | SANYAM MALIK      | M.: 9873939938<br>E.: ADVOCATESANYAMMALIK@GMAIL.COM                                                                                                      | D/2298/2015 |
| 3.                   | ASHOKKASHYAP      | CH. NO. 184, BLOCK -II, DELHI HIGH COURT, DELHI-03<br>9810349031<br>ASHOKKASHYAP12@GMAIL.COM                                                             | D/207/1977  |
| 4.                   | SIDDHARTH KHATANA | CHAMBER NO.11, PATIALA HOUSE COURTS, NEW DELHI-110001.<br>M.: 9811132326                                                                                 | D/1327/07   |
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| 8.                   | TRILOK SINGH      | CHAMBER NO E- 706, KARKARDOOMA COURT, DELHI.<br>M.: 9350171367<br>E.: <a href="mailto:ADVOCATE.TRILOKSINGH@GMAIL.COM">ADVOCATE.TRILOKSINGH@GMAIL.COM</a> | D/1184/2009 |

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| 9.  | HIMANSHU KAUSHIK           | CHAMBER NO 77-78/ WESTERN WING<br>TIS HAZARI COURT, DELHI- 110054.<br>M.: 9811833026                                                                                     | D/1339/2009 |
| 10. | NIKHIL CHAWLA              | C-8 ,JUNGPURA EXTENSION, DELHI.<br>M.: 9560343449<br>E.: <a href="mailto:NIKHIL@NCALGAL.IN">NIKHIL@NCALGAL.IN</a>                                                        | D/2216/2015 |
| 11. | VIKRANTN.GOYAL             | 5 ,PREM NAGAR MARKET<br>TYAGRAJNAGARNEWDELHI-03 PH.9953228888<br>VNGOVAL@GMAIL.COM                                                                                       | D/3789/2010 |
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| 13. | GAURAV BHARDWAJ            | B-16PANCHSHEELNCLAVEDELHI-110017 PH. 9810437799<br>EMAIL:GAURAVBHARDWAJ@YAHOO.COM                                                                                        | D-1714/2007 |
| 14. | JITESHVIKRAM<br>SRIVASTAVA | CH-547,PATIALAHOUSECOURTS, NEWDELHI- 110001<br>9868241083<br>JITESH.LAWYER@GMAIL.COM                                                                                     | D/279D/1989 |
| 15. | VISHWABHUSAN ARYA          | CH -551,NEWDELHICOURTS, PHCNEW DELHI -110001<br>8920561855,9810129754<br>BHUSANARYA@HOTMAIL.COM                                                                          | D-346/1982  |
| 16. | PARVEEN BHATI              | H NO-A-69, EAST OF KAILASH, NEW DELHI- 110065                                                                                                                            | P-1254/1998 |
| 17. | SHIVANI LUTHRA             | A-35 EAST OF KAILASH,<br>NEW DELHI, INDIA- 110065<br>M.: 99100 31323 E.:<br><a href="mailto:SHIVANI.LUTHRALOHIYA@LAWCHAMBERS.IN">SHIVANI.LUTHRALOHIYA@LAWCHAMBERS.IN</a> | D/1199/12   |

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| 19. | ANKIT AGARWAL             | H67, BASEMENT, SOUTH EXTENSION, PART-1, NEW DELHI.<br>M.: 80765645194<br>E.: <a href="mailto:ANKITLAWZ@GMAIL.COM">ANKITLAWZ@GMAIL.COM</a>                           | D/21907/2012  |
| 20. | ANUJ VERMA                | C-4/18 , ACHARYA NIKETAN, MAYUR VIHAR -1 , DELHI 91.<br>M.: 9953536129<br>E.: <a href="mailto:ANMR2040@GMAIL.COM">ANMR2040@GMAIL.COM</a>                            | D/924/2015    |
| 21. | AJAYKUMAR<br>PANDEY       | FLAT NO. 53, KAUTILYA APARTMENT, SECTOR 14 PKT B<br>, DWARKA NEW DELHI 110078 PANDEYLEGAL@GMAIL.COM<br>9312982075                                                   | D/673/1995    |
| 22. | VIKASKUMAR<br>SHARMA      | A-403,PNBAPARTMENT,PLOTNO.11, SECTOR- 4, DWARKA,<br>NEW DELHI-110078 VIKASKSHARMA2006@GMAIL.COM<br>9891267026                                                       | D/1594-A/2001 |
| 23. | BAKSHIVINEETA             | FLATNO.294,DOAFLAT,POCKET-1, SECTOR-9, DWARKA,ND-<br>75 VINITABAKSHI2005@GMAIL.COM<br>9540406264                                                                    | D/2204/2004   |
| 24. | SUSHIL KUMAR PANDEY       | 471, LAWYERS CHAMBER, DELHI HIGH COURT SHER SHAH ROAD<br>NEW DELHI-110503.<br>M.: 9873099031                                                                        | D/456/2004    |
| 25. | JITENDRAKUMAR<br>TRIPATHI | A-455,STREET NO.48 WESTKARAWALNAGAR DELHI-90<br>ADVOCATE.JKTRIPATHI@GMAIL.COM                                                                                       | D-822-8/92    |
| 26. | MOHIT MUDGAL              | CHAMBER NO. 414, BLOCK -I, DELHI HIGH COURT<br>M.: 981 888 5995, 9810186168<br>E.: <a href="mailto:MOHITMUDGALCHAMBERS@GMAIL.COM">MOHITMUDGALCHAMBERS@GMAIL.COM</a> | D/3184/09     |

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| 28. | VIKAS CHOPRA    | 21/31-G, MALL ROAD, DELHI-110054<br>M.: 9212036118<br>E.: <a href="mailto:VIKASCHOPRAADVOCATE@GMAIL.COM">VIKASCHOPRAADVOCATE@GMAIL.COM</a>                                                  | D/683/2002  |
| 29. | CHITRA GERA     | CHAMBER NO 186- B, PATIALA HOUSE COURT, NEW DELHI-<br>110001.<br>M.: 9911022403<br>E.: <a href="mailto:GERA.CITRA@GMAIL.COM">GERA.CITRA@GMAIL.COM</a>                                       | D/1102/1992 |
| 30. | KARTIK KAUSHAL  | M.: 97110 35315<br>E.: KARTIK.KAUSHAL0094@GMAIL.COM                                                                                                                                         |             |
| 31. | VIVEKSHARMA     | A-2SURAJMALVIHARDELHI-110092<br>VIVEKSHARMA359@YAHOO.COM                                                                                                                                    | D-501-A/83  |
| 32. | NARENDERKALRA   | CHAMBERNO. 34, TEHSILBUILDING TISHAZARI COURT, D-54<br>KAIRA.NARANDRA@GMAIL.COM                                                                                                             | 0/97/1988   |
| 33. | KUNALRAWA       | 272, POCKET-1, SECTOR-9, DWARKADELHI-110077<br>KUNALRAWAT@LIVE.COMMOB: 9312012009                                                                                                           | D/1792/09   |
| 34. | SAROJBIDAWAT    | 85-A ,MODELBASTI, EASTPARKROAD KAROL BAGH<br>,NEW DELHI<br>9810340866                                                                                                                       | D/258/1986  |
| 35. | RANVIRSINGH     | E-218, KARKARDOOMACOURTS, DELHI<br>LAWYERRANVIR@GMAIL.COM 9818071061                                                                                                                        | D-241A/1990 |
| 36. | VISHAL GUPTA    | CHAMBER NO 206, NEW LAWYER CHAMBER SUPREME COURT,<br>BHAGWAN DAS ROAD, NEW DELHI- 110001.<br>M.: 9911044171<br>E.: <a href="mailto:VISHALGUPTA.LAW@GMAIL.COM">VISHALGUPTA.LAW@GMAIL.COM</a> | D/3308/2012 |
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| 39. | GARIMA SACHDEVA     | 77-B, POCKET 3, MAYUR VIHAR PHASE 1, NEW DELHI-91<br><br>M.: 9717110890<br><a href="mailto:GARIMA_S04@YAHOO.IN">E.: GARIMA_S04@YAHOO.IN,</a> | D/2983/2019 |
| 40. | AISHWARYA CHABRA    | FLAT NO.115, JAI LAKSHMI APTS., PLOT NO.59, I.P. EXTN, DELHI-110092<br>M.: 9899422760<br>E.: A.CHHABRAOFFICE@GMAIL.COM                       | D-8924/2019 |
| 41. | ALOKSINHA           | 549 PATIALA HOUSE COURT DELHI<br>ADVOCATEALOKSINHA@GMAIL.COM<br>9811969215                                                                   | D/2229/1999 |
| 42. | HARISHKUMAR GARG    | 564, DISTRICTCOURTS, SAKET, NEWDELHI- 110017<br>9810150029                                                                                   | D/714/1992  |
| 43. | PIYUSHGAUR          | 172-B, GHONDLIVILLAGE, KRISHNANAGAR, DELHI-110051<br>9971897555<br>PIYUSHSRPC@GMAIL.COM                                                      | D-3585/2009 |
| 44. | SANTOSHKUMAR PANDEY | FLATNO.B3FF, P.N.400K.NO.322NEB<br>SARAI VILLAGE, NEWDELHI-68 8076125240<br>ADVSAANTOSHGRAM@GMAIL.COM                                        | D/85A/2004  |
| 45. | RIDHIMAGAUR         | CH. NO. 903, BLOCK -3 DELHI HIGH COURT, DELHI-03<br>9289769643<br>RIDDHIMA.GAUIR@GMAIL.COM                                                   | D/4833/2015 |
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| 51. | RAGHVENDRA SHUKLA.     | D-55, FIRST FLOOR, VIKAS PURI, NEW DELHI 9911450900<br>RAQHVENDRASHUKLA1965@GMAIL.COM                                                                                         | D/487-8/1987  |
| 52. | KRISHNA<br>KUMARSHARMA | OFF-H-742, GALINO-7, RAMPHAL CHOWK, SEC-7,<br>DWARKA, NEW DELHI, 110077 9899234777<br>KRISHNA.ATTORNEY1503@GMAIL.COM                                                          | 0/828-A/2001  |
| 53. | RAMJEE PANDEY          | 404, NEW LAWYER'S CHAMBER, SUPREME COURT<br>9911269778<br>RAMIEEPANDEY72@GMAIL.COM                                                                                            | D/1633-0/2002 |
| 54. | RAVIKANT<br>PANDEY     | CH. 635, LAWYER'S CHAMBER DWARKA COURT, NEW DELHI<br>110075<br>9711899678<br>RKLAVER.P@GMAIL.COM                                                                              | D/943/2010    |
| 55. | SIDHARTHSINHA          | FLAT NO. 116 (THIRD FLOOR), DWARKA ODASFS FLATS,<br>SECTOR 22, DWARKA, DELHI -110077 MOBILE NO.:<br>9717952311<br>EMAIL ID:                                                   | D/1042/2015   |

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| 56. | LATIKA MALOHTRA   | CHAMBER NO 317, S BLOCK, DELHI HIGH COURT, NEW DELHI- 110003<br>M.: 9811895162<br>E.: <a href="mailto:MYERA.LATIKA@GMAIL.COM">MYERA.LATIKA@GMAIL.COM</a>                     | D/2356/2018 |
| 57. | H.K.PANDA         | FLAT NO.406, AKSHARDHAM APARTMENTS PKT-3, SECTOR-19, DWARKA, NEW DELHI.<br><br>M.: 92131-88157                                                                               | D/1109/2000 |
| 58. | HIMANSHU SETHI    | CHAMBER NO. 401, LAWYERS CHAMBERS, BLOCK-3, DELHI HIGH COURT, NEW DELHI - 110003<br>M.: 9999384080<br>E.: <a href="mailto:HSETHIOFFICE@GMAIL.COM">HSETHIOFFICE@GMAIL.COM</a> | D/2675/2018 |
| 59. | AJIT KUMAR KALIA  | 14-A, OLD MARKET, TIMARPUR, DELHI-110054.<br><br>M.: 9811184628                                                                                                              | D/340/1980  |
| 60. | RAVI SHARMA       | A-230, IST FLOOR, DEFENCE COLONY, NEW DELHI-110024.<br>E.: <a href="mailto:RAVI-SHARMA@LIVE.COM">RAVI-SHARMA@LIVE.COM</a>                                                    | D/2670/2009 |
| 61. | RAMPALSINGH TOMAR | B80,MAVASTHALIAPPARTMENT,VASHUNDRA ENCLAVE DELHI<br>9313090002                                                                                                               | D/3413/99   |
| 62. | RAJANKHOSLA       | B-1/1706-A,VASANTKUNJ,NEWDELHI-110070,MOB:9868122962                                                                                                                         | D/607/1987  |
| 63. | SANJEEVUNIYAL     | 156,PATIALA HOUSECOURTS,NEWDELHI-1 PHONE NO:92122-31313<br>E-MAIL:SANJEEVUNIYALRA>.YAHOO.COM                                                                                 | D/1900/08   |

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| 64. | RAJESHMISHRA            | 2591, HUDSONLANE, DELHI-110009,<br>MOB: 9811648449                                                   | D/1527/2002   |
| 65. | SUBHRAPARASAR           | A-22/4, SOUTHEXT.-I, NEWDELHI-49,<br>MOB: 9891220689                                                 | D/1096/2000   |
| 66. | CHIRANJIV KUMAR         | 55, A, DDA FLATS, MATA SUNDRI ROAD, NEW DELHI-110002.<br><br>M.: 9810657124                          | D/1347/2000   |
| 67. | DEEPAK KAUSHIK          | CHAMBER NO. 77-78, WESTERN WING, TIS HAZARI COURTS, DELHI-110054.<br><br>M.: 9818030800              | D/2941-A/1999 |
| 68. | GIGI.C. GEORGE          | CHAMBER NO.336, LAWYERS BLOCK, SAKET DISTRICT COURTS, SAKET, NEW DELHI-110017.<br><br>M.: 9810625315 | D/154/99      |
| 69. | SHOUMENDU MUKHERJI      | E-126, GK-II, NEW DELHI-110048.<br>M.: 9910733947                                                    | D/841/2014    |
| 70. | KISHAN NAUTIYAL         | 6D POCKET -F, G. T. B, ENCLAVE, DELHI-110093.<br><br>M.: 9810188642                                  | D/309/1996    |
| 71. | VIRENDER P. SINGHCHARAK | B-4/162, SAHDARJUNGENCLAVE, NEWDELHI,<br>MOB: 9891695077                                             | D/181/1990    |
| 72. | RAJKUMAR YADAV          | CHAMBERNO.489LAWYERSCHAMBER-BLOCK- II DELHI HIGH COURT NEW DELHI.<br>MOB: 9818836222                 | --            |
| 73. | VIVEKANAND MISHRA       | A-43, LANE-2, PRATAPNAGAR, MAYURVIHAR DELHI-91, MOB: 9811429926                                      | UP/6337/2007  |
| 74. | KAVINDRAKUMAR GILL      | G-443, GOVINDPURAMCOLONY, GHAZIABAD- 201013. MOB: 9911755161                                         | D/2306/2011   |
| 75. | DEEPTI KATHPALIA        | C/47-B, KALKAJI, NEWDELHI. MOB: 9818780225                                                           | D-635/04      |

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| 76. | DIVJEET SINGH<br>VOHRA  | 31, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-03.<br><br>M.: 9873252244                                         | D/1808/2007   |
| 77. | YOGESH AGGARWAL         | 1118/80, SHANTI NAGAR, TRI NAGAR, DELHI-110035                                                                      | D/1948/2009   |
| 78. | DEVENDRA KUMAR<br>SAINI | K-7(D), 1 <sup>ST</sup> FLOOR, SAWAN PARK, ASHOK VIHAR-3, NEW DELHI-110052                                          | D-1677-K/1999 |
| 79. | RAJESH SHARMA           | GH-14/15, PASCHIM VIHAR, NEW DELHI-110087.<br><br>M.: 9810109461                                                    | D/667/95      |
| 80. | S.N. PARASHAR           | 267, PATIALA HOUSE COURTS, NEW DELHI-110001.<br><br>M.: 9811185863                                                  | D/458/2000    |
| 81. | ANJANAGOSAIN            | 442-LAWYERS CHAMBER, DELHIHIGHCOURT, NEW DELHI -110003.                                                             | D/239/1978    |
| 82. | ASHEESH JAIN            |                                                                                                                     |               |
| 83. | NIRVIKARVERMA           | FLAT NO.103, RZF 1/382, STREET NO.2, MAHAVIRENCLAVE-1,NEWDELHI-110045. MOB.:8799786887                              | D/2206/2009   |
| 84. | TANVIRAHMED ANSARI      | H.NO.350, SECTOR-14,SONEPAT-131001 MOB.: 9812283654.                                                                | D/2487/2008   |
| 85. | ABHISHEK MAHAJAN        | B-41, LGF, JANGPURA EXTENSION, NEW DELHI -110014.<br><br>E MAIL: OFFICEOFABHISHEKMAHAJAN@GMAIL.COM<br>M -9810981062 | D/ 2313/2019  |
| 86. | SANJIB KUMAR MOHANTY    | LGF-6/33-33A, VIKRAM VIHAR LAJPAT NAGAR -IV, NEW DELHI-110024.<br><br>M.: 9818236472                                | D/112/1996-A  |
| 87. | VIKAS SHARMA            | OFF; H.P. 37-1 <sup>ST</sup> FLOOR, PITAM PURA, DELHI -110034.<br><br>MOB-9999010507                                | D/957/2011    |
| 88. | VIKAS GUPTA             | K.P 162, 1 <sup>ST</sup> FLOOR, PITAMPURA, DELHI.                                                                   | D/763/2005    |

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|     |                       | M.: 9650025115                                                                                                                      |             |
| 89. | SUMIT NAGPAL          | 5/25B LOWER GROUND FLOOR, JANGPURA B, NEW DELHI - 110014.<br>M.: 9911995000                                                         | D/1173/2009 |
| 90. | AJAY KUMAR KHATANA    | A-1/234-A, KESHAV PURAM DELHI-35. M.: 9811197157                                                                                    | D/328/1996  |
| 91. | VEENA KALRA           | LAWYER'S CHAMBER NO. 344, SAKET COURT, NEW DELHI 110017<br>VEENAKALRAADVOCATE@GMAIL.COM                                             | D/963/1992  |
| 92. | SIDDHARTH PANDA       | D/36, LGF, AMAR COLONY LAJPAT NAGAR -IV, NEW DELHI-110024<br>EMAI: SIDDHARTHPANDAASSO@GMAIL.COM<br>MOB: 9891488088                  | D/10A/2001  |
| 93. | ATTIN SHANKAR RASTOGI | A-74, & C-146, BASEMENT, DEFENCE COLONY, NEW DELHI-110024<br>E MAIL: ATTIN.RASTOGI@GMAIL.COM<br>MOB: 9811778900                     | D/1803/2001 |
| 94. | PRATAP SINGH          | I BLOCK 803 SIGNATURE VIEW APARTMENT, DR. MUKHERJEE NAGAR, NEW DELHI -110009<br>E MAIL: PARTAPADVOCATE@GMAIL.COM<br>MOB: 9999201017 | D/595/2007  |
| 95. | RAJESH KUMAR          | S-348, BASEMENT GK-1, NEW DELHI-110048<br>E MAIL: RAJESHKUMAR@RKCO.IN<br>MOB: 9899986979                                            | D/2103/2014 |
| 96. | SHIVAM GOEL           | D-1, LGF, PAMPOSH ENCLAVE, NEW DELHI- 110017<br>E MAIL: ADV.SHIVAMGOEL@GMAIL.COM<br>MOB: 981                                        | D/1473/2016 |

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| 97.  | ASHISH TANWAR       | A-337, LGF, SHIVALIK, NEW DELHI-110017<br>ADVOCATEASHISHTANWAR@GMAIL.COM<br>9810220700                           | D/2010/2009 |
| 98.  | NITIN MISHRA        | C-221, MADHUVAN, NEW DELHI-110092<br>ADVOCATENITIN@GMAIL.COM<br>9810070377                                       | D/677/2007  |
| 99.  | SWAYAMSIDHA PATNAIK | B-97, 2 <sup>ND</sup> FLOOR, LAJPAT NAGAR -1, NEW DELHI-24<br>SWAYAMSIDHAPATNAIK@GMAIL.COM<br>9818322192         | D/3689/2009 |
| 100. | ISHAAN SHARMA       | 1/15, FIRST FLOOR, JANGPURA EXTENSION, NEW DELHI<br>110014<br>ADVOCATEISHAANSHARMA@GMAIL.COM<br>9555777622       | D/2497/2017 |
| 101. | PURNIMA MALIK       | BLOCK E-1, POCKET 8, FLAT NO. 40, SECTOR 15, ROHINI,<br>ADV.MALIKPURNIMA@GMAIL.COM DELHI 110089<br>9667564184    | D/7540/2017 |
| 102. | DR. APARNA SHARMA   | 246A PATIAL HOUSE COURT NEW DELHI<br>EMAIL: DRAPARNASHARMA@GMAIL.COM<br>MOB :7861992999                          | D/976/2015  |
| 103. | PRADEEP TIWARI      | 657, LAWYERS CHAMBER DWARKA COURT NEW DELHI 110075<br>EMAIL: COUNSELLOR.PRADEEP@GMAIL.COM<br>MOB:8920602525      | D/2263/2016 |
| 104. | RAKSH PAL SINGH     | G-403, 4 <sup>TH</sup> FLOOR, KARKARDOMA COURT, NEW DELHI<br>EMAIL: RAKSHPALSGHADV.4@GMAIL.COM<br>MOB:9717700569 | D/504/2004  |

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| 105. | SAVITA KASANA   | B-86 TIS HAZARI COURT DELHI 110054<br>EMAIL: SAVITAGKASANA@GMAIL.COM<br>MOB: 9810067532                         | D/43/1996     |
| 106. | RUBINA ARORA    | V 306 RAJOURI GARDEN NEW DELHI<br>EMAIL: ADV.RUBINAARORA@GMAIL.COM<br>MOB: 7703805181                           | D/98/2007     |
| 107. | BRIJENDRA SINGH | CHAMBER NO. 460, DWARKA COURT, NEW DELHI<br>BRIJENDER@DHULLLAWOFFICE.COM BRIJENDERDHULL@YAHOO.COM<br>9810616615 | D/2022/1999   |
| 108. | SURESH PRASAD   | CH. NO. 671, PATIALA HOUSE COURT, NEW DELHI<br>ADV.SURESH.PRASAD@GMAIL.COM<br>9899771058<br>9667516316          | D/4291/2016   |
| 109. | MONIKA SHARMA   | 59-A, IA BLOCK.PHASE-I,ASHOK VIHAR, DELHI-110052<br>MONIKASHARMAADVOCATE@GMAIL.COM<br>9911393913                | D/1272/2005   |
| 110. | BHASKAR PANDEY  | 1C/2, OLD CHAMBER BUILDING, DELHI HIGH COURT, NEW DELHI<br>BHASKARPANDEY7@GMAIL.COM<br>9953781206               | D/3598-A/2009 |
| 111. | SACHIN NAWANI   | 65, RPS, DDA FLATS MANSAROVAR PARK SHAHADRA NEW DELHI 110032<br>SACHIN.NAWANI@GMAIL.COM<br>9818083655           | D/516 R/1998  |
| 112. | NISHTHA CHAWLA  | A-5B/44-A JANAKPURI NEW DELHI 110058<br>NISHTHACHAWLA.1989@GMAIL.COM<br>9999661422                              | D/3208/2012   |

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| 113. | KARTIK DABAS                                  | 13/96 SUBHASH NAGAR, DELHI 110027<br>9868414528<br>ADVOCATEKARTIKDABAS@GMAIL.COM                                               | D/2271/2014                        |
| 114. | RAJESH SINGH CHAUHAN                          | PP-3, FIRST FLOOR LAXMI NAGAR DELHI-110092.<br><br>M.: 9811861120                                                              | D/122/2013                         |
| 115. | RAMJI PANDEY                                  | 404 NEW LAWYERS CHAMBER SUPREME COURT OF<br>INDIA<br>EMAIL: RAMJEEPANDEY72@GMAIL.COM<br>MOB; 9911269778                        | D/1633-0/2002<br>CONTINUE          |
| 116. | AMITABH KUMAR SINGH                           | H-23, LAJPAT NAGAR, PART I, NEW DELHI 110024<br>AMITABHADVLEGAL@GMAIL.COM<br>9971177170                                        | D/568A/2005<br>MIGRATED FROM SAKET |
| 117. | RAHUL SAMBHER                                 | CH. NO 332, S BLOCK ,DELHI HIGH COURT.<br>9910033287                                                                           | D/6799/2018                        |
| 118. | PARMINDER SINGH<br>CHATRATH                   | CHAMBER NO-410A, CIVIL WING, TIS HAZARI COURTS,<br>DELHI-110054<br>9873522612                                                  | D/2076/2015                        |
| 119. | DIPESH SHARMA                                 | C-203, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024<br>9971133684                                                             | D/830/2008<br>NEW                  |
| 120. | MANOJ KUMARJHA<br>(MIGRATED FROM SPC,<br>AFT) | D-29-A, 1 <sup>ST</sup> FLOOR, STREET NO. 2, RAJPUR KHURD<br>COLONY, NEW DELHI -110068 PH. 9555769993<br>ADVMANOJJHA@GMAIL.COM | D-1719/2013                        |
| 121. | ANKIT RAJ                                     | 69, OLD LAWYERS CHAMBERS, SUPREME COURT OF INDIA,<br>NEW DELHI.<br><br>M.: 9968368407                                          | D/3177/2012                        |

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| 122. | SHREY SEHRAWAT                                 | B10, 7036, VASANT KUNJ, NEW DELHI-110070.<br>M.: 8375039186                                                    | D/2624-A/2012 |
| 123. | SAHAJ GARG                                     | DDA SFS FLAT NO.20, DR. MUKHERJEE NAGAR, DELHI-110009.<br>M.: 9999553353                                       | D/930/2016    |
| 124. | ANITA BURMAN                                   | C-8, JANGPURA EXTN., NEW DELHI-110014.<br>M.: 9810214134                                                       | D/346/1983    |
| 125. | HIMANSHU PATHAK                                | CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001.<br>M.: 9315992305                                      | D/4179-A/2010 |
| 126. | NEERAJ SHROTRIYA<br>(MIGRATED FROM SPC,<br>AFT | 522, PATIALAHOUSECOURT, NEWDELHI 9312331540<br>NEERAJ522@YAHOO.CO.LN.                                          | D/4/1989      |
| 127. | RESHESHMANI<br>TRIPATHI (UPGRADED<br>FROM GP)  | U-245, SHAKARPUR, DELHI-92 9310350656<br>MANIRISHESH@GMAIL.COM                                                 | D/1310-V/2002 |
| 128. | GEETANJALI TYAGI<br>(UPGRADED FROM GP)         | N-29B, LGF, JANGPURAEXTENSION, NEW DELHI-110014, MOB: 9873527771                                               | D-6668-2018   |
| 129. | MAHAMAYA CHATTERJEE<br>(UPGRADED FROM GP)      | AM-904, AMRAPALIVILLAGEAPARTMENT, NYAY KHAND<br>LNDRAPURAM UP-201014 9953697445<br>MAHAMAYACHATERJEE@GMAIL.COM | D/2201/2017   |
| 130. | ATUL AGARWAL<br>(UPGRADED FROM GP)             | 551, PATIALAHOUSECOURTNEWDELHI- 110001<br>ATULAGARWAL13@GMAIL.COM<br>8826235476                                | UP/18833/2010 |
| 131. | S. N. VERMA                                    | 18-C, SECTOR-7, POCKET-1, DWARKA, NEW DELHI-110075.                                                            | D 2485/2009   |

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|      |                                      | M.: 9313708816                                                                                                            |                    |
| 132. | ABHISHEK SAKET                       | 604, NILIGIRI APARTMENTS, BARAKHAMBA ROAD, NEW DELHI-110001.<br>M.: 9810134597                                            | D/135/1996-R       |
| 133. | ANUKALP JAIN                         | R-9, SOUTH EXTN., PART-2, NEW DELHI-110049.<br>M.: 9999911484                                                             | D/1328/2016        |
| 134. | NARENDRA KUMAR SRIVASTAVA            | CNO- 864, LAWYERS BLOCK, SAKET DISTRICT COURTS COMPLEX, NEW DELHI - 110017<br>M.: 9999049417<br>E.: NKSRIVDELHI@GMAIL.COM | D/1277/1995        |
| 135. | RAJ PAL SINGH                        | G-50, LGF LAJ PAT NAGAR-III, NEW DELHI.<br>M.: 9910597841                                                                 | D/1789/2007        |
| 136. | MANU PRABHAKAR<br>(UPGRADED FROM GP) | E-2, KALKAJI POLICE COLONY, KALKAJI, NEW DELHI-110019 PRABHAKAR MANU@GMAIL.COM 9015853090                                 | D/2785/2012        |
| 137. | GOVIND KUMAR<br>(UPGRADED FROM GP)   | D-34, LGF, PAMPOSH ENCLAVE, GK-1, NEW DELHI-48,<br>EMAIL: GOVINDKUMAR1444@GMAIL.COM<br>MOB: +91-9999871106                | D/3051/2011        |
| 138. | RISHIKESH SHARMA                     | +44 07468059974/ +91 09903945997<br>BARRISTER.SHARMA.SC@GMAIL.COM                                                         | D/3372/2014        |
| 139. | AJAY CHOWDHARY                       | K-48, BK DUTT COLONY, LODHI ROAD, NEW DELHI 110003<br>9811356976<br>AJAYCHOWDHARY@YAHOO.COM/AJAYCHOWDHARY9@GMAIL.COM      | D/2524/2014<br>NEW |
| 140. | MANANJAY KUMAR MISHRA                | CHAMBER NO. 432-433, LAWYERS CHAMBER BLOCK -1 DELHI HIGH COURT<br>E MAIL: MANANJAY.MISHRA@GMAIL.COM<br>MOB: 9971076504    | D/402/2012         |
| 141. | CHITVAN SINGHAL                      | E-168 IIND FLOOR, GK-I, NEW DELHI-110048.<br>M.: 9920814714                                                               | D/1641/2016        |
| 142. | AMIT GUPTA                           | KD-68-A, ASHOK VIHAR, PH-I, NEW DELHI-52.                                                                                 | D/525/2013         |

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|      |                        | M.: 9711326509                                                                                                                       |             |
| 143. | CHE TAN SHARMA         | 25, DEFENCE ENCLAVE, PREET VIHAR, VIKAS MARG, DELHI.<br>M.: 9871559999                                                               | D/2947/2010 |
| 144. | SAMIR SAGAR VASISHTA   | D-398, BASEMENT, DEFENCE COLONY NEW DELHI-110024.<br>M.: 9810262681                                                                  | D/960/2001  |
| 145. | VIVEK SHARMA           | H-6/12, MALVIYA NAGAR, NEW DELHI<br>M.: 9810418275                                                                                   | D/1895/1999 |
| 146. | DHAN MOHAN MISHRA      | CHAMBER NO. 395, BLOCK II, DELHI HIGH COURT, NEW DELHI 110003<br>9811180987/9212768374<br>DMOHA_ADV@REDIFFMAIL.COM                   | D/972/2005  |
| 147. | ANANT GARG             | C-2/6, SDA, NEXT TO AUROBINDO MARKET, NEW DELHI<br>9910384613<br>AGARG@CSPARTNERS.IN                                                 |             |
| 148. | SARITA AGGARWAL        | 504, THIRD LAWYER'S CHAMBER, HIGH COURT<br>ASARITA72@GMAIL.COM<br>9899883722/9911366803                                              |             |
| 149. | SAMARTH KRISHAN LUTHRA | E-341, FIRST FLOOR, GREATER KAILASH-I, NEW DELHI,<br>110048<br>9910849026                                                            | D/2666/2018 |
| 150. | MEENAKSHI GROVER       | A-8/8, VASANT VIHAR,<br>NEW DELHI - 110057<br>MEENAKSHI.GROVER@GMAIL.COM<br>9810514668                                               | D/2/1993    |
| 151. | SHASHANK SEKHAR        | 94- A.K SEN CHAMBER BLOCK, SUPREME COURT COMPOUND,<br>SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI-<br>110001.<br>M.: +919999641089 | D-1889-2014 |
| 152. | AKSHAY AMRITANSHU      | C-41, LGF JUNG PURA EXTENSION NEW DELHI- 110014.<br>M.: 9931282222                                                                   | D/1004/2014 |

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| 153. | MS. BARKHA BABBAR  | B-32, SOAMI NAGAR, NEW DELHI-17.<br>M.: 9810223927                                                                             | D/681/1988   |
| 154. | BIJAN KUMAR SINGH  | CH.NO.714, LAWYERS BLOCK, SAKET COURT, NEW DELHI.<br>M.: 9810736922                                                            | D/279/1994   |
| 155. | RAHUL SINGH        | FLAT NO.FF-1, PLOT NO.78, SECTOR-6, VAISHALI,<br>GHAZIABAD.<br>M.: 9717549549                                                  | D/149/2001   |
| 156. | SUPRIYA JUNEJA     | 201, LAWYERS CHAMBER BLOCK-I, DELHI HIGH COURT,<br>SHERSHAH ROAD, NEW DELHI - 110003<br>SUPRIYA.JUNEJA@GMAIL.COM<br>9999449597 | D-985/2008   |
| 157. | GARIMA SACHDEVA    | 118, LAWYER'S CHAMBER 1, DELHI HIGH COURT, NEW<br>DELHI-110003<br>GARIMA2607@GMAIL.COM<br>9910540343                           | D/682/2014   |
| 158. | ANSHULA L. BHAKHRU | A-16, FIRST FLOOR, NIZAMUDDIN EAST, NEW DELHI-<br>110013<br>98180759669818075966                                               | D/3933/2017  |
| 159. | NITIN SALUJA       | C-467, SECOND FLOOR, DEFENCE COLONY, NEW DELHI -<br>110024<br>9811722485                                                       | D/1344/2012  |
| 160. | BHAVYA TYAGI       | W-139, GK PART-1, NEW DELHI-48<br>8126700423                                                                                   | D/1628/2019  |
| 161. | ARCHANA SHARMA     | CH NO. 464, DELHI HIGH COURT<br>M.: 9650630011                                                                                 | UP/4758/2004 |
| 162. | SANKET GUPTA       | 767, LAWYERS CHAMBER, SAKET COURT, NEW DELHI.<br>M.: 98995-56253                                                               | D-3638/2012  |
| 163. | PRIYANK KHATTAR    | 164, LAWYER'S CHAMBER DELHI HIGH COURT, NEW DELHI-<br>110003.<br>M.: 9811927928                                                | D/545/05     |
| 164. | ANIRUDH SHARMA     | 353, PATIALA HOUSE COURT COMPLEX, NEW DELHI-110003.                                                                            | D/1595/2013  |

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|      |                       | M.: 9999080715                                                                                                              |                                 |
| 165. | SRIVATS KAUSHAL       | 303, F-2, GOLF CITY, PLOT -11, SECTOR -75. NOIDA.<br>M.: 9999318728                                                         | D/708/2013                      |
| 166. | PRAGESH MISHRA        | H.NO. 143,SECTOR,VAISHALI GAZIABAD,UP-201010<br>9760232001                                                                  | D/..?2015                       |
| 167. | NAND KISHORE AGGARWAL | CHAMBER NO.308,LAWYERS CHAMBER BLOCK,NEWDELHI<br>9818342898                                                                 | D/1349/2004                     |
| 168. | SANDEEP VISHANU       | CH. NO. 552, WESTERN WING, TIS HAZARI COURTS, DELHI<br>MOB.: 9810394594<br>EMAIL: SANDEEPVISHNU2008@GMAIL.COM<br>9818038564 | D/2954/2009                     |
| 169. | SANDEEP CHAUDHARY     | 9811629919                                                                                                                  | D/641/2005                      |
| 170. | KANISHK KHARBANDA     | 209,POST OFFICEBLOCK, KRISHNA NAGAR,DELHI<br>KANISHK.KHARBANDA20@GMAIL.COM 9999457850                                       | D-3511/16<br>(UPGRADED FROM GP) |
| 171. | GAURI GOBURDHUN       | 268, DELHI HIGH COURT., 9910200994                                                                                          | D/2561/2018                     |
| 172. | SHIVANI LOHIYA        | A-35 EAST OF KAILASH, NEW DELHI.-110065<br>MOB-991003123                                                                    | D/1199/2012                     |
| 173. | SAMEER JAIN           | A-220, DEFENCECOLONY,NEW DELHI. 9999288788                                                                                  | D/979/2010                      |
| 174. | SANGITA MALHOTRA      | G-27/31 SECTOR -3, ROHINI, DELHI-110085, 8826587368                                                                         | D/5881/2018                     |
| 175. | AYUSH KAUSHIK         | F-35, EAST KAILASH, NEW DELHI- 110065.<br>M.: 9711503033                                                                    | D/3516/2017                     |
| 176. | KAMALRATTAN DIGPAUL   | 8-5/71,GF,SAFDARJUNG ENCLAVE, NEW DELHI.<br>MOB:9582543344                                                                  | D/1509/2020                     |
| 177. | SHIV BHATT            | 9412002886<br>ADVOCATESHIVBHATT@GMAIL.COM                                                                                   | D/1022/1997                     |

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| 178. | SATYAM PAHAL      | 402-B, TOWER 2B, PANCHSHEEL WELLINGTON,<br>CROSSINGS, REPUBLIC, GHAZIABAD, OPPOSITE<br>CROSSINGS REPUBLIC GOLF COURSE<br>7037372372<br>PAHAL.SATYAM@GMAIL.COM | D/7048/2020<br><br>NEW |
| 179. | LALIT KUMAR       | MAURYAN CHAMBERS ROOTS TOWER OFFICE NO-1018 & 1019,<br>LAXMI NAGAR BUSINESS CENTRE, NORMAN VIHAR ,METRO ,<br>DELHI-110092                                     | D/625/1993             |
| 180. | ABHISHEK GUPTA    | O-18,LGF, O- BLOCK ,JANGPURA , NEW DELHI-110024                                                                                                               | D/7740/2018            |
| 181. | SARFRAZ AHMAD     | 397, LAWYER'S CHAMBER, BLOCK 2, DELHI HIGH COURT,<br>NEW DELHI-110003.<br><br>M.: 9818546786                                                                  | D/1413/2007            |
| 182. | SARIKA SINGH      | 2/6B, JANGPURA A NEW DELHI-110014<br><br>M.: 9971556985                                                                                                       | D/655/2005             |
| 183. | MANOJ KUMAR TYAGI | A-37, ANAND VIHAR, UTTAM NAGAR, N. DELHI-59.<br><br>M.: 9811108413                                                                                            | D/739/2001             |
| 184. | SHILPA DEWAN      | CHAMBER NO- 184, BLOCK-II, DHC, NEW DELHI- 110001<br>M.: 9971192772<br><br>E.: <u>SHILPADEWAN06@GMAIL.COM</u>                                                 | D-1675/2013            |
| 185. | NIDHI RAMAN       | CHAMBER NO-120, BLOCK-1, DELHI HIGH COURT, NEW<br>DELHI-110003. MOB-9891088658                                                                                | D/589/2012             |
| 186. | SHIVA LAKSHMI     | C-70, NIZAMUDDIN EAST, NEW DELHI.<br><br>MOB-9818054806                                                                                                       | D/1428/2004            |
| 187. | RAKESH GARG       | 254, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW<br>DELHI-110017.                                                                                               | D/60/1996R.            |

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|      |                       | MOB-9810635888                                                                                                                                               |              |
| 188. | SUBHASH TANWAR        | 99, VPO MANDI, NEW DELHI-110047.                                                                                                                             | D/3136/1999. |
| 189. | NEERAJ DUTT           | OFF; 30/186-A, VIKRAM VIHAR, LAJPAT NAGAR, IV, NEW DELHI-110024. MOB-9212735532                                                                              | D/137A/1993  |
| 190. | PRITISH SABHARWAL     | 311, CHAMBERS BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003                                                                                                  | D/2657/2018  |
| 191. | GAURAV SHARMA         | CHAMBER NO- 111, CHAMBERS BLOCK 3, DELHI HIGH COURT.<br>M.: 9990116727                                                                                       | D/2750/2008  |
| 192. | PRAMOD KUMAR          | 19, LAWYERS CHAMBER, OLD BLOCK, SUPREME COURT, NEW DELHI.<br>M.: +919810154103                                                                               | D/3131-A/99  |
| 193. | ABHISHEK YADAV        | 716- NAURANG HOUSE, KG MARG, NEW DELHI- 110001.<br>M.: +919811319032<br>E.: <a href="mailto:ADVOCATE.ABHISHEK37@GMAIL.COM">ADVOCATE.ABHISHEK37@GMAIL.COM</a> | D/1733/2009  |
| 194. | KAPIL KUMAR TYAGI     | H.NO.9/362, MANDOLI EXTN., DELHI-110093.<br>M.: 9810497887                                                                                                   | D-117/94     |
| 195. | RAJ KUMAR             | CH. NO. 774, SAKET, NEW DELHI.<br>M.: 9810007606                                                                                                             | D/1024/2001  |
| 196. | BABITA SAINI          | 48C, DDA FLATS ,GULABI BAGH, DELHI, 110007,<br>9213428347                                                                                                    | D/967/1997R  |
| 197. | ADHITYA SRINIVASAN    | E 10, SECOND FLOOR, DEFENCECOLONY,NEW DELHI-110024.<br>MOB-9315097069                                                                                        | D/1780/2015  |
| 198. | SAURABH KUMAR KAUSHIK | 5B- FLAT NO-5, BHAMASHAH MARG, DELHI-110009.<br>MOB-9999221456                                                                                               | D/5574/2019  |

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|      |                    | SAURABH.KUMAR199307@GMAIL.COM                                                                                                                  |                |
| 199. | RANJAN TYAGI       | H. NO. 272, BURARI VILLAGE, DELHI-84. M.: 9213787272<br>E.: <u>RANJAN.TYAGI@HOTMAIL.COM</u>                                                    | D/2170/2007    |
| 200. | NITINJAY CHAUDHARY | 4844/24, ANSARI ROAD, DARYA GANJ, NEW DELHI-110002.<br>M.: 9810103680<br>E.: <u>NC25274@GMAIL.COM</u>                                          | D-167-1998 (R) |
| 201. | VIVEK KUMAR GOYAL  | E-317, 2ND FLOOR, GK, DELHI-48<br>M.: 9810373320<br>E.: <u>VIVEKGOYALADV@GMAIL.COM</u>                                                         | D/450/97-R     |
| 202. | NIDHI BANGA        | M-132, FF, GK-II, NEW DELHI- 110048<br>M.: 9999221769<br>E.: <u>NBLAWFIRM@YAHOO.COM</u>                                                        | D/1713/2009    |
| 203. | DHRUV BHAGAT       | M 1/A, L.G.F. JANGPURA EXT.<br>NEW DELHI-110014<br>M.: 9910599996<br>E.: <u>B_LEGAL@OUTLOOK.COM</u>                                            | D/1746/2008    |
| 204. | ANJU BHUSHAN GUPTA | 17, CENTRAL LANE, GROUND FLOOR, BENGALI MARKET,<br>CONNAUGHT PLACE, NEW DELHI- 110001                                                          | D/194/2007     |
| 205. | VIDHI GUPTA        | D-366, ANAND VIHAR, VIKAS MARG EXTN., DELHI - 110<br>092.<br>M.: 9910170303                                                                    | D/2090/2009    |
| 206. | SARVAN KUMAR       | CH.459, BLOCK-1, DELHI HIGH COURT. M.: 9810763691                                                                                              | D/3389/2018    |
| 207. | VANDANA RAI        | HNO- 69, GALI NO 21, BLOCK A-1, BANGALI COLONY, SANT<br>NAGAR BURARI, DELHI- 110084<br>M.: 9654550892<br>E.: <u>VANDANASHARMA544@GMAIL.COM</u> | D/2077/2010    |

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| 208. | SHAURYA R. RAI              | C-13, VIDYUT APARTMENT, PLOT-2, SECTOR -12, DWARKA,<br>NEW DELHI-110075.<br><br>M.: 9013246903<br><br>E.: OFFICESRAI@GMAIL.COM | D/6078/2019 |
| 209. | DEVVRAT YADAV               | E-6, 2ND FLOOR, JANGPURA EXTENSION,<br><br>DELHI-110014<br><br>M.: 8285815626 / 9821009850<br><br>E.: DEVVRAT.YADAV@YAHOO.COM  | D/7444/2020 |
| 210. | ANIRUDH SHUKLA              | 3994, FF, AJMERI GATE, DELHI.<br><br>M.: 9868333448                                                                            | D/406/B2005 |
| 211. | NISHANT KUMAR TYAGI         | G-303, 3 <sup>RD</sup> FLOOR, KARKARDOOMA COURTS, LAWYERS<br>CHAMBERS, DELHI-110032.<br><br>M.: 9958880975                     | D-4697/2016 |
| 212. | CHETANYA PURI               | 246A, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW<br>DELHI.<br><br>M.: 9810884689                                           | D/1512/2010 |
| 213. | RUPALI KAPOOR               | B-236, YOJANA VIHAR, NEW DELHI-92. M.: 9999761604<br><br>E.: <u>RUPALI.KAPOOR24@GMAIL.COM</u>                                  | D/858/2011  |
| 214. | KUSHAGRA KUMAR              | 205, VARDHMAN BANHOFF PLAZA, PLOT NO.6, POCKET 7,<br>DWARKA SECTOR-12, NEW DELHI-110078.<br><br>M.: 9910770710                 | D/4302/2017 |
| 215. | SHAILENDER KUMAR<br>JAISWAL | J-3/264-265, DDA FLAT- KALKAJI, NEW DELHI-110019.                                                                              | D/1297/2000 |

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|      |                  | MOB-9540003835                                                                                                                                                      |              |
| 216. | MOHIT JOSHI      | CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001.<br><br>M.: 9899869797                                                                                       | D/1971/2020  |
| 217. | SOUMAVA KARMAKAR | CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.<br><br>M.: 8918210300                                                                                             | WB/1219/2013 |
| 218. | PRIYA MISHRA     | CHAMBER NO 280, PATIALA HOUSE NEW DELHI- 110001.<br><br>M.: 9999066607                                                                                              | D/6437/2017  |
| 219. | VEDANSH ANAND    | CHAMBER NO 407, PATIALA HOUSE COURT, GATE NO. 07, NEW DELHI- 110001<br><br>M.: 8076802450<br><br>E.: <u>VEDANSHOFFICE@YAHOO.COM</u> /<br>VEDANSH.GPOFFICE@GMAIL.COM | D/3478/2020  |
| 220. | HIMANSHU BIDHURI | 179/SUNPAT HOUSE, VILLAGE- TUGLAQABAD, NEW DELHI-110044.<br><br>M.: 9718097777                                                                                      | D/5262/2018  |
| 221. | WAIZE ALI NOOR   | 17, BHOGAL LANE, JANGPURA, NEW DELHI-14.<br><br>M.: 8527837602                                                                                                      | D/1378/2012  |
| 222. | ANKIT VERMA      | CHAMBER NO. 3 , PATIALA HOUSE COURT, NEW DELHI-110001.<br><br>M.: 9999197883                                                                                        | D/4572/2017  |
| 223. | VARUN JAMWAL     | B-99, SHAKTI APARTMENT, PLOT NO. 5, SECTOR 9, ROHINI, NEW DELHI - 110085.<br><br>M.: 8860878830                                                                     | D/842/2011   |

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| 224. | LAKSHYA KAUSHIK     | G-30, JANGPURA EXTENSION, DELHI- 110034<br>M.: 987355048<br>E.: <a href="mailto:LAWCHAMBERSOFLK@GMAIL.COM">LAWCHAMBERSOFLK@GMAIL.COM</a>                                     | D/3612/2016 |
| 225. | RAJENDRA SAHU       | 165, SUPREME ENCLAVE MAYUR VIHAR PHASE-1, DELHI- 110091.<br>M.: 9910008632                                                                                                   | D/2801/2010 |
| 226. | ASTHA GUPTA         | CHAMBER NO- 77A, PATIALA HOUSE COURT, NEW DELHI- 110001<br>M.: 9971103104<br>E.: <a href="mailto:AASTHA.ADVOCATE@GMAIL.COM">AASTHA.ADVOCATE@GMAIL.COM</a>                    | D/388/2016  |
| 227. | MRINALINI KHATRI    | CONSULTATION ROOM, OLD CHAMBER BLOCK. DELHI HIGH COURT, DELHI- 110003.<br>M.: 9540999483<br>E.: <a href="mailto:MRINALINIKHATRI04@GMAIL.COM">MRINALINIKHATRI04@GMAIL.COM</a> | D/89/B/2003 |
| 228. | VIKRAM SINGH DALAL  | H-29, JANGPURA EXTENSION, NEW DELHI- 110014.<br>M.: 8010437372<br>E.: <a href="mailto:VIKRAMSINGHDALALADV@GMAIL.COM">VIKRAMSINGHDALALADV@GMAIL.COM</a>                       | D/6014/2020 |
| 229. | BANDANA KAUR GROVER | P/2-A, GF, JANGPURA EXTENSION, NEW DELHI- 110014<br>M.: 9911103566<br>E.: <a href="mailto:BANDANA.GROVER@GMAIL.COM">BANDANA.GROVER@GMAIL.COM</a>                             | D/794/2013  |
| 230. | RISHABH SAHU        | 165 SUPREME ENCLAVE MAYUR VIHAR PHASE-1, NEW DELHI- 110091. M.:9910055066                                                                                                    | D/1898/2006 |
| 231. | MANIK GARG          | C-701, SHRI SAI BABA SOCIETY, PLOT NO-4, SEC-9, ROHINI, DELHI.                                                                                                               | D/874/2012  |
| 232. | THEEPA MURUGESAN    | A5, DDA FLATS, POCKET E-1, MEHRAULI, MAHIPALPUR ROAD, DELHI<br>M.: 9818636496                                                                                                | D/2430/2016 |

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|      |                     | E.: 570LAWCHAMBERS@GMAIL.COM                                                                                  |             |
| 233. | SANGEETA SONDHI     | G-9, LOWER GROUND FLOOR, JANGPURA, DELHI- 14.<br>M.: 9810243382<br>E.: <u>SANGEETASODHI@GMAIL.COM</u>         | D/535/1993  |
| 234. | GAURI GOBURDHUN     | 1, 268, DELHI HIGH COURT, DELHI-110003.<br>M.: 9910200994<br>E.:<br><u>GAURIGOBURDHUN24@GMAIL.COM</u>         | D 2561/2018 |
| 235. | APOORVA KHOSLA      | CHAMBER NO S-522, DELHI HIGH COURT, NEW DELHI-110003.<br>M.: 9899886658<br>E.: <u>APOORVAKHOSLA@GMAIL.COM</u> | D/3529/2017 |
| 236. | AMIT DHANKHAR       | CHAMBER NO 743, DWARKA COURT, SEC 10, DELHI- 75.<br>M.: 9953757875<br>E- <u>AMITDHANKAR0023@GMAIL.COM</u>     | D/2874/2016 |
| 237. | PREMA PRIYADARSHINI | CHAMBER NO 604-A, BLOCK -III, DHC, NEW DELHI- 1.<br>M.: 981807970<br>E.: <u>PREMAPRIYADARSHINI@GMAIL.COM</u>  | D/1424/2000 |
| 238. | EKANSH GUPTA        | M.: 8800668970<br>E.: <u>EKANSHGUPTA@GMAIL.COM</u>                                                            | D/2536/2020 |
| 239. | SARTHAK RAIZADA     | CHAMBER NO- 326B, D BLOCK, ADDITIONAL BUILDING, SUPREME COURT-110001.<br>M.: 9871760500                       | D/2578/2017 |

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|      |                 | E- <a href="mailto:MAIL@RAIZADACHAMBERS.IN">MAIL@RAIZADACHAMBERS.IN</a>                                                                                    |             |
| 240. | MAYANK PUNIA    | C-23C, GANGOTRI ENCLAVE, NEW DELHI- 19<br>M.: 7505939879<br>E.: PUNIA.MAYANK@GMAIL.COM                                                                     | D/7588/2017 |
| 241. | ABHISHEK GUPTA  | N-29, B, LGF, JUNG PURA EXTENSION, NEW DELHI - 110014.<br>M.: 9953472621                                                                                   | D-7740/2018 |
| 242. | MANISH          |                                                                                                                                                            |             |
| 243. | RAVI PRAKASH    |                                                                                                                                                            |             |
| 244. | AKHIL MITTAL JI | 43, RAJPUR ROAD, 5 RAJMAHAL APARTMENT, CIVIL LINES- 54<br>M.: 9212504099<br>E.: <a href="mailto:MITTALSOLICITORS@GMAIL.COM">MITTALSOLICITORS@GMAIL.COM</a> | D-771/2003  |
| 245. | KHYATI DHUPAR   | M.: 9971095252,<br>E.: <a href="mailto:KHYATI.DHUPARR@DHUPARR.COM">KHYATI.DHUPARR@DHUPARR.COM</a>                                                          | D/1669/2013 |
| 246. | NAVEEN RAHEJA   | 904, NIRMAL TOWER, BARAKHAMBHA ROAD, DELHI- 01<br>M.: 9810129691<br>E.: <a href="mailto:NAVEEN@DLRPARTNERS.COM">NAVEEN@DLRPARTNERS.COM</a>                 | D/2124/2005 |
| 247. | KK MISHRA       | M.: 9654968449<br>E.: <a href="mailto:OFFICEADVKKMISHRA@GMAIL.COM">OFFICEADVKKMISHRA@GMAIL.COM</a>                                                         | D/5034/2018 |
| 248. | MOHIT SIWACH    | CHAMBER NO 202, LAWYERS CHAMBER BLOCK-1, HIGH COURT OF DELHI- 110003                                                                                       | D/5211/2018 |
| 249. | SANJAY SETHI    | G.F. D-37, HAKIKAT RAI ROAD, ADARSH NAGAR, DELHI-                                                                                                          | D/354/96    |

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|      |                        | 110033.<br>M.: 9810395171, 9958465371<br>E.: ADVLAWPROFESSIONAL71@GMAIL.COM                                                           |              |
| 250. | PIYUSH BERIWAL         | 103, I-KAUSALAYA PARK, HAUZKHAS NEW DELHI.<br>M.:9910396352                                                                           | D/19012015   |
| 251. | PRATEEK GOSWAMI        | CHAMBER NO.<br><br>127, BLOCK -1, DELHI HIGH<br><br>COURT-03<br><br>M.: 9999489807<br><br>E.: PRATEEKGOSWAMIADV@GMAIL.COM             | D/2477/2018  |
| 252. | SYED HUSAIN ADIL TAQVI | K-185/2, 3 <sup>RD</sup> FLOOR, SURYA PLAZA, NEW FRIENDS COLONY,<br>NEW DELHI<br><br>M.: 9911694947<br><br>E.: TAQVIHUSSAIN@GMAIL.COM | D/4746/2015  |
| 253. | RAVINDRAVIKRAM SINGH   | CH87PATIALAHOUSECOURTN D 110001 9810994987<br>INFO@ASSOCIATESANDRV.IN                                                                 | D/6582/2018  |
| 254. | VIVEK NILESH GOYAL     | 7, THIRD FLOOR, PREM NAGAR MARKET, TYAG RAJ NAGAR,<br>NEW DELHI - 110003<br><br>M.: 999-999-7143<br><br>E.: VIVEK@ANGLEGALS.COM       | D/1467/2016  |
| 255. | KRISHNA PANDEY         | CHAMBER NO-109, CK DAPTHARY BLOCK, SUPREME<br>COURT OF INDIA, NEW DELHI-110001.<br>MOB-8354077637                                     | D/4073/2019  |
| 256. | VIPIN KUMAR SHARMA     | OFF-CHAMBER N0-813-814, PATIALA HOUSE COURTS, NEW<br>DELHI-110001.<br><br>MOB-9899827106                                              | D/624-D/2004 |

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| 257. | AJEET SHUKLA                  | OFF-12, MAITRI APARTMENT, MAYUR VIHAR PHASE-1, NEW DELHI-110032.<br><br>MOB-9560667741                 | D/547/2003  |
| 258. | SAJAN SHANKAR PRASAD          | C-139, DEFENCE COLONY, DELHI-110024.<br><br>MOB-9999343357                                             | D/4709/2018 |
| 259. | NAGINDER BIR SINGH<br>BENIPAL | EC-54, MAYA ENCLAVE, SFS FLATS, NEW DELHI -110064.<br><br>M.: 9999329299                               | D/1625/2009 |
| 260. | DEV SHEKHAR                   | MOB-9968527290                                                                                         | D/1369/2008 |
| 261. | NAVEEN MATTA                  | CH. NO. 218, PATIALA HOUSE COURT, NEW DELHI-110001.<br><br>M.: 9810018927                              | D/662/1986  |
| 262. | JAIVEER SINGH CHAUHAN         | 429, GF, DR. MUKHERJEE NAGAR, DELHI-110009.<br><br>M.: 9810187005                                      | D/750/1994  |
| 263. | LEENA TUTEJA                  | 265, LAWYERS CHAMBER BLOCK- I, DELHI HIGH COURT, NEW DELHI- 110003.<br><br>M.: 9810049061              | D/504/2006  |
| 264. | THAKUR PRASAD SINGH           | 457, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003.<br><br>M.: 9971529687                                | D/2262/2013 |
| 265. | NEERAJ                        | 160, PATIALA HOUSE COURTS, NEW DELHI-1.<br><br>M.: 9811075937                                          | D/118/1994  |
| 266. | MANSI GUPTA                   | 205, MAITRI APARTMENTS, ROHINI, DELHI-110085.<br><br>M.: 9999015454                                    | D/1514/02   |
| 267. | PANKAJ BHARDWAJ               | CHAMBER NO.106, BLOCK-III, DELHI HIGH COURT, SHER SHAH MARG, NEW DELHI-110003.<br><br>M.: 011-23388239 | D/1166/92J  |
| 268. | PRASHANTA VERMA               | I-8, LAJPAT NAGAR-III, NEW DELHI<br><br>M.: 9818076828                                                 | D/66-B/1993 |

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| 269. | ROVINS FRANCIS VERMA    | B-136, FLAT NO-304, PANCHSHEELVIHAR , MALVIYA NAGAR.<br>MOB-9868007232                                                                    | D/352/2015  |
| 270. | VIKRAM JAITLEY          |                                                                                                                                           |             |
| 271  | LEENA GAUTAM            | H. NO. S-17, B BLOCK QUTUB VIHAR PHASE-1, NEW DELHI-110075<br><br>MOB: 8851440924, 844714442<br><br>EMAIL- LEENAGAUTAM1985@GMAIL.COM      |             |
| 272  | VIBHAV KUMAR SRIVASTAVA | 1403, IIT ENGINEERS CGHS LTD., PLOT-12, SECTOR-10, DWARKA, NEW DELHI-110075<br><br>MOB. 9958692000<br><br>EMAIL- VIBHAVADVOCATE@GMAIL.COM | D-1116/2001 |
| 273  | AMISH TANDON            | D-247, LGF DEFENCE COLONY, NEW DELHI<br><br>MOB: 9899977720<br><br>EMAIL- AMISHTANDON@GMAIL.COM                                           | D/1106/2009 |
| 274  | HARSHIT GUPTA           | D-89, SECTOR-48, NOIDA UP,201304<br><br>MOB. 9990755990                                                                                   | D/1887/2015 |
| 275  | GAURAV ARYA             | 29/20, SHAKTINAGAR, DELHI 110007<br><br>MOB. 9266800007                                                                                   | D/1355/2020 |
| 276  | RAKESH KARELA           | 212, SECOND FLOOR, NEAR PANCHSEEL PARK, SHAHPUR JAT, DELHI-110049                                                                         | R/1586/2017 |

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|     |                   | MOB. 8585991000                                                                                                                                |               |
| 277 | SIDDHARTHA NAGPAL | CH. NO. S308, BLOCK-S, HIGH COURT OF DELHI, NEW DELHI-110003<br><br>MOB. 9873039311                                                            | D-2268/2014   |
| 278 | VAIBHAV MISHRA    | B-201, GROUND FLOOR, YOJNA VIHAR, NEW DELHI-110092 (9810833591)                                                                                | D-2486/2013   |
| 279 | DEEP CHAND KUMHAR | ADD.-175,VIVEKANAND PURI, SARARI ROHILLA , DELHI-110007 MOB.- 9891163048                                                                       | D/2098/2014   |
| 280 | ANUBHAV TYAGI     | CHAMBER NO. 464, OLD LAWYERS' BLOCK DELHI HIGH COURT, DELHI INDIA-110003<br><br>MOB. 9873442558                                                | D/2758/2020   |
| 281 | KM. RUBY          | FLAT NO. 30, TOWER NO. 1, SUPREME ENCLAVE, MAYUR VIHAR, PHASE-1, DELHI- 110091<br><br>MOB. 7042576415<br><br>EMAIL- RUBYCHOUDHARYS37@GMAIL.COM | UP-09213/2017 |
| 282 | DEEPAK CHAUHAN    | H.NO. 8/399 TRILOK PURI, DELHI<br><br>MOB. 9211447241                                                                                          | D/1940/2014   |
| 283 | KAMAL CHAUHAN     | H.NO. 8/399 TRILOK PURI, DELHI<br><br>MOB. 9211447241                                                                                          | D/4649/2017   |
| 284 | SATISH KUMAR      | CHAMBER NO 310, PATIALA HOUSE COURTS, NEW DELHI                                                                                                | D/1070/2000   |

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| 285 | RAGHUVINDER VERMA   | H-104, SHIVAJI PARK, PUNJABI BAGH, NEW DELHI 110026                                                            | D/768/1986    |
| 286 | SHIVANGI KUMAR      | EMAIL- SHIVANGIEKUMAR@GMAIL.COM<br>MOB: 8595244623                                                             | MAH/7277/2018 |
| 287 | PARANGAT PANDEY     | 18 F/F, LINK ROAD JANGPURA EXT. NEAR ROAD, NEW DELHI-110014<br>MOB: 9910800560<br>EMAIL- ADVPARANGAT@GMAIL.COM | D/1582/2014   |
| 288 | ATUL KRISHNA        | S-381, LGF, G.K-1, NEW DELHI-48<br>MOB. 8010414123, 7982551523<br>EMAIL- ADVOCATEATULKRISHNA@GMAIL.COM         | D/879-A/2011  |
| 289 | PRIYANSHU CHHABRA   | L-17, LAJPAT NAGAR-3, NEW DELHI-110024<br>MOB: 9999335567<br>EMAIL- PRIYANSHUCHHABRA@HOTMAIL.COM               | D/5065/2021   |
| 290 | PUNEET MISHRA       | MOB: 8126961970<br>EMAIL: PUNEETMISHRASTUDY@GMAIL.COM                                                          | D/1476/2018   |
| 291 | JAYANT KUMAR        | 7D, SHIV SHAKTI APARTMENTS, PLOT NO.-10 SECTOR 10, DWARKA, NEW DELHI-110075<br>MOB.- 9654425878                | R-2102/2008   |
| 292 | RACHIT DEVGUN       | C-1, IIND FLOOR, PANCHSEEL ENCLAVE, NEW DELHI-110017<br>MOB.- 9810654154                                       | D/0691/2006   |
| 293 | SH. SIMAR PAL SINGH | 321, DDA, SFS FLATS, POCKETS I, SECTOR 5, DWARKA, NEW DELHI-110075                                             | P/1354-A/2015 |

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| 294 | MR ANIL KUMAR SHARMA          | E-199, TOP FLOOR, NEW RAJENDRA NAGAR, DELHI -<br>110060<br><br>9810150601/9868070801                                                  | D/330/1989   |
| 295 | MR. R.V SINHA                 | 405, LAWYER'S CHAMBER, BLOCK III, DELHI HIGH COURT,<br>NEW DELHI - 110503<br><br>RVSINHAADVOCATE@GMAIL.COM<br><br>23386464/9868230464 | D/298/88     |
| 296 | YOGESH PACHAURI               | M-5, FIRST FLOOR, B-45, GREATER KAILASH-I NEW<br>DELHI-110048<br><br>(MOB. 9811895298)                                                | D/904-C/1992 |
| 297 | ANKITA TRIVEDI                | MOB. NO. 9650104903                                                                                                                   | D/2340/2020  |
| 298 | SHUBHAM PRASAD                | 9712533333,                                                                                                                           | D/1665/2019  |
| 299 | KAUSHAL KISHORE LAL<br>GAUTAM | TOWER 11, FLAT NO. 1301 SUPREME TOWERS, SECTOR 99,<br>NOIDA U.P-201303<br><br>MOB: 9871911183<br><br>EMAIL- KKLG4DS@GMAIL.COM         | D/282/2003   |
| 300 | GOVIND NARAIN<br>KAUSHIK      | H. NO. 477, 2ND FLOOR, SECTOR-38, GURGAON, HARYANA<br><br>MOB: 9818600121<br><br>EMAIL- LEGALZONE@GMAIL.COM                           | D/743/2005   |
| 301 | AKHILESH JHA                  | 9560714537                                                                                                                            | D/2861/2017  |
| 302 | KANUPRIYA                     | MAIL:-KANUPRIYAS@GMAIL.COM<br><br>8080611817                                                                                          | D/3906/2020  |
| 303 | KANTA CHAUHAN                 | D-45, JHILMIL COLONY EAST DELHI-110095                                                                                                | D/493/2010   |

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|     |                     | 9311092695<br>KANTAADV.24OCT@GMAIL.COM                                                                                                                        |                |
| 304 | MR. ASHISH DUTTA    | 202, YOGESHWAR BUILDING, M-2, SECOND FLOOR, MIDDLE<br>CIRCLE, CANNAUGHT PLACE, NEW DELHI-110001<br><br>ASHISHDUTTA18@GMAIL.COM<br><br>9811180280/011-40536618 | D/584/2004     |
| 305 | RAJEEV KUMAR        | HOUSE NO.-B-28, LOWER GROUND FLOOR, LAJPAT NAGAR-<br>III, NEW DELHI-110024<br><br>MOB: 9899003292                                                             | D/597/IIA/1996 |
| 306 | RITU RENIWAL        | FLAT NO. 203. D BLOCK, EAST PLATINUM SOCIETY,<br>SECTOR-44, NOIDA-201303<br><br>MOB: 7678369121<br><br>EMAIL- RITURENIWALADVOCATE@GMAIL.COM                   | R/532/2013     |
| 307 | SHRIYA SHARMA       | 405, BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003<br><br>MOB: 7218799045<br><br>EMAIL- SHRIYA28@OUTLOOK.COM                                                  | BR/668/2021    |
| 308 | JASWINDER SINGH     | C-3/18, SAFDARJUNG DEVI, AREA HAUZKHAS, NEW DELHI-<br>110016<br><br>MOB: 9811232066<br><br>EMAIL- JASWINDER.PHULL@GMAIL.COM                                   | D/646/2000     |
| 309 | ANUPAMA BANSAL      | CHAMBER NO. 408, OLD LAWYERS CHAMBER BLOCK DELHI<br>HIGH COURT, NEW DELHI MOB. 9868365437                                                                     | D-341/1995     |
| 310 | VINOD KUMAR AHLAWAT | THE LAWRACLES, FIRST FLOOR, 16 SCHOOL LANE, OPP.                                                                                                              | D/1659/2002    |

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|     |                  | THE LALIT, BABAR ROAD NEW DELHI-110001<br>MOB: 9812144305                                                                          |             |
| 311 | SHIVAM SACHDEVA  | 118, LAWYERS CHAMBER DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110053<br>MOB: 9971358035<br>EMAIL- SHIVAM.SACHDEVA1298@GMAIL.COM | D/3563/2022 |
| 312 | PRAGYA PRIYA     | A1-701, PARSUNATH EXOTICA SECTOR 53, GOLF COURSE ROAD, GURUGRAM-122011 HARYANA<br>MOB: 9971079819<br>EMAIL- PRAGYA@GPIC.IN         | D/4650/2017 |
| 313 | PUSHPINDER SINGH | C-3, FIRST FLOOR, JUNG PURA EXTENSION, NEW DELHI-14<br>MOB: 9015760666, 9555555372<br>EMAIL- OFFICEOFPSNANDA@GMAIL.COM             | D/3016/2011 |
| 314 | HONEY KHANNA     | A-3, SARASWATI GARDEN, NEW DELHI-110015<br>MOB: 7011626568, 9999365626<br>EMAIL- HONEYKHANNA@GMAIL.COM                             | D/1049/2015 |
| 315 | MAYANK RUSTAGI   | A-15 LOVELY APARTMENTS, MAYUR VIHAR, PHASE-1, EXTN. NEW DELHI-110091<br>MOB: 9810003385<br>EMAIL- INFO@RUSTAGI.CO                  | D/1401/2013 |
| 316 | AYUSH GAUR       | A-293, SECOND FLOOR DEFENCE COLONY, NEW DELHI-110028<br>MOB: 7402020002<br>EMAIL- AGAUR433@GMAIL.COM                               | D/2725/2020 |

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| 317 | ROHIT KUMAR    | C BLOCK 474, LGF DEFENCE COLONY NEW DELHI 24<br>MOB: 9870307630<br>EMAIL- INFOGAQH@GMAIL.COM                                         | D/6679/2017 |
| 318 | HIMANSHI SINGH | C BLOCK 474, LGF DEFENCE COLONY NEW DELHI 24<br>MOB: 8826461967<br>EMAIL- SINGHHIMANSHI6@GMAIL.COM                                   | D/4113/2017 |
| 319 | SUMIT MISRA    | A-17, GF, HAUZ KHAS, NEW DELHI-110016<br>MOB: 9871166013<br>EMAIL- ADVSUMITMISRA@GMAIL.COM                                           | D-3341/2015 |
| 320 | RANJEET PANDEY | 15/602, EAST END APARTMENTS, MAYUR VIHAR PHASE-I,<br>EXTENSION, DELHI-110096<br>MOB: 9650776743<br>EMAIL-RANJEETPANDEY2006@GMAIL.COM | D-3011/2012 |
| 321 | AAYUSH MITRUKA | E-401, GK-II, NEW DELHI-110048<br>MOB: 9763335015                                                                                    | D/5018/2017 |
| 322 | ASHISH BHAN    | D3, 1ST FLOOR, WING A&B, PRIUS PLATINUM, SAKET<br>DISTRICT CENTRE, SAKET, NEW DELHI-110017<br>MOB: 9971997784                        | D/824/2008  |
| 323 | ABHISHEK SETH  | C 318, 2ND FLOOR, DEFENCE COLONY, NEW DELHI-110024<br>MOB: 9999201504<br>EMAIL- ABHISHEK@ASPLAW.IN                                   | D-2312/2015 |
| 324 | HARDIK BEDI    | K-15A, KAILASH COLONY, GROUND FLOOR, GREATER<br>KHAILASH PART 1, NEW DELHI-110048<br>MOB: 9999968277                                 | D/2937/2016 |

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|     |                   | EMAIL- HARDIKBEDI20@GMAIL.COM                                                                              |              |
| 325 | CHHAVI KHANDELWAL | C-15, SECTOR-47, NOIDA 201303<br>MOB: 9899542809<br>EMAIL- CHHAVIKHANDELWAL@GMAIL.COM                      | D/2041/2020  |
| 326 | BHOUMIK NAYYAR    | C1/A, GROUND FLOOR, NIZAMUDDIN EAST, NEW DELHI-110024<br>MOB: 9911844274<br>EMAIL- BHOUMIKNAYYAR@GMAIL.COM |              |
| 327 | CHAITANYA MAHAJAN | D-100, PANCHSEEL ENCLAVE, NEW DELHI-110017<br>MOB: 9646930009<br>EMAIL- CHAITANYAMAHAJAN@GMAIL.COM         | D/6273/2017  |
| 328 | ANURAG RAJPUT     | C-36, III RD FLOOR ADARSH NAGAR, RAJAN BABU ROAD, NEW DELHI-110033<br>MOB: 7503496158, 9953029394          | D/2434/2014  |
| 329 | LIYI NOSHI        | 100/1, GF SECTOR-1, PUSHP VIHAR, NEW DELHI<br>MOB: 8800894319<br>EMAIL- LIYIMARLINOSHI@GMAIL.COM           | D/1184/2007  |
| 330 | PURNENDU BAJPAI   | 11-A, ASHOKA ROAD, NEW DELHI-110001<br>MOB: 8077118198<br>EMAIL- PURNENDU.BAJPAI@GMAIL.COM                 | UP/5200/2015 |
| 331 | ADITYA            | 1-E, TYPE-6, HUDCO PLACE, NEW DELHI-110049<br>MOB: 8076669441<br>EMAIL- ADV.ADITYAAA@GMAIL.COM             | D/5515/2020  |

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| 332 | MR. AMARTYA SINGH  | A3-607, EKTA GARDENS, NEW DELHI-110092<br><br>AMARTYA.SINGH1@GMAIL.COM<br><br>8588922321                         | D/1947/2016 |
| 333 | VINEET PANDEY      | MOB: 9313789710<br><br>EMAIL- VINEETPANDEY.DELHI@GMAIL.COM                                                       | D/4048/2014 |
| 334 | SAURABH KANSAL     | C-1/27, IIND FLOOR, ASHOK VIHAR, DELHI-110052<br><br>MOB: 9958378565<br><br>EMAIL- SK@PSAASSOCIATES.IN           | D/1120/2008 |
| 335 | MANISH KUMAR       | C-58, LGF EAST OF KAILASH, NEW DELHI-110065<br><br>MOB: 9971493975<br><br>EMAIL- CHAMBERSOFMANISHKUMAR@GMAIL.COM | D/747/2013  |
| 336 | ANIL MISHRA        | MOB: 9911221372<br><br>EMAIL- ANIL17011973@GMAIL.COM                                                             | D/10-A/2004 |
| 337 | HITESH KUMAR BAGRI | A1-119, SECTOR-7, ROHINI NEW DELHI<br><br>MOB: 9711101306                                                        | D/1047/2013 |
| 338 | PALLAVI CHOPRA     | MOB: 9711181822<br><br>EMAIL- PALLAVICHOPRA11@GMAIL.COM                                                          | D/2109/2009 |
| 339 | HIMANSHU           | CHAMBER NO. 280, BLOCK II , DELHI HIGH COURT,<br>DELHI<br><br>MOB. 7455888888                                    | D-3056/2017 |
| 340 | AKANKSHA GUPTA     | AB-1, SHALIMAR BAGH, DELHI-110088                                                                                | D/1811/2019 |

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|     |                          | MOB: 9582727167                                                                                                           |               |
| 341 | VARUN MISHRA             | 501, NILGIRI APARTMENTS, BARAKHAMBHA ROAD, NEW DELHI-110001<br><br>MOB: 995335221<br><br>EMAIL- VARUN@VMCHAMBERS.COM      | D/722/2011    |
| 342 | CHANDAN DEEP SINGH       | J-7/82, T.F RAJOURI GARDEN, NEW DELHI<br><br>MOB: 7973919049<br><br>EMAIL- CSBLAW.SERVICES@GMAIL.COM                      | D-615/2006    |
| 343 | MS. PUSSHP GUPTA         | 18, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI-110003<br><br>MOB. 9810150907                                           | D-746/1994    |
| 344 | ASHUTOSH KUMAR SHUKLA    | PLOT NO. 14, SECTOR-14, SEEMANT VIHAR, BEHIND HOTEL RADISSOM BLUE, KAUSHAMBI GHAZIABAD, U.P 201010<br><br>MOB. 9958994429 | D-2435-S/2007 |
| 345 | AMITESH CHANDRA MISHRA   | 601, KANCHENJUNGA BUILDING, 18, BARAKHAMBHA ROAD, NEW DELHI-01<br><br>MOB: 9818402117<br><br>EMAIL- ACM.LEGAL@GMAIL.COM   | D/547/2002    |
| 346 | KULDEEP KUMAR            | G-45, LOWER GROUND FLOOR, LAJPAT NAGAR-I, NEW DELHI-110024<br><br>MOB. 9811015945                                         | D/977/1991    |
| 347 | SIDDARTH PRAVEEN ACHARYA | A-62, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-110024                                                                      | MAH/5553/2014 |

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|     |                 | <p>MOB; 8080989023, 8448861211</p> <p>EMAIL- ADVSIDDHARTHACHARYA@GMAIL.COM</p>                                                       |               |
| 348 | JAI PRAKASH     | <p>ADD.- H. NO. 40, GROUND FLOOR HANUMAN LANE,<br/>CONNAUGHT PLACE, NEW DELHI-110001</p> <p>MOB.-9990679784</p>                      | D-2440/2012   |
| 349 | CHIRAG MADAN    | <p>ADD. D-329, SUSHANT LOK-II, SECTOR -56, GURGAON,<br/>HARYANA MOB. 9999276327</p>                                                  | D/2212/13     |
| 350 | RUCHIR MISHRA   | <p>29, PRESIDENTIAL ESTATE, NIZAMUDDIN EAST, NEW<br/>DELHI-110013</p> <p>MOB: 9811673689</p> <p>EMAIL- RUCHIRMISHRA789@GMAIL.COM</p> | UP/6154/2002  |
| 351 | AAKASH SEHRAWAT | <p>MOB. 8010505957</p> <p>EMAIL- ADVAAKASHSEHRAWAT@GMAIL.COM</p>                                                                     | D-4082/2017   |
| 352 | M BADAR MAHMOOD | <p>A-17, HAUZ KHAS, NEW DELHI-110016 (8527005776)</p>                                                                                | D/692/2011    |
| 353 | IZHAR AHMAD     | <p>CHAMBER NO. 571, PATIALA HOUSE COURT, NEW DELHI<br/>(9718369637)</p>                                                              | D/2011-A/2007 |
| 354 | MANOJ KUMAR     | <p>N-154A, LGF, GREATER KAILASH PART-I, NEW DELHI-<br/>110048</p> <p>MOB. 9971822205</p> <p>EMAIL- MKUPADHYAY03@GMAIL.COM</p>        | D/1477/2013   |
| 355 | ANITA           | <p>MOB. 7838391117</p> <p>EMAIL- ANITABHARTIOFFICE@GMAIL.COM</p>                                                                     | D/565/2014    |

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| 356 | DR. HARSHA DEVI    | FLAT NO. 2110, 21ST FLOOR, TOWER 02, BMG ANTRIKSH TOWERS, SECTOR-26 & 27, REWARI 123401<br><br>MOB. 8901101002<br><br>EMAIL- KAMALNIMBA89@GMAIL.COM | P/2863/2017    |
| 357 | PADAMJA SHARMA     | MOB. 7889315270<br><br>EMAIL- PADAMJASHARMA47@GMAIL.COM                                                                                             | JK-655/2021    |
| 358 | ABHISHEK SINGH     | C-36, LGF, GULMOHAR PARK, NEW DELHI-110049<br><br>MOB. 9953495600<br><br>EMAIL- ASINGH.LEGAL@GMAIL.COM                                              | D/6527/2018    |
| 359 | UMA PRASUNA BACHU  | 74/6, SEC-1, PUSHUP VIHAR, M.B ROAD, NEW DELHI-110017<br><br>MOB. 9899867209<br><br>EMAIL- ADVOCATEUMAPRASUNA@GMAIL.COM                             | D/2637-C/2012  |
| 360 | SANTOSH KUMAR ROUT | C-3/19, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016<br><br>MOB. 9990432878, 9910967707<br><br>EMAIL- ADVSKROUT@YAHOO.COM                          | D/170/1998 (R) |
| 361 | MR. ADITYA HOODA   | P-1, GF, SOUTH EXTN., PART II, NEW DELHI-110049<br><br>ADITYAHOODA.ADV@GMAIL.COM<br><br>7503576909/7827361768                                       | D/1860/2018    |
| 362 | NIRAJ KUMAR        | LAWYER'S CHAMBER NO. 316, CIVIL WING, TIS HAZARI COURTS, DELHI-54                                                                                   | D-342/2001     |

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|     |                    | EMAIL- ADVOCATENIRAJ2009@GMAIL.COM<br>MOB. 9810020341, 9999941171                                                                 |             |
| 363 | SAMEER SUMAN SINHA | 701, JAYPEE KOSMOS TOWER-5, SECTOR-134, NOIDA, UP-201304<br><br>MOB: 7053641738<br><br>EMAIL- SAMSINHAMAIL@GMAIL.COM              | D/1628/2017 |
| 364 | BRIJESH YADAV      | J-35, LGF, LAJPAT NAGAR 3, NEW DELHI-110024<br><br>MOB: 9953222088<br><br>EMAIL- BRIJESHYADAV.ADVOCATE@GMAIL.COM                  | D/2593/2015 |
| 365 | RICHA DHAWAN       | E-43, 2ND FLOOR, GK-1, NEW DELHI-110048<br><br>MOB: 9999890553<br><br>EMAIL- RICHA1290@GMAIL.COM                                  | D/2154/2012 |
| 366 | LAJPAT RAI         | 16/1456-E, BAPA NAGAR, ARYA SAMAJ ROAD, KAROL BAGH, NEW DELHI-110005<br><br>MOB: 9818758533<br><br>EMAIL- DELHIAJPATRAY@GMAIL.COM | D/2147/2016 |
| 367 | BHAV RATAN         | KOTHI KAHKASHAN, MEERUT ROAD, MUZAFFARNAGAR-251002<br><br>MOB. NO. 9756110801<br><br>BHAVRATAN@GMAIL.COM                          | D/2767/2018 |
| 368 | SHIVANSHU BHARDWAJ | A-1, B/95, JANAKPURI, NEW DELHI-110058<br><br>MOB: 9958864562<br><br>EMAIL- CONTACT.SHIVANISHUBHARDWAJ@GMAIL.COM                  | D/2121/2018 |
| 369 | MANISH JAIN        | A-163, LGF DEFENCE COLONY, NEW DELHI-110024                                                                                       | D/1431/2003 |

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|     |                     | <b>MOB: 9891422415</b><br><b>EMAIL- LAW.MANISHJAIN@GMAIL.COM</b>                                                                                       |             |
| 370 | MEERA CHUGH         | <b>C-53, JANGPURA EXTN. NEW DELHI</b><br><b>MEERA@ALCADVOCATES.COM</b><br><b>MOB. NO. 9592228978</b>                                                   | D/3771/2023 |
| 371 | ABHINAV SINGH       | <b>CH. NO. 209, C.K DHAPATTRY BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001</b><br><b>MOB: 9811188892</b><br><b>EMAIL- ABHINAVSINGHADV@GMAIL.COM</b> | D/1639/2009 |
| 372 | PRIYA SINGH         | <b>A-60, LGF, PANCHSHEEL ENCLAVE, NEW DELHI-017</b><br><b>MOB: 9671650171</b><br><b>EMAIL- PRIYALEGAL14@GMAIL.COM</b>                                  | D/4826/2017 |
| 373 | MR. ALOK DEV        | <b>PLOT NO. 255, POCKET-9, SECTOR 23, ROHINI, DELHI-110085</b><br><b>DEVALOK99@GMAIL.COM</b><br><b>9718090890</b>                                      | D/2428/2014 |
| 374 | HEMANT RAJ PHALPHER | <b>185, JOR BAGH, GROUND FLOOR, REAR ENTRANCE, NEW DELHI-110003</b><br><b>MOB: 9810870982</b><br><b>EMAIL- HEMANT@PHALPHER.COM</b>                     | D/2171/2008 |
| 375 | AKASH SHARMA        | <b>183, BLOCK-II, LAWYERS CHAMBERS, HIGH COURT OF DELHI-110001</b><br><b>MOB: 7351313333</b>                                                           |             |

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|     |                     | EMAIL- ADVAKASH.ASSOCIATES@GMAIL.COM                                                                                                                        |               |
| 376 | PUNEET CHAHAR       | CHAMBER NO. 212, LAWYERS CHAMBER BLOCK 3, DELHI<br>HIGH COURT<br><br>MOB: 9717070005<br><br>EMAIL- CHAHAR.PUNKIT@GMAIL.COM                                  | D/1401/2016   |
| 377 | PRAGYA AGRAWAL      | MOB: 9654293836<br><br>EMAIL- PRAGYAAGRAWAL29@GMAIL.COM                                                                                                     | D/736/2018    |
| 378 | RAHUL BAJAJ         | 1-B, MIG FLATS, FIRST FLOOR, SHEIKH SARAI PHASE 1,<br>NEW DELHI-16<br><br>MOB: 9890281068<br><br>EMAIL- RAJUL.BAJAJ1038@GMAIL.COM                           | D/5053/2017   |
| 379 | AMAR JAIN           | F-2406, ACE ASPIRE, TECH ZONE IV, GREATER NOIDA<br>WEST-201306, BISRAKH, GAUTAM BUDDHA NAGAR, UP<br><br>MOB: 9892622230<br><br>EMAIL- AMARJAIN@AMARJAIN.COM | D/1066-A/2013 |
| 380 | GHULAM MOHD. AKHTAR | FLAT NO. 10-E, POCKET 10-B, JASOLA, NEW DELHI-<br>110025<br><br>MOB: 9999443216<br><br>EMAIL- ADV.AKHTAR@HOTMAIL.COM                                        | D/3566/2012   |
| 381 | SANJEEV SABHARWAL   | S-432, GREATER KAILASH, PART-I, NEW DELHI-110048<br><br>MOB. 9810031680<br><br>EMAIL- SOLICITOR6@GMAIL.COM                                                  | D-422/1984    |
| 382 | NAMAN GUPTA         | T-93/1, BASEMENT KHIRKI, MALVIYA NAGAR, OPP. SAKET<br>DISTRICT COURT GATE NO. 2, NEW DELHI-110017                                                           | D/3057/2011   |

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|     |                      | <b>MOB: 9599780529</b><br><b>EMAIL- ADV.NAMAN@GMAIL.COM</b>                                                                                       |             |
| 383 | CHANDRASHEKHAR SINGH | 402, CHAMBER BLOCK-III, DELHI HIGH COURT, NEW DELHI-110003<br><br><b>MOB: 9899995273</b><br><b>EMAIL- ADVCHANDRASHEKHAR87@GMAIL.COM</b>           | D/3252/2009 |
| 384 | BHUPENDER DALAL      | 226, LAWYERS CHAMBER, D-BLOCK, SUPREME COURT OF INDIA, DELHI<br><br><b>MOB: 9896041272, 9899137060</b><br><b>EMAIL- BHUPENDERDALAL7@GMAIL.COM</b> | D/1529/2005 |
| 385 | ANKIT AGARWAL        | 144, GROUND FLOOR, UDAY PARK, NEW DELHI-110049<br><br><b>MOB. 9811197358</b>                                                                      | D/1238/2016 |
| 386 | NISARG CHOUDHARY     | 127, KALAVIHAR, MAYUR VIHAR PHASE-1 EXTN. DELHI-110091<br><br><b>MOB. NO. 7742609949</b><br><b>AORNISARG@GMAIL.COM</b>                            | R/2344/2016 |
| 387 | INDU SEKHAR          | C-1/4, TILAK MARG, NEW DELHI-110002<br><br><b>MOB: 9717167949, 98109555320</b><br><b>MOB: INDUSEKHAR.ADVOCATE@GMAIL.COM</b>                       | D-917/1995  |
| 388 | HARSH PRATAP SHAHI   | A-504, ATS BOUQUET, SECTOR-132, NOIDA-201304<br><br><b>MOB:- 8750365555</b><br><b>EMAIL- ADV.HPSHAHI@GMAIL.COM</b>                                | D/1253/2014 |

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| 389 | TEJASVA MEHRA   | MOB: 9811112724<br>EMAIL- TEJASV.MEHRA1224@GMAIL.COM                                                                     | D-1272/2014    |
| 390 | RAM KUMAR       | PLOT NO. 08, BLOCK H-3, SECTOR-18, ROHINI, DELHI-110089<br>MOB: 9711376612<br>EMAIL- KRAMJI2015@GMAIL.COM                | D/813/2013     |
| 391 | AJAY KUMAR      | CH. NO. 359, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003<br>MOB: 9810270876<br>EMAIL- ADVOCATEAJAYKR@YAHOO.CO.IN         | D/648/1989     |
| 392 | VIKASH K. SINGH | E-38 (LGF) JANGPURA EXTENSION, NEW DELHI-110014<br>MOB: 7669301311, 9958481375<br>VIKASHK894@GMAIL.COM                   | D/1621/2012    |
| 393 | AMIT SAXENA     | 1-C/4, LAWYERS CHAMBERS BLOCK (OLD), DELHI HIGH COURT, NEW DELHI-110503<br>MOB: 9811360525<br>EMAIL- AMITJURIS@GMAIL.COM | D/2398/1999    |
| 394 | GAURAV KUMAR    | 1408, MAYA MARVEL APARTMENT, RAJNAGAR EXTENSION GAZIABAD-201017 MOB: 7428161991                                          | U.P.-5110/2008 |
| 395 | RHEA VERMA      | 7A/29, W.E.A KAROL BAGH, NEW DELHI 110003<br>MOB.- 9910618997                                                            | D/1080/2013    |
| 396 | MOHIT RAJ       | WARD NO. 37 AADARSH COLONY BETIA, WEST CHAMPARAN BIHAR                                                                   | D/5327/2017    |

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| 397 | SHASHANK SINGH   | R-8/29 RAJ NAGAR GHAZIABAD, UP- 201002                                                                                        | D/5667/2022   |
| 398 | PIYUSH CHANDEL   | LGF, A-22,SHIVALIK COLONY, MALVIYA NAGAR<br>MOB. 8968217890,                                                                  | HIM/121/2016  |
| 399 | SANDEEP TYAGI    | C-118, C.L JOSEPH BLOCK, TIS HAZARI COURTS, DELHI-110054<br>MOB: 9999886249, 9868480560<br>EMAIL- SK.TYAGI@GMAIL.COM          | D/367-B/2001  |
| 400 | ANSHUMAN         | T-14, PANKAJ CENTRAL PLAZA, KM CHOWK, PLOT-5, POCKET-5, SEC-12, DWARKA, NEW DELHI-78 (9818571429)                             | D-1458/2011   |
| 401 | SUNIL KUMAR      | 38 C, POCKET-B, DILSHAD GARDEN, DELHI-110095 (9811092792/9810532792)                                                          | D/327/2007    |
| 402 | GIRIRAJ SINGH    | A-15, HARKESH NAGAR, NEW DELHI-110020 (9899437166)                                                                            | D/4684/2010   |
| 403 | RAGHVENDRA DIXIT | 833, NEW LIG DDA FLAT, NEW KONDLI, MAYUR VIHAR PHASE-3, DELHI-110096<br>MOB. 8960738632<br>EMAIL- RAGHVENDRADIXIT41@GMAIL.COM | UP/08437/2020 |
| 404 | RAVIN RAO        | MOB. NO. 9871644446,                                                                                                          | D/1103/2008   |

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|     |                  | 9250700001                                                                                                                         |             |
| 405 | SHASHANK DIXIT   | 125, BLOCK-C, DEFENCE COLONY, NEW DELHI-201014<br>MOB: 8285530205<br>EMAIL- SHASHANK@DIXITLAW.CO.IN                                | D-1712/2016 |
| 406 | PRIYANSHU PANDEY | 96, NEW MOTI BAGH, NEW DELHI-110023<br>MOB: 9582388807<br>EMAIL- PRIYANSHUPANDEY@ICLOUD.COM                                        | D/1543/2020 |
| 407 | GAGAN DEEP KAUR  | 206, LAWYERS CHAMBER, C.K DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI-110001<br>MOB. 9891984127<br>EMAIL- GAGANADV@GMAIL.COM | D/1892/2006 |
| 408 | SHEFALI ROY      | NEW DELHI, INDIA-110011<br>MOB: 9953088077<br>EMAIL- ROYSHEFALI24@GMAIL.COM                                                        | D/6225/2017 |
| 409 | PARTH CHADHA     | 2725, SUPERNOVA ASTRALIS, NOIDA, UTTAR PRADESH<br>MOB: 9873549477<br>EMAIL- PARTHCHADHA18@GMAIL.COM                                | D-2331/2018 |
| 410 | MS. SONAL SINGH  | MOB: 9958987339                                                                                                                    | D/3144/2011 |

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|     |                | EMAIL- HONOUREDCLIFF@GMAIL.COM                                                                             |             |
| 411 | ANUJ TYAGI     | A-384, L.G.F DEFENCE COLONY, NEW DELHI-110024<br>MOB: 9871281055<br>EMAIL- ANUJTYAGI.LAW@GMAIL.COM         | D/1480/2010 |
| 412 | JATIN TEOTIA   | P 127 A RAJ NAGAR, SEC. 23, GHAZIABAD, UP-20100@2                                                          | D/814/2015  |
| 413 | ANAND V KHATRI | R/O C-3/3072 VASANT KUNJ, NEW DELHI-110070<br>MOB: 9958897511                                              | D-2944/1999 |
| 414 | RANJANA GAUTAM | MOB. NO. 9891523441<br>GAUTAMRANJANA888@GMAIL.COM                                                          | D/888/1998  |
| 415 | ABHINAV MISHRA | B-40, GROUND FLOOR, JUNGPUR EXT. NEW DELHI-110014<br>MOB: 9650110548<br>ABHINAV@CHAMBERSOFABHINAVMISHRA.IN | D/1067/2016 |
| 416 | KIRAN BAIRWA   | J-3/289, DDA FLATS, KALKAJI, SOUTH DELHI-110019<br>MOB: 9654029294                                         | D/1785/2007 |

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| 417                | ANIMESH RASTOGI   | 2/6 B, LGF, JUNG PURA A, NEW DELHI-110014<br>MOB. NO. 9971772047                                                                                                      | D/1085-B/2009 |
| 418                | SUHAIL MALIK      | 9999964750                                                                                                                                                            | D/856/2011    |
| GOVERNMENT PLEADER |                   |                                                                                                                                                                       |               |
| 1.                 | SAMIKSHA          | WZ-272, LINDER PURI, NEW DELHI<br>ADV.SAMIKSHA@GMAIL.COM 9968944861                                                                                                   | D/3553/2020   |
| 2.                 | SHAMBHAVI SHARMA  | 1/15, FIRST FLOOR, JANG PURA EXTENSION, NEW DELHI 110014<br>SHAMBHAVISHARMA106@GMAIL.COM<br>9971606756                                                                | D/4163/2021   |
| 3.                 | AYUSHANAND        | C-244, DLFCAPITALGREENS, NEWMOTI NAGAR, NEW DELHI<br>9958854192                                                                                                       | D/4613/2016   |
| 4.                 | VINODKUMAR TIWARI | CONSULTATION ROOM<br>DELHI HIGH COURT, NEW DELHI-03 RES. H. NO.<br>2396, GALI NO. 12<br>BIHARICOLONY, SHAHDAR DELHI-110032<br><u>VINOD013@GMAIL.COM</u><br>7042632204 | UP/2840/2003  |
| 5.                 | AISHWARYA DOBHAL  | FLAT NO. 160, 3 <sup>rd</sup> FLOOR<br>ROSE APARTMENTS, SECTOR 18B DWARKA<br>9557844741<br>LEQAL.AISHWARYA@GMAIL.COM                                                  | D/2045/2017   |
| 6.                 | ANIRUDH TANWAR    | CHAMBER NO 401, 30 DEEN DAYAL UPADHYA MARG.<br>M.: 9711231330<br><u>E-ANIRUDHTANWAR.ADVOCATE@GMAIL.COM</u>                                                            | D/3557/2012   |

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| 7.  | RUDRA PALIWAL                | B-45, RETREAT APTS, PATPARGANJ, NEW DELHI-110092.<br>M.: 7014343327                                            | R/370/2021      |
| 8.  | ANKIT SIVACH                 | CHAMBER NO- 487, LAWYER CHAMBER, BLOCK II, DELHI HIGH COURT.<br>M.: 9671594417<br>E.: ADVANKITSIWACH@GMAIL.COM | D/4117/2022     |
| 9.  | AMIT SINGH                   | CHAMBER NO 29, PATIALA HOUSE COURT, NEW DELHI- 110001<br>M.: 8860109331<br>E.: <u>ADVAMIT.SINGH65GMAIL.COM</u> | D/363/2021      |
| 10. | SHUBHENDU KAUSHIK            | M.: 9899092688<br>E.: <u>ADVSKAUSHIK@GMAIL.COM</u>                                                             | D/3255/2014     |
| 11. | HILALHAIDER                  | CH. NO. 101 ,BLOCK-III<br>DELHIHIGHCOURT,DELHI-03 9811592823<br>HILAL.LEGAL@GMAIL.COM                          | D-1136/1998 (R) |
| 12. | SUKHMINDER<br>SINGHAHLUWALIA | CH.NO.495,BLOCK-IIDELHIHIGHCOURT, DELHI- 03<br>CHAMBER495@GMAIL.COM 9650160444                                 | D/601/2004      |
| 13. | LAKHMICHAND                  | 431,PATIALA HOUSE COURT<br>LAKHMICHND@GMAIL.COM9350538109                                                      | DI1867/2004     |
| 14. | RAHULKUMAR SHARMA            | P-6/B,FIRSTFLOOR,JANGPURA EXTENSION,NEW DELHI-<br>110014<br>RAHULPANDIT.SCI@GMAIL.COM                          | D/2399/2018     |

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| 15. | KUNAL KANT                | M.: 9811489333<br>E.: <a href="mailto:KUNALKANT333@GMAIL.COM">KUNALKANT333@GMAIL.COM</a>                                                                       | D/4228/2016  |
| 16. | YASHIKA KAUSHIK           | M.: 9953076042<br>E.: <a href="mailto:YASHIKAKAUSHIK26@GMAIL.COM">YASHIKAKAUSHIK26@GMAIL.COM</a>                                                               | D/6655/2023  |
| 17. | TANYA HARNAL              | 29 LAWYERS CHAMBER, DELHI HIGH COURT.<br>M.: 9999897084<br>E.: <a href="mailto:TANYAHARNAAL17@GMAIL.COM">TANYAHARNAAL17@GMAIL.COM</a>                          | D/1762/2016  |
| 18. | ABHINAV KALIA             | CH NO 106, LAWYERS BLOCK III, HIGH COURT DELHI.<br>M.: 9899734192<br>E.: <a href="mailto:ABHINAVKALIAADV@GMAIL.COM">ABHINAVKALIAADV@GMAIL.COM</a>              | D/2218/2019  |
| 19. | KATYAYANI JOSHI           | CHAMBER NO 163, PATIALA HOUSE COURT, NEW DELHI - 110001.<br>M.: 9717938543<br>E.: <a href="mailto:KATYAYANIJOSHIADV@GMAIL.COM">KATYAYANIJOSHIADV@GMAIL.COM</a> | D/3903/2023  |
| 20. | JITENDRAKUMAR<br>TRIPATHI | CH.NO.82RKSENBLOCKSUPREMECOURT OF INDIA N D 110001<br>9990952670<br><a href="mailto:JITENDRATRIPATHINLIU@GMAIL.COM">JITENDRATRIPATHINLIU@GMAIL.COM</a>         | MP/2620/2009 |
| 21. | HARSHVARDHAN JHA          | D-1114, VASANT KUNJ, NEW DELHI- 110070.<br>M.: 9971298081<br>E.: <a href="mailto:HARSHWARDHANJHA19@GMAIL.COM">HARSHWARDHANJHA19@GMAIL.COM</a>                  | D/3173/2023  |
| 22. | DAMINI GARG               | CHAMBER NO. 160, PATIALA HOUSE COURTS, NEW DELHI.<br>M.: 8527508601                                                                                            | D/6905/2019  |

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| 23. | KARTIK SHARMA   | CHAMBER NO 457, DELHI HIGH COURT, NEW DELHI- 110001<br>M.: 9953327727<br>E.: <a href="mailto:ADVKARTIKSHARMADHC@GMAIL.COM">ADVKARTIKSHARMADHC@GMAIL.COM</a> | D/799/2023          |
| 24. | KAUTILAYA BIRAT | TF-401, NEW MANGLAPURI, GURGAON MEHRULI ROAD,<br>CHATTARPUR -110030.<br>M.: 7751855058                                                                      | D/6227/2019         |
| 25. | DISHA CHAUDHARY | M.: 8826315478<br>E.: <a href="mailto:DISHACHOUDHARY1899@GMAIL.COM">DISHACHOUDHARY1899@GMAIL.COM</a>                                                        | D/6327/2023         |
| 26. | DEEPESH         | F/B247, LATPATNAGAR, SAHIBABAD, NEWDELHI,<br>9811628706                                                                                                     | D/723/2001          |
| 27. | VIVEKNAGAR      | VIII-ACCHEJA, GAUTAMBUDHNAGAR 9971873007                                                                                                                    | D/3827/2021         |
| 28. | VIKRANT MALWAL  | H. NO-40, NEW DEFENCE COLONY, NEW DELHI<br>MOB-9548703703                                                                                                   | D/8728/2023         |
| 29. | NIKHILRAJPUT    | A-1/139-140, SECTOR-4, ROHINI, DELHI- 110085. MOB:<br>95555-94947                                                                                           | D-2820/2018         |
| 30. | KAMALDEEP       | VPO KAMI, DISTRICT-SONIPAT<br>HARYANA-131001<br>M-9990950303<br>ADVOCATEKAMAL1990@GMAIL.COM                                                                 | D/1808/2017         |
| 31. | AMIT RANA       | CHAMBER NO. 393, LAWYER BLOCK II, DELHI HIGH<br>COURT<br>9716990808                                                                                         | D/11306/2022<br>NEW |

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|     |                    | AMITRANA.ATL@GMAIL.COM                                                                                                        |                    |
| 32. | OM PRAKASH         | CH. NO. 558, SAKET COURT, NEW DELHI<br>OMPRAKASHG71068@GMAIL.COM<br>9810426584                                                | D/351/1998 (R)     |
| 33. | URVASHI BASAK      | CH. NO. 736, SAKET COURT, NEW DELHI<br>OMPRAKASHG71068@GMAIL.COM<br>9811636923                                                | D/527/2001         |
| 34. | BHASKAR BHATI      | CH. NO. 659, DWARKA COURT, NEW DELHI<br><br>.BHASKAR123@GMAIL.COM<br>9971319866                                               | D/8291/2018<br>NEW |
| 35. | GANESH KUMAR BHATT | A-170 SANGAM COLONY PANDAV NAGAR, PATEL NAGAR,<br>DELHI -110008<br>ADV.GANESH22@GMAIL.COM<br>9582735053                       | D/9925/2022        |
| 36. | SHIVAM KUMAR       | 18, MASIHGARH OKHLA DELHI- 110025. M.: 7765832852<br><br>E.: <u>SHIVAMK255@GMAIL.COM</u>                                      | D/4737/2024        |
| 37. | AKASH CHANDRAYAN   | CHAMBER NO 407, PATIALA HOUSE COURT, NEW DELHI-<br>110001.<br><br>M.: 7979987847<br><br>E.: <u>AKASHCHANDRAYAN4@GMAIL.COM</u> | D/7173/2023        |
| 38. | NIKHIL CHAUHAN     | HN 420, SEC 31, FARIDABAD, HARYANA, 121003.<br><br>M.: 9953200216<br><br>E.: <u>NIKHILCHAUHAN2077@GMAIL.COM</u>               | D/4935/2022        |

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| 39. | CHIRAG VERMA         | HOUSE NO 84, VILLAGE DALLUPURA NEW VASUNDHARA<br>ENCLAVE<br>NEW DELHI- 110096<br><br>M.: 9999203008<br><br>E.: ADVOCATECHIRAGVERMA@GMAIL.COM             | D/4796/2022           |
| 40. | ROHIT SHARMA         | CHAMBER NO 616, PATIALA HOUSE COURT, NEW DELHI-<br>110001<br>M.: 9166268622<br><br>E.: ADV.ROHITSHARMA7@GMAIL.COM                                        | D/5771/2019           |
| 41. | VIKANT MANI TRIPATHY | 108/4-B MADANGIR PUSHP VIHAR NEW DELHI 110062<br>VM.TRIPATHISCI01@GMAIL.COM<br>9369752705                                                                | D/2724/B 2021         |
| 42. | AVANISH KUMAR        | QUARTER NO. 46 TYPE IV NCERT AUROBINDO MARG NEW<br>DELHI<br>AVANISH.UA@GMAIL.COM<br>9990960545                                                           | UP/9454/2016<br>NEW   |
| 43. | ARVIND KUMAR         | 408 LAWYERS' CHAMBER BLOCK 1DELHI HIGH COURT<br>WRITTOARVINDKUMAR@GMAIL.COM<br>9811666590                                                                | D/64/1994<br>NEW      |
| 44. | KRISHNA KUMAR SHUKLA | 201 BHARAT APARTMENTS RZ 47 JAIN COLONY III UTTAM<br>NAGAR PASCHIM<br>ADVKKSHUKLA@GMAIL.COM<br>8828191105                                                | UP/2264/2010<br>NEWAV |
| 45. | ARUN SHARMA          | CHAMBER NO. 208, KARKARDOOMA COURT, DELHI 110032<br>ARUNADVOCATE2010@GMAIL.COM<br>9899900140                                                             | D/938/2005<br>NEW     |
| 46. | NIDHI RAI            | D-7/1 AGGRASEN MODEL TOWN 3RD NEW DELHI- 110009.<br><br>M.: 9616476758<br><br>E.: <a href="mailto:ADV NIDHI .RAI@GMAIL.COM">ADV NIDHI .RAI@GMAIL.COM</a> | D/2394/2022           |

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| 47. | ANMOL SHARMA         | 134, VASUDHA APARTMENT SECTOR 9 ROHINI, NEW DELHI-110085.<br><br>M.: 9891340944<br><br>E.: <a href="mailto:ADV.ANMOLSHARMA1998@GMAIL.COM">ADV.ANMOLSHARMA1998@GMAIL.COM</a>             | D/5319/2022 |
| 48. | TANISH SRIVASTAVA    | B1- 716 TOWER 14 PURVANCHAL SILVER CITY, SECTOR 93, NOIDA- 201301.<br>M.: 90441533267<br><br>E.: <a href="mailto:TANISHQSRIVASTAVALEGAL@GMAIL.COM">TANISHQSRIVASTAVALEGAL@GMAIL.COM</a> | D/4960/2022 |
| 49. | ANKUR TYAGI          | CHAMBER NO- 316 PATIALA HOUSE COURT, NEW DELHI-110001.<br><br>M.: 9350872992<br><br>E.: <a href="mailto:ANKURADVOCATE2009@GMAIL.COM">ANKURADVOCATE2009@GMAIL.COM</a>                    | D/1832/2007 |
| 50. | RAHUL KUMAR SHARMA   | H-2030, 2ND FLOOR, GALI NO. 06, KAILASH NAGAR, NEW DELHI- 110031. M.: 9760039403<br><br>E.: <a href="mailto:RAHULPANDIT.SCI@GMAIL.COM">RAHULPANDIT.SCI@GMAIL.COM</a>                    | D/2399/2018 |
| 51. | MADHURENDRA JHA      | CHAMBER NO. 320, LAWYERS CHAMBERS BLOCK , DWARKA COURT ADVOCATE. M. JHA@GMAIL.COM 9555960004                                                                                            | D/2045/2012 |
| 52. | DEEPAMALIK           | A-72, VASANT KUNJ, NEW DELHI-110070 8447257069<br><a href="mailto:LEGALLYME24@GMAIL.COM">LEGALLYME24@GMAIL.COM</a>                                                                      | D/4397/2016 |
| 53. | KABIR KUMAR HAZARIKA | CH.NO. 642F, LAWYERS BLOCKS AKET DISTRICT COURT ND110017 ADV KABIR LRLF@GMAIL.COM 9810059808                                                                                            | D-2605/2017 |
| 54. | NAVNEET SINGH        | KHASRA NO-679/1, BLOCK B, FLAT NO-5, UGF, DEVLII VILLAGE, SOUTH, NEW DELHI - 110062<br>MOB-9140371963                                                                                   | D/1617/2023 |

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| 55. | RAKSHITA GOYAL   | C-3/75 JANAKPURI NEW DELHI 110058<br>RAKSHITAGOYAL31@GMAIL.COM<br>9810581812                                                            | D/3560/2018<br>NEW |
| 56. | ANUSHKA ARORA    | A BLOCK, NO 250, LGF, DEFENCE COLONY, DELHI- 24.<br><br>M.: 9871999212<br>E.: ANUSHKAARORA@ABABLAWOFFICE.IN,                            | D/85/2021          |
| 57. | RAHUL CHOUDHARY  | CHAMBER NO-355, CHAMBERS BLOCK, SAKET COURT COMPLEX,<br>SAKET DISTRICT COURT DELHI-110017, 7838952382                                   | D/11225/2021       |
| 58. | ANSHU GUPTA      | E-521, KARKARDOOMA COURTS, DELHI., 9873789943                                                                                           | D/2122/2014        |
| 59. | BHARAT SHARMA    | 111, RAMESHWAR NAGAR AZAD PUR, DELHI. 9560265243                                                                                        | D/750/2023         |
| 60. | SHWETA SHANDILYA | C-403, POLICE COLONY, NEAR POLICE STATION PUNJABI<br>BAGH, NEW DELHI- 110026.<br><br>M.: 9319511996<br>E.: ADVSHWETASHANDILYA@GMAIL.COM | D/910/2021         |
| 61. | AVNI KRITIKA     | 174/C ,KATAWARIA SARAI, SOUTH DELHI, NEW DELHI-<br>110016<br><br>M.: 6392888109<br>E.: ADVNIKKRITIKA@GMAIL.COM                          | D/11085/2022       |
| 62. | CHANDANA DEBNATH | 1-D, 1ST FLOOR, SHAHPUR JAT, NEW DELHI- 110049.<br><br>M.: 8822420930<br>E.: CHANDANADEB19@GMAIL.COM                                    | D/12870/22         |

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| 63. | CHITRA SINGH    | CHAMBER NO 420, WESTERN WING, TIS HAZARI DELHI- 54.<br>M.: 8447798471<br>E.: ADV.CHITRASINGH@GMAIL.COM        | D/10771/2019       |
| 64. | OJASWANI GUPTA  | M.: 7691859034<br>E.: <u>OJASWINIGUPTA1919@GMAIL.COM</u>                                                      | D/8561/2021        |
| 65. | HARSH VASHISHT  | 92.BHOGA<br>ADVOCATEHARSH95@GMAIL.COM<br>8506974799/9582516352                                                | NEW                |
| 66. | ANIL DEVLAL     | 657, LAWYERS CHAMBER DWARKA COURT NEW DELHI-<br>110075<br>EMAIL: ADVOCATEDEVLAL@GMAIL.COM<br>MOB: 98110050900 | D/4982/2019<br>NEW |
| 67. | VIBHOR MATHUR   | B-902, AMBA G RESIDENCY, AHINSHA KHAND II,<br>INDRAPURAM<br>GHAZIABAD, UP 201014<br>9811326407                | D/1047/2007        |
| 68. | NEHA MISHRA     | 9/60A, SECTOR-3, RAJENDER NAGAR, SHAHIBABAD,<br>U.P<br>9318353431                                             | D/1006/2017<br>NEW |
| 69. | DEEPANSH SHARMA | WZ E 126 ARYA SAMAJ ROAD, UTTAM NAGAR, NEW<br>DELHI-110059<br>7982022902                                      | D/6438/2022<br>NEW |
| 70. | AISHWARY MISHRA | M.: 9999046606<br>E.: <u>MISHRA.AISHWARY1@GMAIL.COM</u>                                                       | D/3890/2017        |

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| 71. | AMIT KUMAR RANA       | GREATER NOIDA WEST, UTTAR PRADESH 201301.<br>M.: 8178303621<br>E.: ADV.AKRANA01@GMAIL.COM                                                                       | D/11681/2023        |
| 72. | RUPENDER SHARMA       | 226 STREET NO. 54-H-7 KG KHOSLA BLOCK E-III<br>MOLARBANDH, EXTENSION BADARPUR, NEW DELHI - 110044.<br>M.: 9811821697<br>E.: <u>RUPENDER0001SHARMA@GMAIL.COM</u> | D/6245/2020         |
| 73. | AMIT ACHARYA          | 1/222, SADAR BAZAR, DELHI CANTT- 110010.<br>M.: 973024619<br>E.: <u>ADV.AMITACHARYA.DHC@GMAIL.COM</u>                                                           | D/344/2018          |
| 74. | ADITYA SINGH          | CHAMBER NO 73-74A, WESTERN WING, TIS HAZARI COURTS,<br>DELHI- 110054<br>M.: 9205811768<br>E.: <u>ADITYAFORDSK@GMAIL.COM</u>                                     | D/4486/2022         |
| 75. | HIMANSHU CHAUHAN      | 5B, FLAT NO-5, BHAMASHAH MARG, DELHI-110009<br>8383890251                                                                                                       | D/3485/2020<br>NEW  |
| 76. | MOHIT NAGAR           | 1/6507 AZAD GALI NO-1, EAST ROHTASH NAGAR,<br>SHAHDARA, DELHI-110032<br>9999232415                                                                              | D/10069/2021<br>NEW |
| 77. | HITESH THAKUR         | 66H, POCKET-4, MAYORA APARTMENT, MAYUR VIHAR,<br>PHASE-1, DELHI-110091<br>9779446402                                                                            | D/9813/2021<br>NEW  |
| 78. | KARTIK KUMAR AGGARWAL | S,69 , GROUND FLOOR ,SCHOOLBLOCK , SHAKARPUR,<br>DELHI-110092<br>7011461996                                                                                     | D/6061/2020<br>NEW  |

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| 79. | GARVIL SINGH        | LGF, R-62, GREATER KAILASH-1, NEW DELHI-110048<br>9871366731                                                                    | D/4209/2020<br>NEW |
| 80. | RASHI MANGAL        | M.: 8384924556<br>E.: <a href="mailto:RASHIMANGAL11@GMAIL.COM">RASHIMANGAL11@GMAIL.COM</a> ,                                    | D/2653/2021        |
| 81. | NISHANT KUMAR       | 30, SECOND FLOOR, JANGPURA EXTENSION NEW DELHI-110014                                                                           | D/2957/2014        |
| 82. | SNEHASISH MUKHERJEE | CHAMBER NO-506 , ADDITIONAL BUILDING COMPLEX ,<br>SUPREME COURT OF INDIA, NEW DELHI-110001.<br>MOB-9818493560                   | D/2623/1999        |
| 83. | VARUN PRATAP SINGH  | B-127 MALVIYA NAGAR NEW DELHI 110017<br>M.: 9355665877<br>E.: VARUNPRATAPSINGH.LAW@GMAIL.COM                                    | D/3294/2023        |
| 84. | ROHAN TRIPATHI      | C001, C BLOCK SURBHI SAKCHI HOUSING BIWASAN NEW<br>DELHI 110077.<br>M.: 995 844 6800<br>E.: LEGALAIDWITHADVOCATEROHAN@GMAIL.COM | D/3583-A/2013      |
| 85. | DR. DIVYA SWAMY     | D & Y LAW CHAMBERS , A-131 (LGF) , SECTOR 46,<br>NOIDA-201301<br>8860050449                                                     | D/1160/2014<br>NEW |
| 86. | MANISH SHARMA       | CHAMBER NO-46, PATIALA HOUSE COURTS, NEW DELHI-110001<br>8818079394                                                             | D/7529/2018<br>NEW |

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| 87. | ADITYA KASHYAP     | N1/B, JANGPURA EXTENSION, NEW DEHLHI - 14. MOB:<br>7903148321. EMAIL : ADITYAK.OFFICE@GMAIL.COM              | D/ 6007/ 2021 |
| 88. | SIDDHANTH GUPTA    | L-41, LAKSHMI NAGAR, NEW DELHI 110092<br>SIDDHANTGUPTA5522@GMAIL.COM<br>8287420151                           | D/4113/2018   |
| 89. | KANCHAN SEMWAL     | SEMWALKANCHAN8295@GMAIL.COM<br>L-55, SECOND FLOOR, LAJPAT NAGAR II, NEW DELHI<br>110024<br>9650279943        | D/337/2018    |
| 90. | ADITYA GOEL        | AM-46, SHALIMAR BAGH, DELHI- 110088.<br>M.: 9540828585<br>E.: <u>ADVADITYAGOEL@HOTMAIL.COM</u>               | D/3555/2022   |
| 91. | ANKUSH KAPOOR      | 103, SURYA MANSION, HAUZ KHAS, NEW DELHI- 16<br>M.: 9643629778<br>E.: <u>A.KAPOOR1709@GMAIL.COM</u>          | D/4859/2023   |
| 92. | HARSHVARDHAN GUPTA | CHAMBER NO 176, PATIALA HOUSE COURT, NEW DELHI-<br>110001.<br>M.: 7503502727<br>E.: HARSHGUPTA9997@YAHOO.COM | D/3481/2020   |
| 93. | BHAGAT SINGH       | HR-209, STREET NO. 5, PUL PRAHLAD PUR, DELHI-44.<br>M.: 9599157095                                           | D/3763/2014   |
| 94. | NEHA SHARMA        | 1/26 EAST GURU ANGAD NAGAR, SWASTH VIHAR, NEW DELHI<br>110092.<br>M.: 9891200298                             | D/5863/2017   |

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| 95.  | SAKSHI RAGHAV          | SAKSHIRAGHAV.ADV@GMAIL.COM<br>H.NO. 313/91-F, TULSI NAGAR, DELHI 110035<br>9899800244                                                               | D/3765/2019        |
| 96.  | RITU BHARDWAJ          | 5C-79, NEW ROHTAK ROAD, KAROL BAGH, DELHI<br>OFFICEOFRITUBHARDWAJ@GMAIL.COM<br>8375905223                                                           | D/2408/2020<br>NEW |
| 97.  | GAURAV KHOSLA          | F-8/18, FIRST FLOOR, VASANT VIHAR, NEW DELHI.<br>9013155886<br>GAURAVKHOSLA.ADVOCATE@GMAIL.COM                                                      | D/2730/2020        |
| 98.  | SANJANA AKHILESH SINGH | 9717410991<br>SANJANA AKHILESH SINGH333@GMAIL.COM                                                                                                   | D/1414/2017        |
| 99.  | GOVIL UPADHYAYA        | 7827452749<br>UPADHYAYA.GOVIL@GMAIL.COM                                                                                                             | D/3909/2017        |
| 100. | SWADHA GUPTA           | M.: 8587970190<br>E.: <u>SWADHA.GUPTA95@GMAIL.COM</u>                                                                                               | D/2483/2018        |
| 101. | AJAY KUMAR             | 345/A LAWYERS CHAMBER BLOCK, COURT COMPLEX, SAKET<br>110017<br>M.: 9871012020<br>E.: CHAMBERS@GMAIL.COM                                             | D/929/2005         |
| 102. | RAVI MITTAL            | S-30 MAIN ROAD BRAHAMPURI, NORTH EAST, DELHI- 32.<br>M.: 9711563300<br>E.: <a href="mailto:RAVIMITTAL1995@GMAIL.COM">RAVIMITTAL1995@GMAIL.COM</a> , | D/11904/2023       |
| 103. | KUSHAGRA SACHDEVA      | 8/11, VIJAY NAGAR, DOUBLE STOREY, DELHI<br>M.: 9654448380                                                                                           | D/10349/2021       |

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|      |                     | E.: <u>KUSH811@GMAIL.COM</u>                                                                                            |              |
| 104. | AYUSHI SRIVASTAVA   | CGD1- 502, SUPERTECHCAPETOWN, NOIDA, SECTOR 74.<br>M.: 9560036827<br>E.: <u>ADAAYUSHISRIVASTAVA@GMAIL.COM</u>           | D/5127/2022  |
| 105. | NASREEN KHATOON     | 9540293691<br>ADVNASREEN5@GMAIL.COM                                                                                     | D/286/2011   |
| 106. | NISCHAY DUTT        | 8923664448<br>ADV.NISHSCHAYDUTT@GMAIL.COM                                                                               | D/7017/2022  |
| 107. | VIJAYSHREE PATTNAIK | K-205, PRATEEK LAUREL, SECTOR -120, GOUTAM<br>BUDDHA NAGAR NOIDA, U.P. -201301.<br>MOB-9711110168                       | O/2050/2001  |
| 108. | NITIN JAIN          | 76, SUPREME ENCLAVE, MAYUR VIHAR                                                                                        | D/1765/2003  |
| 109. | SUNITA SHARMA       | CHAMBER NO-202, CK DAPTHARY BLOCK, TILAK LANE,<br>SUPREME COURT, NEW DELHI-110001.<br>MOB- 9811602201                   | PB/348/1986  |
| 110. | MEESU SUDHIR        | CHAMBER NO 148, PATIALA HOUSE COURT, NEW DELHI-<br>110001<br>M.: 8130488647<br>E.: <u>ADVMEESUSUDHIRTOMER@GMAIL.COM</u> | D/7500/2022  |
| 111. | SHIVAM SHARMA       | F-325, LAWYERS CHAMBERS BLOCK, KARKARDOOMA COURT-<br>110032.<br>M.: 7042139435                                          | D/13499/2023 |

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|      |                   | E.: <u>SHIVAMPANDIT997@GMAIL.COM</u>                                                                                       |                     |
| 112. | DIGVIJAY PRASAD   | A-15, FIRST FLOOR, NIZAMUDDIN EAST, NEW DELHI-110013.<br><br>M.: 8840472129<br><br>E.: <u>ADVDDIGVIJAYPRASAD@GMAIL.COM</u> | D/3513/2021         |
| 113. | VARUN MALIK       | 153A RAJPUR KHURD EXTENSION NEW DELHI 110068.<br><br>M.: 9953001135<br><br>E.: VARUNMLK@GMAIL.COM                          | D/287/2013          |
| 114. | RIYA GULATI       | HNO- 31, ROAD NO 13, EAST PUNJABI BAGH, NEW DELHI-26<br>M.: 9818061471<br><br>E.: <u>RIYAGULATI900@GMAIL.COM</u>           | D/2494/2017         |
| 115. | PULKIT SRIVASTAVA | C-614, NOIDA ONE CORPORATE TOWERS, SECTOR 62, NOIDA.<br>MOB-9999989029                                                     | D/1513-A/2010       |
| 116. | AANDRITA DEB      | M-15, JANGPURA EXTENSION NEW DELHI-110014.<br>MOB-9831699506                                                               | WB/F/5121/3978/2021 |
| 117. | RAGHWENDRA TIWARI | CH NO- 404 M.C SETALVAD LAWYERS CHAMBER.<br>SUPREME COURT OF INDIA NEW DELHI-110001.<br>MOB-9582499135                     | D/4326/2010         |
| 118. | ALABHYA DHAMIJA   | B-33, BASEMENT, SOUTH EXTENSION-1, DELHI.<br>MOB-9599902627                                                                | D/2834/2017         |

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| 119. | GAUTAM SINGH       | CHAMBER-71, SUPREME COURT COMPOUND, SUPREME COURT OF INDIA.<br>MOB-9970179706                                                                                            | D/889/2013  |
| 120. | ANISH DEWAN        | 250 S, BLOCK, DELHI HIGH COURT, NEW DELHI.<br>M.: 9999571081<br>E.: <a href="mailto:ANISHDEWANADVOCATE@GMAIL.COM">ANISHDEWANADVOCATE@GMAIL.COM</a>                       | D/2158/2020 |
| 121. | RAHUL BHASKAR      | 61, MASJID ROAD, BHOGAL, DELHI- 14<br>M.: 7899216355<br>E.: <a href="mailto:RAHULBHASKAR.OFFICE@GMAIL.COM">RAHULBHASKAR.OFFICE@GMAIL.COM</a>                             | D/5807/2024 |
| 122. | NAVIN DEDHA        | HN- 79, DALLUPURA, EAST DELHI- 96<br>M.: 9711937777<br>E.: <a href="mailto:ADVOCATENAVEENDHC@GMAIL.COM">ADVOCATENAVEENDHC@GMAIL.COM</a>                                  | D/9385/2023 |
| 123. | ARCHANA KUMARI     | CHAMBER NO 911, LAWYERS CHAMBER COMPLEX, ROHINI COURT COMPLEX, ROHINI, DELHI- 85                                                                                         | D/5307/2018 |
| 124. | ABHISHEK BATRA     | SV-1, 19-6 DF, ELDECO UTOPIA, SECTOR 93A, NOIDA<br>M.: 96550061982<br>E.: <a href="mailto:ABHISHEK@CHAMBERSOFABHISHEKBATRA.COM">ABHISHEK@CHAMBERSOFABHISHEKBATRA.COM</a> | D/2267/2019 |
| 125. | SAI SHASHANK V.    | 237 KAILASH HILLS, EAST OF KAILASH 110065.<br>9790745338.                                                                                                                | D/6597/2021 |
| 126. | SHREEYASH U. LALIT | 14, SETALVAD CHAMBERS, OPPOSITE SUPREME COURT OF INDIA.<br>MOB-9811895363                                                                                                | D/3539/2017 |
| 127. | PRASHANT KUMAR     | AB-21, TILAK MARG, NEW DELHI-110001.<br>MOB-9711116607                                                                                                                   | D/6072/2017 |

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| 128. | SUNIL KUMAR VERMA | 616, D BLOCK ADDITIONAL BUILDING COMPLEX,<br>SUPREME COURT OF INDIA, NEW DELHI-110001.<br>MOB-9811384198                                                                                                        | D/597-1F/1996 |
| 129. | ARIJEET SINGH     | 90, RAS VIHAR, APARTMENT, IP EXTENSION, DELHI-<br>110092.<br>MOB-9968309886                                                                                                                                     | D/2389/2011   |
| 130. | SWATI RAI         | NAVNIIRMAN APARTMENT, DWARKA SECTOR 2, DELHI.<br><br>M.: 9599325221<br>E.: <a href="mailto:SWATIRAI705@GMAIL.COM">SWATIRAI705@GMAIL.COM</a>                                                                     | D/6818/2021   |
| 131. | ABHISHEK KAUNDAL  | OFFICE- 5, RAJMAHAL APARTMENT, 43 RAJPUR ROAD, CIVIL<br>LINES, DELHI -54. M.: 7042079590<br><br>E.: <a href="mailto:ABHISHEKTHAKUR3851@GMAIL.COM">ABHISHEKTHAKUR3851@GMAIL.COM</a>                              | D/1927/2020   |
| 132. | PRERNA TANDON     | 31/26 EAST PATEL NAGAR, NEW DELHI, M.: 9718577555<br><br>E.: <a href="mailto:PRERNATANDON78@GMAIL.COM">PRERNATANDON78@GMAIL.COM</a>                                                                             | D/4213/2022   |
| 133. | APRAJITA TYAGI    | A-165, 2ND FLOOR, DEFENCE COLONY, NEW DELHI<br>M.: 9811581974<br><br>E.: <a href="mailto:ADV.APRAJITATYAGI@GMAIL.COM">ADV.APRAJITATYAGI@GMAIL.COM</a>                                                           | D/3167/2023   |
| 134. | ARVIND            | 520, 5TH FLOOR, INDERPRAKASH BUILDING, BARAKHAMBA<br>ROAD, CONNAUGHT PLACE, NEW DELHI 110001.<br><br>M.: 8447843740<br><br>E.: <a href="mailto:ARVINDADVOCATEINDIA@GMAIL.COM">ARVINDADVOCATEINDIA@GMAIL.COM</a> | D/2629/2023   |
| 135. | BHAVNA BAJAJ      | 102, MUNICIPAL MARKET, CONNAUGHT PLACE, NEW<br>DELHI-110001.<br>MOB-8800523952                                                                                                                                  | D/3947/2013   |

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| 136. | KUMAR RAJESH SINGH | CH NO-529, 5 <sup>TH</sup> FLOOR , BLOCK-D (CHAMBER BLOCK)<br>ADDITIONAL BUILDING, SUPREME COURT OF INDIA,<br>NEW DELHI-110001.<br>MOB- 9811013515 | D/631/1991  |
| 137. | GOPESH JINDAL      | 11, S BLOCK , DELHI HIGH COURT , ZAKIR HUSSAIN<br>MARG , DELHI-110003.<br>MOB-8527922777                                                           | D/2040/2020 |
| 138. | MUKESH KUMAR VERMA | CHAMBER NO-709, 7 <sup>TH</sup> FLOOR , D BLOCK , ADDITIONAL<br>BUILDING, SUPREME COURT OF INDIA, NEW DELHI-<br>110001.<br>MOB-9810379289          | D/525/2001  |
| 139. | SHUBHAM SHUKLA     | 103A, 1 <sup>ST</sup> FLOOR , SANT NAGAR, EAST OF KAILASH ,<br>NEW DELHI-110065.<br>MOB-8182005532                                                 | D/6378/2023 |
| 140. | ASTU KHANDELWAL    | 687, NEW RAJINDER NAGAR, NEW DELHI.<br><br>M.: 9810885923<br><br>E.: ASTU.KHANDELWAL@GMAIL.COM                                                     | D/4123/2021 |
| 141. | USHA JAMNAL        | K-3, STREET NO.7, GANGOTRI VIHAR, DELHI-110053,<br><br>M.: 8744956276<br><br>E.: USHAJAMNAL96@GMAIL.COM                                            | D 5782/2019 |
| 142. | TEJASV GAUTAM      | D-419, 4 <sup>TH</sup> FLOOR, LAWYERS CHAMBER, KARKARDOOMA COURT,<br>DELHI<br><br>M.: 8860713613                                                   | D/2169/2022 |
| 143. | BHARAT SHARMA      | D-616, LAWYER'S CHAMBER<br><br>KARKARDOOMA COURT, DELHI<br><br>M.: 8287916879, 9818068001                                                          | D/2032/2019 |

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|      |                     | E.: BHARATSHARMA8001@GMAIL.COM                                                                                                        |             |
| 144. | NEHA SHARMA         | 1-JUNG PURA BHOGAL, NEW DELHI<br>M.: 9953320909<br>E.: <a href="mailto:ADVNEHASHARMA17@GMAIL.COM">ADVNEHASHARMA17@GMAIL.COM</a>       | D-3711/2022 |
| 145. | SHAIENDRA TIWARI    | CHAMBER NO-341, NEW CHAMBER BLOCK, D-BLOCK ,<br>ADMINISTRATIVE COMPLEX, SUPREME COURT OF INDIA,<br>NEW DELHI-110001<br>MOB-9999227791 | D/666/1995  |
| 146. | SANDEEP CHAUDHARY   | H 29 JANGPURA EXTENSION.<br>RESIDENTIAL ADDRESS- B 47 SWARN PARK MUNDKA<br>DELHI-110041.<br>MOB-9811629919                            | D/641/2005  |
| 147. | RITU LAVANIA        | H.NO-369, 3 <sup>RD</sup> FLOOR , YOJANA VIHAR , EAST DELHI-<br>110092.<br>MOB-9711057274                                             | D/8628/2018 |
| 148. | NISHANT KUMAR       | 30, SECOND FLOOR, JANGPURA EXTENSION NEW DELHI-<br>110014                                                                             | D/2957/2014 |
| 149. | SNEHASISH MUKHERJEE | CHAMBER NO-506 , ADDITIONAL BUILDING COMPLEX ,<br>SUPREME COURT OF INDIA, NEW DELHI-110001.<br>MOB-9818493560                         | D/2623/1999 |
| 150. | PANKAJ SINGHAL      | M66 LAJPAT NAGAR-2, GROUND FLOOR, NEW<br>DELHI-110024.<br>MOB-9530445611                                                              | R/1169/2016 |

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| 151. | VIPUL KUMAR          | B-336, DWARKA SECTOR-19, NEW DELHI-110075.<br>MOB-9990099076                                                                                | D/6693/2018  |
| 152. | RAJAT GAUR           | G.F-73, WORLD TRADE CENTER, HOTEL LALIT, FIRE BRIGADE LANE, BARAKHAMBHA, DELHI 110001.<br>MOB-9555550028                                    | D/2849/2020  |
| 153. | SHAURYA ADITYA SINGH | MOB-8733080967                                                                                                                              | MP/2938/2021 |
| 154. | ABHISHEK PANDEY      | OFF; CHAMBER NO- G-220, KARKARDOOMA COURTS DELHI-110032                                                                                     | D/7390/2020  |
| 155. | MANVI DIXIT SHARMA   | OFF; DDA FLAT, SECTOR-E-1, TOWER-1- 5<br>BASANT KUNJ, DELHI-110070<br>MOB-9999499521                                                        | D/1375/2013  |
| 156. | ARNAV KUMAR          | B-62, ANAND, VIHAR DELHI-110092.<br>MOB-9873657406                                                                                          | D/708/2011   |
| 157. | YASH TYAGI           | CHAMBER NO 407, PATIALA HOUSE COURT, NEW DELHI-110001<br>M.: 9511676829<br>E.: <a href="mailto:YTYAGI905@GMAIL.COM">YTYAGI905@GMAIL.COM</a> | D/3530/2022  |
| 158. | SUSHANT NAGAR        | CHAMBER NO. 102, PATIALA HOUSE COURT, NEW DELHI-110003<br><br>M.: 9015552186<br><br>E.: SUSHANTNAAGAR@GMAIL.COM                             | D/6854/2020  |

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| 159. | GULSHAN VARDHAN        | C-58/Y-1, C-BLOCK, DILSHAD GARDEN, DELHI-110095.<br>M.: 9911366249<br>E.: ADV.GULSHANVARDHAN@GMAIL.COM                  | D/5387/2018  |
| 160. | RICHA VISHWAKARMA      | A-445, 1 <sup>ST</sup> FLOOR, DEFENCE COLONY, NEW DELHI-110024.<br>MOB-9650511255                                       | D/3206/2020  |
| 161. | DINESH KR. GOSWAMI     | D-1095, NEW FRIENDS COLONY, NEW DELHI-110025.<br>MOB-98911276937                                                        | UP/5540/1989 |
| 162. | RAJEEV KUMAR RANJAN    | B-247, 3RD FLOOR, PRIYADARSHINI VIHAR, LAXMI NAGAR, DELHI - 110092<br>MOB:-9311022107                                   | D/650/2002   |
| 163. | SANJEEV KUMAR          | HOUSE NO. 17-A, SHIVAJI GALI, BEHIND GURUDWARA, GURU RAM DASS NAGAR, LAXMI NAGAR, DELHI-110092<br>MOB:9971165769        | D/300/2009   |
| 164. | VIVEK KUMAR PANDEY     | 20-F, K-BLOCK, SAKET, NEW DELHI - 110017<br>MOB: 9990047240                                                             | D/3974/2015  |
| 165. | KESHAV PAWAR           | G-59 SHAKURPUR, VIKAS PURI, NEW DELHI-110034.<br>M.: 9999675139<br>E.: PAWARKESHAV77@GAMIL.COM                          | D/3664/23    |
| 166. | ANIL KUMAR SHRIVASTAVA | CHAMBER NO. 341, D-BLOCK<br>NEW CHAMBER BLOCK<br>ADMINISTRATIVE BUILDINGS COMPLEX,<br>SUPREME COURT OF INDIA. NEW DELHI | D/1-TR/1997  |

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|      |                 | MOB: 9831699506                                                                                                             |                    |
| 167. | VIDUSHI         | LGF-B4/150/3, SAFDARJUNG ENCLAVE, NEW DELHI.<br>MOB: 9896728000                                                             | P/1544/14          |
| 168. | RUPALI SINHA    | CHAMBER NO. 244, PATIALA HOUSE COURT, TILAK<br>MARG, NEW DELHI 110001<br>RUPALISINHA1001@GMAIL.COM<br>8527275764/7224906062 | D/1210/2021        |
| 169. | AMIT KUMAR      | M/S CORPORATE JURIST LAW OFFICE" AT 429/1, LGF,<br>MATHURA ROAD, JUNG PURA, NEW DELHI-14<br>MOB: 9811538939                 | D/87-F/2004        |
| 170. | PRAVEEN GAUR    | B-10, FIRST FLOOR<br>GREEN PARK MAIN,<br>NEW DELHI-110016<br>MOB: 8595298653                                                | D/4036/2018        |
| 171. | DHANANJAY KUMAR | CHAMBER NO.21 M C SETALWAD BLOCK SUPREME COURT<br>OF INDIA MOB.9717799295                                                   | D/3744/2017        |
| 172. | SADHANA SANDHU  | CH N0-111, BLOCK D , ADMINISTRATIVE BUILDING<br>COMPLEX, SUPREME COURT OF INDIA, NEW DELHI-<br>110001.                      | D/487-A/1984       |
| 173. | PARVESH BANSAL  | A-2, FIRST FLOOR, SARSWATI VIHAR, PITAMPURA,<br>NEW DELHI 110034<br>8010909016<br>PARVESH.H.BANSAL@GMAIL.COM                | D/3454/2020<br>NEW |

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| 174. | RISHABH KUMAR    | FLAT NO. 2020 TOWER 4C LAND CRAFT GOLFLINK<br>GHAZIABAD, UP<br>7042731542<br><a href="mailto:ADVRISHABH90@GMAIL.COM">ADVRISHABH90@GMAIL.COM</a> | D/3928/2015<br>NEW |
| 175. | MEENAL DUGGAL    | P-2/B GROUND FLOOR, JANGPURA<br>EXTENSION, NEW DELHI-110014.<br>8860206363, 7678507788<br>ADVOCATEMEENALDUGGAL@GMAIL.COM                        | D-2817/2017<br>NEW |
| 176. | ANKIT SINGAL     | 305, SETHI BHAWAN, 7, RAJENDRA PLACE,<br>NEW DELHI-11008<br>ANKIT@ASADVOCATE.COM<br>9899914370                                                  | D/624/2014<br>NEW  |
| 177. | ANMOL ANIL KHETA | A 456, DEFENCE COLONY, NEW DELHI 440014<br>9096234666                                                                                           | MAH/5089/2017      |
| 178. | AISHANI NARAIN   | 9, NIZAMUDDIN EAST, NEW DELHI<br>AISHANI.LAW@GMAIL.COM, 9968262121                                                                              | D/3619/2018        |
| 179. | AKSHAY SEHGAL    | E-10, DEFENCE COLONY, SECOND FLOOR, NEW<br>DELHI-110024<br>9899579000                                                                           | D/1898/2015        |
| 180. | DIVYA MISHRA     | 17/2, JANGPUR EXTENSION, NEW DELHI-16<br>8979671900                                                                                             | D/28/2022          |
| 181. | ASHIMA GUPTA     | M66, LAJPAT NAGAR-2, GF, NEW DELHI-24<br>9717173272                                                                                             | D/2861/2020        |
| 182. | NEHAL KASHYAP    | CH NO. 317, PATIALA HOUSE COURT, NEW<br>DELHI<br>9555861211                                                                                     | D/3759/2018        |

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| 183. | BHAVNA              | CHAMBER, 112,LAWYER'S BLOCK-III, DELHI<br>HIGH COURT,NEW DELHI-3<br>9870309659                        | D/11135/2022  |
| 184. | AYUSH KASANA        | CHAMBER NO 349, DELHI HIGH COURT,NEW<br>DELHI-3<br>9997275555                                         | D/11089/2022  |
| 185. | PALLAVI TALWAR      | G-27/31, SECTOR - 3, ROHINI, DELHI-110085,<br>9833501438                                              | D/26178/2022  |
| 186. | HARSHIT JOSHI       | ADD.- B-64, GUNJANWALA TOWN, PART-1, DELHI- 110009<br>MOB. - 9873825365                               | D/5161/2021   |
| 187. | DIVYA SINGHVI       | M.C. SETALVAD BLOCK, BHAGWANDAS ROAD, SUPREME ROAD<br>(9599017054) S-24/D,<br>SHAKARPUR, DELHI-110092 | D-6372/2021   |
| 188. | ARYA KUMARI         | 109, M.C. SETALVAD BLOCK, BHAGWANDAS ROAD, SUPREME<br>ROAD (6204084784)                               | D-153/2022    |
| 189. | VINAY KAUSHIK       | 9990154111                                                                                            | D/5756/2022   |
| 190. | AISHWARYA SINHA     | 9561940475                                                                                            | MAH/7258/2019 |
| 191. | ANEESHA RASTOGI     | MOB. 9833980926<br>EMAIL- RASTOGI.ANEESHA01@GMAIL.COM                                                 | D/1310/2021   |
| 192. | DEVENDRA KUMAR      | ICSSR, ARUNA ASAF ALI MARG, NEW DELHI<br>MOB. 9625881490                                              | D/7484/2021   |
| 193. | RAJAT MOHAN DWIVEDI | A-154, DEFENCE COLONY, NEW DELHI-110024<br>MOB. 9795484579<br>EMAIL- ADVRMDWIVEDI111@GMAIL.COM        | D/5667/2022   |
| 194. | AKSHAT AGRAWAL      | K-10, JANGPURA EXTENSION, NEW DELHI-110014<br>9650058078                                              | BR/777/2020   |
| 195. | KHOLIRAKUZHURO      | A-23, A-BLOCK, EAST OF KAILASH, NEW DELHI-110065<br>MOB. 7085276287                                   | D/4616/2023   |

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| 196. | MS. ADITI SINGH   | B-3/7, NEW MOTI BAGH, NEW DELHI - 110023<br><a href="mailto:ADITISINGH9989@GMAIL.COM">ADITISINGH9989@GMAIL.COM</a><br>9205646604                                           | D/12841/2023 |
| 197. | SAMBHAV SHARMA    | A.K SEN BLOCK CHAMBER NO. 84, SCI<br>MOB: 9821235517<br>EMAIL- SAMBHAV.SHARMA3@GMAIL.COM                                                                                   | D/13933/2022 |
| 198. | SHIVAM GAUR       | 1 <sup>ST</sup> FLOOR, 1000 7/C, FARIDABAD-121006<br>MOB. NO. 9910959240<br>GAUR.SHIVAM27@GMAIL.COM                                                                        | D/128/2022   |
| 199. | NIPUN JAIN        | 2318/3 S M J HOUSE, DELHI ROAD, OPP. AIR FORCE<br>SCHOOL GURUGRAM-122001<br>MOB: 8744988994<br>EMAIL- <a href="mailto:NIPUNJAIN0119@GMAIL.COM">NIPUNJAIN0119@GMAIL.COM</a> | D/3924/2024  |
| 200. | SIDDHARTH BISHNOI | RICO ROAD NO. 7, RANI BAZAAR, BIKANER, RAJASTHAN-<br>334001<br>MOB: 9799320923<br>EMAIL- ADVSIDDHARTH29@GMAIL.COM                                                          | R/5409/2024  |
| 201. | MR. ADHIRAJ SINGH | B-3/7, NEW MOTI BAGH, NEW DELHI - 110023<br><a href="mailto:ADHIRAJSSINGH811@GMAIL.COM">ADHIRAJSSINGH811@GMAIL.COM</a><br>8700983878                                       | D/3020/2024  |
| 202. | MS KAMINI DEVI    | RZC-109, NIHAL VIHAR, NANGLOI, NEW DELHI<br><a href="mailto:DKAMINI360000@GMAIL.COM">DKAMINI360000@GMAIL.COM</a><br>7533088504                                             | D/8040/2023  |
| 203. | POOJA KUMARI      | SHREE APARTMENT, RZ-110, RAJ NAGAR-1, SHIV MANDIR<br>MARG, PALAM, NEW DELHI-110077<br>MOB. 9304864122                                                                      | BR/260/2020  |
| 204. | RAHUL YADAV       | J-35, LGF, LAJPAT NAGAR-3, NEW DELHI-110024<br>MOB. 9468455339<br>RKYADAV2117@GMAIL.COM                                                                                    | D/12433/2023 |

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| 205. | MR. NEELANSH MALIK<br>HOODA | 1547, SECTOR 15 PART II, OLD GAS GODOWN ROAD, NEAR<br>VISHNU BHAWAN, GURGAON, HARYANA<br><a href="mailto:NEELANSHMALIKHOODA@GMAIL.COM">NEELANSHMALIKHOODA@GMAIL.COM</a><br>9999883242/9999873242 | D/3810/2021   |
| 206. | GYAN RANJAN KASHYAP         | B-45, DDA FLATS KALYAN VIHAR, DELHI-110009<br>MOB: 7292033985<br>EMAIL- KASHYAPGYANRANJAN@GMAIL.COM                                                                                              | D/11490/2023  |
| 207. | AKASH DEEP CHOUDHARY        | D-2706, NEW JAI BHARAT APARTMENT, PLOT NO. 5,<br>SECTOR-4, DWARKA, NEW DELHI-110078<br>MOB; 8368610050<br>EMAIL- CHOUDHARY3389@GMAIL.COM                                                         | D/171/2022    |
| 208. | SAURABH KUMAR NAGAR         | H.NO. C-37, NTPC TOWNSHIP VIDYUT NAGAR DADRI, G.B<br>NAGAR, U.P-201008<br>MOB: 9717883251<br>EMAIL- SAURABHNAGAR256@GMAIL.COM                                                                    | UP/06577/2024 |
| 209. | HEMANT KUMAR                | H. NO. A-127/A, 30 FUTA ROAD, GANGA VIHAR, DELHI-<br>110094<br>MOB: 9582490110<br>EMAIL- HEMANTKOLI3897@GMAIL.COM                                                                                | D/2333/2023   |
| 210. | HARI MOHAN                  | CH. NO. 622, BLOCK D, SUPREME COURT ADDL. BUILDING<br>COMPLEX, NEW DELHI-110024<br>MOB. NO. 9560952058                                                                                           | D/6972/2018   |
| 211. | SUMIT KUMAR                 | 155, PATIALA HOUSE COURTS, (NEAR GATE NO. 11) NEW<br>DELHI-1<br>MOB: 9871256205<br>EMAIL- ADVSUMITKUMAR.SK@GMAIL.COM                                                                             | D/6241/2021   |
| 212. | ANKIT                       | MOB: 9540271002<br>EMAIL- ADV.ANKIT07D@GMAIL.COM                                                                                                                                                 | D/4442/2018   |
| 213. | VAISHALI NARIYALA           | CHAMBER NO. 103, C.K DAPHTARY BLOCK, SUPREME COURT<br>OF INDIA, NEW DELHI-110001<br>MOB: 9671356191<br>EMAIL- NARIYALA1289@GMAIL.COM                                                             | D/1423/2020   |

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| 214. | SUMIT                | 545, JATAV MOHALLA, MADANPUR KHADAR, SARITA VIHAR,<br>NEW DELHI-110076<br>MOB: 9717756009                                                                          | D/6893/2021  |
| 215. | VIVEK KUMAR RANGHERA | WZ-1418/A, NANGAL RAYA, DELHI-110046<br>MOB: 9354507428                                                                                                            | D/161/2025   |
| 216. | RAJVEER PANDEY       | MOB: 8329057053<br>EMAIL- ADVPANDEYRAJVEER@GMAIL.COM                                                                                                               | D/6307/2020  |
| 217. | AVINASH KUMAR        | E-23, LGF, JANGPURA EXTENSION, NEW DELHI-110014<br>MOB: 8586948639<br>EMAIL- ADV.AVINASH1995@GMAIL.COM                                                             | D/5166/2018  |
| 218. | DEVANSHU LAHIRY      | S-308, DELHI HIGH COURT, NEW DELHI-110003<br>MOB: 9958262442<br>EMAIL- LAHIRYADVOCATE@GMAIL.COM                                                                    | D/3891/2017  |
| 219. | AJEET SINGH          | MOB: 9716701464                                                                                                                                                    | D/3274/2021  |
| 220. | PRIYANKA YADAV       | 811, VIJAYA BUILDING, 17, BARAKHAMBHA ROAD,<br>CONNAUGHT PLACE, NEW DELHI-110001<br>MOB: 8448916102<br>EMAIL- YADAVPRIYANKA669@YAHOO.COM                           |              |
| 221. | AKASH GUPTA          | A-84, 1 <sup>ST</sup> FLOOR ,DEFENCE COLONY, NEW DELHI -110024<br>MOB. 9868043624<br>EMAIL- <a href="mailto:GUPTAAKASH0301@GMAIL.COM">GUPTAAKASH0301@GMAIL.COM</a> | D/9519/2022  |
| 222. | SUJEET KUMAR         | MOB: 8700559171<br>EMAIL- SUJEET3219@GMAIL.COM                                                                                                                     | D/15712/2023 |

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| 223. | ANANYA SHARMA        | UNIT-2, COMMERCIAL AREA, MAXBLISS WHITEHOUSE, SEC-75, NOIDA-201304<br>MOB: 9999150700<br>EMAIL- SHARMAANANYA150@GMAIL.COM         | D/4130/2021  |
| 224. | SURBHI GUPTA         | 302, TOWER-19, CWG VILLAGE APARTMENTS, PATPARGANJ, NEW DELHI-110092<br>MOB. 9414328800                                            | D/7287/2022  |
| 225. | VIBHAV V. NATH       | MOB: 7426996158<br>EMAIL- VIBHAVVNATH99@GMAIL.COM                                                                                 | D/5612/2025  |
| 226. | HARSHITA SUKHIJA     | MOB: 9643505898<br>EMAIL- ADV.HARSHITASUKHIJA@OUTLOOK.COM                                                                         | D/4725/2021  |
| 227. | HIMANI BHARDWAJ      |                                                                                                                                   | D/8982/2023  |
| 228. | GURSIMAR PREET SINGH | 35/8, EAST PATEL NAGAR, DELHI-110008<br>MOB: 9915222808<br>EMAIL- GURSIMAR.ADV@GMAIL.COM                                          | D/4520/2022  |
| 229. | PARV VIR SINGH DALAL | 9671983910                                                                                                                        | D/12083/2023 |
| 230. | PRAGYA BHARTI        | 4019, C TOWER, 16 <sup>TH</sup> AVENUE, GAUR CITY 2, GREATER NOIDA-201306<br>MOB: 9650258902<br>EMAIL- ADV.PRAGYABHARTI@GMAIL.COM | D/12781/2023 |
| 231. | MANISH RAWAT         | J 10/4C, GROUND FLOOR, RAJOURI GARDEN, NEW DELHI-110027<br>MOB: 9376395666<br>EMAIL-ADVOCATEMANISHRAWAT@GMAIL.COM                 | D/2813/2023  |

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| 232. | GAURAV PATEL         | H. NO. 60 NEAR AMITY INTERNATIONAL SCHOOL, MAYUR VIHAR EXTENSION PHASE-I, NEW DELHI-110091<br>MOB: 9455160761<br>EMAIL- GAURAVPATEL829@GMAIL.COM | D/7867/2021   |
| 233. | DHRUV SHARMA         | DAN BIHARI MANDIR, DAN GALI, PATTHAR PURA, VRINDAVAN, MATHURA, U.P-281121<br>MOB: 8979396742<br>EMAIL- DHRUVSHARMA.2920@GMAIL.COM                | D/3953/2025   |
| 234. | VISHAL BALIYAN       | VILL.-GARHI NOA BAD, BUDHANA, MUZAFFARNAGAR                                                                                                      |               |
| 235. | RAHUL MOURYA         | B-2/816, CPWD QTRS., MULTISTOREY BUILDINGS, DEV NAGAR, KAROL BAGH, NEW DELHI-110005<br>MOB: 7834933890                                           | D/9504/2019   |
| 236. | NRINGCHAMWIBOZELIANG | 34, BABAR LANE, BENGALI MARKET, NEW DELHI-01<br>MOB: 8730027929                                                                                  | 0722/2019     |
| 237. | KARTIK KUMAR         | F-523, KARKARDOOMA COURT, DELHI<br>9711441194<br><a href="mailto:KARTIK.VIDHITAGYA@GMAIL.COM">KARTIK.VIDHITAGYA@GMAIL.COM</a>                    | D/10424/2019  |
| 238. | DAKSH BHARDWAJ       | CH. NO. K-17, K-BLOCK, TIS HAZARI COURTS, DELHI-110054<br>MOB: 9971089883<br>EMAIL- DSARMA132@GMAIL.COM                                          | D/10295/2023  |
| 239. | DEBASISH MISHRA      | C-399, TRIVENI APARTMENTS, SHEIKH SARAI PHASE I, DELHI-07<br>MOB: 9560356775                                                                     | D/4403/2022   |
| 240. | AKSHIT MOHAN         | M-77A, SECOND FLOOR, MALVIYA NAGAR, NEW DELHI-110017<br>MOB: 9973016558<br>EMAIL- AKSHITMOHAN2208@GMAIL.COM                                      | UP/05712/2020 |

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| 241. | SHRIKANT SHARMA     | 97, A-2, MANU APARTMENT, MAYUR VIHAR PHASE-1,<br>DELHI-091<br>MOB: 9773887737<br>EMAIL: SHRIKANTSHARMA2805@GMAIL.COM                                | D/5748/2024    |
| 242. | REKHA SHARMA        | F. NO. 97, A2 BLOCK, MANU APARTMENT, MAYUR VIHAR<br>PHASE-1 DELHI-091<br>MOB: 7027304818<br>EMAIL- ADVOCATEREKHASHARMA1@GMAIL.COM                   | D/6054/2017    |
| 243. | SHIVAM BHARDWAJ     | DELHI, INDIA<br>MOB. 8534910777, 7777818777<br>EMAIL- SHIVAMBHARDWAJASSOCIATE@GMAIL.COM                                                             | U.P-19237/2022 |
| 244. | ASHOK KUMAR PODDAR  | C-41, KENDRIYA VIHAR, SECTOR-51, NOIDA-201301<br>MOB. 9999916638<br>EMAIL- AKPODDAR.ADV@GMAIL.COM                                                   | D/2918/2022    |
| 245. | NEERAJ KUMAR        | D-204, BASEMENT, SUSHANT LOK 2, SEC-56, GURUGRAM,<br>HARYANA-122011<br>MOB: 9711863744, 8954499899<br>EMAIL- CLALEGAL9@GMAIL.COM                    | D/2179/2011    |
| 246. | SUMIT RANJAN        | D 859 MANDIR MARG, GOLE MARKET, NEW DELHI-01<br>MOB: 9582742878<br>EMAIL- SUMIT.R0807@GMAIL.COM                                                     | D/4761/2020    |
| 247. | MUKESH KUMAR SHARMA | B2/509, SUNNY VALLEY CGHS, PLOT NO. 27, SECTOR 12,<br>DWARKA, NEW DELHI-110078<br>MOB: 9818009356<br>EMAIL- SHARMAMKANAND@HOTMAIL.COM               | D/7722/2022    |
| 248. | AKANKSHA SUMAN      | CHAMBER NO. 107, SUPREME COURT, SHEETALVAD LAWYERS<br>CHAMBERS BLOCK, NEW DELHI-110001<br>MOB: 8383944195<br>EMAIL- AKANKSHASUMANADVOCATE@GMAIL.COM | D-9618/2024    |
| 249. | MRITYUNJAY MAHENDRA | R-188, LGF, R BLOCK, GATE NO. 2, GREATER KAILASH-1,<br>NEW DELHI-048<br>MOB: 9044662297<br>EMAIL- MRITYUNJAYMAHENDRA@GMAIL.COM                      | D/5543/2020    |

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| 250. | BIPUL KUMAR  | 23, NORTH AVENUE, NEW DELHI-10001<br>(7352406517)                                                                              | D/3172/2023 |
| 251. | NEHA JAIN    | MOB: 7347688121<br>EMAIL- NEHAJAINSETHII@GMAIL.COM                                                                             | D/5575/2021 |
| 252. | SARTHAK RANA | H.NO. 318-B, ROHIT VIHAR, DELHI ROAD, SAHARANPUR,<br>UTTAR PRADESH-247001<br>MOB: 7017402174<br>EMAIL- SARTHAKRANA71@GMAIL.COM | D/6553/2023 |

| ORGANISATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOMINATED/STANDING<br>COUNSEL | ADDRESS                     | CONTACT NOS.  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------|
| <p>GOVERNMENT OF INDIA<br/>MINISTRY OF LAW AND JUSTICE<br/>DEPARTMENT OF LEGAL AFFAIRS<br/>(JUDICIAL SECTION)</p> <p>F.NO. J-11017/26/2023-JUDICIAL<br/>LETTER DATED 13.03.2024<br/>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION WITH EFFECT FROM THE DATE OF THIS ORDER FOR A PERIOD OF<br/>THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.)</p> <p>(FOR CONDUCTING LITIGATION OF RAILWAYS BEFORE THIS HON'BLE COURT VIDE OFFICE MEMORANDUM F.NO. J-11017/12/2021-<br/>JUDICIAL LETTER DATED 26.11.2024)</p> |                               |                             |               |
| <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                             |               |
| S.NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME OF ADVOCATE              | ADDRESS AND CONTACT DETAILS | ENROLMENT NO. |

|    |                                                                      |                                                                                                                                                                                                                                       |             |
|----|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. | ISHKARAN SINGH BHANDARI                                              | 435, GROUND FLOOR, MATHURA ROAD, JANGPURA, NEW DELHI<br>MOB: 9810170087                                                                                                                                                               | D/457/2007  |
| 2. | SIDDHARTHA SHANKAR RAY                                               | CHAMBER NO. 373, LAWYERS' CHAMBER BLOCK-1, HIGH COURT OF DELHI, SHER SHAH SURI ROAD, NEW DELHI-110503<br>MOB: 9650580863, 9937339638<br>EMAIL: <a href="mailto:SIDDHARTHASHANKARRAY23@GMAIL.COM">SIDDHARTHASHANKARRAY23@GMAIL.COM</a> | D/893/2003  |
| 3. | NISHANT GAUTAM                                                       | BUNGALOW NO. 2 FIRST FLOOR NIZAMUDDIN EAST, NEW DELHI<br>MOB: 8826148996                                                                                                                                                              | D/941/2014  |
| 4. | MS. RUPALI BANDHOPADHYA<br>(UPGRADED FROM SR. PANEL COUNSEL TO CGSC) | B-9, 1ST FLOOR, GREEN PARK MAIN, DELHI-110016<br>EMAIL: <a href="mailto:RBANDHOPADHYA@GMAIL.COM">RBANDHOPADHYA@GMAIL.COM</a><br>MOB: 9818163407                                                                                       | D/3374/2012 |
| 5. | AMIT TIWARI                                                          | CHAMBER NO. 496, LAWYERS CHAMBER BLOCK-II, DELHI HIGH COURT, NEW DELHI<br>MOBILE: 8527271621<br>EMAIL: <a href="mailto:TIWARIAMIT22@YAHOO.COM">TIWARIAMIT22@YAHOO.COM</a>                                                             | D/2149/2011 |
| 6. | ASHISH DIXIT                                                         | SECOND FLOOR, 3, ABUL FAZAL ROAD, BENGALI MARKET, CONNAUGHT PLACE, NEW DELHI-1<br>MOB: 9999900412<br>EMAIL: <a href="mailto:ASHISH@ASHISHDIXIT.IN">ASHISH@ASHISHDIXIT.IN</a>                                                          | D/2729/2009 |
| 7. |                                                                      |                                                                                                                                                                                                                                       |             |
| 8. | IRAM MAJID                                                           | C-51, UPPER GROUND FLOOR, GREATER KAILASH-1, NEW DELHI.<br>MOB: 9873811531<br>EMAIL: <a href="mailto:IRAM.MAJIDADV@GMAIL.COM">IRAM.MAJIDADV@GMAIL.COM</a>                                                                             | D/886/2003  |
| 9. | JAGDISH CHANDRA<br>(UP-GRADED FROM SR. PANEL COUNSEL TO CGSC)        | 53, GROUND FLOOR, WORLD TRADE CENTRE, BRAKHAMBA LANE NEW DELHI 110001- MOB- 9910385880                                                                                                                                                | R/720/2006  |

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| 10. | MAITREYEE JAGAT JOSHI | FLAT -30, TOWER -1,SUPREME ENCLAVE, MAYUR VIHAR PHASE -1, DELHI<br>MOBILE: 9810977333<br>EMAIL: MAITREYEE.J85@GMAIL.COM                                    | D/716-B/2008 |
| 11. | PREM SHANKAR SINGH    | B-15, JANGPURA EXTENSION, NEW DELHI-110014.<br>MOB: 9810282890<br>EMAIL: LEGALAXIS.PS@GMAIL.COM                                                            | D/846/2001   |
| 12. | DR. B. RAMASWAMY      | 118-C, POCKET-F,PHASE -2, MAYUR VIHAR, NEW DELHI -110091<br>MOB. 9999605344<br>EMAIL: SWAMYJUSTICE@GMAIL.COM                                               | D/4260/2014  |
| 13. | ROHAN JAITLEY         | A-44, KAILASH COLONY, NEW DELHI-48<br>MOB: 9958757777<br>EMAIL: ROHAN@ROHANJAITLEY.COM                                                                     | D/590/2012   |
| 14. | SAUMYA TANDON         | C-47 LGF, NIZAMUDDIN EAST, NEW DELHI-13<br>MOB: 9810907029<br>EMAIL:<br>ADV.TANDONSAUMYA@GMAIL.COM                                                         | D/1418/2008  |
| 15. | SHARANG DHULIA        | 6/33, L.G.F., JANGPURA-B, NEW DELHI-110014.<br>MOB: 7042718423<br>EMAIL:<br>ADVSHARANGDHULIA@GMAIL.COM                                                     | UK/18/2018   |
| 16. | SHASHANK BAJPAI       | 11 & 11 A, GOLF APARTMENTS, GOLF LINKS SUJAN SINGH PARK, MAHARISHI RAMAN MARG, NEW DELHI.<br>MOB: 9891060955<br>EMAIL:<br>ADVOCATESHASHANKBAJPAI@GMAIL.COM | D/9-B/2009   |
| 17. | SHASHANK DIXIT        | 7/1508, SAYA GOLD AVENUE, INDIRAPURAM, GHAZIABAD, 201014<br>MOB: 8285530205<br>EMAIL: <a href="mailto:SHASHANK@DIXITLAW.CO.IN">SHASHANK@DIXITLAW.CO.IN</a> | D/1712/2016  |

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| 18. | SYED ABDUL HASEEB                                                            | 229, M.C. SETALVAD CHAMBER<br>BLOCK, SUPREME COURT, NEW<br>DELHI.<br>EMAIL: SYEDAHASEEB@GMAIL.COM<br>MOB: 9811962385 | D/989/2005 |
| 19. | DR.VIJENDRA SINGH MAHNDIYAN                                                  | F-41, LGF, LAJPAT NAGAR-2, NEW<br>DELHI MOB: 9310112323<br>EMAIL: DRV.MAHNDIYAN@GMAIL.COM                            | D/329/2004 |
| 20. | VISHWA PAL SINGH                                                             | CHAMBER NO. 11, KAMADGIRI<br>TOWER, KAUSHAMBI, GHAZIABAD.<br>MOB: 9899300605<br>EMAIL: VPSINGHONE@GMAIL.COM          | D/493/1995 |
| 21. | RADHIKA BISHWAJIT DUBEY<br><br>(UP-GRADED FROM SR. PANEL<br>COUNSEL TO CGSC) | F-18, THIRD FLOOR, GEETANJALI<br>ENCLAVE, NEW DELHI-110017.<br>MOB: 9810982927                                       | D/508/2007 |

SENIOR PANEL COUNSEL

| S.NO. | NAME OF ADVOCATE | ADDRESS AND CONTACT DETAILS                                                                                                       | ENROLMENT NO. |
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| 94.  | NAWAL KISHORE JHA          | A-273, STREET NO. 26, FLAT NO. A-4, SANGAM APARTMENT, TOWER-B, CHATTARPUR ENCLAVE, PHASE-II, NEW DELHI-74<br>MOB: 9810442918<br>EMAIL: NAWALKISHOREJHA@LIVE.COM | D/1099-R/1998 |
| 95.  | NEHA AWASTHI               | H.NO. 1027, SECTOR-27B, CHANDIGARH-160019.<br>MOB: 9878100632<br>EMAIL: NEHALEGALTRIUMPHS@GMAIL.COM                                                             | P/2453/1999   |
| 96.  | NISARG CHOUDHARY           | A-107, R.G. COMPLEX, D.B. GUPTA ROAD, PAHARAGANJ, NEW DELHI-110055.<br>MOB: 9414445678<br>EMAIL: AORNISARG@GMAIL.COM                                            | R/2344/2016   |
| 97.  | NISHANT MITTAL             | 2/20-A, LGF, JANGPURA-A, NEW DELHI-110014.<br>MOB: 9650886707<br>EMAIL: ADV.NISHANTMITTAL@GMAIL.COM                                                             | D/5668/2017   |
| 98.  | NIYATI SHARMA              | 468-C, WESTERN WING, TIS HAZARI COURTS, DELHI<br>MOB: 8587027428<br>EMAIL: SHARMA.NIYATI29@GMAIL.COM                                                            | D/5550/2019   |
| 99.  | PRAJESH VIKARAM SRIVASTAVA | CHAMBER NO. 547, PATIALA HOUSE COURTS, NEW DELHI-01,<br>MOB: 7982787017, 9650789274<br>EMAIL: PRAJESHADVOCATE@GMAIL.COM                                         | D/4380/2017   |
| 100. | PUNEET DHAWAN              | J-66, GAUTAM NAGAR, NEW DELHI-49<br>MOB: 9899141610<br>EMAIL: PD.PDHAWAN@GMAIL.COM                                                                              | D/2191/2009   |
| 101. | PUNEET YADAV               | C-173, DEFENCE COLONY, NEW DELHI-24<br>MOB: 9899226008<br>EMAIL: PUNEET@SAMAYALAW.IN                                                                            | D/1130/2008   |

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| 102. | RAGHAVENDRA M. KULKARNI | CHAMBER NO- 528, 5 TH FLOOR,<br>BLOCK D, ADDITIONAL BUILDING<br>COMPLEX, SUPREME COURT OF<br>INDIA, MATURA ROAD, NEW DELHI-<br>110001<br>MOB: 9845220048<br>EMAIL:<br>KULKARNIADVOCATES@GMAIL.COM   | KAR/779/2001 |
| 103. | RAHUL KUMAR             | A-141, DEFENCE COLONY, NEW<br>DELHI. MOB:9891478847<br>EMAIL:<br>ADV.RAAHULKUMAR@GMAIL.COM                                                                                                          | D/719/2014   |
| 104. | RAJESH MOHAN SINHA      | S-307, LAWYER CHAMBERS,<br>DELHI HIGH COURT, NEW DELHI<br>MOB: 9811478026<br>EMAIL: ADVRMS@YAHOO.CO.IN                                                                                              | D/22-A/1980  |
| 105. | RAKESH PRASAD SINGH     | D-5, LGF, LAJPAT NAGAR-III,<br>DELHI-110024.<br>MOB: 9990174008<br>EMAIL:<br>USRLEGALADVISERS@GMAIL.COM                                                                                             | D/3668/2010  |
| 106. | RAKHI BUDHIRAJA         | CHAMBER NO. 1201, LAWYERS<br>CHAMBER BLOCK, DISTRICT COURT<br>ROHINI, ROHINI, DELHI- 85<br>MOB:9871158578<br>EMAIL.<br><a href="mailto:ADVRAKHIBUDHIRAJA@GMAIL.COM">ADVRAKHIBUDHIRAJA@GMAIL.COM</a> | D/1830/2002  |
| 107. | RAM KUMAR               | 08, BLOCK-H-3, SECTOR-18,<br>ROHINI, DELHI-89<br>MOB: 9711376612<br>EMAIL: KRAMJI2015@GMAIL.COM                                                                                                     | D/813/2013   |
| 108. | RANVIJAY KUMAR          | CHAMBER NO. 102, TILAK MARG,<br>OLD BLOCK, PATIALA HOUSE COURT,<br>NEW DELHI - 110001<br>MOB: 9312148206<br>EMAIL. RANVIJAYLC1@GMAIL.COM                                                            | D/3592/2015  |
| 109. | RASHMI MALHOTRA         | BF-68, GF, JANAKPURI, NEW DELHI-<br>58 MOB:9818539397<br>EMAIL:<br>RASHMMIMALHOTRA@GMAIL.COM                                                                                                        | D/3318/1999  |

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| 110. | RAVI KANT SRIVASTAVA | G-406, UNINAV HEIGHTS, RAJ NAGAR EXTENSION, GHAZIABAD.<br>MOB: 9818212654<br>EMAIL:<br>R.K.SRIVASTAVA4762@GMAIL.COM              | UP/1568/1985 |
| 111. | RIDAM ARORA          | EMAIL: ADVRIDAMARORA@GMAIL.COM<br>MOB: 9899866890                                                                                | D/5101/2019  |
| 112. | RITU LAVANIA         | H.NO. 369, YOJNA VIHAR,<br>EAST DELHI-92<br>MOB: 9711057274/9811135508<br>E-MAIL: RITUS715@GMAIL.COM                             | D/8628/2018  |
| 113. | SAHAJ GARG           | DDA SFS FLAT NO.20,<br>DR.MUKHERJEE NAGAR, DELHI-<br>110009 MOB:9999553353<br>EMAIL: SAHAJ_2210@YAHOO.CO.IN                      | D/930/2016   |
| 114. | SANDEEP TYAGI        | 1449/1B, SHIV MARG, LONI ROAD,<br>DURGAPURI DELHI- 110093<br>MOB: 9811912208<br>EMAIL:<br>ADVOCATETYAGI@YAHOO.CO.IN              | D/800/2001   |
| 115. | SANGITA MALHOTRA     | G-27/31, SECTOR-3, ROHINI,<br>DELHI- 110085<br>MOB. 8826587368<br>EMAIL:<br>TALWARSANGITA1973@GMAIL.COM                          | D/5881/2018  |
| 116. | SANJAY KUMAR         | 7-D, BHARAT APARTMENT ,<br>PLOT NO.31,PARPARGANJ, IP<br>EXTENSION DELHI-92<br>MOB: 9654417067<br>EMAIL: SANJAYKR.DELHI@GMAIL.COM | HIM/234/2005 |
| 117. | SANJEET KUMAR        | E-709, LAWYER'S CHAMBER'S,<br>KARKARDOOMA COURT, DELHI-<br>110032<br>MOB:9013484365<br>EMAIL:<br>SANJEETADVOCATE@GMAIL.COM       | D/1515/2003  |

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| 118. | SANJEEV KUMAR DHAMIJA  | 537, PATIALA HOUSE COURT, DELHI<br>MOB: 9810070515<br>EMAIL: DHAMIJA544@YAHOO.CO.IN                                                         | D/693/1988     |
| 119. | SANJEEV SABHARWAL      | S-432, GREATER KAILASH -1,<br>NEW DELHI -48<br>MOB: 9810031680                                                                              | D/422/1984     |
| 120. | SANTOSH KUMAR ROUTA    | FLAT NO.9,2ND FLOOR, HOUSE<br>NO.435, CHOUPAL CHOWK,<br>MAHIPALPUR<br>NEW DELHI- 110037<br>MOB: 9971754754<br>EMAIL: ROUTSANTOSHK@GMAIL.COM | O/489/1994     |
| 121. | SANTOSH PANDEY         | D-203, 3RD FLOOR, DEFENCE<br>COLONY NEW DELHI- 110024<br>MOB. 9810175286<br>EMAIL: VAKEELSANTOSH@GMAIL.COM                                  | D/443/1997 (R) |
| 122. | SARAVAN KUMAR          | T-1/1601 SUPREME TOWER SECTOR-<br>99, NOIDA UP-201301<br>MOB: 981073691<br>EMAIL: SHARVAN05BIP@GMAIL.COM                                    | D/3389/2018    |
| 123. | SATYA PRAKASH          | CHAMBER NO. 736, LAWYERS<br>CHAMBERS, DISTRICT COURT<br>COMPLEX, SAKET, NEW DELHI-17<br>MOB: 9871260076<br>EMAIL: LAW.SPBHARDWAJ@GMAIL.COM  | D/388/2009     |
| 124. | SATYA PRAKASH AGGARWAL | 2395A NARELA MANDI EXT,DELHI-<br>40 MOB: 7011503198, 8826370448<br>EMAIL: WAKELE123@GMAIL.COM                                               | D/193-R/1998   |
| 125. | SAUDAMINI SHARMA       | A-126, NEETI BAGH, NEW DELHI<br>MOB:8587083928<br>EMAIL:<br>SAUDAMINISHARMA@GMAIL.COM                                                       | P/2239/2010    |
| 126. | SEEMA GULATI           | C-192, GROUND FLOOR, LAJPAT<br>NAGAR-1, NEW DELHI-24<br>MOB:9350414180                                                                      | D/1553/1995    |

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| 127. | SHANKAR KUMAR JHA     | 701, SUPERTECH ICON, NYAY KHAND-1, INDIRAPURAM, GHAZIABAD, UP-201014 MOB: 9811706171<br>EMAIL: SHANKARJHALAWYER@GMAIL.COM                   | D/1701/1995 |
| 128. | SHASHANK DEWAN        | 6/24 LGF, SHANTI NIKETAN, NEW DELHI<br>MOB:9999130505<br>EMAIL: ADVSHASHANKDEWAN                                                            | D/1302/2016 |
| 129. | SHINE P. SASIDHAR     | AXIOM LAW CHAMBER O/1A, JANGPURA EXTENSION<br>NEW DELHI-110014<br>MOB: 9582260851<br>EMAIL: SHINEONATT@GMAIL.COM                            | D/4803/2016 |
| 130. | SHIVANATH MAHANTA     | 90/4, GROUND FLOOR, KRISHNA NAGAR SAFDARJUNG ENCLAVE NEW DELHI- 29 TEL. 011-26175190, MOB. 9868334630<br>EMAIL. SHIVANATH_MAHANTA@YAHOO.COM | D/258/2002  |
| 131. | SHIVANI LUTHRA LOHIYA | A-35, EAST OF KAILASH, NEW DELHI-65<br>MOB:9910031323<br>EMAIL: SHIVANI.LUTHRALOHIYA@LAWCHAMBERS.IN                                         | D/1199/2012 |
| 132. | SHIVESH P. SINGH      | 295, LAWYERS' CHAMBER BLOCK-II DELHI HIGH COURT, NEW DELHI<br>MOB: 9873901278<br>EMAIL: SHIVACELEGAL@YAHOO.IN                               | D/126/2001  |
| 133. | SHREYA SINHA          | C-45 (LOWER GROUND FLOOR), NEETI BAGH, NEW DELHI-49<br>MOB: 9971105770<br>EMAIL: ADV.SHREYASINHA@GMAIL.COM                                  | D/1009/2011 |
| 134. | SHRUTANJAYA BHARDWAJ  | I-8, L.G.F JUNG PURA EXTENSION, NEW DELHI<br>MOB: 9910809384<br>EMAIL: SHRUTANJAYA@GMAIL.COM                                                | D/2051/2017 |

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| 135. | SIDDHARTH SHARMA     | B-62, PASCHIMI MARG, BASANT VIHAR, NEW DELHI-57<br>MOB: 9899025007<br>EMAIL: SIDSHARMA.ADV@GMAIL.COM                             | D/696/2012   |
| 136. | SOUJAVA KARMAKAR     | CHAMBER NO. 496, BLOCK- II, DELHI HIGH COURT, NEW DELHI-01<br>MOB:8918210300<br>EMAIL:<br>ADVOCATESOUJAVAKARMAKAR@GMAIL.COM      | WB/1219/2013 |
| 137. | SOURABH GUPTA        | C-173, DEFENCE COLONY, LOWER GROUND FLOOR, NEW DELHI-24<br>MOB: 9999031721<br>EMAIL: SOURABH@SAMAYLAW.IN                         | D/113/2010   |
| 138. | SOWRI DEV            | BLOCK A, HOUSE NO. 250, 2ND FLOOR, DEFENCE COLONY-NEW DELHI-110024.<br>MOB: 9810814241<br>EMAIL: SOWRIDEV.M@GMAIL.COM            | 2157/2012    |
| 139. | SUBODH KUMAR KAUSHIK | B-24, SHUBHAM APARTMENT, SECTOR-21C, FARIDABAD, HARYANA<br>MOB: 9899023751<br>EMAIL:<br>ADVSUBODHKAUSHIK@GMAIL.COM               | D/3063/2009  |
| 140. | SUNANDA SHUKLA       | C-13, TYPE-IV, TOWER-15, EAST KIDWAI NAGAR, NEW DELHI.<br>MOB: 9065828373<br>EMAIL:<br>SUNANDASHUKLA61@GMAIL.COM                 | D/14700/2023 |
| 141. | SUNIL KUMAR OJHA     | CH. NO. 610, 6TH FLOOR, DWARKA COURT COMPLEX, SEC-10, DWARKA, NEW DELHI-75<br>MOB: 9891481478<br>EMAIL: SUNILKOJHA.ADV@GMAIL.COM | D/879/1998   |
| 142. | SURUCHI MITTAL       | A-329, LGF, DEFENCE COLONY, NEW DELHI-110024.<br>MOB: 9811000519<br>EMAIL: SURUCHI.M14@GMAIL.COM                                 | D/2281/2012  |

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| 143. | SUSHIL KUMAR DUBEY | 49-D, MIG FLATS, CENTURI APARTMENTS, SECTOR-100, NOIDA, UP<br>MOB:9910920692<br>EMAI: SUSHILDUBEY.ADV@GMAIL.COM                                 | D/2271/2008 |
| 144. | TEJASVA MEHRA      | 60, GULMOHAR ENCLAVE, NEW DELHI-49<br>MOB. 9811112724<br>EMAIL:<br>TEJASV.MEHRA1224@GMAIL.COM                                                   | D/1272/2014 |
| 145. | UMANG CHOPRA       | A-2, 2 <sup>ND</sup> FLOOR, LAJPAT NAGAR-III, NEW DELHI-24<br>MOB: 9899642486<br>EMAIL:<br>ADV.UMANGCHOPRA@GMAIL.COM                            | D/2262/2015 |
| 146. | VATSAL JOSHI       | AB-19, TILAK MARG, NEW DELHI, 110001<br>MOB: 7011972823<br>EMAIL: VATSAL.LAW@GMAIL.COM                                                          | D/7950/2018 |
| 147. | VIKAS GAUTAM       | 7311, PREM NAGAR, SHAKTI NAGAR, DELHI-110007.<br>MOB: 9810993476 ,9013715509<br>EMAIL:ADVVIKASGAUTAM@GMAIL.COM                                  | D/537/1993  |
| 148. | VINAY YADAV        | D/116, GROUND FLOOR, DEFENCE COLONY, NEW DELHI-24<br>MOB:8447735510<br>EMAIL: VNY1305@GMAIL.COM                                                 | D/4722/2018 |
| 149. | VINAYAK SHARMA     | A-29 C. R. PARK, NEW DELHI-110019<br>EMAIL:<br><a href="mailto:VINAYAKSHARMA.LAW@GMAIL.COM">VINAYAKSHARMA.LAW@GMAIL.COM</a><br>MOB: 9958728654  | D/6321/2018 |
| 150. | VIPLAV ACHARYA     | 346 A, LAWYERS CHAMBERS, DELHI HIGH COURT, SHERSHAH SURI ROAD, NEW DELHI-03<br>MOB:9810236189<br>EMAIL:<br>LAWOFFICESOFVIPLAVAACHARYA@GMAIL.COM | D/2948/2017 |

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| 151.                      | VISHWAJIT MANGLA    | 134, MANU APPTS, MAYUR VIHAR-1,<br>DELHI-91<br>MOB. 9810148001<br>EMAIL:<br>VISHWAJIT.MANGLA@GMAIL.COM      | D/567/1988                            |
| 152.                      | NEERAJ DUBEY        | K-95, LAJPAT NAGAR-2, NEW<br>DELHI-110024<br>MOB: 9899976681<br>EMAIL: DUBNEERAJ@GMAIL.COM                  | 1376/2014<br><br>(MADRAS BAR COUNCIL) |
| 153.                      | KUNAL SHARMA        | D-2, LAJPAT NAGAR-3, NEW DELHI-<br>24<br>EMAIL:<br>KUNALSHARMALAWYER@GMAIL.COM                              | D/2382-A/2006                         |
| 154.                      | BALRAJ NUNE         | MP'S FLAT NO. 164, NORTH<br>AVENUE, LAND MARK: BESIDE<br>PRESIDENT POLICE GUARD LINES,<br>NEW DELHI-110001  | TS/693/2007                           |
| <u>GOVERNMENT PLEADER</u> |                     |                                                                                                             |                                       |
| 1.                        | KESHAV MITTAL       | Q-13A, FIRST FLOOR, JANGPURA,<br>EXTENSION, NEW DELHI.<br>MOB: 9466616500                                   | PH/3579/2019                          |
| 2.                        | MEENAKSHI           | 76, G/F, AURBINDOMARG, ADCHINI,<br>NEW DELHI-17<br>EMAIL:<br>MEENAKSIKATARIA89@GMAIL.COM<br>MOB: 9810589773 | D/1761/2006                           |
| 3.                        | ASHISH RAWAT        | OPP SK COLLEGE, GOREWALA BHAWAN<br>SIKAR, RAJESTHAN<br>MOB: 9557744709                                      | D/7580/2022                           |
| 4.                        | ANAND KUMAR CHAUBEY | NAHWAI MANDA PRAYAGRAJ<br>MOB: 885847999                                                                    | UP/03672/2017                         |
| 5.                        | SHIVALI             | G-55, FLOOR, G BLOCK, SAKET,<br>NEW DELHI 110017<br>MOB: 7903032556                                         |                                       |

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| 6.  | ANUBHAV TYAGI       | 464, OLD LAWYERS BLOCK DELHI<br>HIGH COURT, NEW DELHI<br>MOB: 9873442558                                                                                                               | D/2758/2020   |
| 7.  | DEVASHISH BHADARIA  | E-148, LOWER GROUND FLOOR, EAST<br>OF KAILASH NEW DELHI                                                                                                                                | D/2106/2015   |
| 8.  | LOVEKESH AGGARWAL   | S 181, LFG, GREATER KAILASH-I,<br>NEW DELHI<br>MOB: 9891947575                                                                                                                         | D/2846/2012   |
| 9.  | SHIVANGI KUMAR      | MOB: 8595244623<br>EMAIL: SHIVANGIEKUMAR@GMAIL.COM                                                                                                                                     | MAH/7277/2018 |
| 10. | ANISUL HAQUE        | CHAMBER NO. 339, LAWYERS<br>CHAMBER BLOCK, PATIALA HOUSE<br>COURT,<br>NEW DELHI-110001.<br>MOB: 989949716/9811602099<br>EMAIL: ADV.ANISULHAQUE@GMAIL.CO<br>M                           | D/940/2003    |
| 11. | KAPIL DAHIYA        | 24 (LGF), BABAR ROAD, BENGALI<br>MARKET, NEW DELHI-110001.<br>MOB: 9873893318, 98107277738<br>EMAIL: KAPIL.DAHIYA10@GMAIL.COM                                                          | D/3/2015      |
| 12. | ARPITA RAWAT        | D-22, EAST OF KAILASH , NEW<br>DELHI-110065.<br>MOB: 9319148302<br>EMAIL: ARPITA29LEGAL@GMAIL.COM                                                                                      | D/1604/2016   |
| 13. | KAVINDRA KUMAR GILL | CHAMBER NO. 13, G.F., S-BLOCK,<br>DIAC, DELHI HIGH COURT, NEW<br>DELHI<br>MOB: 9911755161, 8383083590<br>EMAIL: <a href="mailto:KAVINDRAGILL@YAHOO.CO.IN">KAVINDRAGILL@YAHOO.CO.IN</a> | D/2306/2011   |
| 14. | ABHILEKH TIWARI     | MOB: 9893379430<br>EMAIL:<br>ABHILEKHKUMARTIWARI@GMAIL.COM                                                                                                                             | MP/2139/2022  |
| 15. | AAKASH KUMAR SINGH  | 47 - A D.D.A, FLATS,<br>MANSAROVER, PARK, SHAHDARA,<br>DELHI-110032 MOB:<br>8587950065                                                                                                 | D/1688/2020   |

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| 17. | AAKASH PATHAK      | F-264, 265, 3 <sup>RD</sup> FLOOR, GANDHI<br>VIHAR, DELHI MOB:9971724716<br>EMAIL:<br>AAKASHPATHAK985@GMAIL.COM                                     | D/4801/2022  |
| 18. | ABHINAV BHARDWAJ   | K-316/1, MEHRAULI-BADARPUR<br>ROAD,<br>NEAR MOHALLA CLINIC, LADO<br>SARAI, NEW DELHI-30<br>EMAIL:<br>ABHINAVBHARDWAJ748@GMAIL.COM                   | D/10844/2022 |
| 19. | ABHINAV KALIA      | 14-A, OLD MARKET, TIMARPUR,<br>DELHI-110054<br>MOB:9899734192<br>EMAIL:<br><a href="mailto:ABHINAVKALIAADV@GMAIL.COM">ABHINAVKALIAADV@GMAIL.COM</a> | D/2218/2019  |
| 20. | AISHWARYA CHHABRA  | C-II, LGF, LAJPAT NAGAR-3, NEW<br>DELHI-24 MOB:9899422760<br>EMAIL:<br>A.CHHABRAOFFICE@GMAIL.COM                                                    | D/8924/2019  |
| 21. | AMIT BHARDWAJ      | MOB: 9650529381<br>EMAIL: MEAMITBH@GMAIL.COM                                                                                                        | D/4709/2022  |
| 22. | AMIT JAIN          | B-10/9, SECTOR-3, ROHINI,<br>DELHI-110085.<br>MOB: 9911525000<br>EMAIL: AMITOSWAL14@GMAIL.COM                                                       | D/1585/2017  |
| 23. | DELETED            |                                                                                                                                                     |              |

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| 24. | ANKUR YADAV     | WZ-272-B, MADIPUR VILLAGE,<br>DELHI-63<br>MOB:9999719036<br><br>EMAIL: ANKURYDV.03@GMAIL.COM                                                                                                                                 | D/9643/2019 |
| 25. | ANUBHA BHARDWAJ | A-384, GROUND FLOOR, DEFENCE<br>COLONY, NEW DELHI-110024.<br>MOB: 9811503304<br>EMAIL:<br>ANUBHABHARDWAJ77@GMAIL.COM                                                                                                         | D/842/2000  |
| 26. | ARNAV MITTAL    | HOUSE NO. 137, B2 BLOCK, JANAK<br>PURI, NEW DELHI- 110058<br>MOB: 9766800582, 8588916612<br>EMAIL: ADVARNAVMITTAL@GMAIL.COM                                                                                                  |             |
| 27. | ASTHA GUPTA     | CHAMBER NO. 77A, PATIALA HOUSE<br>COURT, NEW DELHI.<br>MOB:9971103104<br>EMAIL:<br>AAASTHA.ADVOCATE@GMAIL.COM                                                                                                                | D/388/2016  |
| 28. | ATUL TANWAR     | CHAMBER NO. 675, PATIALA HOUSE<br>COURTS, NEW DELHI-110001.<br>MOB: 9654009943<br><br>EMAIL: ADVATULTANWAR9@GMAIL.COM                                                                                                        | D/8584/2019 |
| 29. | AVINASH KUMAR   | E-23, LGF, JANGPURA EXTENSION,<br>NEW DELHI.<br>MOB: 9341770108, 8586948639<br>EMAIL: <a href="mailto:AVINASH@CORPUSLEGIS.IN">AVINASH@CORPUSLEGIS.IN</a><br><a href="mailto:0001AVINASH@GMAIL.COM">0001AVINASH@GMAIL.COM</a> | D/5166/2018 |
| 30. | AYUSH SAXENA    | E/2/2/53, SECTOR -15 ROHINI<br>DELHI-89 MOB. 9953706040<br>EMAIL:<br>AYUSHSAXENAADVOCATE@GMAIL.COM                                                                                                                           | D/3668/2017 |
| 31. | BHAVYA TYAGI    | 7/147, CHOTA BAZAR, SHAHADARA,<br>DELHI-110032.<br>MOB: 8126700423<br><br>EMAIL:<br>BHAVYA.TYAGI2110@GMAIL.COM                                                                                                               | D/1628/2019 |

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| 32. | CHANDRASHEKHAR SINHA | C-36, SHIV MARG, DUNDLOD COLONY, HAWA SARAK, JAIPUR-302019. MOB: 9602617420<br>EMAIL: SINHAADVOCATE@GMAIL.COM                                    | R/1403/2016  |
| 33. | CHETAN JADON         | A-614, 6TH FLOOR TOWER C, NOIDA ONE, CORPORATE TOWERS. MOB: 9690051398<br>EMAIL: JADONCHETAN969@GMAIL.COM                                        | D/3704/2021  |
| 34. | DEEPAK GOYAL         | SOUTH EXTENTION-II, GROUND FLOOR F-3, DELHI 110049, TEL. - 011, 35505271, MOB. 9560046211<br>EMAIL: ADVDEEPAKGOYAL@YAHOO.COM                     | D-3937/2016  |
| 35. | DEEPAK JANGRA        | 142, PATIALA HOUSE COURT, NEW DELHI. MOB: 9711573242<br>EMAIL: DEEPAKJANGRA.ADVOCATE@GMAIL.COM                                                   | D/2563/2015  |
| 36. | DEEPENDER BANGER     | A-222, T.F. DEFENCE COLONY NEW DELHI MOB. 9268000002<br>EMAIL: DEEPENDERBANGERNDV@GMAIL.COM                                                      |              |
| 37. | DRISHTI RAWAL        | RH- 71,A/S-1, SCHEME NO78, ARANYA NAGAR, INDORE (MADHYA PRADESH) 452010 MOB: 8989991929<br>EMAIL: 20DRISHTI@GMAIL.COM                            | MP/1254/2018 |
| 38. | DUMNI SOREN          | 295-B, ABHAY KHAND-3, INDIRAPURAM, GHAZIABAD, UP-201010 MOB: 9910455572<br>EMAIL: <a href="mailto:DUMNIS.299@GMAIL.COM">DUMNIS.299@GMAIL.COM</a> | D/6178/2020  |

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| 40. | GOPESH JINDAL         | NEW DELHI INDIA<br>MOB:8527922777<br>EMAIL:<br>ADVGOPESHJINDAL@GMAIL.COM                                                              | D-2040/2020  |
| 41. | GOVIND KUMAR          | H-100, LGF LAJAPAT NAGAR -1,<br>NEAR KRISHNA MARKET, NEW DELHI<br>MOB. 9999871106<br><br>EMAIL.<br>GOVINDKUMAR1444@GMAIL.COM          | D/3051/2011  |
| 42. | HARISH CHAND PANT     | MOB. 9811702551                                                                                                                       | D/2430/2008  |
| 43. | HIMANSHU SETHI        | C-II, LGF, LAJPAT NAGAR-3, NEW<br>DELHI<br>MOB:9999384080<br><br>EMAIL: HSETHIOFFICE@GMAIL.COM                                        | D/2675/2018  |
| 44. | INDERJEET DAGAR       | CHAMBER NO. 168, CIVIL WING,<br>TIS HAZARI COURTS, DELHI-110054<br>MOB. 9717741717<br><br>EMAIL:<br>ADV.INDERJEETDAGAR@GMAIL.COM      | D/8136/2020  |
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| 48. | KARAN MALHOTRA     | B-209, LAKPATH NAGAR -1,<br>N.DELHI-24<br>MOB: 9599529998, 7827845949<br><br>EMAIL:<br><a href="mailto:KARANMALHOTRA057@GMAIL.COM">KARANMALHOTRA057@GMAIL.COM</a>          | D/5414/2021 |
| 49. | KARAN SHANKAR MANI | D-18, 1ST FLOOR, JANGPURA<br>EXTENSION, NEW DELHI-110014.<br>MOB: 9873557407, 9711923407<br><br>EMAIL: ADVKARAN.MANI@GMAIL.COM                                             | D/1874/2020 |
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| 51. | KRISHNA CHAITANYA  | LB-17, 5, GAURI SADAN, HAILLY<br>ROAD, NEW DELHI-1<br>MOB: 7992342020<br><br>EMAIL: KRISHNA8595ADV@GMAIL.COM                                                               | D/3623/2018 |
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| 68. | PRIYONKOO ANJAN GOGOI | 3RD FLOOR, 1866, GALI AHIRAN,<br>MALKAGANJ, DELHI- 110007<br>MOB: 9560111469, 9435132154<br><br>EMAIL: PRIYONKOO@GMAIL.COM                                             | D/4316/2018  |
| 69. | PUNEET BHARDWAJ       | MEPUNEETBHARDWAJ@GMAIL.COM<br>MOB: 9650362468                                                                                                                          | D/6553/2021  |
| 70. | RAJAT RAJORIA         | JSM.RAJAT@GMAIL.CO M<br>MOB:9999322675                                                                                                                                 | D/4578/2018  |
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| 79. | SANKALP MISHRA            | 68, TODARMAL ROAD, NEW DELHI.<br>MOB: 9013220444                                                                                                                                        | D/4168/2022  |
| 80. | SARVESH PRASAD SRIVASTAVA | CH. NO. 830, NEAR GATE NO. 4, PATIALA HOUSE COURTS, NEW DELHI<br>MOB:9213332095, 09868477150<br>EMAIL:<br>S.P.SHRIVASTAVA1@GMAIL.COM                                                    | D/42/2005    |
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| 88. | SHRIRAM TIWARY  | 86-C, HUMAYUNPUR, SAFDARJUNG ENCLAVE, NEAR NCC HEADQUARTERS, DELHI-29<br>MOB: 8860658903<br>EMAIL: SRT3007@GMAIL.COM                               | D/7639/2019   |

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| 94. | TANISHA VERMA          | C-159, ASHOK VIHAR-I, DELHI-52<br>MOB:9810283700<br><br>EMAIL: TVERMA111@GMAIL.COM                                                                                                                           | D/2523/2020 |
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| 102. | RAGHUVeer PUJARI       | C-23, LAJPAT NAGAR-3, NEW<br>DELHI-24<br>MOB: 9891419104                                                                                                                                                                | R/1766/2021 |
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| ORGANISATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOMINATED/STANDING COUNSEL                                                    | ADDRESS                                                               | CONTACT NOS.                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <p>GOVERNMENT OF INDIA<br/>MINISTRY OF LAW AND JUSTICE<br/>DEPARTMENT OF LEGAL AFFAIRS<br/>(JUDICIAL SECTION)</p> <p>F.NO. J-11017/07/2024-JUDICIAL<br/>LETTER DATED 16.03.2024<br/>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION WITH EFFECT FROM THE DATE OF THIS ORDER FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.)<br/>(FOR CONDUCTING LITIGATION OF RAILWAYS BEFORE THIS HON'BLE COURT VIDE OFFICE MEMORANDUM F.NO. J-11017/12/2021-JUDICIAL LETTER DATED 26.11.2024)</p> |                                                                               |                                                                       |                                                                                                                  |
| <u>CENTRAL GOVERNMENT STANDING COUNSEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                       |                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME OF ADVOCATE                                                              | ADDRESS                                                               | CONTACT DETAILS                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. ABDHESH KUMAR CHAUDHARY<br>ENROLMENT NO. D/2498A/1999                      | K-2017, LOWER GROUND FLOOR,<br>CHITTARANJAN PARK,<br>NEW DELHI-110017 | MOBILE: 9810086268<br>EMAIL:<br><a href="mailto:chaudharylawoffices@gmail.com">chaudharylawoffices@gmail.com</a> |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4. REMOVED VIDE LETTER DATED<br>16.01.2026 OF MINISTRY OF<br>LAW AND JUSTICE, |                                                                       |                                                                                                                  |

|  |                                                                                                         |                                                                         |                                                                                                                |
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|  | DEPARTMENT OF LEGAL<br>AFFAIRS (JUDICIAL<br>SECTION) GOVERNMENT OF<br>INDIA                             |                                                                         |                                                                                                                |
|  | 5. RAJ KUMAR<br>ENROLMENT NO. D/1024/2001                                                               | CHAMBER NO. 774,<br>LAWYERS BLOCK, SAKET COURT, NEW<br>DELHI-17         | MOBILE: 9810007606<br>EMAIL:<br><a href="mailto:advrajkumar@gmail.com">advrajkumar@gmail.com</a>               |
|  | 6. PIYUSH GUPTA<br>ENROLMENT NO. D/1684/2008                                                            | CHAMBER NO. 377, BLOCK II, HIGH<br>COURT OF DELHI,<br>NEW DELHI         | MOBILE: 9818020868<br>EMAIL:<br><a href="mailto:guptapiyush@live.com">guptapiyush@live.com</a>                 |
|  | 7. ANUBHA BHARDWAJ<br>ENROLMENT NO. D/842/2000<br><br>UPGRADED FROM SR. PANEL<br>COUNSEL TO CGSC        | A-384, GROUND FLOOR, DEFENCE<br>COLONY, NEW DELHI-24                    | MOBILE: 9811503304<br>EMAIL:<br><a href="mailto:anubhabhardwaj77@gmail.com">anubhabhardwaj77@gmail.com</a>     |
|  | 8. PREMTOSH KUMAR MISHRA<br>ENROLMENT NO. D/1741/2003<br><br>UPGRADED FROM SR. PANEL<br>COUNSEL TO CGSC | A-230, 1ST FLOOR, DEFENCE<br>COLONY, NEW DELHI-24                       | MOBILE: 9818727744<br>EMAIL:<br><a href="mailto:premtosh@gmail.com">premtosh@gmail.com</a>                     |
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|  | 2. PUSHTI GUPTA<br>ENROLMENT NO. D/2162/2009                                                            | A6, VIVEK VIHAR, PHASE II,<br>DELHI-95                                  | MOBILE: 9599915979<br>EMAIL:<br><a href="mailto:pushtyg@yahoo.co.in">pushtyg@yahoo.co.in</a>                   |
|  | 3. AMIT KUMAR SINGH RAGHAVA<br>ENROLMENT NO. D/655/2004                                                 | 57, WESTERN WING,<br>TIS HAZARI COURT, DELHI-54                         | MOBILE: 9899514180<br>EMAIL:<br><a href="mailto:amitraghavadvocate@gmail.com">amitraghavadvocate@gmail.com</a> |
|  | 4. NISHANT KUMAR TYAGI<br>ENROLMENT NO. D/4697/2018                                                     | G-221, IIND FLOOR, LAWYERS<br>CHAMBERS, KARKARDOOMA COURTS,<br>DELHI-32 | MOBILE: 9958880975<br>EMAIL:<br><a href="mailto:nishanttyagii1950@gmail.com">nishanttyagii1950@gmail.com</a>   |
|  | 5. DEEPAK TYAGI<br>ENROLMENT NO. D/2108/2003                                                            | CABIN NO. M-11, M BLOCK, CIVIL<br>WING, TIS HAZARI COURTS, DELHI-<br>54 | MOBILE: 9868571768<br>EMAIL:<br><a href="mailto:deepaktyagi.dt47@gmail.com">deepaktyagi.dt47@gmail.com</a>     |

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|  | 6. AMRISH KUMAR<br>ENROLMENT NO. D/295/2007                                                                    | B-818, FIRST FLOOR,<br>G.D. COLONY, MAYUR VIHAR, PHASE<br>III, DELHI-110096                                                          | MOBILE: 9891500445<br>EMAIL:<br><a href="mailto:amrishgautam69@gmail.com">amrishgautam69@gmail.c<br/>om</a>           |
|  | 7. ABHINAV SINGH<br>ENROLMENT NO. D/6887/2020                                                                  | K-208, TOWER K, PRATEEK LAUREL<br>SOCIETY, SECTOR 120, NOIDA, UP-<br>201301                                                          | MOBILE: 7302285050<br>EMAIL:<br><a href="mailto:abhiandvidhi@gmail.com">abhiandvidhi@gmail.com</a>                    |
|  | 8. MRS. POONAM<br>ENROLMENT NO. D/4368/2014<br><br>UPGRADED FROM GOVERNMENT<br>PLEADER TO SR. PANEL<br>COUNSEL | A-4, XG-9, SHIVA ENCLAVE,<br>PASCHIM VIHAR, NEW DELHI-110063                                                                         | MOBILE: 9999627154<br>EMAIL:<br><a href="mailto:sweettyrohillla6@gmail.com">sweettyrohillla6@gmail.c<br/>om</a>       |
|  | 9. SNEHLATA SHANTILAL SURANA<br>ENROLMENT NO.<br>MAH/6591/2015                                                 | B-43A, LGF, KALKAJI,<br>NEW DELHI-19                                                                                                 | MOBILE: 9146667353                                                                                                    |
|  | 10. EKTA CHOUDHARY<br>ENROLMENT NO.<br>D/2830/2011                                                             | 706, PRAKASHDEEP BUILDING,<br>TOLSTOY MARG, NEW DELHI-1                                                                              | MOBILE: 9910376565<br>EMAIL:<br><a href="mailto:advocateektal@gmail.com">advocateektal@gmail.co<br/>m</a>             |
|  | 11. VIKRAM SETH<br>ENROLMENT NO.<br>D/2574/2012                                                                | YBC, VIKAS COMPLEX,<br>2 <sup>ND</sup> FLOOR, 37 VEER SAVARKAR<br>BLOCK, SHAKARPUR, NEAR NIRMAN<br>VIHAR METRO STATION,<br>NEW DELHI | MOBILE: 9999093759<br>EMAIL:<br><a href="mailto:vikram.r.seth@gmail.com">vikram.r.seth@gmail.co<br/>m</a>             |
|  | 12. KSHITIJ CHHABRA<br>ENROLMENT NO.<br>D/7957/2018                                                            | 603, AKASHDEEP BUILDING, 26A,<br>BARAKHAMBA ROAD, NEW DELHI-                                                                         | MOBILE: 9873300070<br>EMAIL:<br><a href="mailto:kshitijchhabra.kc57@gmail.com">kshitijchhabra.kc57@gm<br/>ail.com</a> |
|  | 13. PUNEET YADAV<br>ENROLMENT NO.<br>D/2653/2018                                                               | 154, KHANPUR, NEAR BUS DEPOT,<br>NEW DELHI                                                                                           | MOBILE: 9999388384<br>EMAIL:<br><a href="mailto:puneetyadavadvocate@gmail.com">puneetyadavadvocate@gm<br/>ail.com</a> |
|  | <b><u>GOVERNMENT PLEADER</u></b>                                                                               |                                                                                                                                      |                                                                                                                       |
|  | 1. RAJAT SIKRI<br>ENROLMENT NO. D/158/2021                                                                     | B-144, MANSARAM PARK,<br>UTTAM NAGAR, NEW DELHI                                                                                      | MOBILE: 9999065534<br>EMAIL:<br><a href="mailto:rajat.sikaril@gmail.com">rajat.sikaril@gmail.com</a>                  |

| ORGANISATION                                                                                                                                                                                                                                                   | NOMINATED/STANDING COUNSEL                                      | ADDRESS                                                     | CONTACT NOS.                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>(JUDICIAL SECTION)<br><br>F.NO. J-11017/19/2025-JUDICIAL<br>LETTER DATED 11.09.2025<br>(FOR A PERIOD OF THREE YEARS<br>OR UNTIL FURTHERS ORDERS,<br>WHICHEVER IS EARLIER) | MR. AYUSH GAUR, ADVOCATE<br>D/2725/2020<br>SENIOR PANEL COUNSEL | A-293, SECOND FLOOR,<br>DEFENCE COLONY,<br>NEW DELHI-110028 | MOBILE: 7402020002<br>EMAIL:<br><a href="mailto:agaur433@gmail.com">agaur433@gmail.com</a> |

| ORGANISATION                                                                                                                                                                                                                        | NOMINATED/STANDING COUNSEL                                                                                                       | ADDRESS                                                                                                    | CONTACT NOS.                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                     | <p style="text-align: center;"><u>LIST 'A'</u><br/><u>HIGH COURT OF DELHI</u><br/><u>CENTRAL GOVERNMENT STANDING COUNSEL</u></p> |                                                                                                            |                                       |
| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>(JUDICIAL SECTION)<br><br>F.NO. J-11017/3/2022-JUDICIAL<br>LETTER DATED 21.02.2022<br>(FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION (EXCEPT | 1. B. S. SHUKLA                                                                                                                  | AGGARWAL LAW ASSOCIATES,<br>34, BABAR LANE, 1 <sup>ST</sup> FLOOR,<br>BENGALI MARKET,<br>NEW DELHI-110091. | MOB: 9910483635<br>TEL: 011-233554330 |
|                                                                                                                                                                                                                                     | 2. MONIKA ARORA                                                                                                                  | B-100, 1 <sup>ST</sup> FLOOR, SHIVALIK,<br>MALVIYA NAGAR,<br>NEW DELHI-110017.                             | MOB: 9810246300                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                             |                                                                                                             |
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| <p>THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.)</p> <p>THE PERIOD OF THE TERMS OF ALL THE PANEL COUNSEL WHOSE NAME ARE FIGURING IN THE AFORESAID ORDER DATED 21.02.2022, EXCEPT THE ADVOCATES WHO HAVE ALREADY BEEN REMOVED/RESIGNED/EXPIRED AS THE CASE MAY BE, EXTENDED FOR A FURTHER PERIOD OF SIX MONTHS WITH EFFECT FROM 21.02.2025 OR UNTIL FURTHER ORDERS, WHICHEVE IS EARLIER.</p> <p>VIDE F. NO. J-11017/5/2025-JUDICIAL(1) DATED 10.02.2025</p> | 3. RAKESH GARG                  | 254, FIRST FLOOR,<br>OPP. NAVINTA, NEAR DEV SAMAJ<br>SCHOOL,<br>SUKHDEV VIHAR, NEW DELHI-25 | MOB: 9810635888                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. RAJESH GOGNA                 | 8, TODAR MAL LANE,<br>BENGALI MARKET,<br>NEW DELHI-110001.                                  | MOB: 991122225<br>TEL: 23718929                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.                              |                                                                                             |                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. AJAY DIGPAUL                 | LAWYERS CHAMBER NO. 138-139,<br>PATIALA HOUSE COURT,<br>NEW DELHI-110001.                   | MOB: 9811157265<br>TEL: 011-23382949                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. RITU DAMAN SINGH<br>BHARDWAJ | B-45, RETREAT APARTMENTS, 20,<br>I. P. EXTENSION, PATPARGANJ,<br>DELHI-110093.              | MOB: 9818030700<br>TEL: 011-23942811                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.                              |                                                                                             |                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9.                              |                                                                                             |                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10. MS. SHIVA LAXMI             | C-70, NIZZAMUDIN EAST,<br>NEW DELHI.                                                        | MOB: 9818054806<br>EMAIL:<br><a href="mailto:SINGH.SHIVALAKSHMI@GMAIL.COM">SINGH.SHIVALAKSHMI@GMAIL.COM</a> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11. MANISH MOHAN                | 28, LAWYERS CHAMBER, SUPREME<br>COURT OF INDIA,<br>NEW DELHI-110001                         | MOB: 9999910115<br>TEL: 011-43050877                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12.                             |                                                                                             |                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13. VIKRAM JETLY                | A-403, DEFENCE COLONY,<br>NEW DELHI-110024.                                                 | MOB: 9811157321<br>TEL: 011-24336724,<br>24330587<br>EMAIL:                                                 |

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| 14.                         |                                                                                      |                                                                                                                                                     |
| 15.                         |                                                                                      |                                                                                                                                                     |
| 16.                         |                                                                                      |                                                                                                                                                     |
| 17.                         |                                                                                      |                                                                                                                                                     |
| 18.                         |                                                                                      |                                                                                                                                                     |
| 19. SMT. AMRITA PRAKASH     | 75-76, UPPER FIRST FLOOR,<br>GURU ANGAD NAGAR EXTENSION,<br>LAXMINAGAR, DELHI-110092 | MOB: 9818667963<br>TEL: 011-49879792<br>EMAIL:<br><a href="mailto:AMRITAPRAKASH79@GMAIL.COM">AMRITAPRAKASH79@GMAIL.COM</a><br>ENROLL NO.:D/105/2005 |
| 20.                         |                                                                                      |                                                                                                                                                     |
| 21. MS. SUMAN CHAUHAN       | E-201, BASEMENT AMAR COLONY,<br>LAGPAT NAGAR-4                                       | MOB: 9811331063<br>ENROLL NO.:D-924-R1997                                                                                                           |
| 22.                         |                                                                                      |                                                                                                                                                     |
| 23. MANISHA AGGARWAL NARAIN | W-99, GREATER KAILASH-I,<br>NEW DELHI-110048.                                        | MOB: 9818427971<br>ENROLL NO.:D/570/2006                                                                                                            |
| 24. BALENDU SEKHAR          | LB-17, 5- GUARI SADAN,<br>HAILI ROAD,<br>NEW DELHI- 110001.                          | MOB: 9999666769<br>ENROLL NO.:D/208/02                                                                                                              |
| 25. MUKUL SINGH             | W-139, GROUND FLOOR,<br>GREATER KAILASH -1,<br>NEW DELHI- 110048.                    | MOB: +919971359512,<br>+91838387795<br>ENROLL NO.:D/1368/2004                                                                                       |
| 26. PRATIMA N. LAKRA        | CH. NO.288 ,<br>LCB-II DELHI HIGH COURT ,<br>DELHI-03                                | PH. 9968324260<br><a href="mailto:ADVOCATEPRATIMA@GMAIL.COM">ADVOCATEPRATIMA@GMAIL.COM</a><br>ENROLL NO.:D/2015/2001                                |

|  |                     |                                                                           |                                                                                                                                                  |
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|  | 27. SUBHASH TANWAR  | 99, VPO MANDI<br>NEW DELHI 110047                                         | ENROLL NO.:D/3136/1999                                                                                                                           |
|  | 28. VINEET DHANDA   | 502A, TOWER-S, DLF ARALIAS,<br>GOLF COURSE ROAD, SECTOR-42,<br>GURUGRAM-1 | 22009MOB: 981 1013810,<br>8600700355<br>EMAIL:<br><a href="mailto:VEERSWARAJ@YAHOO.IN">VEERSWARAJ@YAHOO.IN</a><br>ENROLL NO.:<br>MAH/1762-C/2003 |
|  | 29. ARUNIMA DEWEDI  | CHAMBER NO- 358, LAWYERS<br>CHAMBER, BLOCK-1, DELHI HIGH<br>COURT.        | MOB: 9810916537<br>ENROLL NO.:D/101/A-98R                                                                                                        |
|  | 30. ARNAV KUMAR     | 501,NILGIRI APPARTMENT,9<br>BARAKHAMBHA ROAD ,<br>NEW DELHI               | MOB: 9873657406<br>EMAIL:<br><a href="mailto:ARNAV@DGLAW.CO.IN">ARNAV@DGLAW.CO.IN</a><br>ENROLL NO.:D/708/11                                     |
|  | 31. MS. NIDHI RAMAN | OFF. CHAMBER NO. 120, BLOCK I,<br>DELHI HIGH COURT,<br>NEW DELHI-110003   | MOB: 9891088658<br>EMAIL:<br><a href="mailto:NIDDHIRAMAN@GMAIL.COM">NIDDHIRAMAN@GMAIL.COM</a><br>ENROLL NO.:D-589/2012                           |
|  |                     |                                                                           |                                                                                                                                                  |

**LIST 'B'**  
**HIGH COURT OF DELHI**  
**SENIOR PANEL COUNSEL**

|  |                    |                                                                                     |   |
|--|--------------------|-------------------------------------------------------------------------------------|---|
|  | 1. MS. BHARTI RAJU | 216, NEW LAWYER'S CHAMBERS,<br>BHAGWAN DASS ROAD,<br>NEW DELHI-1<br>MOB: 9868895906 | - |
|  | 2.                 |                                                                                     | - |
|  | 3. VIVEK GOYAL     | E-317, GREATER KAILASH-I,<br>DELHI-110048<br>MOB: 9810373320<br>TEL: 011-41630745   | - |

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|  | 4. ABHAY PRAKASH SAHAY   | C-6/149,<br>SARASWATI KUNJ APARTMENT,<br>I. P. EXTENSION,<br>DELHI-110092<br>MOB: 9810437458, 9213430885                                                                     | -           |
|  | 5. DEV PRAKASH BHARADWAJ | A-64, LGF, NIZAMUDDIN EAST, NEW<br>DELHI-110013.<br>MOB: 9810118825<br>TEL: 011-41613434                                                                                     | -           |
|  | 6. JIVESH KUMAR TIWARI   | E -201, L.G.F, AMAR COLONY.<br>LAJPAT NAGAR - II,<br>NEW DELHI - 24<br>9811612855<br><a href="mailto:JIVESH1872@GMAIL.COM">JIVESH1872@GMAIL.COM</a>                          | D-415/2001  |
|  | 7. ASHOK KASHYAP         | CH. NO. 184, BLOCK - II,<br>DELHI HIGH COURT,<br>DELHI - 03<br>9810349031<br><a href="mailto:ASHOKKASHYAP12@GMAIL.COM">ASHOKKASHYAP12@GMAIL.COM</a>                          | D/207/1977  |
|  | 8. AKASH VAJPAI          | CH. NO. 502, DELHI HIGH COURT,<br>DELHI - 03<br>MOB:9711904919<br>EMAIL: <a href="mailto:AKASHVAJPAI23@GMAIL.COM">AKASHVAJPAI23@GMAIL.COM</a>                                | D/1889/2013 |
|  | 9. ARCHANA GAUR          | CH. NO. 257, BLOCK I<br>DELHI HIGH COURT<br>DELHI - 03<br>MOB: 9810082538<br>EMAIL: <a href="mailto:ARCHANAGOUR@GMAIL.COM">ARCHANAGOUR@GMAIL.COM</a>                         | D/210/2005  |
|  | 10. RAJ KUMAR            | CH. NO. 774, SAKET,<br>NEW DELHI.<br>MOB: 9810007606                                                                                                                         | D/1024/2001 |
|  | 11. SUSHILA NARANG       | M 1 , 3 <sup>RD</sup> FLOOR ,<br>GREATER KAILASH -1 ,<br>NEW DELHI - 110048<br>PH. 9810369180<br>EMAIL: <a href="mailto:SUSHILANARANG@GMAIL.COM">SUSHILANARANG@GMAIL.COM</a> | D/1422/2001 |
|  | 12. VIKRANT N. GOYAL     | 5 , PREM NAGAR MARKET                                                                                                                                                        | D/3789/2010 |

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|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                 | TYAGRAJ NAGAR<br>NEW DELHI-03<br>PH. 9953228888<br>EMAIL: <a href="mailto:VNGOYAL@GMAIL.COM">VNGOYAL@GMAIL.COM</a>                                                                          |             |
| 13. MANISH KUMAR                | CH. NO. 504 , BLOCK-III<br>DELHI HIGH COURT ,<br>DELHI-03<br><a href="mailto:ATTORNEY.MANISH@GMAIL.COM">ATTORNEY.MANISH@GMAIL.COM</a><br>9873950114                                         | D/4504/2010 |
| 14. AAKASH VARMA                | B2 -403 , 4 <sup>TH</sup> FLOOR , SATYAM<br>APARTMENT VASUNDHARA ENCLAVE,<br>DELHI-96<br>MOB-9999331729<br>EMAIL:<br><a href="mailto:AAKASHVARMA027@GMAIL.COM">AAKASHVARMA027@GMAIL.COM</a> | D/1875/2015 |
| 15.                             |                                                                                                                                                                                             |             |
| 16. RAJESH KUMAR                | CH. NO. 516A, 2 <sup>ND</sup> FLOOR,<br>WESTERN WING,<br>TIS HAZARI COURTS,<br>DELHI<br>PH. 9891235156<br><a href="mailto:RAJESH.LAWS@YAHOO.COM">RAJESH.LAWS@YAHOO.COM</a>                  | D- 789/01   |
| 17. GAURAV BHARDWAJ             | B-16 PANCHSHEEL ENCLAVE<br>DELHI - 110017<br>PH. 9810437799<br>EMAIL: GAURAVBHARDWAJ@YAHOO.COM                                                                                              | D-1714/2007 |
| 18. JITESH VIKRAM<br>SRIVASTAVA | CH- 547, PATIALA HOUSE COURTS,<br>NEW DELHI - 110001<br>9868241083<br><a href="mailto:JITESHLAWYER@GMAIL.COM">JITESHLAWYER@GMAIL.COM</a>                                                    | D/279D/1989 |
| 19. VISHWA BHUSAN ARYA          | CH - 551, NEW DELHI COURTS,<br>PHC, NEW DELHI - 110001<br>8920561855,9810129754<br><a href="mailto:BHUSANARYA@HOTMAIL.COM">BHUSANARYA@HOTMAIL.COM</a>                                       | D-346/1982  |
| 20. AJAY KUMAR PANDEY           | FLAT NO. 53 , KAUTILYA<br>APARTMENT , SECTOR 14 PKT B ,<br>DWARKA<br>NEW DELHI 110078                                                                                                       | D/673/1995  |

|                             |                                                                                                                                                                  |                                                                                |  |
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|                             |                                                                                                                                                                  | <a href="mailto:PANDEYLEGAL@GMAIL.COM">PANDEYLEGAL@GMAIL.COM</a><br>9312982075 |  |
| 21. VIKAS KUMAR SHARMA      | A-403, PNB APARTMENT, PLOT NO.11, SECTOR-4, DWARKA, NEW DELHI-110078<br><a href="mailto:VIKASKSHARMA2006@GMAIL.COM">VIKASKSHARMA2006@GMAIL.COM</a><br>9891267026 | D/1594-A/2001                                                                  |  |
| 22. BAKSHI VINEETA          | FLAT NO.294, DDA FLAT, POCKET-1, SECTOR-9, DWARKA, ND-75<br><a href="mailto:VINITABAKSHI2005@GMAIL.COM">VINITABAKSHI2005@GMAIL.COM</a><br>9540406264             | D/2204/2004                                                                    |  |
| 23. J P SHARMA              | CHAMBER NO.71, LAWYERS BLOCK, SAKET COURT<br><a href="mailto:JP SHARMA.ADV@GMAIL.COM">JP SHARMA.ADV@GMAIL.COM</a>                                                | D/420/1982                                                                     |  |
| 24. MUKESH GAUTAM           | CHAMBER NO.444, LAWYERS BLOCK, SAKET COURT<br><a href="mailto:ADVOCATE3929@GMAIL.COM">ADVOCATE3929@GMAIL.COM</a>                                                 | D/40/2002                                                                      |  |
| 25. JITENDRA KUMAR TRIPATHI | A-455, STREET NO. 4B WEST KARAWAL NAGAR DELHI-90<br><a href="mailto:ADVOCATE.JKTRIPATHI@GMAIL.COM">ADVOCATE.JKTRIPATHI@GMAIL.COM</a>                             | D-822-B/92                                                                     |  |
| 26. VIVEK SHARMA            | A-2 SURAJMALVIHAR DELHI-110092<br><a href="mailto:VIVEKSHARMA359@YAHOO.COM">VIVEKSHARMA359@YAHOO.COM</a>                                                         | D-501-A/83                                                                     |  |
| 27. NARENDER KALRA          | CHAMBER NO. 34, TEHSIL BUILDING TIS HAZARI COURT, D-54<br><a href="mailto:KALRA.NARANDRA@GMAIL.COM">KALRA.NARANDRA@GMAIL.COM</a>                                 | D/97/1988                                                                      |  |
| 28. KUNAL RAWAT             | 272, POCKET-1, SECTOR -9, DWARKA DELHI-110077<br><a href="mailto:KUNALRAWAT@LIVE.COM">KUNALRAWAT@LIVE.COM</a><br>MOB: 9312012009                                 | D/1792/09                                                                      |  |

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|  | 29. RAJIV NARAIN         | 516-A, FF, WESTERN WING,<br>TIS HAZARI COURTS,<br>DELHI - 110054<br><a href="mailto:RAJIVNARAIN@GMAIL.COM">RAJIVNARAIN@GMAIL.COM</a><br>9810318803      | D-578/92    |
|  | 30. SAROJ BIDAWAT        | 85-A , MODEL BASTI ,<br>EAST PARK ROAD<br>KAROL BAGH ,<br>NEW DELHI-05<br><br>9810340866                                                                | D/258/1986  |
|  | 31. RANVIR SINGH         | E-218, KARKARDOOMA COURTS,<br>DELHI<br><a href="mailto:LAWYERRANVIR@GMAIL.COM">LAWYERRANVIR@GMAIL.COM</a><br>9818071061                                 | D-241A/1990 |
|  | 32. ALOK SINHA           | 549 PATIALA HOUSE COURT<br>DELHI<br><a href="mailto:ADVOCATEALOKSINHA@GMAIL.COM">ADVOCATEALOKSINHA@GMAIL.COM</a><br>9811969215                          | D/2229/1999 |
|  | 33. HARISH KUMAR GARG    | 564, DISTRICT COURTS, SAKET,<br>NEW DELHI - 110017<br>9810150029                                                                                        | D/714/1992  |
|  | 34. VED PRAKSH TRIPATHI  | A-81 FF SOUTH EXTEN. PART 2 <sup>ND</sup> N<br>D 110049<br>9999104749<br><a href="mailto:FAITHLEGALVEDLEGAL@GMAIL.COM">FAITHLEGALVEDLEGAL@GMAIL.COM</a> | D/422A/2003 |
|  | 35. HEMANT KUMAR YADAV   | H-2, GF PANCHSHEEL VIHAR<br>MALVIYA NAGAR<br>NEW DELHI 110017<br>9718268042<br><a href="mailto:ADVHEMANT.YADAV@GMAIL.COM">ADVHEMANT.YADAV@GMAIL.COM</a> | D2345/2009  |
|  | 36. PIYUSH GAUR          | 172-B, GHONDLI VILLAGE, KRISHNA<br>NAGAR,<br>DELHI-110051<br>9971897555<br><a href="mailto:PIYUSHSRPC@GMAIL.COM">PIYUSHSRPC@GMAIL.COM</a>               | D-3585/2009 |
|  | 37. SANTOSH KUMAR PANDEY | FLAT NO. B 3 FF, P.N. 400 K.NO.                                                                                                                         | D/85A/2004  |

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|  | 39. RIDHIMA GAUR        | CH. NO. 903, BLOCK - 3<br>DELHI HIGH COURT,<br>DELHI - 03<br>9289769643<br><a href="mailto:RIDDHIMA.GAUR@GMAIL.COM">RIDDHIMA.GAUR@GMAIL.COM</a>    | D/4833/2015   |
|  | 40. ANIRUDDHA CHOUDHARY | E-862, GF, CHITTRANJAN PARK,<br>NEW DELHI-19<br>9350188355                                                                                         | D-550/2007    |
|  | 41. ANSHUL GUPTA        | 3450, CHAWRI BAZAR,<br>DELHI<br>9810294088                                                                                                         | D-433/2011    |
|  | 42. RAHUL SOOD          | EF-4, R INDERPURI,<br>NEW DELHI-110012<br>9818715666                                                                                               | D-1727/2008   |
|  | 43. SAURABH DUGGAL      | H.NO 439, BHERA ENCLAVE,<br>PASCHIM VIHAR,<br>DELHI-87<br>9311555667                                                                               | D-1346/2009   |
|  | 44. SAMIT KHOSLA        | D-13/3, MODEL TOWN-II,<br>NEW DELHI-09.<br>MOB: 9899030380                                                                                         | D-2086/2009   |
|  | 45. ASHISH BATRA        | A-4/196, PASCHIM VIHAR,<br>NEW DELHI-63<br>9891223874                                                                                              | D-2124/2009   |
|  | 46.                     |                                                                                                                                                    |               |
|  | 47. ADITYA MALHOTRA     | K-19, LGF, JANGPURA EXTENSION,<br>NEW DELHI-14<br>9953460388                                                                                       | D-552/2007    |

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| 48. DHRUVA BHAGAT     | M1/A, LGF, JANGPURA EXTENSION,<br>DELHI-14<br>9910599996                                                                                                    | D-1746/2008 |
| 49. VARUN MEHLAWAT    | B-4/286A, KESHAV PURAM, DELHI-53<br>9873486348                                                                                                              | D-1763/2008 |
| 50. MOHIT ARORA       | 6, HAILEY LANE, NEAR BARAKHAMBA<br>ROAD, NEW DELHI<br>9811636491                                                                                            | D-937/2008  |
| 51. ANKUR GUPTA       | F-181, UPPER GROUND FLOOR,<br>MANGAL BAZAR, NEAR VARDHMAN<br>SCHOOL , LAXMI NAGAR, DELHI-92<br>9899706368                                                   | D-2232/2008 |
| 52. RAM KUMAR         | CHAMBER NO.251, LAWYERS BLOCK,<br>SAKET COURT<br><a href="mailto:RAMKUMARADVOCATE@GMAIL.COM">RAMKUMARADVOCATE@GMAIL.COM</a><br>9818457380                   | D/714/2003  |
| 53. MOHIT SHARMA      | B-80, IIND FLOOR, B.K.DUTTA<br>COLONYLODHI COLONY(ROAD,) ,NEW<br>DELHI-3<br>8377008300                                                                      | D-612/2006  |
| 54. KRISHAN KUMAR     | 157,LAWYER'S CHAMBER BLOCK-<br>I,DELHI HIGH COURT, NEW DELHI<br>9810068578<br><a href="mailto:KUMARKKRISHAN1972@GMAIL.COM">KUMARKKRISHAN1972@GMAIL.COM</a>  | D/997/2003  |
| 55. DEEPAK VOHRA      | E-45,LGF, LAGPAT NAGAR PART-1<br>NEW DELHI-24<br>9810538000<br><a href="mailto:ADVODEEPAK@GMAIL.COM">ADVODEEPAK@GMAIL.COM</a>                               | D/1141/2001 |
| 56. PRADEEP KUMAR JHA | ADDRESS:<br>CHAMBER NO. 742-D,7 <sup>TH</sup> FLOOR,<br>LAWYER'S CHAMBERS BLOCK<br>SAKET BISTRIC COURT, S,<br>NEW DELHI-110017<br>MOB: 9953133627<br>EMAIL: | D/1181/2007 |

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| 57. VIPIN NAIR                 | 39 R.K. GARG BLOCK SUPREME COURT<br><a href="mailto:NAIRVIPIN73@GMAIL.COM">NAIRVIPIN73@GMAIL.COM</a><br>9891061111                      | D/--/1983                                                                  |  |
| 58. RAKESH DUDEJA              | CHAMBER 398, DELHI HIGH COURT, NEW DELHI<br>9810147798<br><a href="mailto:DUDEJAADV@YAHOO.CO.IN">DUDEJAADV@YAHOO.CO.IN</a>              | D/67/97 (R)                                                                |  |
| 59. ANIL KUMAR                 | 9643331212<br><a href="mailto:ADVANILKR@GMAIL.COM">ADVANILKR@GMAIL.COM</a>                                                              | D/748-A/89                                                                 |  |
| 60. ADARSH KUMAR TIWARY        | 8512853939                                                                                                                              | D/2352/2014                                                                |  |
| 61. GAGAN KUMAR                | 810, DLF PRIME TOWERS, F-79 & 80, OKHLA PH-1 NEW DELHI-110020<br>GAGAN@KRISHNOMICS.IN<br>9810182194                                     | D/3152/2010                                                                |  |
| 62. SH. RAGHVENDRA SHUKLA      | D-55, FIRST FLOOR, VIKAS PURI, NEW DELHI<br>9911450900<br>RAGHVENDRASHUKLA1965@GMAIL.COM                                                | D/487-B/1987                                                               |  |
| 63. SH. KRISHNA KUMAR SHARMA   | OFF- H-742, GALI NO-7, RAMPHAL CHOWK, SEC-7, DWARKA, NEW DELHI, 110077<br>9899234777<br>KRISHNA.ATTORNEY1503@GMAIL.COM                  | D/828-A/2001                                                               |  |
| 64. SH. RAMJEE PANDEY          | 404, NEW LAWYER'S CHAMBER, SUPREME COURT<br>9911269778<br><a href="mailto:RAMJEEPANDEY72@GMAIL.COM">RAMJEEPANDEY72@GMAIL.COM</a>        | D/1633-D/2002                                                              |  |
| 65. SH. RAVI KANT PANDEY       | CH.635, LAWYER'S CHAMBER DWARKA COURT, NEW DELHI 110075<br>9711899678<br><a href="mailto:RKLAWYER.P@GMAIL.COM">RKLAWYER.P@GMAIL.COM</a> | D/943/2010                                                                 |  |
| 66. SH. DINESH RATTAN BHARDWAJ | 308, C.K.DAFTARI BLOCK, SUPREME COURT<br>9868589954                                                                                     | MAH/3145/2002                                                              |  |

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| 67. ANJU BHUSHAN GUPTA     | 17, CENTRAL LANE, GROUND FLOOR,<br>BENGALI MARKET, CONNAUGHT<br>PLACE, NEW DELHI-110001<br>PH: 011-43714018                                           | D/194/2007                                                               |  |
| 68. RAJESH KUMAR SHANDILYA | 137, ASHIRWAD APPARTMENT, PLOT<br>NO. 74, I.P EXTN. PATPARGANJ,<br>DELHI-110092<br>9312993437                                                         | D/1796/2014                                                              |  |
| 69. ARUN SINGH             | C-284, DEFENCE COLONY NEW DELHI<br>- 110024<br>9810019483                                                                                             | D/1964/2001                                                              |  |
| 70. SANJAY KUMAR           | 77, 1ST FLOOR, INDIRA GANDHI<br>MARKET, DR. AMBEDKAR NAGAR, NEW<br>DELHI-110062 (INDIA) .<br>9212731564, 9315291004                                   | D/615/2004                                                               |  |
| 71. SIDDHARTH SINHA        | FLAT NO. 116 (THIRD FLOOR) ,<br>DWARKA DDA SFS FLATS, SECTOR<br>22, DWARKA, DELHI - 110077<br>MOBILE NO.: 9717952311<br>EMAIL ID: SID1SINHA@GMAIL.COM | D/1042/2015                                                              |  |
| 72. RAM PAL SINGH TOMAR    | B 80, MAVASTHALI APPARTMENT ,<br>VASHUNDRA ENCLAVE DELHI<br>9313090002                                                                                | D/3413/99                                                                |  |
| 73. PAWAN NARANG           | C2, LGF, LAJPAT NAGAR-III, NEW<br>DELHI -110024, MOB: 9810078924                                                                                      | D/578/1990                                                               |  |
| 74. AJIT KUMAR KALIA       | 14-A, OLD MARKET, TIMARPUR,<br>DELHI-110054. MOB : 9811184628                                                                                         | D/340/1980                                                               |  |
| 75. ARTI BANSAL            | LAWYERS CHAMBER NO. 80 & 88,<br>PATIALA HOUSE COURTS NEW DELHI-<br>110001. MOB: 9999442349                                                            | D/1526/95                                                                |  |
| 76. ATUL BATRA             | B-5/4, RAJOURI GARDEN, NEW<br>DELHI-110027, MOB : 9313661982                                                                                          | D/926/1990                                                               |  |
| 77. CHIRANJIV KUMAR        | 55, A, DDA FLATS, MATA SUNDRI<br>ROAD, NEW DELHI-110002, MOB:<br>9810657124                                                                           | D/1347/2000                                                              |  |

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| 78. DEEPAK KAUSHIK       | CHAMBER NO. 77-78, WESTERN WING, TIS HAZARI COURTS, DELHI-110054, MOB: 9818030800                 | D/2941-A/1999 |
| 79. GIGI.C. GEORGE       | CHAMBER NO.336, LAWYERS BLOCK, SAKET DISTRICT COURTS, SAKET, NEW DELHI-110017, MOB:9810625315     | D/154/99      |
| 80. KAMAL KANT JHA       | 26/29, GROUND FLOOR, OLD RAJENDRA NAGAR, NEW DELHI-60, MOB: 9811403833                            | D/121/96/1996 |
| 81. KISHAN NAUTIYAL      | 6D POCKET -F, G. T. B, ENCLAVE, DELHI-110093, MOB: 9810188642                                     | D/309/1996    |
| 82. L.B. RAI             | B-803, PAWITRA CO-OP G/H SOCY, PLOT NO. 12, VASUNDHARA ENCLAVE DELHI. MOB: 9810614546             | D/277/92      |
| 83. DIVJEET SINGH VOHRA  | 31, LAWYERS CHAMBERS, DHC, NEW DELHI-3, MOB: 9873252244                                           | D/1808/2007   |
| 84. RAJAN KHOSLA         | B-1/1706-A, VASANT KUNJ, NEW DELHI-110070, MOB: 9868122962                                        | D/607/1987    |
| 85. SANJEEV UNIYAL       | 156, PATIALA HOUSE COURTS, NEW DELHI-1<br>PHONE NO:92122-31313<br>E-MAIL: SANJEEVUNIYAL@YAHOO.COM | D/1900/08     |
| 86. RAJESH MISHRA        | 2591, HUDSON LANE, DELHI-110009, MOB: 9811648449                                                  | D/1527/2002   |
| 87. RAJESH SHARMA        | GH-14/15, PASCHIM VIHAR, NEW DELHI-110087, MOB: 9810109461                                        | D/667/95      |
| 88. RUCHIR MISHRA        | L-137, LGF, LAJPAT NAGAR, NEW DELHI - 110024, MOB: 011-46574879                                   | UP6154/02     |
| 89. S.N. PARASHAR        | 267, PATIALA HOUSE COURTS, NEW DELHI-110001, MOB: 9811185863                                      | D/458/2000    |
| 90. SANJIB KUMAR MOHANTY | LGF-6/33-33A, VIKRAM VIHAR LAJPAT NAGAR -IV NEW DELHI-110024, MOB: 9818236472                     | --            |

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|  | 91. SUBHRA PARASAR           | A-22/4, SOUTH EXT.-I, NEW DELHI-49,<br>MOB: 9891220689                             | D/1096/2000 |
|  | 92. VIKAS GUPTA              | K.P 162, 1 <sup>ST</sup> FLOOR, PITAMPURA, DELHI,<br>MOB: 9650025115               | D/763/2005  |
|  | 93. VIRENDER P. SINGH CHARAK | B-4/162, SAFDARJUNG ENCLAVE, NEW DELHI, MOB: 9891695077                            | D/181/1990  |
|  | 94. SUMIT NAGPAL             | 5/25B LOWER GROUND FLOOR, JANGPURA B, NEW DELHI -110014,<br>MOB: 9911995000        | D/1173/2009 |
|  | 95. AJAY KUMAR KHATANA       | A-1/234-A, KESHAV PURAM DELHI-35, MOB : 9811197157                                 | D/328/1996  |
|  | 96. NAVEEN MATTA             | CH. NO. 218, PATIALA HOUSE COURT, NEW DELHI-110001, MOB-9810018927                 | D/662/1986  |
|  | 97. JAIVEER SINGH CHAUHAN    | 429, GF, DR. MUKHERJEE NAGAR, DELHI-110009, MOB: 9810187005                        | --          |
|  | 98. MANOJ KOHLI              | E-16, IST FLOOR, SATYAWATI COLONY, ASHOK VIHAR-III, DELHI. MOB: 9810115238         | D/501/91    |
|  | 99. LEENA TUTEJA             | 265, LAWYER'S CHAMBER BLOCK I, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9810049061 | D/504/2006  |
|  | 100. J.P.N. SHAHI            | 51, MAYA APARTMENT, F BLOCK, VIKAS PURI NEW DELHI-110018. MOB: 9810022726          | D/171A/1996 |
|  | 101. THAKUR PRASAD SINGH     | 457, BLOCK I, DELHI HIGH COURT, NEW DELHI-110003. MOB: 9971529687                  | D/2262/2013 |
|  | 102. NEERAJ                  | 160, PATIALA HOUSE COURTS, NEW DELHI-1. MOB: 9811075937                            | D/118/1994  |
|  | 103. MANSI GUPTA             | 205, MAITRI APARTMENTS, ROHINI, DELHI-110085. MOB: 9999015454                      | D/1514/02   |

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|  | 104. PANKAJ BHARDWAJ      | CHAMBER NO.106, BLOCK-III,<br>DELHI HIGH COURT, SHER SHAH<br>MARG, NEW DELHI-110003. MOB:<br>011-23388239 | D/262/2012  |
|  | 105. VARDHMAN KAUSHIK     | FIRST FLOOR, BUNGALOW NO. 2,<br>NIZAMUDDIN EAST, NEW DELHI -<br>110013. MOB: 9899697730                   | --          |
|  | 106. PRASHANTA VERMA      | I-8, LAJPAT NAGAR-III, NEW<br>DELHI<br>MOB: 9818076828                                                    | D/66-B/1993 |
|  | 107. RAJ KUMAR YADAV      | CHAMBER NO.489 LAWYERS<br>CHAMBER-BLOCK-II DELHI HIGH<br>COURT NEW DELHI.<br>MOB: 9818836222              | --          |
|  | 108. RAJENDRA SAHU        | 165,SUPREME ENCLAVE MAYUR VIHAR<br>PHASE-1, DELHI-110091.<br>MOB: 9910008632                              | D/2801/2010 |
|  | 109. RAJESH SINGH CHAUHAN | PP-3, FIRST FLOOR LAXMI NAGAR<br>DELHI-110092. MOB: 9811861120                                            | D/122/2013  |
|  | 110. RISHABH SAHU         | 165 SUPREME ENCLAVE MAYUR VIHAR<br>PHASE-1, NEW DELHI-110091.<br>MOB:9910055066                           | D/1898/2006 |
|  | 111. SANJEEV K.BALIYAN    | 287, LAWYERS CHAMBER, BLOCK -II<br>, DELHI HIGH COURT NEW DELHI-<br>110003. MOB: 9818340105               | D6/17/2002  |
|  | 112. SATYA RANJAN SWAIN   | B-53, 3RD LAJPAT NAGAR-I, NEW<br>DELHI-110024. MOB: 8860189238                                            | D/3142/2012 |
|  | 113. SIDDHARTH KHATANA    | CHAMBER NO.11, PATIALA HOUSE<br>COURTS, NEW DELHI-110001. MOB:<br>9811132326                              | --          |
|  | 114. SUDHIR SANGAL        | 2A, RAM KISHORE ROAD, (BELA<br>ROAD), CIVIL LINES, DELHI-<br>110054.<br>MOB: 9873413899                   | --          |
|  | 115. SUSHIL KUMAR PANDEY  | 471, LAWYERS CHAMBER, DELHI<br>HIGH COURT SHER SHAH ROAD NEW<br>DELHI-110503. MOB: 9873099031             | D/456/2004  |

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| 116. NAGINDER BIR SINGH<br>BENIPAL | EC-54, MAYA ENCLAVE, SFS FLATS,<br>NEW DELHI -110064. MOB:<br>9999329299                     | D/1625/2009   |
| 117. SARFRAZ AHMAD                 | 397, LAWYER'S CHAMBER, BLOCK2,<br>DELHI HIGH COURT, NEW DELHI-<br>110003.<br>MOB: 9818546786 | --            |
| 118. ABHA MALHOTRA                 | B-107, LGF, DEFENCE COLONY, NEW<br>DELHI. MOB: 9810777876                                    | D/959/1994    |
| 119. SARIKA SINGH                  | 2/6B, JANGPURA A NEW DELHI-<br>110014<br>MOB :9971556985                                     | D/655/2005    |
| 120. MANOJ KUMAR TYAGI             | A-37, ANAND VIHAR, UTTAM NAGAR,<br>N. DELHI-59. MOB: 9811108413                              | D/739/2001    |
| 121. SHOUMENDU MUKHERJI            | E-126, GK-II, NEW DELHI-110048.<br>MOB: 9910733947                                           | D/841/2014    |
| 122. ANKIT RAJ                     | 69, OLD LAWYERS CHAMBERS,<br>SUPREME COURT OF INDIA, NEW<br>DELHI.<br>MOB: 9968368407        | D/3177/2012   |
| 123. SHREY SEHRAWAT                | B10, 7036, VASANT KUNJ, NEW<br>DELHI-110070. MOB: 8375039186                                 | D/2624-A/2012 |
| 124. AMIT TIWARI                   | CH. NO. 407, CHAMBER BLOCK NO.<br>III, DELHI HIGH COURT, NEW<br>DELHI . MOB: 8527271621      | D/2149/2011   |
| 125. ANITA BURMAN                  | C-8, JANGPURA EXTN., NEW DELHI-<br>110014.<br>MOB: 9810214134                                | D/346/1983    |
| 126. HIMANSHU PATHAK               | CHAMBER NO.163, PATIALA HOUSE<br>COURTS, NEW DELHI-110001. MOB:<br>9315992305                | D/4179-A/2010 |
| 127. VIVEKANAND MISHRA             | A-43, LANE-2, PRATAP NAGAR,<br>MAYUR VIHAR DELHI-91, MOB:<br>9811429926                      | UP/6337/2007  |
| 128. ABHISHEK SAKET                | 604, NILIGIRI APARTMENTS,<br>BARAKHAMBA ROAD, NEW DELHI-<br>110001. MOB: 9810134597          | D/135/1996-R  |

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| 129. PIYUSH BERIWAL       | 103, I-KAUSALAYA PARK, HAUZKHAS<br>NEW DELHI. MOB: 9910396352                                   | D/19012015  |
| 130. RAJ PAL SINGH        | G-50, LGF LAJ PAT NAGAR-III,<br>NEW DELHI. MOB: 9910597841                                      | D/1789/2007 |
| 131. AMIT GUPTA           | KD-68-A, ASHOK VIHAR, PH-I, NEW<br>DELHI-52. MOB: 9711326509                                    | D/525/2013  |
| 132. CHETAN SHARMA        | 25, DEFENCE ENCLAVE, PREET<br>VIHAR, VIKAS MARG, DELHI. MOB:<br>9871559999                      | D/2947/2010 |
| 133. SAMIR SAGAR VASISHTA | D-398, BASEMENT, DEFENCE<br>COLONY NEW DELHI-110024. MOB:<br>9810262681                         | D/960/2001  |
| 134. VIVEK SHARMA         | H-6/12, MALVIYA NAGAR, NEW<br>DELHI<br>MOB: 9810418275                                          | D/1895/1999 |
| 135. KUSHDEEP GAUR        | FLAT NO. B-1, PLOT NO. 7,<br>SECTOR 7, BRAHMA APARTMENT, NEW<br>DELHI 110075.<br>MOB:9873214509 | D/2660/2010 |
| 136. KAVINDRA KUMAR GILL  | G-443, GOVINDPURAM COLONY,<br>GHAZIABAD-201013. MOB:<br>9911755161                              | D/2306/2011 |
| 137. S. N. VERMA          | 18-C, SECTOR-7, POCKET-1,<br>DWARKA, NEW DELHI-110075. MOB<br>:9313708816                       | D 2485/2009 |
| 138. MS. BARKHA BABBAR    | B-32, SOAMI NAGAR, NEW DELHI-<br>17.<br>MOB: 9810223927                                         | D/681/1988  |
| 139. BIJAN KUMAR SINGH    | CH.NO.714, LAWYERS BLOCK, SAKET<br>COURT, NEW DELHI. MOB:<br>9810736922                         | D/279/1994  |
| 140. JASWINDER SINGH      | C-3/18, SAFDARJUNG DEVELOPMENT<br>AREA, NEW DELHI-16. MOB:<br>9811232066                        | D/646/2000  |
| 141. NITIN KHANNA         | CH. NO. 406, WW, TISHAZARI<br>COURTS, DELHI-54. MOB:<br>7838580654                              | D/732/2008  |

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| 142. RAHUL SINGH                | FLAT NO.FF-1, PLOT NO.78,<br>SECTOR-6, VAISHALI, GHAZIABAD.<br>MOB: 9717549549                                      | D/149/2001   |
| 143. ARCHANA SHARMA             | CH NO. 464, DELHI HIGH COURT<br>MOB: 9650630011                                                                     | UP/4758/2004 |
| 144. SANKET GUPTA               | 767, LAWYERS CHAMBER, SAKET<br>COURT, NEW DELHI . , MOB:<br>98995-56253                                             | D-3638/2012  |
| 145. PRIYANK KHATTAR            | 164, LAWYER'S CHAMBER DELHI<br>HIGH COURT , NEW DELHI-110003,<br>MOB: 9811927928                                    | D/545/05     |
| 146. ANUSHKAA ARORA<br>BHARDWAJ | 484, LAWYERS CHAMBER-II, DELHI<br>HIGH COURT, NEW DELHI, MOB:<br>9871999212                                         |              |
| 147. ANIRUDH SHARMA             | 353, PATIALA HOUSE COURT<br>COMPLEX, NEW DELHI , 9999080715                                                         | D/1595/2013  |
| 148. ANURADHA MISHRA            | C-554, LGF, DEFENCE COLONY, NEW<br>DELHI. MOB: 9971391034                                                           | MP/2872/2009 |
| 149. VAIBHAV GAGGAR             | E-14/13, FIRST FLOOR VASANT<br>VIHAR- NEW DELHI- 110057. MOB:<br>9958808548                                         | --           |
| 150. ARJUN MAHAJAN              | B-47, DEFENCE COLONY, NEW DELHI<br>-24. MOB: 9810047321                                                             | --           |
| 151. MANOJ SHARMA               | N-8-B, LGF, JANGPURA EXTN., NEW<br>DELHI, MOB: 9810071241                                                           | M-1018/1995  |
| 152. BEENASHAW NANDA SONI       | CH. NO. 238, DELHI HIGH COURT,<br>NEW DELHI. MOB: 9810046611                                                        | D/529/1993   |
| 153. RISHI KAPOOR               | E-11, LGF, JANGPURA EXTENSION,<br>NEW DELHI : 110014 , MOB:<br>9810335545                                           | --           |
| 154. K.C. DUBEY                 | 106A, LAWYERS CHAMBER, BLOCK -<br>III, DELHI HIGH COURT NEW DELHI<br>. MOB: 9810445502                              | D/16331/1995 |
| 155. KANAV DEV SHARMA           | G-35, KINGS MALL, PLOT NO 1, B-<br>1 , TWINS DISTRICT CENTRE SEC<br>10, ROHINI NEW DELHI-110085.<br>MOB: 9899038185 | D/3896/2014  |

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| 156. SRIVATS KAUSHAL      | 303, F-2, GOLF CITY, PLOT -11, SECTOR -75. NOIDA. MOB: 9999318728                                                           | D/708/2013  |
| 157. GARIMA SACHDEVA      | MOB: 9910540343                                                                                                             | D/682/2014  |
| 158. KARAN KAKKAR         | M26, BASEMENT, GREATER KAILASH-1, NEW DELHI-110048. MOB: 9910707373                                                         | D/1102/2015 |
| 159. SHUBHAM MAHAJAN      | B 68, BASEMENT LAJPAT NAGAR I , NEW DELHI, 110024 , MOB: 9711679754                                                         | D/1478/2010 |
| 160. SUMAN K. DOVAL       | #7189, B-10, VASANT KUNJ, NEW DELHI- 110070. MOB: 9810156903, E: SUMANKDOVAL@GMAIL.COM                                      | D-640/1991  |
| 161. MS. DEEPTI KATHPALIA | C/47-B, KALKAJI, NEW DELHI. MOB: 9818780225                                                                                 | D-635/04    |
| 162. SHASHANK SEKHAR      | 94- A.K SEN CHAMBER BLOCK, SUPREME COURT COMPOUND, SUPREME COURT OF INDIA, TILAK MARG, NEW DELHI-110001, MOB: +919999641089 | D-1889-2014 |
| 163. AKSHAY AMRITANSHU    | C-41, LGF JUNG PURA EXTENSION NEW DELHI- 110014. MOB: 9931282222                                                            | D/1004/2014 |
| 164. AYUSH KAUSHIK        | F-35, EAST KAILASH, NEW DELHI-110065. MOB: 9711503033                                                                       | --          |
| 165. ANIL KUMAR SAXENA    | A-26, JANGPURA EXTENSION, NEW DELHI- 110014, MOB: 9810653633                                                                | D/863/1998  |
| 166. ANUJ GUPTA           | B-95, RAMPRASTH COLONY, GHAZIABAD UP- 201011. MOB: 9999936866                                                               | D/1556/2001 |
| 167. ANJANA GOSAIN        | 442-LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI -110003.                                                                   | D/239/1978  |
| 168. RAGHWENDRA TIWARI    | 10A, POCKET - A, POCKET A, MAYUR VIHAR ,PHASE -2 , DELHI - 110091. MOB: 9582499135                                          | D/4326/2010 |

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| 169. GAURAV SHARMA       | CHAMBER NO- 111, CHAMBERS BLOCK 3, DELHI HIGH COURT . MOB: 9990116727                                                                                       | D/2750/2008 |
| 170. ANSHUMAN            | 383- DDA FLATS, SEC-9,POCKET-2 , DWARKA, NEW DELHI- 110077. MOB:9818571429                                                                                  | D/1458/2011 |
| 171. GHANSHYAM MISHRA    | B-131, B GS, BLOCK- TIS HAZARI COURT- DELHI- 110054. MOB: 9899794006                                                                                        | D1292/1995  |
| 172. RAHUL SHARMA        | 163, LAWYERS CHAMBERS, DELHI HIGH COURT, NEW DELHI- 110003. MOB: +919811555971                                                                              | D/1436/2001 |
| 173. PRAMOD KUMAR        | 19, LAWYERS CHAMBER, OLD BLOCK, SUPREME COURT, NEW DELHI. MOB: +919810154103                                                                                | D/3131-A/99 |
| 174. NEERAJ KUMAR SHAMRA | T-1, 303 SUPREME COURT TOWERS, SEC-99, NOIDA-201301. MOB: +919711690700                                                                                     | D/81/2000   |
| 175. ABHISHEK YADAV      | 716- NAURANG HOUSE, KG MARG, NEW DELHI- 110001. MOB: +919811319032, EMAIL: <a href="mailto:ADVOCATE.ABHISHEK37@GMAIL.COM">ADVOCATE.ABHISHEK37@GMAIL.COM</a> | D/1733/2009 |
| 176. GURUDUTT SHARMA     | 544, LAWYER'S CHAMBER, DWARKA COURT, NEW DELHI-110075.                                                                                                      |             |
| 177. KAPIL KUMAR TYAGI   | MOB: 9868281911                                                                                                                                             | D/1651/2001 |
| 178. TRILOK SINGH        | H.NO.9/362, MANDOLI EXTN., DELHI-110093. MOB: 9810497887                                                                                                    | D-117 /94   |
| 179. RAJEEV TIWARI       | CHAMBER NO. E-706, KARKARDOOMA COURTS, DELHI-110032.                                                                                                        |             |
| 180. MUKESH KUMAR        | M: 9350171367                                                                                                                                               | D-1184/2009 |
| 181. JATINDER KAUR       | HOUSE NO 1165/11, 4 <sup>TH</sup> FLOOR, GOVINDPURI, KALKAJI, NEW DELHI-110019 MOB: 9773638523 EMAIL:                                                       | D-3213/1999 |

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| 182. VISHAL CHOUDHARY | CH.NO.444, LAWYERS BLOCK, SAKET COURTS,<br>NEW DELHI-110017.<br>MOB: 9999150345                                                                                                                                                | D-40/2002                  |  |
| 183. PRIYANKA DAS     | 24, FIROZ GANDHI ROAD, FLAT NO. 4, LAJPAT NAGAR-III, NEW DELHI-110024<br>PHONE NO: (M)+919910169784<br>EMAIL: PRIYANKA19INDIA@GMAIL.COM                                                                                        | D/1121/2013                |  |
| 184. SHAILESH MADIYAL | CHAMBERNO.208,C.K.DAPHTARYCHAMBERS, TILAK LANE, SUPREME COURT OF INDIA, NEW DELHI -110001.                                                                                                                                     | KAR/1523/02                |  |
| 185. SHADAAB ANWAR    | <a href="mailto:SHADAABANWAR@GMAIL.COM">SHADAABANWAR@GMAIL.COM</a><br>MOB:+919891041222 +919999110551                                                                                                                          | D/181/2006                 |  |
| 186. SANDEEP VISHNU   | OFFICE-CUM-RESIDENCE: 4/59, F.F., VIDYA BHAWAN, ROOP NAGAR, DELHI-110007. CHAMBER: 248, G.F., WESTERN WING, TIS HAZARI COURTS, DELHI-110054.<br>MOB: (+91) 9810394594 (+91) 9818038564<br>E-MAIL: SANDEEPVISHNU200 1@YAHOO.COM | D/2954/2009                |  |
| 187. SANDEEP TYAGI    | CHAMBER NO.- 360 DISTRICT COURT, COLLECTORATE, RAJ NAGAR, GHAZIABAD, UTTAR PRADESH 201002                                                                                                                                      | D/367-B/2001               |  |
| 188. RANJAN TYAGI     | H. NO. 272, BURARI VILLAGE, DELHI-84. MOB: 9213787272                                                                                                                                                                          | D/2170/2007                |  |
| 189. DURGA DUTTA      | 811, 8 <sup>TH</sup> FLOOR, VIJAYA BUILDING, 17 BARAKHAMB ROAD, CANNAUGHT PLACE, NEW DELHI-110001<br>MOB: 9811723914<br>EMAIL: DDDUTT1@GMAIL.COM                                                                               | D/136/2011                 |  |

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|  | 191. NITINJYA CHAUDHARY  | 4844/24, ANSARI ROAD,<br>DARYAGANJ, NEW DELHI- 110002<br>MOB: 23275740,700<br>EMAIL: VPC.SCR@GMAIL.COM                                                                        | --            |
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|  | 194. PIYUSH GUPTA        | CHAMBER NO. 377, BLOCK II, HIGH<br>COURT OF DELHI, NEW DELHI<br>9818020868, 9899333790<br>GUPTAPIYUSH@LIVE.COM                                                                | D/1684/2008   |
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|  | 196. VIJAY CHANDRA JOSHI | CHAMBER NO. 163, PATIALA HOUSE<br>COURT. MOB: 9873677817                                                                                                                      | D/870/2001    |
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| 201. ARJUN SINGH BHATI | A-430, DEFENCE COLONY, NEW<br>DELHI-110034<br>MOB.: 9811678761                                                                                                                          | D/1921/2011 |
| 202. ARNAV KUMAR       | 501, NILGIRI APARTMENTS, 9,<br>BARAKHAMBHA ROAD, NEW DELHI-<br>110001<br>MOB.: 9873657406                                                                                               | D/708/2011  |
| 203. NITESH RANA       | B- 45, GREATER KAILASH- I , NEW<br>DELHI - 110048<br>MOB: 9811692022<br>EMAIL: <a href="mailto:NITESHHRANA18@GMAIL.COM">NITESHHRANA18@GMAIL.COM</a>                                     | D/305/03    |
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| 205. ATUL GULERIA      | J-11, LGF, LAJPAT NAGAR-III,<br>NEW DELHI-110024<br>MOB.: 9899183282<br>E-MAIL: <a href="mailto:MAILS@ATULGULERIA.COM">MAILS@ATULGULERIA.COM</a>                                        | D-2090/2006 |

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| 206. DR. RANJIT SINGH | 416, NEW LAWYERS CHAMBER,<br>SUPREME COURT OF INDIA, NEW<br>DELHI<br>MOB: 9968142031                                                                           | B/7659/99      |
| 207. MAHENDER KUMAR   | CH. NO. G- 308, KKD COURT<br>COMPLEX, DELHI - 110032<br>MOB: 9899393940, 9355393940<br>EMAIL: <a href="mailto:ABCLEGAL308@GMAIL.COM">ABCLEGAL308@GMAIL.COM</a> | D/152/1999-R   |
| 208. TALISH RAY       | 336, KAVERI APARTMENT, D-6 ,<br>VASANT KUNJ, NEW DELHI- 110070.<br>9871861621                                                                                  | KAR 3164/03    |
| 209. VINISH PHOGAT    | B-4/243, SAFDARJUNG ENCLAVE,<br>NEW DELHI-110029<br>MOB.: 9716042883                                                                                           | D-1501/2013    |
| 210. RAJEEV KUMAR     | H.NO.A-304, GF, DEFENCE<br>COLONLY, NEW DELHI-110024<br>MOB.: 989900329                                                                                        | D/597/IIA/1996 |
| 211. ANUJA SAXENA     | MOB: 9350105034<br>EMAIL: <a href="mailto:ANUJA.SAXENA@YAHOO.COM">ANUJA.SAXENA@YAHOO.COM</a>                                                                   | D/717/1993     |
| 212. NIRAJ KUMAR      | A-121, UPPER GROUND FLOOR,<br>MAJLIS PARK, ADARSH NAGAR,<br>DELHI-110033<br>MOB.: 9810020341                                                                   | D/342/2001     |
| 213. VIVEK SOOD       | 172, GOLF LINKS, NEW DELHI -<br>110 003<br>MOB.: 9911571961                                                                                                    | D/626/1992     |

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| 214. SHEKAR VYAS           | 228, MUNIRKA VIHAR, NEW DELHI-110067<br>TEL: 9810568146.                                                                                                                        | D/1087/1995   |
| 215. AVNISH SINGH          | 5-B, NEELKANTH APARTMENT, I.P. EXTENSION, DELHI-1110 092.<br>MOB.: 08826437138<br>EMAIL: <a href="mailto:AVNISHS05@GMAIL.COM">AVNISHS05@GMAIL.COM</a>                           | D/5-E/2006    |
| 216. ANIL KUMAR SINGH      | P-P 32, MAURYA ENCLAVE, PITAMPURA, DELHI - 110034.<br>MOB: 9212778289<br>EMAIL: <a href="mailto:ANILSINGH450@GMAIL.COM">ANILSINGH450@GMAIL.COM</a>                              | D/365/C2001   |
| 217. GOPAL CHAND MISHRA    | E-1855, SECOND FLOOR, KALKAJI , SOUTH DELHI , DELHI - 110019<br>MOB: 9540230480, 8327773973<br>EMAIL:<br>GCMISHRA1959BGR@YAHOO.CO.IN                                            | O-306/1983    |
| 218. NIRVIKAR VERMA        | FLAT NO.103, RZF 1/382, STREET NO.2, MAHAVIR ENCLAVE-1, NEW DELHI-110045.<br>MOB.: 8799786887                                                                                   | D/2206/2009   |
| 219. RITU RENIWAL          | CONSULTATION ROOM. IV, C.K. DAPHTRY BLOCK, SUPREME COURT OF INDIA, NEW DELHI.<br>MOB.: 7678369121                                                                               | R/532/2013    |
| 220. TANVIR AHMED ANSARI   | H.NO.350, SECTOR-14, SONEPAT-131001<br>MOB.: 9812283654.                                                                                                                        | D/2487/2008   |
| 221. MS. UMA PRASUNA BACHU | QR. NO 566, PUSHP VIHAR, M.B ROAD, NEW DELHI- 110017<br>MOB: 9899867209, 8826713693<br>EMAIL:<br><a href="mailto:ADVOCATEUMAPRASUNA@GMAIL.COM">ADVOCATEUMAPRASUNA@GMAIL.COM</a> | D/2637-C/2012 |

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|  | 222. SHUBHAM PRASAD    | 196, GULMOHAR ENCLAVE, NEW DELHI-110049<br>MOB.: 9999894016.                                                                                                                                                      | D/1665/2019   |
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|  | 224. ANKUR YADAV       | 303, C. K. DAPHTARY BLOCK, SUPREME COURT OF INDIA, NEW DELHI - 110 001<br>MOB.: 8130360002                                                                                                                        | UP/8107/2010  |
|  | 225. ATUL KRISHNA      | CH. NO. 516-A, 2 <sup>ND</sup> FLOOR, WESTERN WING, TIS HAZARI COURT, NEW DELHI- 110034<br>MOB: 8010414123, 7982551523<br>EMAIL: <a href="mailto:ADVOCATEATULKRISHNA@GMAIL.COM">ADVOCATEATULKRISHNA@GMAIL.COM</a> | D/879-A/2011  |
|  | 226. IMRAN AZEEM       | CH. NO. 694, PATIALA HOUSE COURTS, NEW DELHI - 110001<br>MOB: 9312340686, 9667450690                                                                                                                              | D/391-A/1989  |
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| 230. CHANDRASHEKHAR SINGH | Q-22-B, NEAR RAILWAY CROSSING,<br>JANPURA EXTN., NEW DELHI - 110<br>014.<br>MOB.: 9899995273                                                                    | D/3252/2009 |
| 231. JAI PRAKASH          | H.NO.40, GF, HANUMAN LANE,<br>CONNAUGHT PLACE, NEW DELHI -<br>110 001<br>MOB.: 9990679784                                                                       | D/2440/2012 |
| 232. PRAKASH SINGH NEGI   | CH NO. 287, BLOCK 11, LAWYERS<br>CHAMBER, DELHI HIGH COURTS-<br>110003<br>MOB: 9871140409<br>EMAIL: <a href="mailto:PNEGI69@GMAIL.COM">PNEGI69@GMAIL.COM</a>    | D/2261/2011 |
| 233. SANDEEP MUDGAL       | CH. NO. 563, WESTERN WING, TIZ<br>HAZARI COURT, DELHI- 110034<br>MOB: 9958500668<br>EMAIL: <a href="mailto:SANDEEPMDGL@YAHOO.CO.IN">SANDEEPMDGL@YAHOO.CO.IN</a> | D/816/2005  |
| 234. SUSHIL RAAJA         | LAWYERS CHAMBER 145, DELHI HIGH<br>COURT, NEW DELHI - 110003 MOB:<br>9212717171                                                                                 | D/969/2015  |
| 235. UMESH KUMAR BURNWAL  | H.NO.C-45, PANCHSHEEL VIHAR,<br>MALVIYA NAGAR, NEW DELHI - 110<br>017<br>MOB.: 9315635350                                                                       | D/1632/2011 |
| 236. N. K. AGGARWAL       | 1. CHAMBER NO: 106, LAWYERS<br>CHAMBER BLOCK- III, DELHI HIGH<br>COURT, NEW DELHI<br><br>2. CHAMBER NO: 308-A, LAWYERS<br>CHAMBER BLOCK, DISTRICT COURTS,       | D-1349/2004 |

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|  | 238. KIRAT SINGH NAGRA    | DSK LEGAL, ESC HOUSE (1 <sup>ST</sup> & 2 <sup>ND</sup><br>FLOOR), 155, OKHLA PHASE - III,<br>NEW DELHI- 110020<br>MOB: 99100093444<br>EMAIL: <a href="mailto:KIRAT.NAGRA@DSKLEGAL.COM">KIRAT.NAGRA@DSKLEGAL.COM</a><br>, <a href="mailto:KIRATNAGRA@GMAIL.COM">KIRATNAGRA@GMAIL.COM</a> | D/1149/2003 |
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|  | 240. MS. NIDHI BANGA      | E-6, SF, JUNGPURA EXTENSION,<br>NEW DELHI - 110014<br>LANDLINE: 011-43008724<br>MOBILE: 9999221769<br>EMAIL: <a href="mailto:NBLAWFIRM@YAHOO.COM">NBLAWFIRM@YAHOO.COM</a>                                                                                                                | D/1713/2009 |
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| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>(JUDICIAL SECTION)                                                                                                                      | MR. SHAGUN SHAHI CHUGH,<br>ADVOCATE,<br>SENIOR PANEL COUNSEL | 69, SOUTH AVENUE,<br>PRESIDENTIAL ESTATE,<br>TEEN MURTI MARG,<br>NEW DELHI-110011<br>MOBILE: 9779645915                                                         | PH/4181/2019  |
| [FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION BEFORE<br>HIGH COURT OF DELHI FOR A<br>PERIOD OF THREE YEARS FROM<br>THE DATE OF THIS ORDER OR<br>UNTIL FURTHER ORDERS,<br>WHICHEVER IS EARLIER:<br>ORDER DATED 27.10.2023] | MR. VARUN VATS, ADVOCATE<br>SENIOR PANEL COUNSEL             | B-404, PRINTERS APARTMENT<br>PLOT NO. 18, SECTOR-13, ROHINI,<br>NEW DELHI-110085<br>MOBILE: 9654333800                                                          | D/2468/2018   |
|                                                                                                                                                                                                                              | <b><u>GOVERNMENT PLEADER</u></b>                             |                                                                                                                                                                 |               |
|                                                                                                                                                                                                                              | 243. AMIT ACHARYA                                            | CONSULTATION ROOM , LCB-I<br>DELHI HIGH COURT , DELHI-03<br>9873024619 / 7011299627<br><a href="mailto:AMITACHARYA1083@GMAIL.COM">AMITACHARYA1083@GMAIL.COM</a> | D/344/2018    |
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|                                                                                                                                                                                                                              | 245. TEJASWINI VERMA                                         | C-64,SF, MALVIYA NAGAR , NEW<br>DELHI-17<br><a href="mailto:TEJASWANIVERMA@HOTMAIL.COM">TEJASWANIVERMA@HOTMAIL.COM</a><br>9810199649                            | D/4589/2018   |
|                                                                                                                                                                                                                              | 246. SAMIKSHA                                                | WZ-272, INDERPURI , NEW DELHI<br><a href="mailto:ADV.SAMIKSHA@GMAIL.COM">ADV.SAMIKSHA@GMAIL.COM</a><br>9968944861                                               | D/3553/2020   |
|                                                                                                                                                                                                                              | 247. AYUSH ANAND                                             | C-244, DLF CAPITAL GREENS , NEW<br>MOTI NAGAR, NEW DELHI                                                                                                        | D/4613/2016   |

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| 248. MUGDHA PANDE        | JORBAGH, NEW DELHI, NEW DELHI-110003<br>9967978105                                                                                                                                                          |            | D/5714/2017   |
| 249. MAHAMAYA CHATTERJEE | AM-904, AMRAPALI VILLAGE<br>APARTMENT, NYAY KHAND<br>INDRAPURAM UP - 201014<br>9953697445<br><a href="mailto:MAHAMAYACHATERJEE@GMAIL.COM">MAHAMAYACHATERJEE@GMAIL.COM</a>                                   |            | D/2201/2017   |
| 250. ROHAN GUPTA         | 4 , CAVALRY LINES<br>MALL ROAD , DELHI-110007<br>RGUPTA2385@GMAIL.COM<br>9811938833                                                                                                                         |            | D/3482/2013   |
| 251. VINOD KUMAR TIWARI  | CONSULTATION ROOM<br>DELHI HIGH COURT , NEW DELHI-03<br>RES. H. NO. 2396 , GALI NO. 12<br>BIHARI COLONY , SHAHDARA DELHI-110032<br><a href="mailto:VINOD013@GMAIL.COM">VINOD013@GMAIL.COM</a><br>7042632204 |            | UP/2840/2003  |
| 252. YASH TANDON         | CM4-1203<br>SUPERTECHCAPETOWN , SECTOR-74<br>NOIDA , UP<br>9910979764<br><a href="mailto:YASHTANDON@LIVE.COM">YASHTANDON@LIVE.COM</a>                                                                       |            | UP/10823/2010 |
| 253. BHASKAR PANDEY      | D 15 , GROUND FLOOR , ELDECO<br>RESIDENCY GREEN SECTOR PI -1 ,<br>GREATER NOIDA , G.B. NAGAR<br>9953781206<br><a href="mailto:BHASKARPANDEY7@GMAIL.COM">BHASKARPANDEY7@GMAIL.COM</a>                        |            | D/3598A/2009  |
| 254. AISHWARYA DOBHAL    | FLAT NO. 160 , 3 <sup>RD</sup> FLOOR<br>ROSE APARTMENTS , SECTOR 18 B<br>DWARKA<br>9557844741<br><a href="mailto:LEGAL.AISHWARYA@GMAIL.COM">LEGAL.AISHWARYA@GMAIL.COM</a>                                   |            | D/2045/2017   |

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| 255. AKSHAY                        | CH. NO. 502 , BLOCK-III , DELHI<br>HIGH COURT DELHI-110003<br>RAVI.AKSHAY1918@GMAIL.COM<br>PH. 8448826400                                         |  | D/5445/2017     |
| 256. HILAL HAIDER                  | CH. NO. 101 , BLOCK-III<br>DELHI HIGH COURT , DELHI-03<br>9811592823<br><a href="mailto:HILAL.LEGAL@GMAIL.COM">HILAL.LEGAL@GMAIL.COM</a>          |  | D-1136/1998 (R) |
| 257. VIDHI GUPTA                   | CH. NO. 173 , BLOCK-II<br>DELHI HIGH COURT , DELHI-110003<br>9910170303<br><a href="mailto:VIDHIGUPTA2000@GMAIL.COM">VIDHIGUPTA2000@GMAIL.COM</a> |  | D/2090/2009     |
| 258. SUKHMINDER SINGH<br>AHLUWALIA | CH. NO. 495 , BLOCK-II DELHI<br>HIGH COURT , DELHI- 03<br><a href="mailto:CHAMBER495@GMAIL.COM">CHAMBER495@GMAIL.COM</a><br>9650160444            |  | D/601/2004      |
| 259. SUGANDHA JAIN                 | E-86 , EAST OF KAILASH NEW<br>DELHI , DELHI-110065<br><a href="mailto:SUGANDHAJAIN2704@GMAIL.COM">SUGANDHAJAIN2704@GMAIL.COM</a><br>7768044849    |  | D/3533/2016     |
| 260. SARVAN KUMAR                  | CH. NO. 459 , BLOCK-I DELHI<br>HIGH COURT DELHI -110003<br><a href="mailto:ADVOCATESARVAN@GMAIL.COM">ADVOCATESARVAN@GMAIL.COM</a><br>9810763691   |  | D/3389/2018     |
| 261. GOKUL SHARMA                  | CH. NO. 459 , BLOCK- I DELHI<br>HIGH COURT , DELHI-03<br><a href="mailto:GOKULATRYA@GMAIL.COM">GOKULATRYA@GMAIL.COM</a>                           |  | D/3296/2019     |
| 262. PRADEEP KUMAR JHA             | CH. NO. 742-D , LAWYERS CHAMBER<br>BLOCK SAKET DISTRICT COURT ,                                                                                   |  | D/1181/2007     |

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| 263. ATUL AGARWAL                  | 551, PATIALA HOUSE COURT NEW<br>DELHI-110001<br><a href="mailto:ATULAGARWAL13@GMAIL.COM">ATULAGARWAL13@GMAIL.COM</a><br>8826235476                             | UP/18833/210 |
| 264. LAKHMI CHAND                  | 431, PATIALA HOUSE COURT<br><a href="mailto:LAKHMICHND@GMAIL.COM">LAKHMICHND@GMAIL.COM</a><br>9350538109                                                       | D/1867/2004  |
| 265. BHUVNESH VIKRAM<br>SRIVASTAVA | N-248, JALVAYU VIHAR, SEC 25,<br>NOIDA, G.B. NAGAR, UP<br><a href="mailto:CONSULTINGVIKRAM@GMAIL.COM">CONSULTINGVIKRAM@GMAIL.COM</a><br>9868115092 /9810335092 | D-95R/1998   |
| 266. SHOBHIT GAUR                  | A1-73, 3 <sup>RD</sup> FLOOR, PASCHIMVIHAR,<br>NEW DELHI-110063<br><a href="mailto:SHOBHITNANU@GMAIL.COM">SHOBHITNANU@GMAIL.COM</a>                            | D/1742/2010  |
| 267. ANISHA KAUSHIK                | 3/11, 2 <sup>ND</sup> FLOOR, OLD RAJINDER<br>NAGAR, NEW DELHI-110060<br><a href="mailto:ANISHAKAUSHIK05@GMAIL.COM">ANISHAKAUSHIK05@GMAIL.COM</a>               | D/2342/1999  |
| 268. RAHUL KUMAR SHARMA            | P-6/B, FIRST FLOOR, JANGPURA<br>EXTENSION, NEW DELHI-110014<br><a href="mailto:RAHULPANDIT.SCI@GMAIL.COM">RAHULPANDIT.SCI@GMAIL.COM</a>                        | D/2399/2018  |
| 269. MADHURENDRA JHA               | CHAMBER NO. 320, LAWYERS<br>CHAMBERS BLOCK , DWARKA COURT<br><a href="mailto:ADVOCATE.M.JHA@GMAIL.COM">ADVOCATE.M.JHA@GMAIL.COM</a><br>9555960004              | D/2045/2012  |
| 270. NISHANT PRATEEK               | G-37, BASEMENT, JANGPURA<br>EXTENSION, NEW DELHI-110014<br><a href="mailto:NISHANTPRATEEKADVOCATE@GMAIL.CO">NISHANTPRATEEKADVOCATE@GMAIL.CO</a>                | D/734/2011   |

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|                        |                                                                                                                                                        | <u>M</u><br>9999922423 |  |
| 271. AJAY UPADHYAY     | F-2, LADO SARAI, NEW DELHI-110030<br><a href="mailto:AJAYUPADHYAY@GMAIL.COM">AJAYUPADHYAY@GMAIL.COM</a><br>9971002798                                  | D/1563/2002            |  |
| 272. RAVINDER TIWARI   | H.NO. F-17/7, JAWAHAR PARK, DEVLI ROAD, KHANPUR, DELHI-110080<br><a href="mailto:RAV.ASSOCIATES@GMAIL.COM">RAV.ASSOCIATES@GMAIL.COM</a><br>9810134970  | D/730/2007             |  |
| 273. MANU PRABHAKAR    | E-2, KALKAJI POLICE COLONY, KALKAJI, NEW DELHI-110019<br><a href="mailto:PRABHAKARMANU@GMAIL.COM">PRABHAKARMANU@GMAIL.COM</a><br>9015853090            | D/2785/2012            |  |
| 274. PUNEESH GARG      | 40-A, POCKET-A, DDA SFS FLATS, SUKHDEV VIHAR, NEW DELHI-110025<br><a href="mailto:GARGPUNEESHADV@GMAIL.COM">GARGPUNEESHADV@GMAIL.COM</a><br>9990400460 | D/618/2004             |  |
| 275. KAPIL DEV YADAV   | E-604, KARKARDOOMA COURT; DELHI-110032<br><a href="mailto:ADVKAPILDEVYADAV@GMAIL.COM">ADVKAPILDEVYADAV@GMAIL.COM</a><br>9555536530                     | D/3616/2015            |  |
| 276. NEERAJ SHARMA     | 92, LAWYERS CHAMBERS, CIVIL WING, D-54<br><a href="mailto:NEERAJSHARMA.ADV@REDIFFMAIL.COM">NEERAJSHARMA.ADV@REDIFFMAIL.COM</a><br>9811936894           | D/0680/2009            |  |
| 277. KANISHK KHARBANDA | 209, POST OFFICE BLOCK, KRISHNA NAGAR, DELHI<br><a href="mailto:KANISHK.KHARBANDA20@GMAIL.COM">KANISHK.KHARBANDA20@GMAIL.COM</a>                       | D-3511/16              |  |

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| 278. PRIYANK                   | 15, GF, VASUDHA ENCLAVE, PRITAM PURA, DELHI-110034<br><a href="mailto:MOHAN.PRIYANK@GMAIL.COM">MOHAN.PRIYANK@GMAIL.COM</a><br>9810649496         |            | D/3948/2014 |
| 279. ABHISHEK SRIVASTAVA       | D-21 A RAJEEV NAGAR DELHI - 110086<br><a href="mailto:LAWYERABHISHEK.SHRIVASTAV@GMAIL.COM">LAWYERABHISHEK.SHRIVASTAV@GMAIL.COM</a><br>9910172350 |            | D/711/2013  |
| 280. RAVINDER KUMAR            | RZ 224/16, TUGHLAKABAD EXTENSION NEW DELHI - 110019<br>9718511248<br><a href="mailto:RKBHATIADV99@GMAIL.COM">RKBHATIADV99@GMAIL.COM</a>          |            | D-1933-2009 |
| 281. SHAILENDRA KR. JAISWAL    | J-3/264, DDA FLATS KALKA JI NEW DELHI -110019<br><a href="mailto:SKJAISWAL.ADV@GMAIL.COM">SKJAISWAL.ADV@GMAIL.COM</a><br>9540003835              |            | D/1297/2000 |
| 282. SWAMI NATH                | CH. NO. 209, LAWYERS CHAMBER BLOCK N D 110019<br>9873400656<br><a href="mailto:SWAMIADVDELHI@GMAIL.COM">SWAMIADVDELHI@GMAIL.COM</a>              |            | D-668D/2009 |
| 283. DEEPA MALIK               | A-72 , VASANT KUNJ , NEW DELHI - 110070<br>8447257069<br><a href="mailto:LEGALLYME24@GMAIL.COM">LEGALLYME24@GMAIL.COM</a>                        |            | D/4397/2016 |
| 284. PRAJESH VIKRAM SRIVASTAVA | FLAT NO. 192 , A- 4 KONARK APARTMENTS , KALKAJI EXTENSION NEW DELHI-110019<br>7982787017                                                         |            | D/4380/2017 |

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| 285. KABIR KUMAR HAZARIKA  | CH. NO. 642F, LAWYERS BLOCK<br>SAKET DISTRICT COURT N D 110017<br><a href="mailto:ADVKBABIRLRLF@GMAIL.COM">ADVKBABIRLRLF@GMAIL.COM</a><br>9810059808                                  | D-2605/2017                                                              |  |
| 286. RAVINDRA VIKRAM SINGH | CH 87 PATIALA HOUSE COURT N D<br>110001<br>9810994987<br><a href="mailto:INFO@ASSOCIATESANDRV.IN">INFO@ASSOCIATESANDRV.IN</a>                                                         | D/6582/2018                                                              |  |
| 287. LAKSHYA VERMA         | H. NO. E-654, STREET NO. 9 NFC<br>NEAR GOYAL STORE SECTOR 23<br>SANJOY NAGAR, GZB UP 201002<br>8979048341<br><a href="mailto:LAKSHYALAWYER26@GMAIL.COM">LAKSHYALAWYER26@GMAIL.COM</a> | D/6947/2020                                                              |  |
| 288. VANDANA               | H. NO. 69 GALI NO. 21 BLOCK A-1<br>BANGALI COLONY SANT NAGAR<br>BURARI DELHI 110084<br>9654550892<br><a href="mailto:VANDNASHARMA544@GMAIL.COM">VANDNASHARMA544@GMAIL.COM</a>         | D-2077/2010                                                              |  |
| 289. NIYATI SHARMA         | E-410, LAWYERS CHAMBER, KKD<br>COURT, DELHI - 110032<br>8587027428<br><a href="mailto:SHARMA.NIYATI29@GMAIL.COM">SHARMA.NIYATI29@GMAIL.COM</a>                                        | D/5550/2019                                                              |  |
| 290. ABHISHEK KHANNA       | H. NO. 2 BLOCK A1, OPPO RANI<br>PUBLIC SCHOOL NEW DELHI -<br>110084<br>9953432792<br><a href="mailto:ADV.KHANNAABHISHEK@GMAIL.COM">ADV.KHANNAABHISHEK@GMAIL.COM</a>                   | D/1373/2014                                                              |  |
| 291. SEEMA SINGH           | I - 1602 RISHABH CLOUD 9 AHINSA<br>KHAND 2 INDRAPURAM GZB<br>8588871365<br><a href="mailto:SEEMA_SINGH37@YAHOO.COM">SEEMA_SINGH37@YAHOO.COM</a>                                       | D-3090/2009                                                              |  |
| 292. JITENDRA KUMAR        | CH. NO. 82 RK SEN BLOCK SUPREME                                                                                                                                                       | MP/2620/2009                                                             |  |

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|  | TRIPATHI                  | COURT OF INDIA N D 110001<br>9990952670<br><a href="mailto:JITENDRATRIPATHINLIU@GMAIL.COM">JITENDRATRIPATHINLIU@GMAIL.COM</a> |             |
|  | 293. HARSHBIR SINGH KOHLI | J-164, RAJOURI GARDEN, NEW<br>DELHI-27<br>9810658944                                                                          | D-2134/2009 |
|  | 294. AKASH GUPTA          | 325, TIKONA PARK, JWALA NAGAR,<br>SHAHDARA, DELHI-32<br>9999797603                                                            | D-3730/2018 |
|  | 295. PRATEEK GUPTA        | 318, DHEERPUR, NIRANKARI<br>COLONY, NEAR MUKHERJI NAGAR,<br>DELHI-09<br>9971775882                                            | D-7498/2018 |
|  | 296. ARMAAN GUPTA         | 240, DAYANAND VIHAR, DELHI-92<br>8800099949                                                                                   | D-2859/2016 |
|  | 297. ARPIT MAHESHWARI     | 1801, PAVILION HEIGHTS 01,<br>JAYPEE WISHTOWN, SEC.128,<br>NOIDA, U.P.<br>9560032037                                          | D-545/2011  |
|  | 298. DHANANJAY MEHLAWAT   | BM-38, SHALIMAR BAGH, DELHI-88<br>9911006159                                                                                  | D-1413/2011 |
|  | 299. KAPIL GOYAL          | 7/278 JAWAHAR STREET, SHAHDARA,<br>DELHI-32<br>9999259904                                                                     | D-1255/2014 |
|  | 300. NIDHI BHUWANIA       | 787, CA APARTMENT, PASCHIM<br>VIHAR, NEW DELHI-63<br>9650259099                                                               | D-1282/2014 |
|  | 301. AMIT SHARMA          | 1/4649/17B, NEW MODERN<br>SHAHDARA, DELHI-110032                                                                              | D-4347/2015 |

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| 302. AASHISH GUMBER        | B-80, IIND FLOOR, B.K.DUTTA COLONY LODHI COLONY (ROAD,) , NEW DELHI-3<br>9953173298                                                                                |            | D-2077/2011 |
| 303. RAJ KARAN SHARMA      | M-20, LGF, LAJPAT NAGAR-II, NEW DELHI-110024<br>9871454546                                                                                                         |            | D/868/2014  |
| 304. KESHAV SEHGAL         | 62, ASHOK ROAD, NEW DELHI<br>9999989899<br><a href="mailto:KESHAVSEHGAL.LAW@GMAIL.COM">KESHAVSEHGAL.LAW@GMAIL.COM</a>                                              |            | D/3345/2017 |
| 305. YASH AGGARWAL         | 224, IIND FLOOR, TOWER IV DLF CAPITAL GREENS, MOTI NAGAR, DELHI - 110015<br>9899883722<br><a href="mailto:ADVYASHAGGARWAL@GMAIL.COM">ADVYASHAGGARWAL@GMAIL.COM</a> |            | D/1857/2020 |
| 306. LOVI TYAGI            | MANDULA TRONICA CITY, GAZIABAD<br>8010080066                                                                                                                       |            | D/3138/2016 |
| 307. SAJAN SHANKAR PRASAD  | C-139, DEFENCE COLONY DELHI<br>110024<br>9999-343-357<br><a href="mailto:OFFICEOFSAJANSHANKAR@GMAIL.COM">OFFICEOFSAJANSHANKAR@GMAIL.COM</a>                        |            | D/18241/18  |
| 308. SH. MIMANSAK BHARDWAJ | CH.NO-679, LAWYER'S CHAMBER SAKET COURT, NEW DELHI<br>8800177082<br><a href="mailto:MBRAHULK619@GMAIL.COM">MBRAHULK619@GMAIL.COM</a>                               |            | D/4189/2015 |
| 309. SH. ANIL DEVLAL       | FLAT NO-7, L.I.G.FLATS, HASTSAL, NEW DELHI 110059<br>9911050900<br><a href="mailto:ADVOCATEDEVLAL@GMAIL.COM">ADVOCATEDEVLAL@GMAIL.COM</a>                          |            | D/4982/2019 |
| 310. ABHIJEET KUMAR BHATT  | A 25 DDA, KALYAN VIHAR, OLD GUPTA COLONY                                                                                                                           |            | D/9301/2021 |

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| 311. BHARATA KUMAR SINGH | PLOT NO.138, FLAT S-4, ROOF TOP, SECTOR-5, VAISHALI, GHAZIABAD-201010<br>7827065676                                                                               |            | D-1490/2017 |
| 312. ARUN DHIMAN         | CHAMBER NO. 849, 8TH FLOOR, DWARKA COURT COMPLEX, SECTOR, 10, DWARKA, NEW DELHI-110075. MOB. NO. 9891972707, LAND LINE 011-46072707, EMAIL: INFO.GLXLAW@GMAIL.COM |            | D/2355/2005 |
| 313. SHAURYA R. RAI      | C-13 VIDYUT APARTMENTS PLOT -2 SECTOR -12 DWARKA NEW DELHI-110075<br>9013246903                                                                                   |            | D-6078/2019 |
| 314. SANTOSH KUMAR       | CHAMBER NO. 539, PATIALA HOUSE COURTS, NEW DELHI -1<br>E MAIL: <a href="mailto:ADVSKR0207@YAHOO.CO.IN">ADVSKR0207@YAHOO.CO.IN</a><br>9312152422                   |            | D/3187/1999 |
| 315. DEVVRAT YADAV       | NIRANKARI COLONY , DELHI<br>8285815626                                                                                                                            |            | D/7444/2020 |
| 316. SACHIN VATS         | E 467, DDA FLAT DWARKA ,NEW DELHI<br>8789963652                                                                                                                   |            | D/8580/21   |
| 317. SHASHANK            | MUKESHKHARI APPARTMENT ,SULTANPUR, NEW DELHI<br>8002867317<br><a href="mailto:SHASHANRANJAN605@GMAIL.COM">SHASHANRANJAN605@GMAIL.COM</a>                          |            | D/6416/21   |
| 318. DEEPESH             | F/B 247 ,LATPAT NAGAR, SAHIBABAD, NEW DELHI,<br>9811628706                                                                                                        |            | D/723/2001  |

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| 319. VIVEK NAGAR        | VILL- ACCHEJA, GAUTAM BUDH NAGAR<br>9971873007                                                                                    |  | D/3827/2021 |
| 320. RAJ KUMAR YADAV    | 319, LAYERS CHAMBER, PATIALA<br>HOUSE COURT<br>9899302317                                                                         |  | D/318/2000  |
| 321. ANIRUDH SHUKLA     | 3994, FF, AJMERI GATE, DELHI.<br>MOB: 9868333448                                                                                  |  | D/406/B2005 |
| 322. NISHANT KUMAR      | G-303, 3 <sup>RD</sup> FLOOR, KARKARDOOMA<br>COURTS, LAWYERS CHAMBERS,<br>DELHI-110032                                            |  | D-4697/2016 |
| 323. ASHUTOSH JHA       | 2/6-C, LGF, JANGPURA-A, NEW<br>DELHI-14<br>MOB: 9911588191                                                                        |  | --          |
| 324. SARTHAK CHATURVEDI | 221, NEW LAWYERS CHAMBER<br>SETALVAD BLOCK, BHAGWAN DAS<br>ROAD SUPREME COURT OF INDIA NEW<br>DELHI-110001<br><br>MOB: 9810263001 |  | --          |
| 325.                    |                                                                                                                                   |  |             |
| 326. SAHAJ GARG         | DDA SFS FLAT NO.20, DR.<br>MUKHERJEE NAGAR, DELHI-110009.<br><br>MOB: 9999553353                                                  |  | D/930/2016  |
| 327. CHITVAN SINGHAL    | E-168 IIND FLOOR, GK-I, NEW<br>DELHI-48. MOB: 9920814714                                                                          |  | D/1641/2016 |
| 328. ANUKALP JAIN       | R-9, SOUTH EXTN., PART-2, NEW                                                                                                     |  | D/1328/2016 |

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|  |                          | DELHI-110049. MOB: 9999911484                                                                                                                               |             |
|  | 329. SAMEER SUMAN SINHA  | B-15, JANGPURA EXT., NEW DELHI-14, AND<br>"KOSMOS" TOWER, KM05, FLAT NO. 701, JAYPEE GREENS WISH TOWN, SECTOR 134, NOIDA, UP<br>MOB: 8083815862, 7053641738 | D/1628/2017 |
|  | 330. KUNAL PUNJ          | 240, 2 <sup>ND</sup> FLOOR LAWYER'S CHAMBER BLOCK, SAKET COURT, NEW DELHI-110017.<br>MOB: 9953236185                                                        | D/2812/2013 |
|  | 331. RUCHIKA BHAN        | 842, LAWYER'S CHAMBER COMPLEX, SECTOR 10, DWARKA, NEW DELHI-110075.MOB: 9560789072                                                                          | D/566/2012  |
|  | 332. KARAN CHAHAR        | C-253, FISRT FLOOR, DEFENCE COLONY, NEW DELHI.MOB: 8800754883                                                                                               | D/3338/2017 |
|  | 333. SANYAM JAIN         | 167-D, DDA FLATS MANSAROVAR PARK, SHAHADRA DELHI-110032.MOB: 9953926219                                                                                     | D/1311/2013 |
|  | 334. PRIYANKA ARORA      | 11/203, GEETA COLONY, DELHI-110031.<br>MOB: 9266699974                                                                                                      | D/3390/2012 |
|  | 335. VIKASH KUMAR SHARMA | G-411, KARKARDOOMA COURT COMPLEX, NEW DELHI. MOB: 9818028057                                                                                                | D/938/2011  |
|  | 336. CHETANYA PURI       | 246A, LAWYERS CHAMBER BLOCK-1, DELHI HIGH COURT, NEW DELHI.<br>MOB: 9810884689                                                                              | D/1512/2010 |

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|  | 337. RUPALI KAPOOR        | B-236, YOJANA VIHAR, NEW DELHI-92. MOB: 9999761604                                                            | --           |
|  | 338. BHAGAT SINGH         | HR-209, STREET NO. 5, PUL PRAHLAD PUR, DELHI-44. MOB: 9599157095                                              | D/3763/2014  |
|  | 339. KUSHAGRA KUMAR       | 205, VARDHMAN BANHOFF PLAZA, PLOT NO.6, POCKET 7, DWARKA SECTOR-12, NEW DELHI-110078. MOB: 9910770710         | D/4302/2017  |
|  | 340. MONIKA JARYAL        | 16902/2, 2 <sup>ND</sup> FLOOR, GULZARI, KOTLA MUBARAKPUR, NEW DELHI-110003. NEW DELHI-110024. MOB:8447946049 | D/5945/2018  |
|  | 341. SIDHANTH GUPTA       | 143, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003.MOB: 9582947762                                      | D-1612/2015  |
|  | 342. PRASHANT RAWAT       | CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001. MOB: 9711116607                                       | D/6072/2017  |
|  | 343. KAMAL RATTAN DIGPAUL | B-5/71, GF, SAFDARJUNG ENCLAVE, NEW DELHI. MOB: 9582543344                                                    | D/1509/2020  |
|  | 344. DAMINI GARG          | CHAMBER NO. 160, PATIALA HOUSE COURTS, NEW DELHI. MOB: 8527508601                                             | D/6905/2019  |
|  | 345. MOHIT JOSHI          | CHAMBER NO.163, PATIALA HOUSE COURTS, NEW DELHI-110001.MOB: 9899869797                                        | D/1971/2020  |
|  | 346. SOUMAVA KARMAKAR     | CHAMBER NO. 138, PATIALA HOUSE COURTS, NEW DELHI.MOB:                                                         | WB/1219/2013 |

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|  |                          | 8918210300                                                                                                                                                                                                                                                                               |             |
|  | 347. KAUSHAL JEET KAIT   | 8-B, LODHI ESTATE, NEW DELHI-3.<br>MOB: 9013908391                                                                                                                                                                                                                                       | D/1985/2020 |
|  | 348. KRITAGYA KUMAR KAIT | 8-B, LODHI ESTATE, NEW DELHI-3<br>MOB:9968955368                                                                                                                                                                                                                                         | D/1986/2020 |
|  | 349. GURJAS SINGH NARULA | 163, PATIALA HOUSE COURT, NEW<br>DELHI-1MOB: 9997979363                                                                                                                                                                                                                                  | D/1968/2020 |
|  | 350. DEEPAK TANWER       | WZ 912, RING ROAD, NARAINA, NEW<br>DELHI<br>110028, MOB: 9582124124                                                                                                                                                                                                                      | D/2427/2015 |
|  | 351. POONAM              | A-4, PASCHIM VIHAR, DELHI.<br>MOB : 9999627154                                                                                                                                                                                                                                           | D/4368/2014 |
|  | 352. KAVITA RAWAT        | L-23/B, DILSHAD GARDEN, DELHI<br>MOB: 8130697282                                                                                                                                                                                                                                         | D/327/2011  |
|  | 353. PRIYA MISHRA        | CHAMBER NO 280, PATIALA HOUSE<br>NEW DELHI- 110001, MOB:<br>9999066607                                                                                                                                                                                                                   | D/6437/2017 |
|  | 354. VEDANSH ANAND       | OFFICE: 1, 103 SURYA MANSION,<br>KAUSHALYA PARK, HAUZ KHAS , NEW<br>DELHI -110016<br>MOB:+918076802450,<br>+919643051205<br>EMAIL:<br><a href="mailto:VEDANSH.ANAND@OUTLOOK.COM">VEDANSH.ANAND@OUTLOOK.COM</a> /<br><a href="mailto:VEDANSHOFFICE@GMAIL.COM">VEDANSHOFFICE@GMAIL.COM</a> | D/3478/2020 |
|  | 355. KAUTILAYA BIRAT     | TF-401, NEW MANGLAPURI, GURGAON<br>MEHRULI ROAD, CHATTARPUR<br>110030.<br>MOB: 7751855058                                                                                                                                                                                                | D/6227/2019 |
|  | 356. RUDRA PALIWAL       | B-45, RETREAT APTS, PATPARGANJ,<br>NEW DELHI-110092. MOB:<br>7014343327                                                                                                                                                                                                                  | R/370/2021  |
|  | 357. NEHA SHARMA         | 1/26 EAST GURU ANGAD NAGAR,<br>SWASTH VIHAR, NEW DELHI 110092<br>MOB: 9891200298                                                                                                                                                                                                         | D/5863/2017 |

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|  | 358. HIMANSHU BIDHURI   | 179/SUNPAT HOUSE, VILLAGE-TUGLAQABAD, NEW DELHI- 110044. MOB: 9718097777                           | D/5262/2018   |
|  | 359. WAIZE ALI NOOR     | 17, BHOGAL LANE, JANGPURA, NEW DELHI-14. MOB: 8527837602                                           | D/1378/2012   |
|  | 360. SUDITI BATRA       | S-174, PANCHSHEEL PARK, NEW DELHI -110017. MOB: 9953908812                                         | D/2536/2017   |
|  | 361. AKSHAY GADEOCK     | GH-13/810, PASCHIM VIHAR, NEW DELHI -110087. MOB: 9999717724                                       | D/3349/2018.  |
|  | 362. RISHAV DUBEY       | O/11/B BASEMENT , JUNG PURA EXTENSION, NEW DELHI-110014, MOB: 9540525402                           | D/7687/2019   |
|  | 363. PRERNA DHALL       | CHAMBER NO- 163, PATIALA HOUSE COURT MOB: 9711754121                                               | D/9213/2019   |
|  | 364. GEETANJALI TYAGI   | N-29B, LGF, JANGPURA EXTENSION, NEW DELHI-110014, MOB: 9873527771                                  | D-6668-2018   |
|  | 365. ANKIT VERMA        | CHAMBER NO. 3 , PATIALA HOUSE COURT, NEW DELHI- 110001. MOB: 9999197883                            | --            |
|  | 366. ANSHUL GUPTA       | R-514/LGF/NEW RAJENDRA NAGAR, NEW DELHI . MOB: 9810294088                                          | D/433/2011    |
|  | 367. VARUN JAMWAL       | B-99, SHAKTI APARTMENT, PLOT NO. 5, SECTOR 9, ROHINI, NEW DELHI - 110085. MOB: 8860878830          | --            |
|  | 368. SAHIB GUDEEP SINGH | FLAT NO -210, SECOND FLOOR, ANSAL IMPERIAL TOWER, BLOCK - C, NARAINA VIHAR 110028. MOB: 9999496532 | D/3322/2017   |
|  | 369. ANUJ TIWARI        | ADDRESS: A-52, NIRMAN VIHAR, NEW DELHI- 110092. MOB: 9137603370.                                   | UP/08502/2017 |

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| 370. VARUN KR GARG         | D-618, LAWYERS<br>CHAMBERS, KARKARDOOMA COURT -<br>110032. MOB: 9910101042                                                     | D/2835/2015  |
| 371. ABHISHEK GUPTA        | N-29, B, LGF, JUNG PURA<br>EXTENSION, NEW DELHI - 110014.<br>MOB: 9953472621                                                   | --           |
| 372. NEERAJ KUMAR JHA      | E-84A, MANSARAM PARK, UTTAM<br>NAGAR, NEW DELHI- 110059. MOB:<br>8447470366                                                    | D/1600/2011  |
| 373. PARUL MEHRA           | 8375824055, EMAIL ID;<br><a href="mailto:PARULJAMWALLEGAL@GMAIL.COM">PARULJAMWALLEGAL@GMAIL.COM</a>                            | --           |
| 374. RAVINDRA VIKRAM SINGH | CHAMBER 87, PATIALA HOUSE<br>COURT, INDIA GATE NEW DELHI -<br>110011. 9810994987                                               | D/6582/2018  |
| 375. SHWETA SHARMA         | 738, WESTERN WING , TIS HAZARI<br>COURT - 110054. MOB: 8882186210                                                              | D/4004/2012  |
| 376. MAMTA TIWARI          | 10A, POCKET A, MAYUR VIHAR,<br>PHASE- 2, DELHI. 110091. MOB:<br>9582499136                                                     | D/23909/2009 |
| 377. ARCHANA KUMARI        | CHAMBER NO- 911, LAWYERS<br>CHAMBERS COMPLEX- ROHINI COURT<br>COMPLEX. MOB: 8368259391                                         | D/5307/2018  |
| 378. PRIYANKA SWAMI        | H-11, LGF, LAJPAT NAGAR-III, N.<br>DELHI-24. MOB: 8800656660                                                                   | D/4476/2010  |
| 379. LALMAN YADAV          | --                                                                                                                             | D/1124/2010  |
| 380. SHAURYA R. RAI        | C-13, VIDYUT APARTMENT, PLOT-2,<br>SECTOR -12, DWARKA, NEW DELHI-<br>110075. MOB: +919013246903,<br>EMAIL:OFFICESRAI@GMAIL.COM | D/6078/2019  |
| 381. DEVESH DUBEY          | 133F, POCKET-1, MAYUR VIHAR-1,<br>110091<br>MOB: +918962274705                                                                 | --           |
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| 383. MR RAJENDER KR RAWAT  | 382/2, PRADHAN MARG, NIRKANRI                                                                                                  | D/142/1999   |

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| 384. AJEET YADAV          |  | WZ-10, FIRST FLOOR, PALAM,<br>DELHI-110045<br>MOB: 97113-97477                                                                                                                      | D-971/2019            |
| 385. NIKHIL RAJPUT        |  | A-1/139-140, SECTOR-4, ROHINI,<br>DELHI-110085. MOB: 95555-94947                                                                                                                    | D-2820/2018           |
| 386. VISHAKHA             |  | AM LEGAL<br>302 ADISHWAR APARTMENT,<br>34 FIROZ SHAH ROAD,<br>NEW DELHI - 110 001<br><a href="mailto:VISHAKHAK67@GMAIL.COM">VISHAKHAK67@GMAIL.COM</a> ,<br>7503717848               | Enrolled in year 2016 |
| 387. SUNIETA OJHA         |  | 336, KAVERI APARTMENT, D-6 ,<br>VASANT KUNJ , NEW DELHI- 110070<br>MOB: 8800237326<br>EMAIL: SUNIETA.OJHA@GMAIL.COM                                                                 | D/175/2004            |
| 388. GUNJAN GUPTA         |  | BUILDING NO. 16 BLOCK G SAKET<br>NEW DELHI-110017                                                                                                                                   | Enrolled in year 2007 |
| 389. PRADEEP VERMA        |  | 33 1ST FLOOR BEGUMPUR PARK,<br>MALVIYA NAGAR, NEW DELHI-<br>110017<br>MOB: 9868138380<br>EMAIL: PRADEEP.VERMA@OUTLOOK.IN                                                            | D/2541/2020           |
| 390. SUMIT THAKUR         |  | Q-16 , LOWER GROUND FLOOR,<br>JANGPURA EXTENSION, NEW DELHI-<br>110014<br>MOB: 9968454481<br>EMAIL: THAKURSUMIT79@GMAIL.COM                                                         | D/577/2007            |
| 391. VIKRAMADITYA SINGH   |  | 502, SILVER ARCH APARTMENT, 22,<br>FEROZ SHAH ROAD, NEW DELHI-<br>110001<br>MOB: 8587010129<br>EMAIL:<br><a href="mailto:VIKRAMADITYA.LAW@GMAIL.COM">VIKRAMADITYA.LAW@GMAIL.COM</a> | D/---/2013            |
| 392. PRADEEP KUMAR SHARMA |  | 144, PATIALA HOUSE COURT, NEW                                                                                                                                                       | D/270-C/09            |

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|                     | DELHI<br>9968976612                                                                                                                                                   |             |
| 393. AMARJEET SINGH | B-252, III FLOOR ,<br>PRIYADARSHINI VIHAR, DELHI-<br>110092<br>MOB: 9911111950<br>EMAIL:<br>AMARJEETSINGHADV@GMAIL.COM                                                | D/---/2009  |
| 394. NIMISHA MENON  | D-55, SECOND FLOOR, GULMOHAR<br>PARK, NEW DELHI- 110049<br>MOB: 7508496369<br>EMAIL:<br><a href="mailto:NIMISHA.MENON@OUTLOOK.COM">NIMISHA.MENON@OUTLOOK.COM</a>      | D/3546/2017 |
| 395. ANKIT ROY      | 22, KAILASH KUNJ APARMTNET,<br>GREATER KAILASH- I, NEW DELHI-<br>110048<br>MOB: 8130584944<br>EMAIL: <a href="mailto:ANKITROY577@GMAIL.COM">ANKITROY577@GMAIL.COM</a> | D/3065/2015 |
| 396. PRATEEK DHANDA | D1- 16, RABINDRA NAGAR, NEW<br>DELHI- 110003<br>MOB: 9953929705<br>EMAIL: <a href="mailto:PRATEEKDHANDA@ZOHO.COM">PRATEEKDHANDA@ZOHO.COM</a>                          | D/---/2015  |
| 397. GAURAV GUPTA   | WZ 170H OFFICE/ SHOP NO. 2 G<br>BLOCK HARI NAGAR JAIL ROAD.<br><a href="mailto:GAURAVMIRCHIA@GMAIL.COM">GAURAVMIRCHIA@GMAIL.COM</a><br>9716506720                     | D/6929/2018 |
| 398. ABHISHEK SINGH | H.NO 17 , MAHADEV ROAD, NEAR<br>THE PARLIAMENT , NEW DELHI -<br>110001<br>MOB: 9953495600<br>EMAIL:<br>ABHISHEKDPSRKP1994@GMAIL.COM                                   | D/2018      |
| 399. VINAYAK SHARMA | A-29 C. R. PARK, NEW DELHI-<br>110019                                                                                                                                 | D/6321/2018 |

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|  | 400. HARDIK BEDI          | CHAMBER NO 212, LAWYER CHAMBER<br>BLOCKIII, DELHI HIGH COURT, NEW<br>DELHI -<br>MOB: 9999968277<br>EMAIL: HARDIKBEDI20@GMAIL.COM        | D/2937/2016 |
|  | 401.                      |                                                                                                                                         |             |
|  | 402. MANPREET KAUR BHASIN | E-9, LOWER GROUND FLOOR,<br>NIZAMUDDIN WEST, NEW DELHI-<br>110013<br>MOB: 9810640033<br>EMAIL:<br>MANPREETKAURBHASIN@GMAIL.COM          | D/1997      |
|  | 403. GOPAL CHANDRA MISHRA | E-1855, SECOND FLOOR, KALKAJI ,<br>SOUTH DELHI , DELHI - 110019<br>MOB: 9540230480, 8327773973<br>EMAIL:<br>GCMISHRA1959BGR@YAHOO.CO.IN | O-306/1983  |
|  | 404. FARMAN ALI           | E-153, FIRST FLOOR, GREATER<br>KAILASH 2 PART 3, NEW DELHI -<br>MOB: 946944888<br>EMAIL: 11FARMAN11@GMAIL.COM                           | 2016        |
|  | 405. AAKASH MEENA         | 115, MOTI BAGH, DELHI- 110021<br>MOB: 9205383599<br>EMAIL: AAKASHMEENA79@GMAIL.COM                                                      | D/4194/2018 |
|  | 406. TUSHAR MALIK         | WADHWA LAW CHAMBER, D-13,<br>KALKAJI EXTENSION, NEW DELHI-<br>110019<br>MOB: 7838420131<br>EMAIL: TUSHARMALIK78@GMAIL.COM               | D/1780/2016 |
|  | 407. TRILOK SINGH BISHT   | 174-A, POCKET- A , MAYUR VIHAR<br>, PHASE- II, DELHI- 110091<br>MOB: 9811276553<br>EMAIL: TRILOKSBISHT@YAHOO.IN                         | UK-597/2016 |

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|  | 408. POOJA TALWAR         | A-89, MALVIYA NAGAR, NEW DELHI<br>- 110017<br>MOB: 9773848333<br>EMAIL:<br><a href="mailto:POOJATALWAR281194@GMAIL.COM">POOJATALWAR281194@GMAIL.COM</a>                                  | --            |
|  | 409. KARAN MENDIRATTA     | A-89, MALVIYA NAGAR, NEW DELHI<br>- 110017<br>MOB: 9711217721<br>EMAIL:<br>KARANMENDIRATTA2GMAIL.COM                                                                                     | --            |
|  | 410. AKASH SETHI          | EMAIL; <a href="mailto:ADV.AKASHSETHI@GMAIL.COM">ADV.AKASHSETHI@GMAIL.COM</a><br>MOB: 9999976909                                                                                         | --            |
|  | 411. UMANG ADITYA SINGH   | MOB: 9873258800,859532291<br>EMAIL: UMANGSINGH07@GMAIL.COM                                                                                                                               | --            |
|  | 412. GAURAV SINGH         | EMAIL: <a href="mailto:GAURAVSINGH252@GMAIL.COM">GAURAVSINGH252@GMAIL.COM</a><br>MOB: 9990919394                                                                                         | D/5605/2018   |
|  | 413. SACHIN GAUTAM        | 13-A GF TRILOKI COLONY NEAR DDA<br>PARK KOTLA MUBARAK PUR, NEW<br>DELHI- 110003<br>EMAIL:<br><a href="mailto:ADVOCATESACHIN7@GMAIL.COM">ADVOCATESACHIN7@GMAIL.COM</a><br>MOB: 9873200259 | D/2635/2016   |
|  | 414. SANGITA MALHOTRA     | G-27/31, SECTOR-3, NEW DELHI-<br>110085<br>MOB: 8826587368<br>EMAIL:<br>TALWARSANGITA1973@GMAIL.COM                                                                                      | D/5881/2018   |
|  | 415. NEELESH SOLANKI      | H-13, 5 <sup>TH</sup> FLOOR VIKAS<br>APARTMENT, WEST ENCLAVE,<br>PITAMPURA                                                                                                               | D/3135/2015   |
|  | 416. SHUBHAM PRASAD       | 196, GULMOHAR ENCLAVE, NEW<br>DELHI-110049                                                                                                                                               | --            |
|  | 417. HARSHEEN MADAN PALLI | D-41, FF, DEFENCE COLONY, NEW<br>DELHI<br>9833551489                                                                                                                                     | MAH/2736/2016 |

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| 418. DHANANJAY GROVER       | 194-JOR BAGH LGF NEW DELHI-110003                                                                                                                                                                                         |                                                                             | D/2673/2018 |
| 419. SANAM SIDDIQI          | A-229, GROUND FLOOR, DEFENCE COLONY, NEW DELHI - 110024<br>TELEPHONE: 9810035564 EMAIL: SANAM@PERITIA.IN                                                                                                                  |                                                                             | D/1417/     |
| 420. KULDEEP SHARMA         | GH- 14/205, PASCHIM VIHAR, NEW DELHI- 110087<br>MOB: 8826480003<br>EMAIL: <a href="mailto:KULDEEPSHARMA1001@ICLOUD.COM">KULDEEPSHARMA1001@ICLOUD.COM</a>                                                                  |                                                                             | D/2149/2018 |
| 421. SAMANT SINGH           | 504, , TOWER- A, , ATS HACINDAS, AHINSA KHAND- 1, INDIRAPURAM, GAZIABAD, U.P. CH. 114, R.K PURAM SUPREMET COURT OF INDIA-<br>MOB: 9015393061<br>EMAIL: <a href="mailto:SINGHSAMANT3@GMAIL.COM">SINGHSAMANT3@GMAIL.COM</a> |                                                                             | D/2256/2017 |
| 422. ANMOL SAXENA           | MOB: 7042244466, 9910200383<br>EMAIL: <a href="mailto:ANMOL.SAXENA@LIBERTYLEGAL.IN">ANMOL.SAXENA@LIBERTYLEGAL.IN</a>                                                                                                      |                                                                             | D/3505/2018 |
| 423. ANITA                  | CHAMBER NO.X-9, CIVIL WING, TIS HAZARI COURT, DELHI-110054<br>MOB.: 7838391117                                                                                                                                            |                                                                             | D/565/2014  |
| 424. AVSHREYA PRATAP SINGH  | 22, TUGLAK CRESCENT, TUGLAK ROAD, NEW DELHI-110011<br>MOB.: 9810001315                                                                                                                                                    |                                                                             | D/2197/2016 |
| 425. PRACHI VERMA           | MOB: 9911470764<br>EMAIL: PRACHI14V@GMAIL.COM                                                                                                                                                                             |                                                                             | D/2959/2017 |
| 426. PRAHALAD NARAYAN SINGH | H.NO.C-801, SIGNATURE VIEW APARTMENTS, MUKHERJEE NAGAR, NEW DELHI-110009<br>MOB.: 9311693917                                                                                                                              |                                                                             | D/7215/2018 |

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|  | 427. VIKAS SHARMA           | CHAMBER NO.373, LAWYERS<br>CHAMBER, NEW BUILDING COMPLEX,<br>SAKET COURT, NEW DELHI.<br>MOB.: 9810418275                                                                                                                   | D/1895/1999 |
|  | 428. ARCHANA SURVE (SHINDE) | FLAT NO.41, DAKSHINESHWAR<br>APPT., 10, HAILEY ROAD, NEW<br>DELHI-110001<br>MOB.: 9921498000                                                                                                                               | D/5684/2021 |
|  | 429. MANEK SINGH            | X-22 , REGENCY PARK, DLF PHASE-<br>4, GURUGRAM , HARYANA<br>MOB: 9711139619<br>EMAIL: <a href="mailto:S.MANEK@YAHOO.COM">S.MANEK@YAHOO.COM</a>                                                                             | D/2262/2019 |
|  | 430. MADHAV NARAYAN         | 44, DARYA GANJ, NEW DELHI-<br>110002,<br>MB: 999031444<br>EMAIL:<br>MADHAV@NARAYANCHAMBER.COM                                                                                                                              | D/375/2018  |
|  | 431. THEEPA MURUGESAN       | F. NO. A5-51, 5 <sup>TH</sup> FLOOR,<br>CLUSTER- 4 , BLOCK- A , VASANT<br>KUNJ, DELHI- 110070<br>MOB: 9818636496<br>EMAIL: <a href="mailto:570LAWCHAMBERS@GMAIL.COM">570LAWCHAMBERS@GMAIL.COM</a>                          | D/2430/2016 |
|  | 432. PARANJAY CHOPRA        | CHAMBER NO. 219, DELHI HIGH<br>COURT, NEW DELHI-110003<br>RESIDENCE: G-18, LAJPAT NAGAR-<br>III, NEW DELHI-110024 MOB:<br>9818665555<br>EMAIL:<br><a href="mailto:CHOPRA.PARANJAY@GMAIL.COM">CHOPRA.PARANJAY@GMAIL.COM</a> | D/845/2014  |

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|  | YEARS WITH EFFECT FROM<br>THE DATE OF THIS ORDER<br>OR UNTIL FURTHER ORDDERS<br>WHICHEVER IS EARLIER<br>VIDE F.NO.<br>J-11016/7/2024-JUDICIAL<br>(4) DATED 24.12.2024) |  |  |
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| ORGANISATION                                                                                                                                                                        | NOMINATED/STANDING COUNSEL                                                                                                                            | ADDRESS                                                                          | CONTACT NOS.                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                     | <u>SENIOR PANEL COUNSEL</u>                                                                                                                           |                                                                                  |                                                                                                    |
| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>(JUDICIAL SECTION)<br><br>F.NO. J-11017/61/2024-<br>JUDICILA(1)<br><br>LETTER DATED 10.01.2025 | MR. ANURAG AHLUWALIA<br><br>WITH EFFECT FROM 29.11.2024<br>UPTO 20.02.2025 OR UNTIL<br>FURTHER ORDERS, WHICHEVER IS<br>EARLIER.                       | A-46, LGF, DEFENCE COLONY,<br>NEW DELHI                                          | MOB: 9811418995<br>TEL: 011-43515752                                                               |
|                                                                                                                                                                                     | MR. KIRTIMAN SINGH<br><br>WITH EFFECT FROM 29.11.2024<br>UPTO 20.02.2025 OR UNTIL<br>FURTHER ORDERS, WHICHEVER IS<br>EARLIER.                         | 4/23 B, JUNGPURA B, LGF,<br>NEW DELHI-110014.                                    | MOB: 9811700872<br>TEL: 011-24370872                                                               |
|                                                                                                                                                                                     | MR. RAVI PRAKASH<br><br>WITH EFFECT FROM 29.11.2024<br>UPTO 20.02.2025 OR UNTIL<br>FURTHER ORDERS, WHICHEVER IS<br>EARLIER.                           | 56, NEW DELUXE APARTMENTS,<br>SECTOR-9, ROHINI,<br>DELHI-110085.                 | MOB: 9810529222                                                                                    |
|                                                                                                                                                                                     | MR. ASHEESH JAIN<br>ENROLL NO.:D/1113/2003<br><br>WITH EFFECT FROM 29.11.2024<br>UPTO 20.02.2025 OR UNTIL<br>FURTHER ORDERS, WHICHEVER IS<br>EARLIER. | 7, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>SHER SHAH ROAD,<br>NEW DELHI-110503 | MOB:9811125100<br>TEL: 011-42546565<br>EMAIL: <a href="mailto:ASHEESH@AJLC.IN">ASHEESH@AJLC.IN</a> |

|  |                                                                                                                                                                               |                                                                                                                                                                      |                                                                                                                      |
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|  | <p>MR. APOORV KURUP<br/>ENROLL NO.:D/554/2005</p> <p>WITH EFFECT FROM 29.11.2024<br/>UPTO 20.02.2025 OR UNTIL<br/>FURTHER ORDERS, WHICHEVER IS<br/>EARLIER.</p>               | <p>A2/141, LOWER GROUND FLOOR,<br/>SAFDARJUNG ENCLAVE,<br/>NEW DELHI-110029</p>                                                                                      | <p>MOB: 8800332253<br/>TEL. 011-41733001<br/>EMAIL:<br/><a href="mailto:APOORV@AKURUP.COM">APOORV@AKURUP.COM</a></p> |
|  | <p>MS. SONU BHATNAGAR<br/>D/ 1993</p> <p>WITH EFFECT FROM 29.11.2024<br/>UPTO 20.02.2025 OR UNTIL<br/>FURTHER ORDERS, WHICHEVER IS<br/>EARLIER.</p>                           | <p>CHAMBER NO 17, DELHI HIGH<br/>COURT, NEW DELHI- 110503<br/>EMAIL: <a href="mailto:BHATNAGARSONU@GMAIL.COM">BHATNAGARSONU@GMAIL.COM</a><br/>MOBILE: 9810134678</p> |                                                                                                                      |
|  | <p>MR. SHASHANK GARG, ADVOCATE<br/>ENROLMENT NO. D/749/2008</p> <p>WITH EFFECT FROM 29.11.2024<br/>UPTO 24.09.2026 OR UNTIL<br/>FURTHER ORDERS, WHICHEVER IS<br/>EARLIER.</p> | <p>S-367, BASEMENT,<br/>GREATER KAILASH, PART-I,<br/>NEW DELHI-</p>                                                                                                  | <p>MOBILE: 9811526671<br/>EMAIL:<br/><a href="mailto:office@shashankgarg.net">office@shashankgarg.net</a></p>        |

| <u>ORGANISATION</u>                                                                                                                                                                            | <u>NOMINATED/<br/>STANDING COUNSEL</u>                                        | <u>ADDRESS</u>                                                                                                     | <u>CONTACT NOS.</u>                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| DELHI EDUCATION SOCIETY (REGD.)<br>AND ITS AFFILIATED SCHOOLS<br>i.e.,<br>ANGLO ARABIC SENIOR SECONDARY<br>SCHOOL,<br>ANGLO ARABIC MODEL SCHOOL,<br>SHAFIQ MEMORIAL SENIOR<br>SECONDARY SCHOOL | MR. PRITISH SABHARWAL, ADV<br>STANDING COUNSEL<br><br>LETTER DATED 19.09.2023 | OFFICE(S): S-432, (BASEMENT),<br>GREATER KAILASH-1,<br>NEW DELHI-110048                                            | OFFICE CONTACT NUMBER:<br>+91-9871878690<br>+91-9810264114 |
| ALL INDIA COUNCIL FOR<br>TECHNICAL EDUCATION (AICTE)                                                                                                                                           | 1. MR. ANIL SONI<br>'STANDING COUNSEL'<br><br>[wef 03.01.2015]                | OFF.: CHAMBER No. 460, DELHI<br>HIGH COURT, NEW DELHI-110003<br><br>RESI.: F-6, ASHOK VIHAR-I, NEW<br>DELHI-110052 | MOB.: 9312224805<br><br>EMAIL:<br>anilsoni42@gmail.com     |
| ALL INDIA INSTITUTE OF MEDICAL                                                                                                                                                                 | 1. MR. MUKUL GUPTA                                                            | OFFICE ADDRESS:                                                                                                    | TEL. 23382840 &                                            |

|                                                |                                                                                                                                                  |                                                                                           |                                |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|
| SCIENCES (AIIMS)<br>(LETTER DTD 21.02.2008)    |                                                                                                                                                  | 236, 2ND FLOOR,<br>LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI, NEW DELHI                    | 23382163                       |
| (LETTER DTD 21.05.2015)                        | MR. RAJ KUMAR GUPTA                                                                                                                              | RESIDENTIAL ADDRESS:-<br>C-118, ASHOK VIHAR,<br>NEW DELHI - 110052                        | 27436362, 27436838             |
| (LETTER DT.09.12.2017)                         | 3.MR.SATVIK VARMA,ADV<br>4.MR.ATUL KUMAR,ADV<br>5.DR.HARSH PATHAK,ADV<br>6.MR.ANAND VARMA,ADV<br>7.MR.ALDANISH REIN,ADV<br>8.MR.VIBHORE GARG,ADV | NEW LAWYERS CHAMBER NO. 335,<br>SUPREME COURT OF INDIA,<br>NEW DELHI                      |                                |
|                                                | <u>PANEEL COUNSELS</u><br><br>3. MR. SATYA RANJAN SWAIN,<br>ADV<br>10.MR.SANJAY KUMAR PATHAK,<br>ADV                                             |                                                                                           |                                |
|                                                | MR. KUNAL SABHARWAL,<br>ADVOCATE<br><br>ON THE PANEL OF COUNSELS<br>FOR THREE YEARS VIDE<br>LETTER DATED 30.08.2022                              | OFFICE ADDRESS:<br>C-1, 2 <sup>ND</sup> FLOOR,<br>PANCHSHEEL ENCLAVE,<br>NEW DELHI-110017 |                                |
|                                                |                                                                                                                                                  |                                                                                           |                                |
|                                                |                                                                                                                                                  |                                                                                           |                                |
| APPAREL EXPORTS PROMOTION<br>COUNCIL (A.E.P.C) | MR. G.L.RAWAL<br>MR. KULJEET RAWAL<br>MR. RAJESH RAWAL                                                                                           | 249, LAWYERS CHAMBERS BUILDING<br>DELHI HIGH COURT, NEW DELHI                             | 23686241, 23747585<br>23747161 |
| AIRPORTS AUTHORITY OF INDIA                    | MR. DIGVIJAY RAI                                                                                                                                 | 477, LAWYERS CHAMBERS,<br>BLOCK-II, HIGH COURT OF                                         | MOB.: 9873103599               |

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|                                                                               | <p>'STANDING COUNSEL'</p> <p>[AUTHORISED TO ACCEPT ADVANCE NOTICES, ETC.]</p>                               | <p>DELHI, SHER SHAH ROAD,<br/>NEW DELHI-110003.</p> <p><u>OFFICE AT :</u></p> <p>A-190, DEFENCE COLONY,<br/>NEW DELHI-110024</p> | <p>PH. (OFFICE) :<br/>011-41040522</p> <p>e-mail:<br/><a href="mailto:digvijayrai@rediffmail.com">digvijayrai@rediffmail.com</a></p>                                                                                                                                                                                                                                                                 |
| AIR INDIA LTD.                                                                | M/S SURI & CO., ADVOCATES                                                                                   | 12, GOLF APARTMENT,<br>SUJAN SINGH PARK,<br>NEW DELHI - 110003                                                                   | PH : 24646776,<br>24646886                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                               | M/S BHASIN & CO., ADVOCATE                                                                                  | 10TH FLOOR, 10, HAILEY ROAD,<br>NEW DELH - 110 001                                                                               | 23315024, 23322601,<br>23326968                                                                                                                                                                                                                                                                                                                                                                      |
| <p>-----</p> <p>AIR INDIA LTD.<br/>[LETTER DTD 23.09.2020]</p>                | M/S DSK LEGAL,                                                                                              | G-29, BASEMENT, LAJPAT NAGAR-III<br>NEW DELHI-110024                                                                             | <p>CONTACT PERSON- MR.<br/>KRISHAN, CLERK,<br/>DSK LEGAL<br/>(MOBILE - 9871452750,</p> <p>EMAIL -<br/><a href="mailto:krishanita1981@gmail.com">krishanita1981@gmail.com</a></p> <p>ALTERNATIVE CONTACT<br/>PERSON-<br/>MR. SAMIR MALIK,<br/>ASSOCIATE PARTNER,<br/>DSK LEGAL<br/>(MOBILE 9871737960,</p> <p>EMAIL-<br/><a href="mailto:samir.malik@dsklegal.com">samir.malik@dsklegal.com</a> )</p> |
| ASSOCIATION OF RETIRED JUDGES<br>OF SUPREME COURT AND HIGH<br>COURTS OF INDIA | <p><u>SENIOR ADVOCATES</u></p> <p>1. JUSTICE N.K. MODY<br/>(TEAM LEADER)</p> <p>2. JUSTICE D.K. TRIVEDI</p> |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |

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|                                                                                 | (ASSOCIATE)<br>3. JUSTICE S. SAMVATSAR<br>(ASSOCIATE)<br>4. JUSTICE S.S.<br>KULSHRESHTRA<br>(ASSOCIATE)<br>5. JUSTICE SUDHIR KUMAR<br>SAXENA (ASSOCIATE)<br>6. JUSTICE V.C. GUPTA<br>(ASSOCIATE)<br>7. JUSTICE S.N. AGNIHOTRI<br>(ASSOCIATE)<br><br>VIDE LETTER DATED 27.07.2022 |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |
| ARMY COLLEGE OF MEDICAL SCIENCES (ACMS) & ARMY WELFARE EDUCATION SOCIETY (AWES) | MR. DIPAK KUMAR JENA<br>"NOMINATED COUNSEL"                                                                                                                                                                                                                                      | D-7, MANAS APARTMENT,<br>MAYUR VIHAR PHASE-I (EXTN.),<br>DELHI-110091                                                                                                                                                                                                                         | PHONE :011-22744025,26<br>PHONE FAX-011-22744025<br>MOBILE:9810078350,<br>9868878350<br>E-MAIL:<br><a href="mailto:dkjlegalsolutiongroup@gmail.com">dkjlegalsolutiongroup@gmail.com</a><br><a href="mailto:dipakjena@sify.com">dipakjena@sify.com</a> |
| AGRICULTURAL PRODUCE MARKET COMMITTEE (MNI) ,AZADPUR,DELHI                      | MR. R.N.SINGH, ADVOCATE                                                                                                                                                                                                                                                          | CHAMBER NO.540-541,<br>LAWYERS CHAMBER, PATIALA HOUSE<br>COURT, NEW DELHI                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                       |
| AIR FORCE NAVAL HOUSING BOARD                                                   | MR. R.K. HANDOO &<br>ASSOCIATES                                                                                                                                                                                                                                                  | FLAT-E, SAGOR APARTMENT,<br>6, TILAK MARG, NEW DELHI-110001                                                                                                                                                                                                                                   | TEL: 23389062                                                                                                                                                                                                                                         |
| ALLAHABAD BANK<br><br>(LETTER DATED 07.06.2016)                                 | MR. ASHOK KUMAR JAIN<br>'STANDING COUNSEL'<br><br>-----<br>MR. RAJESH KUMAR GAUTAM<br>'STANDING COUNSEL'<br><br>(LETTER DTD. 13.07.2017)<br><br>-----                                                                                                                            | ROOM NO. 302, 3 <sup>RD</sup> FLOOR, PRAKASH<br>DEEP BUILDING NO. 7, TOLSTOY<br>MARG, NEW DELHI-110001<br><br>-----<br>CHAMBER NO. 33, SUPREME COURT OF<br>INDIA, BHAGWAN DAS ROAD, NEW<br>DELHI-110001<br><br>B-230, BASEMENT, GREATER<br>KAILASH, PART-I, NEW DELHI-<br>110048<br><br>----- | TEL.: 011-23710227<br>MOB.: 9810012586<br><br>-----<br>TEL.: 011-49404616<br>49403583<br><br>MOB.: 9811252434<br><br>E-MAIL:<br><a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a><br>-----                                       |

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|                                                                                  | M/S HVS LEGAL<br>PROP. MR. HARSHVARDHAN SINGH<br><br>-----<br>MS. REEMA KHORANA, ADV<br>'STANDING COUNSEL'<br>(LETTER DT. 03.12.2018) | C/O DR. KUMAR JWALA CHAMBER,<br>NO. 103 BLOCK NO. 3, LAWYERS<br>CHAMBER, DELHI HIGH COURT, NEW<br>DELHI.<br><br>-----<br>OFFICE: E 89, BASEMENT, MASJIT<br>MOTH, GREATER KAILASH-III, NEW<br>DELHI-110048<br><br>CHAMBER: CH. NO.336 LAWYER'S<br>CHAMBERS. BLOCK-I, NEW DELHI | TEL.: 011-65259344<br>MOB.: 9871055118<br>9971055118<br><br>-----<br>TEL: 011-40644210<br>MOB: 9811135752,<br>9811229397<br><br>TEL: 011-23387866                                                     |
| ADITYA BIRLA FINANCE LIMITED                                                     | SANJEEV SINGH &<br>ASSOCIATES,<br>ADVOCATES                                                                                           | B-13, LOWER GROUND FLOOR, CHIRAG<br>ENCLAVE,<br>NEW DELHI-110048                                                                                                                                                                                                              | MOB: 9810122176<br>E-MAIL:<br>ssalawfirm@ssalawfirm<br>.in                                                                                                                                            |
| ADITYA BIRLA HOUSING FINANCE<br>LTD.<br>(A PART OF ADITYA BIRLA<br>CAPITAL LTD.) | MR. ANMOL CHANDAN,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 12.04.2023                                                    | D-18 (LGF), JANGPURA EXTENSION,<br>NEW DELHI-110014                                                                                                                                                                                                                           | MOBILE: 8375015983<br>EMAIL:<br><a href="mailto:advocate.anmol@gmail.com">advocate.anmol@gmail.co<br/>m</a>                                                                                           |
| AKS UNIVERSITY, SATNA<br>(MADHYA PRADESH)<br>THE UNIVERSITY WITH DIFFERENCE      | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 16.11.2022                                               | OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110048                                                                                                                                                                            | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> |
| ALL INDIA PANCHAYAT PARISHAD                                                     | MR. SUNIL KUMAR, ADVOCATE<br>ENROL. NO. D/2561-C/2008<br>NOMINATED COUNSEL<br><br>LETTER DATED 31.12.2024                             | OFFICE AT LOWER GROUND FLOOR,<br>B-147, LAJPAT NAGAR-I,<br>NEW DELHI-110024                                                                                                                                                                                                   | MOBILE: 9311515886<br>7982241973<br>EMAIL:<br><a href="mailto:sunilknbgmail.com">sunilknbgmail.com</a>                                                                                                |
|                                                                                  | MR. TEJ PRATAP SINGH,<br>ADVOCATE<br>ENROL. NO. D/3005/2022<br>NOMINATED COUNSEL<br><br>LETTER DATED 31.12.2024                       | OFFICE AT A-98, STREET-1,<br>JAGATPURI, MANDOLI ROAD,<br>SHAHDARA, DELHI-110093                                                                                                                                                                                               | MOBILE: 9871530540<br>9953530540<br>EMAIL:<br><a href="mailto:tejpratapsinghadvocate@gmail.com">tejpratapsinghadvocate@<br/>gmail.com</a>                                                             |

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| AKHIL BHARATIYA PRAKRITIK<br>CHIKITSA PARISHAD<br>[AUTONOMOUS BODY]<br>[FORMERLY ALL INDIA NATURE<br>CARE FOUNDATION] | MR. RAJENDER KUMAR RAWAT,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>"LETTER DATED 15.02.2022"                                                                                                                                         | CHAMBER NO. 326,<br>LAWYERS CHAMBER BLOCK,<br>HIGH COURT OF DELHI<br>AT NEW DELHI             | MOBILE: 9810053768<br>EMAIL:<br><a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>                |
|                                                                                                                       | MR. MANISH KUMAR,<br>ADVOCATE,<br>ADDL STANDING COUNSEL<br><br>"LETTER DATED 15.02.2022"                                                                                                                                            | CHAMBER NO. 109,<br>LAWYERS CHAMBER BLOCK-III,<br>HIGH COURT OF DELHI<br>AT NEW DELHI         | MOBILE: 9910580816<br>EMAIL:<br><a href="mailto:manishkumaradvv6@gmail.com">manishkumaradvv6@gmail.com</a>      |
|                                                                                                                       | MS. VANDANA SACHDEVA,<br>ADVOCATE ,<br>PANEL COUNSEL<br><br>"LETTER DATED 15.02.2022"                                                                                                                                               | CHAMBER NO. 109,<br>LAWYERS CHAMBER BLOCK-III,<br>HIGH COURT OF DELHI,<br>AT NEW DELHI        | MOBILE: 9354800868                                                                                              |
| ALTICO CAPITAL INDIA PRIVATE<br>LIMITED<br>LETTER DT. 25.10.2017                                                      | MS. DIYA KAPUR<br>LAW CHAMBERS OF KAPUR &<br>TREHAN                                                                                                                                                                                 | A-89 DEFENCE COLONY, GROUND<br>FLOOR, NEW DELHI-110024                                        | E-MAIL:<br><a href="mailto:diya.kapur@lawchambers.in">diya.kapur@lawchambers.in</a><br><br>PH:011-40546138      |
| COMMISSION FOR AIR QUALITY<br>MANAGEMENT (CAQM) IN THE<br>NATIONAL CAPITAL REGION AND<br>ADJOINING AREAS              | DR. ABHISHEK ATREY, AOR,<br>ENROLLMENT NO:<br>D/230-C/97R) U.K. 903/2021<br>SENIOR PANEL COUNSEL<br><br>VALID FOR A PERIOD OF<br>THREE (3) YEARS OR UNTIL<br>FURTHER ORDERS, WHICHEVER<br>IS EARLIER VIDE ORDER<br>DATED 17.03.2026 | ADDRESS: 319, SUPREME COURT<br>LAWYER'S CHAMBER,<br>M.C. SETALWAD BLOCK, NEW DELHI-<br>110001 | MOB: 9810047556 EMAIL:<br><a href="mailto:ABHISHEKATREY@GMAIL.COM">ABHISHEKATREY@GMAIL.COM</a>                  |
|                                                                                                                       | MS. SUHASINI SEN,<br>ENROLLMENT NO: D/1019/2010<br>SENIOR PANEL COUNSEL<br><br>VALID FOR A PERIOD OF<br>THREE (3) YEARS OR UNTIL<br>FURTHER ORDERS, WHICHEVER<br>IS EARLIER VIDE ORDER<br>DATED 17.03.2026                          | ADDRESS: R 2898, LOWER GROUND<br>FLOOR,<br>GREATER KAILASH 1, NEW DELHI,<br>110048            | MOB: 011-41606930,<br>9650096066, EMAIL :<br><a href="mailto:SUHASINI.SEN@GMAIL.COM">SUHASINI.SEN@GMAIL.COM</a> |

|                                                                                                             |                                                                                                                                                                                                                                |                                                                                                                                                                                   |                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                             | <p>MR. KUMAR PRASHANT, AOR,<br/>ENROLLMENT NO: D/3967/2015<br/>SENIOR PANEL COUNSEL</p> <p>VALID FOR A PERIOD OF<br/>THREE (3) YEARS OR UNTIL<br/>FURTHER ORDERS, WHICHEVER<br/>IS EARLIER VIDE ORDER<br/>DATED 17.03.2026</p> | <p>ADDRESS: K-1. GROUND FLOOR,<br/>COMMERCIAL COMPLEX,<br/>(NEXT TO HDFC BANK), JANGPURA<br/>EXTENSION, NEW DELHI- 110014</p>                                                     | <p>MOB: 9611936968, EMAIL<br/>:<br/><a href="mailto:PRASHANT.ADV@HOTMAIL.COM">PRASHANT.ADV@HOTMAIL.COM</a></p>                                                                                                 |
|                                                                                                             | <p>MR. KARTIKEYA ASTHANA,<br/>ENROLLMENT NO: D/1309/2016<br/>JUNIOR PANEL COUNSEL</p> <p>VALID FOR A PERIOD OF<br/>THREE (3) YEARS OR UNTIL<br/>FURTHER ORDERS, WHICHEVER<br/>IS EARLIER VIDE ORDER<br/>DATED 17.03.2026</p>   | <p>ADDRESS: C-63, FIRST FLOOR,<br/>DEFENCE COLONY, NEW DELHI-<br/>110024,</p>                                                                                                     | <p>MOB: 011-47543069,<br/>9811180771, EMAIL:<br/><a href="mailto:KARTIKEYA@ASTHANALAW.COM">KARTIKEYA@ASTHANALAW.COM</a></p>                                                                                    |
|                                                                                                             | <p>MS. RADHIKA RAI, ENROLLMENT<br/>NO: D/6147/2018<br/>JUNIOR PANEL COUNSEL</p> <p>VALID FOR A PERIOD OF<br/>THREE (3) YEARS OR UNTIL<br/>FURTHER ORDERS, WHICHEVER<br/>IS EARLIER VIDE ORDER<br/>DATED 17.03.2026</p>         | <p>ADDRESS: E-406, LGF, GREATER<br/>KAILASH-1, NEW DELHI- 110048</p>                                                                                                              | <p>MOB: 011-41026486,<br/>9582239092, EMAIL:<br/><a href="mailto:RADHIKARAILEGAL@GMAIL.COM">RADHIKARAILEGAL@GMAIL.COM</a></p>                                                                                  |
| ANIMAL WELFARE BOARD OF INDIA<br>MINISTRY OF FISHERIES, ANIMAL<br>HUSBANDRY AND DAIRYING,<br>GOVT. OF INDIA | <p>MR. VIKRAM CHANDRAVANSHI,<br/>ADVOCATE AND LEGAL<br/>ADVISOR,</p> <p>LETTER DATED 04.10.2024</p>                                                                                                                            | <p>2<sup>ND</sup> FLOOR CHANDER LOK BUILDING,<br/>36<sup>TH</sup> JANPATH ROAD JANPATH,<br/>NEW DELHI-110001</p>                                                                  | <p>MOBILE: 9650664218<br/>EMAIL:<br/><a href="mailto:legaladvisor@awbi.gov.in">legaladvisor@awbi.gov.in</a><br/><a href="mailto:Adv.vikram.chandravanshi@gmail.com">Adv.vikram.chandravanshi@gmail.com</a></p> |
| ANDHRA BANK<br><br>LETTER DT. 10.01.2018                                                                    | <p><u>NOMINATED COUNSELS</u></p> <p>1. MR. R P VATS<br/>(M/S VATS GUPTA &amp; COMPANY)</p> <p>2. MR. P B A SRINIVASAN<br/>(M/S SRI &amp; ASSOCIATES)</p> <p>3. MR. KRISHAN NARANG<br/>(M/S NARANG ASSOCIATES)</p>              | <p>SUITE NO.1, 19, PARK AREA, NEW<br/>DELHI-110005</p> <p>B-1/6, LGF HAUZ KHAS, NEW DELHI-<br/>110016</p> <p>D-28, JANGPURA EXTENSION, NEAR<br/>EROS CINEMA, NEW DLEHI-110014</p> |                                                                                                                                                                                                                |

|                |                                                                                                                                                |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                             |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | 4. MR. BALRAJ DEWAN                                                                                                                            | CHAMBER NO. 108, C K DAPTHARY CHAMBERS, SUPREME COURT OF INDIA, NEW DELHI-01                                                                                                                                                |                                                                                                                                                                                                                                                                             |
| BANK OF BARODA | MR. SANTOSH KUMAR ROUT,<br>ENROL NO. D/357/1999<br>ADVOCATE<br>STANDING COUNSEL<br><br><br><br><br><br><br><br><br><br>LETTER DATED 23.03.2026 | OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110016<br><br>CHAMBER ADDRESS:<br>CHAMBER NO.175,<br>NEW CHAMBER BLOCK-II,<br>HIGH COURT BUILDING<br>DEHI HIGH COURT, NEW DELHI | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a><br><a href="mailto:rout2santosh@gmail.com">rout2santosh@gmail.com</a> |
|                | MR. ARUN AGARWAL, ADVOCATE<br>ENROL NO. D/173/1988<br>STANDING COUNSEL<br><br><br><br><br><br><br>LETTER DATED 23.03.2026                      | CHAMBER ADDRESS:<br>159, LAWYERS' CHAMBER, BLOCK-I,<br>HIGH COURT OF DELHI-110003<br><br>OFFICE ADDRESS:<br>10 UGF, ARUNACHAL BUILDING,<br>19 BARAKHAMBA ROAD,<br>NEW DELHI-110001                                          | MOB.: +91-9811087995<br>PHONE: +9111 23383514<br>+9111 41578342<br><br>E-MAIL:<br><a href="mailto:Arun.aggarwal@aglpartners.in">Arun.aggarwal@aglpartners.in</a><br><a href="mailto:advarun36@gmail.com">advarun36@gmail.com</a>                                            |
|                | MR. KUSH SHARMA, ADVOCATE<br>ENROL NO. D/529/2007<br>MANAGING PARTNER<br>STANDING COUNSEL<br><br><br><br><br><br><br>LETTER DATED 23.03.2026   | <u>KSA LAW OFFICES LLP</u><br><br>CHAMBER ADDRESS<br>385, BLOCK-II, DELHI HIGH COURT<br>NEW DELHI-110003<br><br>OFFICE:<br>B-9, DHAWANDEEP BUILDING,<br>6 JANTAR MANTAR ROAD<br>NEW DELHI-110001                            | PHONE: +91-11-23387385<br><br>PH:- 9311399002<br>011-45141100<br>011-42171100<br>EMAIL:<br><a href="mailto:Info.ksalawoffices@gmail.com">Info.ksalawoffices@gmail.com</a><br><a href="mailto:Kushsharma84@gmail.com">Kushsharma84@gmail.com</a>                             |
|                | MR. BRIJESH KUMAR TAMBER,<br>ENROL NO. D/1432/2003<br>ADVOCATE<br>STANDING COUNSEL                                                             | CHAMBER ADDRESS:<br>LAWYERS CHAMBERS NO - 260<br>SHER SHAH ROAD,<br>DELHI HIGH COURT, NEW DELHI                                                                                                                             | TEL: 011-41030212-215<br>MOB: 9891125411<br>9899658074<br>EMAIL:                                                                                                                                                                                                            |

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|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                               | LETTER DATED 23.03.2026                                                                                              | OFFICE ADDRESS:<br>J-28, JANGPURA EXTENSION,<br>NEW DELHI-110014                                                                                                                                                                                        | <a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@gmail.com</a>                                                                                                                                                                       |
|                                                                                                               | MS. PRAVEENA GAUTAM,<br>ENROL NO. D/816/1994<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 23.03.2026          | CHAMBER ADDRESS:<br>LAWYERS CHAMBERS NO. 237<br>ADDITIONAL BUILDING COMPLEX,<br>D BLOCK, SUPREME COURT OF INDIA<br>OPPOSITE PRAGATI MAIDAN,<br>NEW DELHI<br><br>OFFICE ADDRESS:<br>PG LAW CHAMBERS, A-2,<br>L.G.F. LAJPAT NAGAR-III<br>NEW DELHI-110024 | OFFICE: 011-41001606<br>MOBILE: 9868100876<br>9911873774<br>(ALTERNATE MOBILE NO.)<br><br>EMAIL:<br><a href="mailto:praveena1807@hotmail.com">praveena1807@hotmail.com</a><br><a href="mailto:Praveenagautam9976@gmail.com">Praveenagautam9976@gmail.com</a> |
| BANK OF MAHARASHTRA                                                                                           | MR. V.K. GUPTA, ADVOCATE<br>STANDING COUNSEL<br><br>"LETTER DT. 13.03.2023"                                          | 143,LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003.                                                                                                                                                                                          | MOBILE: 9582206578,<br>OFFICE: 011-27466577<br><br>E-MAIL:<br><a href="mailto:vinodgupta501@hotmail.com">vinodgupta501@hotmail.com</a>                                                                                                                       |
|                                                                                                               | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>(ENROLMENT NO. D/357/1999)<br>STANDING COUNSEL<br><br>LETTER DATED 17.01.2024 | CHAMBER NO. 175, BLOCK-2,<br>NEW CHAMBER BLOCK,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110048                                                      | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>                                                        |
| BHARAT PETROLEUM CORPORATION LTD<br><br>"OFFICIAL EMAIL ID FOR THE PURPOSE OF RECEIVING ADVANCE NOTICE IN THE | KOURA & COMPANY,<br>ADVOCATES & BARRISTERS                                                                           | CHAMBER NO. 345,<br>DELHI HIGH COURT,<br>NEW DELHI<br><br>FLAT NOS. 236-239, IIND FLOOR,<br>TRIBHUVAN COMPLEX, ISHWAR NAGAR,<br>MATHURA ROAD, NEW DELHI-110065                                                                                          | PH: 23381487<br>PHONE: (91 11)<br>26322240-44<br><br>e-mail:<br><a href="mailto:koura_co@bol.net.in">koura_co@bol.net.in</a>                                                                                                                                 |

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| MATTERS FILES BEFORE THIS COURT:<br><a href="mailto:Z_legalinfo@bharatpetroleum.in">Z_legalinfo@bharatpetroleum.in</a><br><u>VIDE LETTER DATED 09.03.2021</u> |                                                                                                                             |                                                                                                                                               | <a href="mailto:kouraco@vsnl.net">kouraco@vsnl.net</a>                                                                                                                                           |
| BHARAT SANCHAR NIGAM LTD.<br>(BSNL)                                                                                                                           | 1. MR. SAMEER AGARWAL                                                                                                       | CHAMBER NO.102, PATIALA HOUSE COURTS, NEW DELHI - 110001<br><br>RESIDENCE: B-138, SECTOR-30, NOIDA<br>UTTAR PRADESH-201303                    | TELEPHONE NO. (O) - 23388889<br>MOBILE - 9873405405<br>9810047285<br>EMAIL: <a href="mailto:sameer.lawyer@gmail.com">sameer.lawyer@gmail.com</a>                                                 |
| BSES YAMUNA POWER LIMITED                                                                                                                                     | MR. MANISH KUMAR SRIVASTAVA, ADVOCATE,<br><br>ENROL NO. D/251/2001<br><br>"STANDING COUNSEL"<br><br>LETTER DATED 15.03.2023 | ADDRESS:<br>C-2/14, LOWER GROUND FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016                                                         | MOBILE: 9871102052<br><br>LANDLINE: 011-4053-8238/<br>4158-9191<br>EMAIL: <a href="mailto:manish@kdatta.in">manish@kdatta.in</a> ,<br><a href="mailto:mansri25@gmail.com">mansri25@gmail.com</a> |
| BSES RAJDHANI<br>(LETTER DTD. 13.2.08)                                                                                                                        | ALAG & ASSOCOATES, ADVOCATES & CONSULTANTS,<br><br>"NOMINATED LAW FIRM"                                                     | 1. CHAMBER NO. 493, LAWYERSS CHAMBERS BLOCK - II, DELHI HIGH COURT, NEW DELHI-110003<br><br>2. C-9, (LGF), DEFENCE COLONY, NEW DLEHI - 110024 | PH. 23073810, 65653534<br>PH. 46594879                                                                                                                                                           |
| BULANDSHAHAH & KHURJA DEVELOPMENT AUTHORITY,<br>BULANDSHAHAH                                                                                                  | MS. VEERA KAUL SINGH, ADVOCATE<br><br>VIDE LETTER DATED 16.09.2022                                                          |                                                                                                                                               |                                                                                                                                                                                                  |
| BSES RAJDHANI POWER LIMITED                                                                                                                                   | MR. RISHAB RAJ JAIN, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 19.06.2023                                            | M-24, LOWER GROUND FLOOR (LGF), LAJPAT NAGAR-III<br>NEW DELHI-110 024                                                                         | PHONE: 011 46561081/82<br>MOBILE: 9811079695<br>EMAIL: <a href="mailto:rishab@rrjassociate.com">rishab@rrjassociate.com</a>                                                                      |

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| BAR COUNCIL OF INDIA<br>(LETTER DTD. 10.05.2012)<br>(LETTER DTD. 07.12.2016) | 1. MR. PREETPAL SINGH          | 118, LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI<br>SHER SHAH ROAD,<br>NEW DELHI-110003                                                      | MOB.: 9958555055                                                                                                                 |
| [LETTER DTD. 16.10.2012]<br>(LETTER DTD. 07.12.2016)                         | 2. MR. RAJESH YADAV            | C-253, FIRST FLOOR<br>DEFENCE COLONY, NEW DELHI-110024                                                                                    | MOB.: 9811006760                                                                                                                 |
| [LETTER DTD. 19.08.2013]<br>(LETTER DTD. 07.12.2016)                         | 3. MR. UMESH JOSHI<br>ADVOCATE | HOUSE NO.206, BLOCK B-1, YAMUNA<br>VIHAR, DELHI 110053                                                                                    | PH.:22918636<br>MOB.:09910568669<br>9968298636<br>EMAIL:<br><a href="mailto:advumeshjoshi@gmail.com">advumeshjoshi@gmail.com</a> |
|                                                                              | 4. MRS. SAMTA P. MISHRA        | PLOT NO. 745, SECTOR-45,<br>FARIDABAD, HARYANA                                                                                            | MOB.:9868006919                                                                                                                  |
| [LETTER DTD. 20.06.2015]<br>(LETTER DTD. 07.12.2016)                         | 5. MR. HARSH SHARMA            | PROSOLL LAW INC.<br>OFFICE-2308 (L.G.F.) HUDSON<br>LANE, DELHI-9                                                                          | MOB: 9968293810,<br>9810064070                                                                                                   |
|                                                                              | 6. MR. VIBHU SHANKER<br>MISHRA | MB 180, 1ST FLOOR, SHAKARPUR,<br>DELHI-110092<br><br>CHAMBER NO. 322, NEW LAWYERS<br>CHAMBER, MC SETALVAD CHAMBER<br>BLOCK, SUPREME COURT | MOB:9868085319<br><br>EMAIL:<br><a href="mailto:vsmishraadvocate@gmail.com">vsmishraadvocate@gmail.com</a>                       |
|                                                                              | 7. MS. ANJUL DWIVEDI           | BLOCK A4, FLAT NO. 001, KRISHNA<br>APRA GARDEN, NEAR SHIPRA<br>MALL, INDIRAPURAM, GHAZIABAD,<br>UTTAR PRADESH                             | MOB:8586961002<br>EMAIL:<br><a href="mailto:anjuldwivedi25@yahoo.co.in">anjuldwivedi25@yahoo.co.in</a>                           |
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| (LETTER DTD. 07.12.2016)      | 8. MR. MAHAVIR SINGH                                                                     | DELHI-110017                                                                                    | 9312388208<br><br>EMAIL:<br><a href="mailto:advovigh@gmail.com">advovigh@gmail.com</a>                                                                                     |
|                               | -----<br>9. MR. VIKRANT PACHNANDA                                                        | -----<br>BUNGALOW NO. 76,<br>NEW MOTI BAGH<br>NEW DELHI-110023                                  | -----<br>MOB: 9871138313<br>EMAIL:<br><a href="mailto:vikrant.pachnanda@gmail.com">vikrant.pachnanda@gmail.com</a>                                                         |
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|                               | (LETTER DTD. 11.08.2017)                                                                 |                                                                                                 |                                                                                                                                                                            |
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|                               | 2. MR. SAURAV AGARAWAL,<br>ADVOCATE<br>STANDING COUNSEL<br><br>"LETTER DATED 29.06.2023" | FLAT 3D, WHITE HOUSE,<br>10 BHAGWAN DASS ROAD,<br>NEW DELHI-110001                              | MOB.: 9312832442<br>email:<br><a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a><br><a href="mailto:saurav@saoffice.in">saurav@saoffice.in</a>                   |
|                               | 3. M/S KHAITAN & CO.<br>THROUGH MR. ATUL<br>SHANKER MATHUR, PARTNER<br>STANDING COUNSEL  | OFFICE:<br>MAX TOWERS, 7 <sup>TH</sup> AND 8 <sup>TH</sup> FLOORS,<br>SECTOR 16B, NOIDA-201 301 | MOB.: 9811022261<br>EMAIL:<br><a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a><br><a href="mailto:atul.s.mathur@khaitanco.com">atul.s.mathur@khaitanco.com</a> |

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|                                                          | "LETTER DATED 29.06.2023"                                                                     |                                                                                                                                                               | <a href="#">.com</a>                                                                                                                                                                            |
|                                                          | 4.MR. KRISHAN KUMAR TYAGI,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>"LETTER DATED 29.06.2023"  | 316, LAWYER'S CHAMBER,<br>C.K. DAPHTARAY BLOCK,<br>SUPREME COURT, NEW DELHI                                                                                   | EMAIL:<br><a href="mailto:kktscoffice142@gmail.com">kktscoffice142@gmail.com</a><br>MOBILE: 9811157131                                                                                          |
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| BHIM RAO AMBEDKAR COLLEGE<br>(UNIVERSITY OF DELHI)       |                                                                                               |                                                                                                                                                               |                                                                                                                                                                                                 |
| M/S BLS INTERNATIONAL SERVICES<br>LIMITED, NEW DELHI     | MR. NAMAN JOSHI, ADVOCATE<br>(D/997/2014)<br>NOMINATED COUNSEL<br><br>LETTER DATED 09.01.2025 | ADDRESS:<br>MR. NAMAN JOSHI, ADVOCATE<br>FOUNDING PARTNER,<br>CHAMBERS OF JOSHI & SINGH,<br>A-64, L.G.F., NOZAMUDDIN EAST,<br>NEW DELHI-110013                | EMAIL:<br><a href="mailto:naman.joshi@CJSlegal.in">naman.joshi@CJSlegal.in</a><br>MOBILE: +91 9810057280                                                                                        |
| BHARAT PETROLEUM CORPORATION<br>LTD.                     | KOURA & COMPANY,<br>ADVOCATES & BARRISTERS                                                    | CHAMBER NO. 345, DELHI HIGH<br>COURT, NEW DELHI<br><br>FLAT NOS. 236-239, IIND FLOOR,<br>TRIBHUVAN COMPLEX, ISHWAR NAGAR,<br>MATHURA ROAD,<br>NEWDELHI-110065 | PH: 23381487<br>26322240-44<br><br>Fax; (91 11) 26321544<br>e-mail:<br><a href="mailto:kaoura_co@bol.net.in">kaoura_co@bol.net.in</a><br><a href="mailto:lairacp2vsnl.net">lairacp2vsnl.net</a> |
| BLIND RELIEF ASSOCIATION,<br>DELHI                       | MR. NAVIN CHAWLA                                                                              | CHAMBER NO. 304,<br>DELHI HIGH COURT,<br>NEW DELHI-110001                                                                                                     | PHONE (O) :<br>29817505/29815261<br><br>RES: 26892298/26124207                                                                                                                                  |
| BANARAS HINDU UNIVERSITY<br><br>[LETTER DTD. 23.04.2014] | MR. ABHISHEK SINGH<br><br>[PANEL COUNSEL; AUTHORISED<br>TO ACCEPT NOTICES, ETC]               | C-312, DEFENCE COLONY,<br>NEW DELHI-110024                                                                                                                    |                                                                                                                                                                                                 |

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|               | MR. P K MULLICK    | CHAMBER NO 329, M. C. SELVAD<br>LAWYERS CHAMBERS,<br>SUPREME COURT OF INDIA,<br>NEW DELHI                                                                                                                                                                 | Mob No.: 9810144495<br>Email-<br><a href="mailto:pkmullick@gmail.com">pkmullick@gmail.com</a>                 |
|               | MR. V SESAHAIRI    | NSA CHAMBERS, M 11, GREATER<br>KAILASH-I,<br>NEW DELHI-110004<br>SBA CHAMBERS, C-315, TECHNOPARK,<br>SECTOR 127, NOIDA -201313                                                                                                                            | Mob No.: 9810323738<br>Email-<br><a href="mailto:sesahairi@sbachambers.com">sesahairi@sbachambers.com</a>     |
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|               | MR. VIPIN JAI      | B 15/3, LEIAH APARTMENTS,<br>VASUNDHARA ENCLAVE,<br>DELHI- 110096                                                                                                                                                                                         | Mob No. 9582152999,<br><br>9873715747<br>Email-<br><a href="mailto:vipinjai@yahoo.com">vipinjai@yahoo.com</a> |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                        | MR. BRIJESH TAMBER                                                                         | C10, BASEMENT, NAZAMUDDIN WEST,<br>NEW DELHI 110013                                                                                             | Mob No. 9891125411<br>Email-<br><a href="mailto:briiesh_tamber@hotmail.com">briiesh_tamber@hotmail.com</a>                                                                                                                                                                                   |
|                                                                                                                                                                        | MR. SAHIL RALLI                                                                            | CHAMBER NO. 214A, BLOCK E,<br>KARKARDOOMA COURTS, DELHI-32<br>RESI- 108, RISHAV VIHAR,<br>NEAR KARKARDOOMA COURTS, DELHI-<br>110092             | Mob No. 9717838348<br>Email-<br><a href="mailto:sahilralliadvocate@gmail.com">sahilralliadvocate@gmail.com</a>                                                                                                                                                                               |
| BRIDGE AND ROOF CO. (INDIA) LTD.<br>(A GOVERNMENT OF INDIA<br>ENTERPRISE)                                                                                              | MR. A.P. DHAMIJA                                                                           | CHAMBER NO. 104, C.K. DAPHTARY<br>LAWYERS CHAMBERS BLOCK, SUPREME<br>COURT OF INDIA, TILAK LANE,<br>BHAGWAN DAS ROAD,<br>NEW DELHI-110001.      | MOB: 9810633614<br>9212116743<br>EMAIL:<br><a href="mailto:apdhamijaadvocate@gmail.com">apdhamijaadvocate@gmail.com</a>                                                                                                                                                                      |
| CENTRAL MEDICAL SERVICES<br>SOCIETY (CMSS)<br>(An autonomous society under<br>Ministry of Health & Family<br>Welfare, Govt. of India)<br><br>(LETTER DATED 25.04.2018) | MR. RISHI KANT SINGH,<br>NOMINATED COUNSEL<br>[TILL FURTHER ORDERS]                        | S5,211,SECOND FLOOR, GREATER<br>KAILASH, PART-I,OPPOSITE M BLOCK<br>MARKET, NEW DELHI-110048                                                    | M-9810186857<br>OFFICE: 011-29239717                                                                                                                                                                                                                                                         |
| BARCLAYS BANK PLC<br><br>(LETTER DTD. 23.08.2017)                                                                                                                      | 1. MR. SANJAY GUPTA,<br>NOMINATED COUNSEL<br><br>2. MR. ATEEV MATHUR,<br>NOMINATED COUNSEL | SNG & PARTNERS<br>CH. NO. 15, DELHI HIGH COURT,<br>SHER SHAH ROAD, NEW DELHI-110503<br><br>R-26, SOUTH EXTENSION, PART-II,<br>NEW DELHI-110049. | MOB.: 9811152920 (MR.<br>SANJAY GUPTA)<br><br>9811800816 (MR. ATEEV<br>MATHUR)<br><br>PH.:+91 11 46175500<br><br>e-MAIL:<br><a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a><br><br><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a> |

|                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <p>BARCLAYS INVESTMENTS &amp; LOANS<br/>(INDIA) LTD</p> <p>(LETTER DTD. 23.08.2017)</p> | <p>1. MR. SANJAY GUPTA,<br/>NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR,<br/>NOMINATED COUNSEL</p>                                                                                   | <p>SNG &amp; PARTNERS<br/>CH. NO. 15, DELHI HIGH COURT,<br/>SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II,<br/>NEW DELHI-110049.</p>    | <p>MOB.: 9811152920 (MR.<br/>SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV<br/>MATHUR)</p> <p>PH.:+91 11 46175500</p> <p>e-MAIL:<br/><a href="mailto:sanjay.gupta@sngpartner&lt;br/&gt;s.in">sanjay.gupta@sngpartner<br/>s.in</a></p> <p><a href="mailto:ateev.mathur@sngpartner&lt;br/&gt;s.in">ateev.mathur@sngpartner<br/>s.in</a></p>                                                            |
| <p>BAJAJ FINANCE LIMITED</p>                                                            | <p>MR. RAJAT KATYAL</p>                                                                                                                                                               | <p>R-291 A, BASEMENT,GREATER<br/>KAILASH,PART-1, NEW DELHI-110048</p>                                                                                            | <p>PHONE: 9811250543,<br/>011-26211488</p>                                                                                                                                                                                                                                                                                                                                                        |
| <p>BACHHRAJ &amp; COMPANY PRIVATE<br/>LIMITED</p> <p>(letter dt. 18/10/2017)</p>        | <p>MS. BINDU<br/>SAXENA,ADVOCATE</p> <p>MR. SHAILENDRA<br/>SWARUP,ADVOCATE</p> <p>(PARTNERS OF M/S SWARUP<br/>&amp; ASSOCIATES, ADVOCATES<br/>SUPREME COURT &amp; HIGH<br/>COURT)</p> | <p>M/S SWARUP &amp; ASSOCIATES,6<sup>TH</sup><br/>FLOOR, J.K.BUILDING, VIPPS<br/>CENTRE NO.2, MASJID MOTH L.S.C.<br/>GREATER KAILASH-II<br/>NEW DELHI 110048</p> | <p>MOB: 9810019293<br/>E-MAIL:<br/><a href="mailto:bsaxena@swarupco.com">bsaxena@swarupco.com</a></p> <p>MOB: 9810019294<br/>E-MAIL:<br/><a href="mailto:sswarup@swarupco.com">SSWARUP@SWARUPCO.COM</a></p> <p>TEL:<br/>91 (11) 29221435,29225875<br/>,29227534/35<br/>FAX:<br/>91 (11) 29228625,29212904</p> <p>E-MAIL:<br/><a href="mailto:swarupco@swarupco.com">swarupco@swarupco.com</a></p> |
| <p>C-DOT (CENTRE FOR DEVELOPMENT<br/>OF TELEMATICS)<br/>(6.10.2006)</p>                 | <p>MR. J.C. SETH</p>                                                                                                                                                                  | <p>C-451, CHITRANJAN PARK,<br/>NEW DELHI-110019</p>                                                                                                              | <p>PHONE 26274477,26278822</p>                                                                                                                                                                                                                                                                                                                                                                    |

|                                         |                                                                                              |                                                                                                                                                                                                    |                                                                                                                           |
|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| CANARA BANK                             | 1. SH. KRISHAN KUMAR,<br>ENROL NO.<br>D/456/1996 (R)                                         | ADDRESS- B-233, LGF, GK-I,<br>NEW DELHI-48,                                                                                                                                                        | E-MAIL-<br><a href="mailto:KRISHENKUMAR@GMAIL.COM">KRISHENKUMAR@GMAIL.COM</a> ,<br>MOBILE: 9910577700,<br>9990577700      |
|                                         | 2. SH. RAIESH KUMAR<br>GAUTAM,<br>ENROL NO.D/2101/2007                                       | ADDRESS-B-230 (BASEMENT),<br>GREATER KAILASH PART- I,<br>NEW DELHI - 110 048,                                                                                                                      | E-MAIL-<br><a href="mailto:RAIESHGAUTAM@KLMEHTA.NET">RAIESHGAUTAM@KLMEHTA.NET</a> ,<br>MOBILE: 9811252434                 |
|                                         | 3.SH. AAYUSHMAAN<br>VATSYAYANA,<br>ENROL NO.D/2698/2016,                                     | ADDRESS- 292, B  2, DELHI HIGH<br>COURT, NEW DELHI-03,<br>LGF, 2- NIZAMUDDIN EAST, NEW<br>DELHI-24                                                                                                 | E-MAIL-<br><a href="mailto:ADVOCATEVATSYAYANA@GMAIL.COM">ADVOCATEVATSYAYANA@GMAIL.COM</a> ,<br>MOBILE: 8600912592         |
|                                         | 4.SH. AKASH SWAMI,<br>ENROL NO.D/4411/2018,                                                  | ADDRESS-234, M.C. SETALVAD<br>LAWYER'S INDIA, CHAMBER<br>SUPREME COURT, NEW DELHI-<br>110001                                                                                                       | E-MAIL -<br><a href="mailto:ADV.SWAMIKASH@GMAIL.COM">ADV.SWAMIKASH@GMAIL.COM</a> ,<br>MOBILE: 9354702054                  |
|                                         | 5. SH. BHUPENDRA KUMAR<br>SINGH,<br>ENROL NO.D/2162/2015                                     | ADDRESS- CH.756 B,<br>2ND FLOOR, DELHI-110092,<br>WESTERN WING, TIS HAZARI<br>COURT,                                                                                                               | E-MAIL-<br><a href="mailto:SINGHBHUPENDRASINGH201@GMAIL.COM">SINGHBHUPENDRASINGH201@GMAIL.COM</a> ,<br>MOBILE: 9599773754 |
|                                         | 6. MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>D-170/1998 (R)<br><br>VIDE LETTER DATED 31.08.2026 | OFFICE ADDRESS:<br>C-3/19, SAFDARJUNG DEVELOPMENT<br>AREA, NEW DELHI-110016<br><br>CHAMBER ADDRESS:<br>CHAMBER NO 175, BLOCK-2,<br>LAWYERS CHAMBER BLOCK,<br>DELHI HIGH COURT,<br>NEW DELHI-110003 | MOBILE: 9990432878<br>EMAIL:<br><a href="mailto:Advskrout71@gmail.com">Advskrout71@gmail.com</a>                          |
| CENTRAL BOARD OF SECONDARY<br>EDUCATION | MR. M. A. NIYAZI, ADVOCATE<br>ENROL NO. D/2448/99<br>STANDING COUNSEL                        | CHAMBER:<br>CHAMBER NO. 465,<br>LAWYER'S CHAMBER BLOCK-1,                                                                                                                                          | MOBILE NO.: 9810413706<br><br>PHONE: 011-43628188,                                                                        |

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                                                                                                                                                                                                                                                          | <p>"FOR A FURTHER PERIOD OF 03 YEARS UPTO 25.06.2027 VIDE LETTER DATED 28.06.2024"</p> <p>MS. MANISHA SINGH, (D-1898/01), ADVOCATE, STANDING COUNSEL</p> <p>FOR ONE YEAR UPTO 21.07.2026 LETTER DATED 22.07.2025</p> <p>MR. SANTOSH KUMAR ROUT, ADVOCATE D-170/1998 (R) STANDING COUNSEL</p> <p>FOR ONE YEAR UPTO 21.07.2026 VIDE LETTER DATED 22.07.2025</p> | <p>DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE:<br/>C-10, LGF, JANGPURA EXTENSION, NEW DELHI-110014</p> <p>CHAMBER NO. 188, BLOCK-II, HIGH COURT OF DELHI NEW DELHI-110003</p> <p>OFFICE ADDRESS: C-3/19, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016</p> <p>C.O. 4/1, AUGUST KRANTI MARG, SIRI INSTITUTIONAL AREA, HAUZ KHAS NEW DELHI-110016</p> <p>CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI</p> <p>CHAMBER NO. 372, HIGH COURT OF DELHI, NEW DELHI</p> | <p>011-43628189</p> <p>EMAIL:<br/><a href="mailto:niyazi786@gmail.com">niyazi786@gmail.com</a></p> <p>MOBILE: 9811941496<br/>EMAIL:<br/><a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a></p> <p>MOBILE: 9990432878<br/>9910967707<br/>EMAIL:<br/><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a><br/><a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a></p> <p>EMAIL:<br/><a href="mailto:ggmpers@cewacor.nic.in">ggmpers@cewacor.nic.in</a><br/>TEL NO.: 011-26515178<br/>MOB: 9871699240</p> <p>PHONE: 2338 6446,<br/>MOBILE: 9810012444.</p> <p>MOBILE: 9910207302<br/>EMAIL:<br/><a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a></p> |
| CENTRAL WAREHOUSING CORPORATION<br>(A GOVERNMENT OF INDIA UNDERTAKING)                                                                                                                                                                                   | <p>THE GROUP GENERAL MANAGER (PERSONNEL)</p> <p>CENTRAL WAREHOUSING CORPORATION</p>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CENTRAL INFORMATION                                                                                                                                                                                                                                      | PROF. K.K. NIGAM                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CENTRAL INFORMATION COMMISSION                                                                                                                                                                                                                           | MR. O.P. SAXENA                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p>CIVIL SERVICES OFFICERS' INSTITUTE, VINAY MARG, CHANAKYAPURI, NEW DELHI-110021</p> <p>NOTE:<br/>THE COPY OF THE WRIT PETITION/ ORDERS/OTHER DOCUMENTS RELATED TO THE MATTERS PERTAINING TO CIVIL SERVICES OFFICERS' INSTITUTE SHOULD BE FORWARDED</p> | <p>MR. ANSHUMAN SHARMA, ADVOCATE "ON PANEL"</p> <p>LETTER DATED 19.05.2023</p>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| DIRECTLY TO THEIR OFFICE<br>THROUGH EMAIL i.e., on<br><a href="mailto:gm@csoi.in">gm@csoi.in</a><br><br>"LETTER DATED 19.05.2023" |                                                                                                                                  |                                                                                                                                               |                                                                                                        |
| CEMENT CORPORATION OF INDIA<br>LTD.<br>(15.11.2006)                                                                               | 1. SH ALAKH KUMAR                                                                                                                | CHAMBER NO. 367, LAWYER'S<br>CHAMBER, DELHI HIGH COURT,<br>NEW DELHI<br><br>RES.-CUM-CHAMBER:<br>L-2A, HAUZ KHAS ENCLAVE,<br>NEW DELHI-110016 | PH. 23387072<br><br>TEL. 9811063763<br>PHONE: 26564516,<br>26511625                                    |
|                                                                                                                                   | 2. M/S. M.V. KINI & CO.,<br>ADVOCATES & SOLICITORS                                                                               | KINI HOUSE, 6/39, JUNG PURA 'B'<br>NEW DELHI-110014                                                                                           | TEL. 24371038-39-40<br>24377639<br>EMAIL: <a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a>       |
|                                                                                                                                   | 3. MR. NISHANT AWANA,<br>(D/686/2013)<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 30.08.2024                             | OFFICE ADDRESS:<br>PLOT A-320, FIRST FLOOR,<br>DEFENCE COLONY, A- BLOCK,<br>NEW DELHI-110024                                                  | EMAIL:<br><a href="mailto:nishantawana@outlook.com">nishantawana@outlook.com</a><br>MOBILE: 7838760760 |
| COMPTROLLER AND AUDITOR<br>GENERAL OF INDIA<br>(24.07.2006)                                                                       | 1. MR. SUDHIR NANDRAJOG<br>"SENIOR COUNSEL"<br>[FOR IAAD CASES]                                                                  | 103/I, HANS BHAWAN, 1-BAHADUR<br>SHAH ZAFAR MARG,<br>NEW DELHI-110002                                                                         |                                                                                                        |
|                                                                                                                                   | 2. MR. MUNEESH MALHOTRA<br>"PANEL COUNSEL"<br>[FOR IAAD CASES]                                                                   | N-212, GREATER KAILASH, PART-I,<br>NEW DELHI-110048                                                                                           |                                                                                                        |
|                                                                                                                                   | 3. DR. SURAT SINGH,<br>ADVOCATE<br>EMPANELLED ADVOCATE<br><br>"FROM 01.10.2022 TO<br>28.02.2024 VIDE LETTER DATED<br>30.11.2022" | LAW OFFICE:<br>B-45, GREATER KAILASH-I,<br>NEW DELHI-110048                                                                                   | MOB: 9319068001<br>EMAIL:<br><a href="mailto:drsوراتsingh972@gmail.com">drsوراتsingh972@gmail.com</a>  |
| CENTRAL EXPENDITURE                                                                                                               | MR. S.S. HOODA, ADVOCATE                                                                                                         |                                                                                                                                               | MOBILE: 9868280166                                                                                     |

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| (AGRICULTURE, FOOD & WATER RESOURCES)<br>8 <sup>TH</sup> & 9 <sup>TH</sup> FLOOR, CAG ANNEXE BUILDING, 10, BAHADUR SHAH ZAFAR MARG, NEW DELHI-110002 | D/2959/1999<br>STANDING COUNSEL<br><br>LETTER DATED 06.07.2026                                                   |                                                                                                            |                                                                                                                                     |
| OFFICE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA<br>9, DEEN DAYAL UPADHYAYA MARG, NEW DELHI-110124                                             | DR. S. S. HOODA, ADVOCATE<br>ADVOCATE ON RECORD<br>STANDING COUNSEL<br><br>LETTER DATED 08.05.2026               | B-40, L.G.F. , SOUTH EXTENSION PART-II,<br>NEW DELHI-110049                                                | PHONE NO. 9868280166<br>EMAIL:<br><a href="mailto:sshooda65@gmail.com">sshooda65@gmail.com</a>                                      |
| FOR THE PERIOD FROM 01.03.2026 TO 28.02.2028 VIDE LETTER DATED 08.05.2026                                                                            | SH. A. K. TEWARI,<br>ADVOCATE,<br>SUPREME COURT OF INDIA<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026    | 1B, SECTOR 15-A, NOIDA-201 201, INDIA                                                                      | PHONE NO. 91-98-111-05581<br>FAX: 91-0120-4222075<br>EMAIL:<br><a href="mailto:tewari.arvind@gmail.com">tewari.arvind@gmail.com</a> |
|                                                                                                                                                      | SH. SHREEYASH U. LALIT,<br>ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                         | C-56, DEFENCE COLONY,<br>DELHI-110024                                                                      | PHONE NO. 9811895363<br>EMAIL:<br><a href="mailto:shreeyashlalit@gmail.com">shreeyashlalit@gmail.com</a>                            |
|                                                                                                                                                      | SH. ARUN SANWAL, ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                   | A-401, LGF, DEFENCE COLONY,<br>DELHI-110024                                                                | PHONE NO. 9868331233<br>EMAIL:<br><a href="mailto:arunsanwal31@gmail.com">arunsanwal31@gmail.com</a>                                |
|                                                                                                                                                      | SH. RAJESH RANJAN,<br>PARTNER,<br>INTELLECTIVE LAW OFFICERS<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026 | A-74, LGF, DEFENCE COLONY,<br>NEW DELHI                                                                    | PHONE NO. 43747474,<br>FAX: 43747475<br>EMAIL:<br><a href="mailto:rastogiranjana@gmail.com">rastogiranjana@gmail.com</a>            |
|                                                                                                                                                      | SH. KARAN GAUR, ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                    | B4/140, SAFDARJUNG ENCLAVE,<br>NEW DELHI-110029                                                            | PHONE NO. 9876100086<br>EMAIL:<br><a href="mailto:karangaur@gmail.com">karangaur@gmail.com</a>                                      |
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| SHRI ADITYA S. PUAR,<br>ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                 | B-89, GREATER KAILASH-I,<br>NEW DELHI-110048                               | PHONE NO. 91-9910828675<br>EMAIL:<br><a href="mailto:aditya@fidelislegal.co.in">aditya@fidelislegal.co.in</a><br><br><a href="mailto:aditya.puar@gmail.com">aditya.puar@gmail.com</a>                   |
| SHRI SIDDHAT SHARMA,<br>ADVOCATE ON RECORD,<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                      | 483, 4 <sup>TH</sup> FLOOR, SECTOR 19,<br>DWARKA, NEW DELHI-110075         | PHONE NO. 91-9871135009<br>EMAIL:<br><a href="mailto:siddhantsharma.adv@gmail.com">siddhantsharma.adv@gmail.com</a>                                                                                     |
| SHRI PRADEEP CHATURVEDI,<br>ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                             | C-2/30, BAPA NAGAR, BEHIND DELHI<br>HIGH COURT<br>NEW DELHI-110003         | PHONE:<br>9810980012/9718553388<br>EMAIL: <a href="mailto:preyn@yahoo.com">preyn@yahoo.com</a><br><a href="mailto:/pradeep.chaturvedi@nic.in">/pradeep.chaturvedi@nic.in</a>                            |
| SHRI R V SINHA, ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                         | 405-LAWYER'S CHAMBERS, BLOCK-<br>III, DELHI HIGH COURT<br>NEW DELHI-110003 | PHONE:<br>9868230464/9810476464<br>EMAIL:<br><a href="mailto:sinhaadvocate@hotmail.com">sinhaadvocate@hotmail.com</a>                                                                                   |
| SHRI ARKAJ KUMAR, ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                       | C-3, L.G.F., JUNG PURA EXTENSION,<br>NEW DELHI-110014                      | PHONE: 9810478949<br>EMAIL:<br><a href="mailto:chamber@arkajkumar.com">chamber@arkajkumar.com</a>                                                                                                       |
| SHRI SIDDHARTH SINHA,<br>ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                | 34 (BASEMENT 1B), BABAR LANE,<br>NEW DELHI-110001                          | PHONE NO - +91<br>971795231 1, EMAIL:<br><a href="mailto:SID1SINHA@GMAIL.COM">SID1SINHA@GMAIL.COM</a>                                                                                                   |
| SHRI NOOR SHERGILL,                                                                                                   | A-67, LGE DEFENCE COLONY,                                                  | PHONE NO: 8284931062.                                                                                                                                                                                   |

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|                                                                                                                                                                                                           | ADVOCATE,<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                                     | NEW DELHI,                                                                                   | EMAIL:<br><a href="mailto:NOONSHERGILL@SWARNIMLEGAL.COM">NOONSHERGILL@SWARNIMLEGAL.COM</a>                         |
|                                                                                                                                                                                                           | SHRI YASHPAL SINGH,<br>ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026               | OPPOSITE GOVINDAM PALACE OLD GT<br>ROAD HODAL,<br>NEAR "TYAGI MANDIR", FARIDABAD:<br>121106, | PHONE NO: 9050829191,<br>EMAIL:<br><a href="mailto:YASHPALADVSOROUT@GMAIL.COM">YASHPALADVSOROUT@GMAIL.COM</a>      |
|                                                                                                                                                                                                           | SHRI VIKASH KUMAR,<br>ADVOCATE<br>EMPANELLED COUNSEL<br><br>LETTER DATED 08.05.2026                | PLOT NO-D2/56, GALI NO-10, OM<br>VIHAR, PHASE-5, UTTAM NAGAR,<br>NEW DELHI- 110059           | PHONE NO.: 9560315250,<br>EMAIL:<br><a href="mailto:ADV.VIKASHKUMAR802@GMAIL.COM">ADV.VIKASHKUMAR802@GMAIL.COM</a> |
| COAL INDIA LIMITED-<br>COAL BHAWAN, ACTION AREA-IA,<br>NEW TOWN, RAJARHAT, KOLKATA<br><br>EMAIL:<br><a href="mailto:gmlegal.cil@coalindia.in">gmlegal.cil@coalindia.in</a><br><br>LETTER DATED 07.07.2021 | MR. NEERAJ, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020                                 | ADDRESS:<br>160, LAWYERS CHAMBERS<br>PATIALA HOUSE,<br>NEW DELHI-110021                      | EMAIL:<br><a href="mailto:neerajindia@hotmail.com">neerajindia@hotmail.com</a>                                     |
|                                                                                                                                                                                                           | MR. DINESH SHARMA,<br>ADVOCATE<br>M/S SNJ & PARTNERS<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020 | ADDRESS:<br>L-18, LGF LAJPAT NAGAR<br>NEW DELHI-110024                                       | EMAIL:<br><a href="mailto:Dinesh.sharma@snjandpartner.com">Dinesh.sharma@snjandpartner.com</a>                     |
|                                                                                                                                                                                                           | MR ROHAN BATRA, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020                             | ADDRESS:<br>E-487 LOWER GROUND FLOOR<br>GREATER KAILASH II<br>NEW DELHI-110048               | EMAIL:<br><a href="mailto:Batrarohan88@gmail.com">Batrarohan88@gmail.com</a>                                       |
|                                                                                                                                                                                                           | MR AKSHAY AMRITANSHU,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020                    | ADDRESS:<br>C-41 LGF JANGPURA EXTN.<br>NEW DELHI-110014                                      | EMAIL:<br><a href="mailto:akshayamritanshu@gmail.com">akshayamritanshu@gmail.com</a>                               |
|                                                                                                                                                                                                           | DR. HARSH PATHAK, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020                           | ADDRESS:<br>23, FIRST FLOOR, BAZAR LANE,<br>BENGALI MARKET,<br>NEW DELHI-110001              | EMAIL:<br><a href="mailto:Law.delhi@gmail.com">Law.delhi@gmail.com</a>                                             |
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| MR. TARKESHWAR NATH,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020      | ADDRESS:<br>CHAMBER NO. 105,BLOCK-III<br>DELHI HIGH COURT CAMPUS<br>NEW DELHI-110001                          | EMAIL:<br><a href="mailto:advotarkeshwarnath@gmail.com">advotarkeshwarnath@gmail.com</a>       |
| MR. KAILASH CHAND MITTAL,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020 | ADDRESS:<br>172, LAWYERS CHAMBER BLOCK-II<br>DELHI HIGH COURT<br>NEW DELHI-110021                             | EMAIL:<br><a href="mailto:chamber172dhe@gmail.com">chamber172dhe@gmail.com</a>                 |
| MR PANKAJ GARG, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020              | ADDRESS:<br>UG-82/83/84, WORLD TRADE CENTRE,<br>HOTAL LALIT CHAMPLES,<br>BARAKHAMBA ROAD,<br>NEW DELHI-110001 | EMAIL:<br><a href="mailto:pankajgargprakash1962@gmail.com">pankajgargprakash1962@gmail.com</a> |
| M/S SINGHANIA & PARTNERS,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020 | ADDRESS:<br>P-24, GREEN PARK EXTENSION<br>NEW DLHI-110016                                                     | EMAIL:<br><a href="mailto:rajesh@singhania.in">rajesh@singhania.in</a>                         |
| MR. UDAYAN KHANDELWAL,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020    | ADDRESS:<br>G-1/75 (LGF) , LAJPAT NAGAR-I,<br>NEW DELHI-110024                                                | EMAIL:<br><a href="mailto:udayankhandelwal@gmail.com">udayankhandelwal@gmail.com</a>           |
| MR. RAJ KARAN SHARMA,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020     | ADDRESS:<br>M-20 LGF, LAJPAT NAGAR-II<br>NEW DELHI-110024                                                     | EMAIL:<br><a href="mailto:advovaterajkaran@gmail.com">advovaterajkaran@gmail.com</a>           |
| MR. SARANSH KUMAR,<br>ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>30.12.2020        | ADDRESS:<br>A-I/261, 2 <sup>ND</sup> FLOOR,<br>SAFDARJUNG ENCLAVE,<br>NEW DELHI-110029                        | EMAIL:<br><a href="mailto:saranshk90@gmail.com">saranshk90@gmail.com</a>                       |
| MR. ARVIND MISHRA,<br>ADVOCATE                                                      | ADDRESS:<br>C-45, NIZAMMUDIN EAST<br>NEW DELHI-110013                                                         | EMAIL:<br><a href="mailto:Arvindmishra11@gmail.com">Arvindmishra11@gmail.com</a>               |

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|                                                                                                      | DATE/YEAR OF EMPANELMENT<br>13.01.2021                                                              |                                                                                                                                                                   |                                                                                                |
|                                                                                                      | MR. ABHISHEK, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>15.01.2021                                | ADDRESS:<br>104, BHARAT CHAMBERS,<br>SCINDIA HOUSE, JANPATH<br>NEW DELHI-110001                                                                                   | EMAIL:<br><a href="mailto:Abhisheksharma.office@gmail.com">Abhisheksharma.office@gmail.com</a> |
|                                                                                                      | MR. DHURUV DEWAN, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>13.01.2021                            | ADDRESS:<br>C-519, DEFENCE COLONY,<br>2 <sup>ND</sup> FLOOR,<br>NEW DELHI-110024                                                                                  | EMAIL:<br><a href="mailto:dhruv@dhruvdewan.in">dhruv@dhruvdewan.in</a>                         |
|                                                                                                      | MR. BHAGAT SINGH, ADVOCATE<br><br>DATE/YEAR OF EMPANELMENT<br>13.01.2021                            | ADDRESS:<br>B-4/156, L.G.F.,<br>SAFDARJUNG ENCLAVE,<br>NEW DELHI-110029                                                                                           | EMAIL:<br><a href="mailto:abharatsingh@gmail.com">abharatsingh@gmail.com</a>                   |
| CENTRAL ADOPTION RESOURCE AGENCY                                                                     | MR. V.N. RAGHUPATI                                                                                  | 12, NEW LAWYERS CHAMBER<br>SUPREME COURT OF INDIA<br>BHAWANDAS ROAD, NEW DELHI-110001                                                                             |                                                                                                |
| CONSULTANCY DEVELOPMENT CENTRE<br><br>LETTER DATED 25.01.2008                                        | M/S SIKRI & CO,<br><br>-----<br><br>MR. RAKESH GOSAIN, ADVOCATE                                     | CHAMBER NO.229, HIGH COURT OF<br>DELHI, NEW DELHI<br><br>-----<br><br>B-57, DEFENCE COLONY,<br>NEW DELHI-110024<br><br>C-6/6367, VASANT KUNJ,<br>NEW DELHI-110070 | -----<br><br>Ph 41553905-09<br><br>PH; 9810393161                                              |
| COMPETITION COMMISSION OF INDIA                                                                      | MS. MEHERUNISSA ANAND<br>JAITLEY, ADVOCATE<br>(ENRL NO. D/3497/2012)<br><br>LETTER DATED 09.01.2025 | CHAMBER NO. 307, 3 <sup>RD</sup> FLOOR,<br>LAWYERS' CHAMBERS BLOCK 1,<br>DELHI HIGH COURT                                                                         | EMAIL:<br><a href="mailto:meherunissa.anand@gmail.com">meherunissa.anand@gmail.com</a>         |
| NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE, NEW DELHI<br>MINISTRY OF AYUSH,<br>GOVT. OF INDIA | MS. ARCHANA PATHAK DAVE,<br>ADVOCATE<br>ADVOCATE ON RECORD &<br>CONSULTANT                          | 17, CENTRAL LANE, BABAR ROAD,<br>BENGALI MARKET, NEW DELHI-<br>110001                                                                                             | PH: 011-49423201<br>MOB: 9971222581<br>9650303320<br><br>EMAIL:                                |

|                                                                                                                                                                                                              |                                                                                                                                      |                                                                                                                                 |                                                                                                                                         |
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| (SINCE CENTRAL COUNCIL OF INDIAN MEDICINE IS DISSOLVED BY THE NCISM ACT, 2020 W.E.F. 11.06.2021)<br><br>LETTER DATED 13.07.2021                                                                              | (LETTER DT. 15.11.2018)                                                                                                              |                                                                                                                                 | <a href="mailto:Archana.p.dave@gmail.com">Archana.p.dave@gmail.com</a>                                                                  |
|                                                                                                                                                                                                              | MR. KUMAR PRASHANT,<br>ADVOCATE<br><br>LETTER DATED 05.02.2024                                                                       | K-1, GROUND FLOOR,<br>JANGPURA EXTENSION,<br>NEW DELHI-110014                                                                   | MOBILE: +91-9611936968/<br>9953141404<br><br>EMAIL:<br><a href="mailto:prashant.adv@hotmail.com">prashant.adv@hotmail.com</a>           |
| NATIONAL COMMISSION FOR HOMOEOPATHY (NCH), NEW DELHI,<br>MINISTRY OF AYUSH,<br>GOVERNMENT OF INDIA<br><br>[CENTRAL COUNCIL OF HOMOEOPATHY HAS BEEN DISSOLVED W.E.F. 05.07.2021<br>"LETTER DATED 30.07.2021"] | MR. SUNIL NARULA, ADVOCATE<br>"ENROLMENT NO: D/358/82"<br>"PANEL COUNSEL"<br><br>"FOR THE YEAR 2023 VIDE<br>LETTER DATED 04.01.2023" | ADDRESS:<br>CHAMBER NO. 493,<br>CHAMBER BLOCK-II,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                                      | EMAIL:-<br><a href="mailto:sunilnaroola@gmail.com">sunilnaroola@gmail.com</a><br><br>MOBILE: 9811073767<br>011-40513813<br>011-26277710 |
|                                                                                                                                                                                                              | MRS. ARCHANA P DAVE,<br>ADVOCATE<br>"PANEL COUNSEL"<br><br>"FOR THE YEAR 2023 VIDE<br>LETTER DATED 04.01.2023"                       | 17, CENTRAL LANE,<br>BABAR ROAD, BENGALI MARKET,<br>NEW DELHI-110001                                                            | MOBILE: 9971222581<br>EMAIL:<br><a href="mailto:archana.p.dave@gmail.com">archana.p.dave@gmail.com</a>                                  |
|                                                                                                                                                                                                              | MS. ANKITA CHAUDHARY,<br>ADVOCATE<br>PANEL COUNSEL<br><br>LETTER DATED 30.01.2026<br>FOR A PERIOD OF 2 YESRS<br>(UPTO DECEMBER 2027) | E-67, 3 <sup>RD</sup> FLOOR,<br>LAJPAT NAGAR PART II,<br>NEW DELHI-110024                                                       | MOBILE: 9873990065<br>EMAIL:<br><a href="mailto:ankitachaudhary.adv@gmail.com">ankitachaudhary.adv@gmail.com</a>                        |
|                                                                                                                                                                                                              |                                                                                                                                      |                                                                                                                                 |                                                                                                                                         |
| CENTRAL VIGILANCE COMMISSION (CVC)<br><br><br><br><br><br><br><br><br><br><br>(LETTER DTD. 24.04.2017)<br><br>MR. RAVINDER AGARWAL MENTIONED AT SR. No. (ii) IS AUTHORIZED                                   | (i) MR. SURENDER SINHA<br>'LEGAL COUNSEL'                                                                                            | H-3/2, SECTOR-18, ROHINI,<br>DELHI-110089                                                                                       |                                                                                                                                         |
|                                                                                                                                                                                                              | -----<br>(ii) MR. RAVINDER AGARWAL<br>'LEGAL COUNSEL'                                                                                | CHAMBER:<br>CHAMBER No. 252, BLOCK I, DELHI<br>HIGH COURT, NEW DELHI-110003<br><br>OFF.: C-70, NIZAMUDDIN EAST,<br>NEW DELHI-13 | -----<br>PH.: 011-23382355<br>MOB.: 9810056263<br><br>PH.: 011-41076348<br><br>e-MAIL:<br>ravinderagar@gmail.com                        |

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| TO RECEIVE ADVANCE COPY OF<br>PAPER BOOKS ON BEHALF OF CVC<br>IN DELHI HIGH COURT.                                        | (iii)MS. TATINI BASU<br>'LEGAL COUNSEL'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OFF.: H.No.251, SECOND FLOOR,<br>SECTOR 15 A, GAUTAM BUDH NAGAR,<br>NOIDA-201301, UTTAR PRADESH<br><br>CHAMBER NO. 475,<br>LAWYERS CHAMBER BLOCK-I<br>DELHI HIGH COURT,<br>NEW DELHI, | PH. (OFF.) 0120 4284326<br>MOB.: 9811215768<br>9910143029<br><br>EMAIL:<br><a href="mailto:tatinibasusadv@gmail.com">tatinibasusadv@gmail.com</a> |
| CENTRAL BUREAU OF<br>INVESTIGATION (CBI)<br><br>EMAIL ID:<br><a href="mailto:dlacbidhc@gmail.com">dlacbidhc@gmail.com</a> | 1. MR. ANIL GROVER,ADV<br>2. MR. RAJESH KUMAR,ADV<br>3. MR. PRASANTA VERMA,ADV<br><br>[EXTENDED FOR A FURTHER<br>PERIOD OF THREE YEARS<br>W.E.F. 12.09.2021 TO<br>11.09.2024]<br><br>4. MR. MRIDUL JAIN,ADV<br><br>[EXTENDED FOR A PERIOD OF<br>THREE YEARS W.E.F.<br>17.09.2021 TO 16.09.2024]<br><br>(ENGAGED AS CBI RETAINER<br>COUNSEL/SPECIAL PUBLIC<br>PROSECUTORS, TO DEFEND CBI<br>IN THE HON'BLE HIGH COURT<br>OF DELHI.<br><br>VIDE NOTIFICATION<br>[F.NO. 225/22/2017-AVD.II]<br>DATED 12.04.2022<br><br>GOVERNMENT OF INDIA<br>MINISTRY OF PERSONNEL, PUBLIC<br>GRIEVANCES AND PENSIONS<br>(DEPARTMENT OF PERSONNEL AND<br>TRAINING) |                                                                                                                                                                                       |                                                                                                                                                   |
| CENTRAL BUREAU OF                                                                                                         | LAW OFFICERS APPOINTED AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                   |

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| INVESTIGATION                                                                                                          | <p>SPECIAL PUBLIC PROSECUTORS</p> <ol style="list-style-type: none"> <li>1. SH. SATISH KUMAR GARG</li> <li>2. MS. JYOTI RAN SOLANKI</li> <li>3. MS. BINDU</li> <li>4. SH. NEELMANI</li> <li>5. SH. NAVNEET JAWA</li> <li>6. SH MANDEEP SINGH MANN</li> <li>7. SH. VIKAS KHATRI</li> </ol> <p>TO CONDUCT ALL COURT PROCEEDINGS INCLUDING BAIL, TRIAL, APPEALS, AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH POCSO ACT FOR CONDUCTING CBI CASES OF POCSO ACT VIDE NOTIFICATION No. f.11/14/H-DOP/2026/272-285 DATED 04.05.2026</p> |  |  |
| GOVERNMENT OF INDIA<br>MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS<br>(DEPARTMENT OF PERSONNEL AND TRAINING) | <p>VIDE NOTIFICATION<br/>[F.NO. 225/29/2021-AVD.II]<br/>DATED 13.04.2022</p> <p>MR. ATUL GULERIA, ADVOCATE<br/>MR. ANURAG AHLUWALIA, ADVOCATE<br/>MR. JEEVESH NAGRATH, ADVOCATE<br/>MS. SUMAN CHAUHAN, ADVOCATE<br/>MS. ANUBHA BHARDWAJ, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORES FOR CONDUCTING THE PROSECUTION, APPEALS, REVISIONS AND OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL</p>                                                                                      |  |  |

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|  | <p>BUREAU OF INVESTIGATION) ,<br/>BEFORE THE HIGH COURT OF<br/>DELHI AND FOR MATTERS<br/>CONNECTED THEREWITH OR<br/>INCIDENTAL THERETO, FOR A<br/>PERIOD OF THREE YEARS FROM<br/>THE DATE OF THEIR<br/>APPOINTMENT OR UNTIL<br/>FURTHER ORDERS, WHICHEVER<br/>IS EARLIER.</p>                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|  | <p>VIDE NOTIFICATION [F.NO.<br/>225/21/2021-AVD.II]<br/>DATED 13.04.2022</p> <p>MR. DAVINDER PAL SINGH,<br/>ADVOCATE</p> <p>APPOINTED AS SPECIAL<br/>PUBLIC PROSECUTORES FOR<br/>CONDUCTING THE PROSECUTION<br/>OF CBI CASE RC-<br/>13(E)/2017/CBI/EOU-IV/EO-<br/>II/NEW DELHI, INSTITUTED<br/>BY THE DELHI SPECIAL<br/>POLICE<br/>ESTABLISHMENT (CENTRAL<br/>BUREAU OF INVESTIGATION) ,<br/>IN THE TRIAL COURT,<br/>APPEALS, REVISIONS AND<br/>OTHER MATTERS ARISING OUT<br/>OF THIS CASE IN ANY<br/>APPELLATE OR REVISIONAL<br/>COURTS ESTABLISHED BY LAW,<br/>FOR A PERIOD OF THREE<br/>YEARS FROM THE DATE OF HIS<br/>APPOINTMENT OR TILL<br/>DISPOSAL OF THE CASE,<br/>WHICHEVER IS EARLIER.</p> |  |  |
|  | <p>VIDE NOTIFICAITON NO.<br/>F.NO. 225/04/2021-ADV-II<br/>DATED 13.05.2022</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |

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|                                                                                                                                 | <p>MR. S.V. RAJU, ADVOCATE</p> <p>THE LD. ADDITIONAL SOLICITOR GENERAL OF INDIA AS SPECIAL PUBLIC PROSECUTOR FOR APPEARING ON BEHALF OF CENTRAL BUREAU OF INVESTIGATION IN CLASS OF SENSITIVE CASES BEFORE HON'BLE DELHI HIGH COURT FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR TILL FURTHER ORDERS, WHICHEVER IS EARLIER.</p>                                                                                                                                                                                                                                                         |  |  |
| <p>GOVERNMENT OF INDIA<br/>MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS<br/>(DEPARTMENT OF PERSONNEL AND TRAINING)</p> | <p>VIDE NOTIFICATION<br/>[F.NO. 225/09/2022-AVD-II]<br/>DATED 20.10.2022</p> <p>MR. DAVINDER PAL SINGH,<br/>ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTOR FOR CONDUCTING PROSECUTION OF CBI CASE NUMBER RC-221/2021/E0009/EO-III, CBI NEW DELHI, (CBI VS U.S. AWASTHI, MD, IFFCO, PRAVINDER SINGH GAHLAUT, M.D., INDIAN POTASH LIMITED AND OTHERS) INSTITUTED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION), IN THE COURT OF SPECIAL JUDGE FOR PREVENTION OF CORRUPTION ACT (CBI-14), ROUSE AVENUE DISTRICT COURTS COMPLEX, NEW DELHI AND ALSO FOR APPEALS,</p> |  |  |

REVISIONS AND/OR OTHER  
MATTERS ARISING OUT OF  
THIS CASE IN ANY APPELLATE  
COURT OR REVISIONAL COURT  
ESTABLISHED BY ANY LAW FOR  
THE TIME BEING IN FORCE  
FOR A PERIOD NOT EXCEEDING  
THREE YEARS FROM THE DATE  
OF ASSUMPTION OF CHARGE OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER.

VIDE NOTIFICATION  
F.NO. 225/11/2022-AVD-II  
DATED 15.11.2022

MR. DAVINDER PAL SINGH,  
ADVOCATE

APPOINTED AS SPECIAL  
PUBLIC PROSECUTOR FOR  
CONDUCTING THE PROSECUTION  
OF CASE NUMBER  
RC2202019E0006, EOU-IV, EO-  
II, NEW DELHI, (CBI VS SH.  
AAKAR PATEL @ AAKAR ANIL  
PATEL AND OTHERS)  
INSTITUTED BY THE DELHI  
SPECIAL POLICE  
ESTABLISHMENT, CENTRAL  
BUREAU OF INVESTIGATION,  
IN THE COURT OF ADDITIONAL  
CHIEF METROPOLITAN  
MAGISTRATE, ROUSE AVENUE  
DISTRICT COURTS COMPLEX,  
NEW DELHI, APPEALS,  
REVISION OR OTHER MATTERS  
ARISING OUT OF THIS CASE  
IN ANY APPELLATE OR

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|                                                                                                                                                                                                             | <p>REVISIONAL COURT ESTABLISHED BY ANY LAW FOR THE TIME BEING IN FORCE, FOR A PERIOD NOT EXCEEDING THREE YEARS FROM THE DATE OF ASSUMPTION OF CHARGE OR TILL DISPOSAL OF THE CASE, WHICHEVER IS EARLIER.</p>                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |  |
| <p>GOVERNMENT OF INDIA<br/>MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS<br/>(DEPARTMENT OF PERSONNEL AND TRAINING)</p> <p>NOTIFICATION NO.<br/>[F.NO. 225/29/2021-AVD-II]<br/>DATED 30.12.2022</p> | <p>MR. DEEPAK NARGOLKAR, ADVOCATE</p> <p>MR. RAVI SHARMA, ADVOCATE</p> <p>APPOINTED AS SPECIAL PUBLIC PROSECUTORS FOR CONDUCTING PROSECUTION, APPEAL, REVISION AND OTHER MATTERS ARISING OUT OF THE CASE INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CENTRAL BUREAU OF INVESTIGATION) BEFORE THIS HON'BLE COURT AND FOR MATTERS CONNECTED THEREWITH OR INCIDENTAL THERETO, FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER.</p> <p>VIDE NOTIFICATION NO.<br/>[F.NO. 225/29/2021-AVD-II]<br/>DATED 30.12.2022</p> |                                                                          |  |
| <p>COUNCIL OF SCIENTIFIC &amp; INDUSTRIAL RESEARCH</p> <p>(LETTER DT. 27.06.2016)</p>                                                                                                                       | <p>MR. JAYESH K. UNNIKRISHNAN, ADVOCATE-ON-RECORD, SUPREME COURT OF INDIA &amp; LEGAL ADVISER</p> <hr/> <p>CONTROLLER OF ADMINISTRATION</p>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>CSIR, ANUSANDHAN BHAVAN,<br/>2 RAFI MARG, NEW DELHI -110001</p> <hr/> |  |

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| <p>(LETTER DT. 29.06.2016)<br/> (ADVANCE SERVICE OF PETITIONS/<br/> APPEALS ETC. AND NOTICES SHALL<br/> BE MADE TO THE CONTROLLER OF<br/> ADMINISTRATION (COAs) /<br/> ADMINISTRATIVE OFFICER (AOs) ,<br/> OF THE CONCERNED LABs/INSTTs)</p> | <p>TION/ADMINISTRATIVE<br/> OFFICER<br/> CSIR-CENTRAL ROAD RESEARCH<br/> INSTITUTE, (CRRI) DELHI-<br/> MATHURA ROAD, P.O.CRRI,<br/> NEW DELHI 110025.</p> <hr/> <p>CONTROLLER OF ADMINISTRA-<br/> TION/ADMINISTRATIVE<br/> OFFICER<br/> CSIR-INSTITUTE OF GENOMICS<br/> AND INTEGRATIVE BIOLOGY,<br/> (IGIB), NORTH CAMPUS, MALL<br/> ROAD, DELHI 110007</p> <hr/> <p>CONTROLLER OF ADMINISTRA-<br/> TION/ADMINISTRATIVE<br/> OFFICER<br/> CSIR-NATIONAL INSTITUTE OF<br/> SCIENCE COMMUNICATION AND<br/> INFORMATION RESOURCES,<br/> (NISCAIR) Dr. KS KRISHNAN<br/> MARG, NEW DELHI 110012.</p> <hr/> <p>CONTROLLER OF ADMINISTRA-<br/> TION/ADMINISTRATIVE<br/> OFFICER<br/> CSIR-NATIONAL INSTITUTE OF<br/> SCIENCE, TECHNOLOGY AND<br/> DEVELOPMENT STUDIES,<br/> (NISTADS) Dr. KS KRISHNAN<br/> MARG, PUSA GATE, NEW DELHI<br/> 110012.</p> <hr/> <p>CONTROLLER OF ADMINISTRA-<br/> TION/ADMINISTRATIVE<br/> OFFICER<br/> CSIR-NATIONAL PHYSICAL<br/> LABORATORY, (NPL) Dr. KS<br/> KRISHNANA MARG, NEW DELHI<br/> 110012.</p> <hr/> |  |  |
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|                                                                                                                       | <p>HEAD, INNOVATION<br/>PROTECTION UNIT (IPU) 14,<br/>SATSANG VIHAR MARG,<br/>SPECIAL INSTITUTIONAL<br/>AREA, 3<sup>RD</sup> FLOOR, CSIR-<br/>NISCAIR BUILDING, NEW<br/>DELHI-110067</p> |  |  |
|                                                                                                                       | <p>DEPUTY SECRETARY/ UNDER<br/>SECRETARY, CSIR-HUMAN<br/>RESOURCE DEVELOPMENT GROUP<br/>(HRDG) CSIR COMPLEX,<br/>LIBRARY AVENUE, PUSA, NEW<br/>DELHI-110012</p>                          |  |  |
|                                                                                                                       | <p>DEPUTY SECRETARY/ UNDER<br/>SECRETARY, ENGINEERING<br/>SERVICES DIVISIONS (ESD)<br/>CSIR COMPLEX, LIBRARY<br/>AVENUE, PUSA, NEW DELHI-<br/>110012</p>                                 |  |  |
|                                                                                                                       | <p>DEPUTY SECRETARY/ UNDER<br/>SECRETARY, RECRUITMENT &amp;<br/>ASSESSMENT BOARD (RAB) CSIR<br/>COMPLEX, LIBRARY AVENUE,<br/>PUSA, NEW DELHI-110012</p>                                  |  |  |
|                                                                                                                       | <p>DEPUTY SECRETARY/ UNDER<br/>SECRETARY, CSIR COMPLEX,<br/>LIBRARY AVENUE, PUSA, NEW<br/>DELHI-110012</p>                                                                               |  |  |
|                                                                                                                       | <p>DEPUTY SECRETARY/ UNDER<br/>SECRETARY, EXAMINATION<br/>UNIT, CSIR COMPLEX,<br/>LIBRARY AVENUE, PUSA, NEW<br/>DELHI-110012</p>                                                         |  |  |
| <p>COUNCIL OF SCIENTIFIC &amp;<br/>INDUSTRIAL RESEARCH,<br/>ANUSANDHAN BHAWAN, 2,<br/>RAFI MARG, NEW DELHI-110001</p> | <p>COA/AO<br/>CSIR-CENTRAL ROAD RESEARCH<br/>INSTITUTE,<br/>DELHI-MATHURA ROAD,<br/>NEW DELHI-110025</p>                                                                                 |  |  |

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| <p>"LETTER DATED 07.10.2021"</p> <p>"THE ADVANCE SERVICE OF PETITION/APPEAL AND NOTICES MAY BE SENT TO THE COAs/AOs OF THE CONCERNED LABS./INSTITUTIONS."</p> |                                                                                                                                                                          |  |  |
|                                                                                                                                                               | COA/AO<br>CSIR-INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY<br>1. UNIVERSITY (NORTH) CAMPUS, MALL ROAD, DELHI-110007<br>2. SOUTH CAMPUS, MATHURA ROAD, NEW DELHI-110025 |  |  |
|                                                                                                                                                               | COA/AO<br>CSIR-NATIONAL INSTITUTE OF SCIENCE COMMUNICATION AND POLICY RESEARCH<br>DR. KS KRISHNAN MARG, NEW DELHI-110012                                                 |  |  |
|                                                                                                                                                               | COA/AO<br>CSIR-NATIONAL PHYSICAL LABORATORY,<br>DR. K. S. KRISHNAN MARG, NEW DELHI-110012                                                                                |  |  |
|                                                                                                                                                               | COA/AO<br>CSIR-HUMAN RESOURCE DEVELOPMENT CENTRE, (HRDC) SECTOR-19, CENTRAL GOVERNMENT ENCLAVE, KAMLA NEHRU NAGAR GHAZIABAD-201002 (U.P.)                                |  |  |
|                                                                                                                                                               | HEAD,<br>INNOVATION PROTECTION UNIT (IPU) 14,<br>14, SATSANG VIHAR MARG, BLOCK A, QUTUB INSTITUTIONAL AREA, NEW DELHI, DELHI 110016                                      |  |  |
|                                                                                                                                                               | DEPUTY SECRETARY/<br>UNDER SECRETARY                                                                                                                                     |  |  |

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|                                                                    | CSIR-HUMAN RESOURCE<br>DEVELOPMENT GROUP (HRDG)<br>CSIR COMPLEX,<br>LIBRARY AVENUE, PUSA,<br>NEW DELHI-110012                                 |                                                                                                       |                                                                               |
|                                                                    | DEPUTY SECRETARY/<br>UNDER SECRETARY<br>ENGINEERING SERVICES<br>DIVISIONS (ESD) CSIR<br>COMPLEX<br>LIBRARY AVENUE, PUSA,<br>NEW DELHI-110012  |                                                                                                       |                                                                               |
|                                                                    | DEPUTY SECRETARY/<br>UNDER SECRETARY<br>RECRUITMENT & ASSESSMENT<br>BOARD (RAB)<br>CSIR COMPLEX,<br>LIBRARY AVENUE, PUSA,<br>NEW DELHI-110012 |                                                                                                       |                                                                               |
|                                                                    | DEPUTY SECRETARY/<br>UNDER SECRETARY<br>CSIR COMPLEX, LIBRARY<br>AVENUE, PUSA,<br>NEW DELHI-110012                                            |                                                                                                       |                                                                               |
|                                                                    | DEPUTY SECRETARY/<br>UNDER SECRETARY<br>EXAMINATION UNIT,<br>CSIR COMPLEX,<br>LIBRARY AVENUE, PUSA,<br>NEW DELHI-110012                       |                                                                                                       |                                                                               |
| THE COTTON CORPORATION OF<br>INDIA LTD.<br>(LETTER DT. 31.07.2018) | MR. SUNDER KHATRI, ADV                                                                                                                        | GF-124 & 113, WORLD TRADE<br>CENTRE, LALIT HOTEL BABAR<br>ROAD, CONNAUGHT PLACE, NEW DELHI-<br>110001 | TEL: 011-<br>43520440, 43570827<br><br>EMAIL: inso.sunderkhatri<br>@gmail.com |

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|                                                                                                                                                                                                                                                             |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                      | Shyamrattan2008@gmail.com                                                                                                                                                                             |
| CENTRAL SEAT ALLOCATION BOARD (CSAB) /MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD, PRAYAGRAJ<br><br>FOR THE YEAR 2020-2021                                                                                                                     | SH. ARJUN MITRA, ADVOCATE                                                                                                                                       | 109,2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003                                                                                                                                                                                                                                                                                                                            | MOBILE: 9810412737<br>E-MAIL: <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                                                                                                |
| DELHI POLICE PUBLIC SCHOOL & POLICE FOUNDATION FOR EDUCATION (A REGD. SOCIOETY)                                                                                                                                                                             | MR. MANISH GUPTA, ADVOCATE<br>LEGAL ADVISOR<br>(ENROLLMENT NO. D-2536/2014)<br><br>FOR A PERIOD W.E.F. 29.07.2024 TO 28.07.2025<br>VIDE LETTER DATED 08.10.2024 | OFFICE ADDRESS:<br>B-8/24, LOWER GROUND FLOOR, VASANT VIHAR, NEW DELHI-110057                                                                                                                                                                                                                                                                                                        | MOBILE: +91-9811402142<br>EMAIL: <a href="mailto:advocatemanishguptaindia@gmail.com">advocatemanishguptaindia@gmail.com</a>                                                                           |
| INCOME TAX DEPARTMENT<br><br>OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI                                                                                                                                                                 | CENTRALIZED SERVICE FOR ADVANCE COPIES OF PETITIONS/APPEALS FILED IN RESPECT OF: INCOME TAX DEPARTMENT<br><br>VIDE LETTER DATED 23.03.2023                      | CHAMBER NOS. 428, 429 LAWYERS CHAMBER, BLOCK-I, DELHI HIGH COURT, NEW DELHI-110003                                                                                                                                                                                                                                                                                                   | SH. UPENDRA KISHOR, DEPUTY COMMISSIONER OF INCOME TAX (9891722947)<br>EMAIL: <a href="mailto:Delhi.dcit.judicial.hc@incometax.gov.in">Delhi.dcit.judicial.hc@incometax.gov.in</a><br>PH: 011-23381542 |
| OFFICE OF THE COMMISSIONER OF INCOME TAX (JUDICIAL), NEW DELHI<br><br>1. <u>INCOME TAX DEPARTMENT</u><br><br>➤ <u>PR. CIT/CIT</u><br>PCIT-1, PCIT-12, PCIT (CENTRAL)-2, PCIT (AU)-1 TO 5, PCIT (RU)-1, CIT (TDS)- 2, CIT (CPC-TDS).<br>➤ <u>PR. DIT/DIT</u> | I) ZOHEB HOSSAIN, SR. STANDING COUNSEL<br><br>• SANJEEV MENON, JR. STANDING COUNSEL<br><br>II) SANJAY KUMAR, SR. STANDING COUNSEL                               | I) ZOHEB HOSSAIN, R-47, SECOND FLOOR, GREATER KAILASH- PART 1, NEW DELHI - 110048.<br>EMAIL: <a href="mailto:HOSSAINZOHEB@GMAIL.COM">HOSSAINZOHEB@GMAIL.COM</a><br><br>• SH. SANJEEV MENON, 1104, KM-52, SEC-134, NOIDA-201301.<br>EMAIL: <a href="mailto:SANJEEVM.ADV@GMAIL.COM">SANJEEVM.ADV@GMAIL.COM</a><br><br>II) SANJAY KUMAR, B-2/307, SATYAM APARTMENT, VASUNDHARA ENCLAVE, | MOBILE: 9999711099<br>011-41861099<br><br>MOBILE: 9036335214<br><br>MOBILE: 9871645985                                                                                                                |

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| <p>PDIT (INV.)-1,<br/>ADG (RECOVERY)</p> <p>WRITS AGAINST CBDT/OUTSIDE<br/>CHARGES</p> <p>"VIDE LETTER DATED 28.11.2023"</p> | <ul style="list-style-type: none"> <li>EASHA KADIAN,<br/>JR. STANDING COUNSEL</li> <li>HEMLATA RAWAT,<br/>JR. STANDING COUNSEL</li> </ul> <p>III) KUNAL SHARMA,<br/>SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>ZEHRA KHAN,<br/>JR. STANDING COUNSEL</li> </ul> <p>IV) VIPUL AGRAWAL,<br/>SR. STANDING COUNSEL</p> <ul style="list-style-type: none"> <li>SAKSHI SHAIRWAL,<br/>JR. STANDING COUNSEL</li> </ul> | <p>DELHI-110096.<br/>E-MAIL:<br/><a href="mailto:ADVSKRMISHRA@GMAIL.COM">ADVSKRMISHRA@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>EASHA KADIYAN,<br/>D-12, L.G.F,<br/>LAJPAT NAGAR-III,<br/>NEW DELHI - 110024.<br/>E-MAIL:<br/><a href="mailto:EASHA@LGCLASSOCIATES.COM">EASHA@LGCLASSOCIATES.COM</a></li> <li>HEMLATA RAWAT,<br/>66C, DDA FLATS, GULABI BAGH,<br/>DELHI-110007.<br/>E-MAIL: <a href="mailto:DANANDADV@GMAIL.COM">DANANDADV@GMAIL.COM</a></li> </ul> <p>III) KUNAL SHARMA,<br/>D-2, LGF, LAJPAT NAGAR-III,<br/>NEW DELHI-110024.<br/>EMAIL:<br/><a href="mailto:KUNALSHARMALAWYER@GMAIL.COM">KUNALSHARMALAWYER@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>ZEHRA KHAN,<br/>K-40, LOWER GROUND FLOOR,<br/>HAUZ KHAS ENCLAVE,<br/>NEW DELHI-110016<br/>E-MAIL: <a href="mailto:KHANZEHRA@GMAIL.COM">KHANZEHRA@GMAIL.COM</a></li> </ul> <p>IV) VIPUL AGRAWAL,<br/>A-006, BANCOURT APARTMENTS,<br/>SURYA SOCIETY, SECTOR - 43,<br/>GURUGRAM - 122002.<br/>EMAIL:<br/><a href="mailto:VIPULAGR.OFFICE@GMAIL.COM">VIPULAGR.OFFICE@GMAIL.COM</a></p> <ul style="list-style-type: none"> <li>SAKSHI SHAIRWAL,<br/>116, DDA, SITE NO.-1,</li> </ul> | <p>MOBILE:<br/>9871121201</p> <p>MOBILE:<br/>9910039942</p> <p>MOBILE:<br/>9910200911</p> <p>MOBILE:<br/>9958114482</p> <p>MOBILE:<br/>9958045501<br/>0120-4102277</p> <p>MOBILE:</p> |
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|  |                                                                                            | <p>M BLOCK, RAJENDRA NAGAR,<br/>DELHI-110060.</p> <p>80, 3RD FLOOR,<br/>DOUBLE STORYED,<br/>RAJENDRA NAGAR,<br/>DELHI-110060.<br/>E-MAIL:<br/><a href="mailto:ADVSAKSHISHAIRWAL@GMAIL.COM">ADVSAKSHISHAIRWAL@GMAIL.COM</a></p>                                                             | 9899323077                                     |
|  | <ul style="list-style-type: none"> <li>GIBRAN NAUSHAD,<br/>JR. STANDING COUNSEL</li> </ul> | <ul style="list-style-type: none"> <li>GIBRAN NAUSHAD,<br/>C-II/182, VINAY MARG,<br/>CHANKAYAPURI,<br/>NEW DELHI-110022.<br/>E-MAIL:<br/><a href="mailto:GIBRAN.NAUSHAD@GMAIL.COM">GIBRAN.NAUSHAD@GMAIL.COM</a></li> </ul>                                                                 | <p>MOBILE:<br/>9810305746</p>                  |
|  | V) PRASHANT MEHARCHANDANI,<br>SR. STANDING COUNSEL                                         | V) PRASHANT MEHARCHANDANI,<br>J-50, LGF, LAJPAT NAGAR 3,<br>NEW DELHI-110024<br>E-MAIL:<br><a href="mailto:Contact.pmalaw@gmail.com">Contact.pmalaw@gmail.com</a>                                                                                                                          | <p>MOBILE:<br/>8968786937</p>                  |
|  | <ul style="list-style-type: none"> <li>AKSHAT SINGH,<br/>JR. STANDING COUNSEL</li> </ul>   | <ul style="list-style-type: none"> <li>AKSHAT SINGH,<br/>D-4, TOWER-9, MOTI BAGH,<br/>DELHI-110013</li> </ul> <p>B-502, EXPRESS GREENS<br/>APARTMENTS, SEC-1,<br/>VAISHALI,<br/>GHAZIABAD-201010.<br/>E-MAIL:<br/><a href="mailto:AKSHATSINGH@OUTLOOK.COM">AKSHATSINGH@OUTLOOK.COM</a></p> | <p>MOBILE:<br/>8076898893<br/>011-41071254</p> |

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| <p>OFFICE OF THE COMMISSIONER OF<br/>INCOME TAX (JUDICIAL),<br/>NEW DELHI</p> <p>2. <u>INCOME TAX DEPARTMENT</u></p> <p>➤ <u>PR. CSIT/CIT</u><br/>PCIT-4, PCIT-10, PCIT-20,<br/>PCIT (CENTRAL)-3,<br/>PCIT (AU)- 6 TO 10,<br/>PCIT (RU)- 2,<br/>CIT (EXEMPTION) .</p> <p>➤ <u>PR. DIT/DIT</u><br/>PDIT (INV.)-2,<br/>DIT (I &amp; CI)- 1 &amp; 2<br/>WRITS AGAINST CBDT/OUTSIDE<br/>CHARGES</p> <p>"VIDE LETTER DATED 28.11.2023"</p> | <p>I) ABHISHEK MARATHA,<br/>SR. STANDING COUNSEL</p> <p>• PARTH SEMWAL<br/>JR. STANDING COUNSEL</p> <p>II) SHAILENDERA KISHORE<br/>SINGH,<br/>SR. STANDING COUNSEL</p> <p>• ANUJA PETHIA,<br/>JR. STANDING COUNSEL</p> <p>• DACCHITA SHAHI,<br/>JR. STANDING COUNSEL</p> | <p>I) ABHISHEK MARATHA,<br/>B-4/213,SAFDURJUNG ENCLAVE,<br/>NEW DELHI-110029.<br/>E-MAIL: <a href="mailto:AMARATHA@YAHOO.COM">AMARATHA@YAHOO.COM</a></p> <p>• PARTH SEMWAL,<br/>ASHOK VATIKA,<br/>RESIDENT TOWER-3<br/>FLAT NO. 301, J.P. GREENS,<br/>GREATER NOIDA, U.P.<br/>E-MAIL:<br/><a href="mailto:SEMWALPARTH@GMAIL.COM">SEMWALPARTH@GMAIL.COM</a></p> <p>II) SHAILENDERA KISHORE SINGH,<br/>35, SOUTH PARK APARTMENTS,<br/>KALKAJI B BLOCK,<br/>DELHI-110019.<br/>EMAIL: <a href="mailto:SHAILENDERA@SKLAW.IN">SHAILENDERA@SKLAW.IN</a></p> <p>• ANUJA PETHIA,<br/>A-346,UGF, DEFENCE COLONY,<br/>NEW DELHI-110024.<br/>EMAIL:<br/><a href="mailto:ADVANUJAPETHIA@GMAIL.COM">ADVANUJAPETHIA@GMAIL.COM</a></p> <p>• DACCHITA SHAHI,<br/>D-4, TOWER-9, NEW MOTI BAGH,<br/>DELHI-110013.</p> <p>B-502,EXPRESS GREEN<br/>APARTMENTS, SEC-1, VAISHALI,<br/>GHAZIABAD-201010.<br/>E-MAIL:<br/><a href="mailto:DACCHITASHAHI29@GMAIL.COM">DACCHITASHAHI29@GMAIL.COM</a></p> | <p>MOBILE:<br/>9810819178</p> <p>MOBILE:<br/>9873645260</p> <p>MOBILE:<br/>8800652576</p> <p>MOBILE:<br/>9643584837</p> <p>MOBILE:<br/>9999782498<br/>011-41071254</p> |
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|  | <p>III) GAURAV GUPTA,<br/>SR. STANDING COUNSEL</p> <p>• PUNEET SINGHAL,<br/>JR. STANDING COUNSEL</p> <p>• SHIVENDRA SINGH,<br/>JR. STANDING COUNSEL</p> <p>IV) SHLOK CHANDRA,<br/>SR. STANDING COUNSEL</p> <p>• PRIYA SARKAR,<br/>JR. STANDING COUNSEL</p> | <p>III) GAURAV GUPTA,<br/>GF-1, PLOT NO.-20,<br/>SHAKTI KHAND-2, INDIRAPURAM,<br/>GHAZIABAD-201014.<br/>EMAIL: <a href="mailto:CA.GGUPTA@GMAIL.COM">CA.GGUPTA@GMAIL.COM</a></p> <p>• PUNEET SINGHAL,<br/>CH : 100-101, CIVIL SIDE,<br/>TIS HAZARI COURT,<br/>NEW DELHI-110054.</p> <p>CH : 374, LAWYERS' CHAMBER,<br/>DELHI HIGH COURT,<br/>NEW DELHI-110003.<br/>E-MAIL:<br/><a href="mailto:ADVOCATESINGHAL@YMAIL.COM">ADVOCATESINGHAL@YMAIL.COM</a></p> <p>• SHIVENDRA SINGH,<br/>58, 1ST FLOOR, NRI COMPLEX,<br/>GREATER KAILASH-IV,<br/>SAHID SURYA SEN MARG,<br/>DELHI-110019.<br/>E-MAIL:<br/><a href="mailto:SHIVENDRASINGH86@LIVE.COM">SHIVENDRASINGH86@LIVE.COM</a></p> <p>IV) SHLOK CHANDRA<br/>A-22, GROUND FLOOR,<br/>DEFENCE COLONY<br/>NEW DELHI-110024<br/>EMAIL:-<br/><a href="mailto:SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM">SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM</a></p> <p>• PRIYA SARKAR,<br/>C-8538, VASANT KUNJ,<br/>NEW DELHI-110070.<br/>E-MAIL:<br/><a href="mailto:SARKARPRIYA1687@GMAIL.COM">SARKARPRIYA1687@GMAIL.COM</a></p> | <p>MOBILE:<br/>9810776014<br/>0120-4140444</p> <p>MOBILE:<br/>8826687687/<br/>9891217746</p> <p>MOBILE:<br/>9582194010/<br/>011-45572633</p> <p>MOBILE:<br/>9999670588<br/>011-24654522</p> <p>MOBILE:<br/>9953687078/<br/>9831028654</p> |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>MADHAVI SHUKLA,<br/>JR. STANDING COUNSEL</li> </ul>                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>MADHVI SHUKLA<br/>H.NO.-C-7, GF, SEC-44,<br/>NOIDA, UP-201303<br/>EMAIL<br/><a href="mailto:MADHAVISWAROOP@GMAIL.COM">MADHAVISWAROOP@GMAIL.COM</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MOBILE:<br>9958833271                                                                                        |
| OFFICE OF THE COMMISSIONER OF<br>INCOME TAX (JUDICIAL),<br>NEW DELHI<br><br>3. <u>INCOME TAX DEPARTMENT</u><br><br>➤ <u>PR. CSIT/CIT</u><br>PCIT-7, PCIT-15,<br>PCIT (CENTRAL)-1,<br>PCIT (VU)- 1 TO 4,<br>PCIT (TU)-1<br>CIT (INTL.TAX.)-1,2 & 3,<br>CIT (TDS)-1,<br>CIT (APPROPRIATE AUTHORITY) .<br><br>➤ <u>PR. DIT/DIT</u><br>DIRECTORATE OF SYSTEMS<br><br>WRITS AGAINST CBDT/OUTSIDE<br>CHARGES<br><br>"VIDE LETTER DATED 28.11.2023" | I) RUCHIR BHATIA,<br>SR. STANDING COUNSEL<br><br><ul style="list-style-type: none"> <li>PRATYAKSHA GUPTA,<br/>JR. STANDING COUNSEL</li> </ul><br>II) PUNEET RAI,<br>SR. STANDING COUNSEL<br><br><ul style="list-style-type: none"> <li>ASHVINI KUMAR,<br/>JR. STANDING COUNSEL</li> </ul> | I) RUCHIR BHATIA,<br>210, LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI,<br>SHERSHAH MARG,<br>NEW DELHI-110003.<br>EMAIL: <a href="mailto:BHATIARUCHIR@GMAIL.COM">BHATIARUCHIR@GMAIL.COM</a><br><br><ul style="list-style-type: none"> <li>PRATYAKSHA GUPTA,<br/>CHAMBER NO. E-422, BLOCK-E,<br/>KARKARDOOMA COURT,<br/>NEW DELHI-110092.<br/>E-MAIL:<br/><a href="mailto:LAWQUERY89@HOTMAIL.COM">LAWQUERY89@HOTMAIL.COM</a></li> </ul><br>II) PUNEET RAI,<br>D-3/16, LGF, ANSARI ROAD,<br>16, DARYA GANJ,<br>NEW DELHI-110002.<br>E-MAIL:<br><a href="mailto:PUNEETRAIADVOCATE@GMAIL.COM">PUNEETRAIADVOCATE@GMAIL.COM</a><br><br><ul style="list-style-type: none"> <li>ASHVINI KUMAR,<br/>41, DDA MIG FLATS, PHASE-1,<br/>PRASAD NAGAR, NEAR PRASAD<br/>NAGAR POLICE STATION,<br/>KAROL BAGH, NEW DELHI-110005.<br/>E-MAIL: <a href="mailto:ASHVINI35@GMAIL.COM">ASHVINI35@GMAIL.COM</a></li> </ul> | MOBILE:<br>9810371417<br><br>MOBILE:<br>9911780606<br><br>MOBILE:<br>9810023745<br><br>MOBILE:<br>9721210922 |

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|                                                                                            | <ul style="list-style-type: none"> <li>• RISHABH NANGIA,<br/>JR. STANDING COUNSEL</li> </ul>  | <ul style="list-style-type: none"> <li>• RISHAB NANGIA,<br/>D-3/3284, VASANT KUNJ,<br/>DELHI-110070<br/>E-MAIL:<br/><a href="mailto:RISHABHNANGIA1995@GMAIL.COM">RISHABHNANGIA1995@GMAIL.COM</a></li> </ul>                                                   | MOBILE:<br>9968404565                                                  |
|                                                                                            | <p>III) SUNIL KUMAR AGARWAL,<br/>SR. STANDING COUNSEL</p>                                     | <p>III) SUNIL KUMAR AGARWAL,<br/>G-101, SECOND FLOOR, SAKET,<br/>NEW DELHI - 110017.<br/>E-MAIL: <a href="mailto:SKAMUM1986@GMAIL.COM">SKAMUM1986@GMAIL.COM</a></p>                                                                                           | MOBILE:<br>9871300622                                                  |
|                                                                                            | <ul style="list-style-type: none"> <li>• SHIVANSH PANDYA,<br/>JR. STANDING COUNSEL</li> </ul> | <ul style="list-style-type: none"> <li>• SHIVANSH PANDYA ,<br/>J-111, 3RD FLOOR, SAKET,<br/>DELHI-110017.<br/>E-MAIL:<br/><a href="mailto:SHIVANSHPANDYA@LIVE.COM">SHIVANSHPANDYA@LIVE.COM</a></li> </ul>                                                     | MOBILE:<br>8130711869                                                  |
|                                                                                            | <p>IV) ASEEM CHAWLA,<br/>SR. STANDING COUNSEL</p>                                             | <p>IV) ASEEM CHAWLA,<br/>E-200, GREATER KAILASH-I,<br/>NEW DELHI-48.<br/>E-MAIL:<br/><a href="mailto:ASEEM@ASEEMCHAWLA.COM">ASEEM@ASEEMCHAWLA.COM</a></p>                                                                                                     | MOBILE:<br>9810041910                                                  |
|                                                                                            | <ul style="list-style-type: none"> <li>• VIPLAV ACHARYA,<br/>JR. STANDING COUNSEL</li> </ul>  | <ul style="list-style-type: none"> <li>• C-390, LGF, DEFENCE COLONY,<br/>NEW DELHI-110024<br/><br/>502, POCKET-E,<br/>MAYUR VIHAR PHASE-II,<br/>DELHI-110091.<br/>E-MAIL:<br/><a href="mailto:VIPLAVACHARYA@GMAIL.COM">VIPLAVACHARYA@GMAIL.COM</a></li> </ul> | MOBILE:<br>9971801123                                                  |
| OFFICE OF THE INCOME TAX<br>COMMISSIONER(JUDICIAL) ,<br>NEW DELHI<br>INCOME TAX DEPARTMENT | MR. DEBESH PANDA, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 22.02.2024                 | F-6, UPASANA APARTMENT,<br>1 HALLEY ROAD,<br>NEW DELHI-110001                                                                                                                                                                                                 | EMAIL:<br><a href="mailto:mail@adpchambers.in">mail@adpchambers.in</a> |
| FULLERTON INDIA CREDIT COMPANY<br>LIMITED                                                  | SAGAR & SAGAR,<br>SANJEEV SAGAR, ADVOCATE<br>"NOMINATED COUNSEL"                              | CHAMBER NO. 210, BLOCK-III,<br>DELHI HIGH COURT,<br>SHERSHAH ROAD,                                                                                                                                                                                            | MOBILE: 9811016162<br>PH.: 91-11-22375422,<br>47543981,                |

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|                                                                                                                                                          |                                                                                                              | NEW DELHI-110003<br><br>OFFICE: 18, HARGOBIND ENCLAVE,<br>BHARTENDU,<br>HARISH CHANDRA MARG,<br>NEW DELHI-110092                                                                                                         | EMAIL:<br><a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> ,<br><a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> ,<br><a href="mailto:info@sagarandsagar.in">info@sagarandsagar.in</a><br>WEB:<br><a href="http://www.sagarandsagar.in">www.sagarandsagar.in</a> |
|                                                                                                                                                          | "LETTER DATED 15.03.2022"                                                                                    |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |
| M/S CHOLAMANDALAM INVESTMENT<br>AND FINANCE COMPANY LIMITED<br>(NON-BANKING FINANCIAL<br>COMPANY)                                                        | MR. SIDHARTH CHOPRA,<br>ADVOCATE<br>(ENRL NO.-D3074/2013)<br>STANDING COUNSEL<br><br>LETTER DATED 03.08.2023 | OFFICE: CHAMBER NO. 411,<br>LAWYERS CHAMBER,<br>BLOCK-1,<br>DELHI HIGH COURT<br><br>OFFICE-I-44, JANGPURA EXTENSION,<br>GROUND FLOOR, NEW DELHI                                                                          | PHONE-9953066560<br>EMAIL-<br><a href="mailto:lawofficessidharthchopra@gmail.com">lawofficessidharthchopra@gmail.com</a>                                                                                                                                                                           |
| DEPARTMENT OF REVENUE<br>INCULDING CBEC<br>MINISTRY OF FINANCE,<br>GOVT. OF INDIA                                                                        | FOR SERVICE OF ADVANCE<br>NOTICES/WRIT PETITIONS/<br>APPEALS ETC.                                            | NODAL OFFICER:<br>CHAMBER NO. 205<br>LAWYERS' CHAMBER BLOCK-III<br>DELHI HIGH COURT,<br>NEW DELHI-110003                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                          |                                                                                                              |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |
| GOVERNMENT OF INDIA<br>MINISTRY OF TEXTILES<br><br>OFFICE OF THE DEVELOPMENT<br>COMMISSIONER FOR HANDLOOMS                                               | SH. HANU BHASKAR,<br><br>"SR. CENTRAL GOVERNMENT<br>STANDING COUNSEL"<br><br>LETTER DATED: 11.08.2020        |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |
| OFFICE OF THE COMMISSIONER,<br>VALUE ADDED TAX,<br>DEPARTMENT OF TRADE & TAXES,<br>2ND FLOOR, VYAPAR BHAWAN,<br>NEW DELHI<br><br>[LETTER DATED 29.06.12] | 1. MR. VINEET BHATIA<br><br>-----<br>2. MR. PARDEEP TARA<br><br>-----<br>3. MR. A.K. BABBAR                  | CHAMBER NO. III A/305<br>NEW CHAMBER BLOCK-III<br>HIGH COURT OF DELHI, NEW DELHI<br><br>-----<br>15-A/9, GROUND FLOOR,<br>EAST PATEL NAGAR,<br>NEW DELHI-110008<br><br>-----<br>F-51, NARAINA VIHAR,<br>NEW DELHI-110028 | PH.:011-46536490,<br>29241260,9811081159<br><br>-----<br>PH.:011-25883687,<br>9811051016<br><br>-----<br>PH.: 9811115749                                                                                                                                                                           |
| O/o THE COMMISSIONER OF<br>CUSTOMS (I&G) ,<br>NEW CUSTOMS HOUSE                                                                                          | MR. KAMAL NIJHAWAN<br>SENIOR STANDING COUNSEL                                                                | CHAMBER NO. 479, LAWYERS' CHAMBER<br>BLOCK NO. II, DELHI HIGH COURT,<br>NEW DELHI                                                                                                                                        | Mobile:9810077957                                                                                                                                                                                                                                                                                  |

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| NEAR IGI AIRPORT,<br><br>NEW DELHI-37                                                                                                                          |                                                                                                                           |                                                                                                                                                                                           |                |
| O/o THE COMMISSIONER OF<br>CUSTOMS,<br>AIR CARGO EXPORT<br>COMMISSIONERATE,<br>NEW CUSTOM HOUSE,<br>IGI AIRPORT,<br>NEW DELHI                                  | 1. MR. SATISH KUMAR<br>(SENIOR STANDING COUNSEL)<br><br>-----<br><br>2. DR. ASHWANI BHARDWAJ<br>(JUNIOR STANDING COUNSEL) | CHAMBER NO. 464, LCB-I,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>-----<br><br>CHAMBER NO. 319,<br>SUPREME COURT LAWYERS CHAMBER,<br>SETALVAD BLOCK,<br>B.D. ROAD, NEW DELHI-110095 |                |
| O/o THE PRINCIPAL COMMISSIONER<br>OF CUSTOMS,<br>AIR CARGO COMPLEX (IMPORT) NEW<br>CUSTOMS HOUSE,<br>NEAR IGI AIRPORT,<br>NEW DELHI-110037                     |                                                                                                                           |                                                                                                                                                                                           |                |
| DELHI CENTRAL EXCISE & SERVICE<br>TAX ZONE,<br>O/o THE CHIEF COMMISSIONER,<br>CENTRAL EXCISE & SERVICE<br>TAX (DZ)<br>C.R. BUILDING, I.P. ESTATE,<br>NEW DELHI | MR. SATISH KUMAR<br>"NODAL SENIOR STANDING<br>COUNSEL"                                                                    | CHAMBER NO. 464, LCB-I,<br>DELHI HIGH COURT<br>NEW DELHI-110003                                                                                                                           | PH. 9810419742 |
| O/o THE CHIEF COMMISSIONER OF<br>CUSTOMS (DZ), NEW CUSTOMS<br>HOUSE, NEAR IGI AIRPORT, NEW<br>DELHI-37                                                         | MR. KAMAL NIJHAWAN<br>NODAL SENIOR STANDING<br>COUNSEL (DELHI CUSTOMS<br>ZONE)                                            | CHAMBER NO. 479, BLOCK-II<br>DELHI HIGH COURT, NEW DELHI                                                                                                                                  |                |
| CENTRAL EXCISE, CUSTOMS<br>& SERVICE TAX,<br>CUSTOMS & CENTRAL EXCISE<br>COMMISSIONERATE, C.G.O.<br>COMPLEX-II, KAMLA NEHRU NAGAR,<br>GHAZIABAD                | SHRI SATISH KUMAR,<br>ADVOCATE<br>SENIOR STANDING COUNSEL                                                                 | CHAMBER NO. 464, LCB-I,<br>DELHI HIGH COURT<br>NEW DELHI-110003                                                                                                                           | Ph. 9810419742 |

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| [CUSTOM, EXCISE & SERVICE TAX]<br>CENTRAL BOARD OF EXCISE &<br>CUSTOMS,<br>DEPARTMENT OF REVENUE,<br>MINISTRY OF FINANCE,<br>GOVERNMENT OF INDIA | MS. SONIA SHARMA<br>(SENIOR STANDING COUNSEL)                                                                                               | CHAMBER NO. 137-A,<br>LAWYERS CHAMBERS,<br>DELHI HIGH COURT<br>NEW DELHI-110003 | TEL.:011-23387455<br>MOB.:9811111993<br>Email:<br><a href="mailto:soniaslaw@hotmail.com">soniaslaw@hotmail.com</a> |
| OFFICE OF THE PRINCIPAL CHIEF<br>COMMISSIONER<br>GST & CX, DELHI ZONE,<br>C.R. BUYILDING<br>I.P. ESTATE, NEW DELHI                               | <b><u>OFFICE/COMMISSIONERATE</u></b><br><br>1. DEDICATED EMAIL ID IN<br>RESPET OF PRINCIPAL<br>CHIEF COMMISSIONER, CGST<br>x CS, DELHI ZONE |                                                                                 | <a href="mailto:Pcco.legaldelhicgst@gov.in">Pcco.legaldelhicgst@gov.in</a>                                         |
| <b><u>OFFICIAL E-MAIL IDs OF RESPECTIVE CGST COMMISSIONETATES (ZONE WISE)</u></b>                                                                |                                                                                                                                             |                                                                                 |                                                                                                                    |
|                                                                                                                                                  | 1. LEGAL SECTION OF CGST<br>DELHI SOUTH<br>COMMISSIONETATE                                                                                  |                                                                                 | <a href="mailto:Legal.cgstdelhisouth@gov.in">Legal.cgstdelhisouth@gov.in</a>                                       |
|                                                                                                                                                  | 2. LEGAL SECTION OF CGST<br>DELHI EAST<br>COMMISSIONETATE                                                                                   |                                                                                 | <a href="mailto:Legal.cgstdelhieast@gov.in">Legal.cgstdelhieast@gov.in</a>                                         |
|                                                                                                                                                  | 3. LEGAL SECTION OF CGST<br>DELHI NORTH<br>COMMISSIONETATE                                                                                  |                                                                                 | <a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a>                                               |
|                                                                                                                                                  | 4. LEGAL SECTION OF CGST<br>DELHI WEST<br>COMMISSIONETATE                                                                                   |                                                                                 | <a href="mailto:cgstdelhiwestlegal@gmail.com">cgstdelhiwestlegal@gmail.com</a>                                     |
| OFFICE OF PRINCIPAL CHIEF<br>COMMISSIONER,<br>GST & CX, DELHI ZONE,<br>C.R. BUILDING,<br>I.P. ESTATE,<br>NEW DELHI-110109                        | OFFICIAL EMAIL ADDRESS<br>OF OFFICE OF PRINCIPAL<br>CHIEF COMMISSIONER,<br>CGST x CX, DELHI ZONE                                            |                                                                                 | <a href="mailto:ccu-cexdel@nic.in">ccu-cexdel@nic.in</a>                                                           |
|                                                                                                                                                  | OFFICIAL EMAIL ADDRESS<br>OF CGST NORTH<br>COMMISSIONERATE                                                                                  |                                                                                 | <a href="mailto:commr-cexdel1@nic.in">commr-cexdel1@nic.in</a>                                                     |
|                                                                                                                                                  | OFFICIAL EMAIL ADDRESS<br>OF CGST SOUTH<br>COMMISSIONERATE                                                                                  |                                                                                 | <a href="mailto:commr.gstsouth@gov.in">commr.gstsouth@gov.in</a>                                                   |

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|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| CENTRAL BOARD OF INDIRECT TAXES & CUSTOMS (CBIC) | OFFICIAL EMAIL ADDRESS<br>OF CGST EAST<br>COMMISSIONERATE                                                                                     | <a href="mailto:commr-cexdel2@nic.in">commr-cexdel2@nic.in</a>                                                                           |
|                                                  | OFFICIAL EMAIL ADDRESS<br>OF CGST WEST<br>COMMISSIONERATE                                                                                     | <a href="mailto:commr.gstdelwest@gov.in">commr.gstdelwest@gov.in</a>                                                                     |
|                                                  | <u>DESIGNATED EMAIL-IDs OF COMMISSIONERATES/<br/>DIRECTORATES/FORMATION<br/>OF CBIC FOR SERVING THE<br/>ADVANCE NOTICE OF FRESH<br/>CASES</u> |                                                                                                                                          |
|                                                  | <u>COMMISSIONERATE WISE<br/>EMAIL ID</u>                                                                                                      |                                                                                                                                          |
|                                                  | 1. CENTRAL TAX DELHI NORTH<br>COMMISSIONERATE                                                                                                 | <a href="mailto:commr-cexdel1@nic.in">commr-cexdel1@nic.in</a> ,<br><a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a> |
|                                                  | 2. CENTRAL TAX DELHI SOUTH<br>COMMISSIONERATE                                                                                                 | <a href="mailto:legal.cgstdelhisouth@gov.in">legal.cgstdelhisouth@gov.in</a>                                                             |
|                                                  | 3. CENTRAL TAX DELHI EAST<br>COMMISSIONERATE                                                                                                  | <a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a>                                                           |
|                                                  | 4. CENTRAL TAX DELHI WEST<br>COMMISSIONERATE                                                                                                  | <a href="mailto:cgstdelhiwestlegal@gmail.com">cgstdelhiwestlegal@gmail.com</a>                                                           |
|                                                  | 5. DGGI HEAD QUARTER                                                                                                                          | <a href="mailto:invdggi.hq@gov.in">invdggi.hq@gov.in</a>                                                                                 |
|                                                  | 6. DGGI DELHI ZONAL UNIT                                                                                                                      | <a href="mailto:sio.dzureporting1@gov.in">sio.dzureporting1@gov.in</a>                                                                   |
|                                                  | 7. DGGI MEERUT ZONAL UNIT                                                                                                                     | <a href="mailto:gsti.mezu@gov.in">gsti.mezu@gov.in</a>                                                                                   |
|                                                  | 8. DGGI GURUGRAM ZONAL UNIT                                                                                                                   | <a href="mailto:dggi.gzu@gov.in">dggi.gzu@gov.in</a>                                                                                     |
|                                                  | 9. DRI-HEAD QUARTER                                                                                                                           | <a href="mailto:drilegal.hq@gov.in">drilegal.hq@gov.in</a>                                                                               |
|                                                  | 10. DRI- DELHI ZONAL UNIT                                                                                                                     | <a href="mailto:dridzu@nic.in">dridzu@nic.in</a>                                                                                         |
|                                                  | 11. COMMISSIONER OF<br>CUSTOMS ACC (IMPORT)                                                                                                   | <a href="mailto:commraccimp-cusdel@nic.in">commraccimp-cusdel@nic.in</a>                                                                 |
|                                                  | 12. COMMISSIONER OF                                                                                                                           | <a href="mailto:acce.legal2023@gmail.co">acce.legal2023@gmail.co</a>                                                                     |

|                                                                                                                                  |                                                                                                    |                                                                                                                                                           |                                                                                                                                                    |
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|                                                                                                                                  | CUSTOMS ACC (EXPORT)                                                                               |                                                                                                                                                           | <a href="#">m</a>                                                                                                                                  |
|                                                                                                                                  | 13. COMMISSIONER OF CUSTOMS TKD (IMPORT)                                                           |                                                                                                                                                           | <a href="mailto:commrtkdimp-cusdel@nic.in">commrtkdimp-cusdel@nic.in</a>                                                                           |
|                                                                                                                                  | 14. COMMISSIONER OF CUSTOMS TKD (EXPORT)                                                           |                                                                                                                                                           | <a href="mailto:legalbranchicdtkdexport@gmail.com">legalbranchicdtkdexport@gmail.com</a>                                                           |
|                                                                                                                                  | 15. COMMISSIONER OF CUSTOMS ICD PATPARGANJ (PPG)                                                   |                                                                                                                                                           | <a href="mailto:commricdppg-cusdel@gov.in">commricdppg-cusdel@gov.in</a>                                                                           |
|                                                                                                                                  | 16. COMMISSIONER OF CUSTOMS (PREVENTIVE)                                                           |                                                                                                                                                           | <a href="mailto:commrprev-cusdel@nic.in">commrprev-cusdel@nic.in</a>                                                                               |
|                                                                                                                                  | 17. COMMISSIONER OF CUSTOMS IGI-T3                                                                 |                                                                                                                                                           | <a href="mailto:igilegaldelhi@gmail.com">igilegaldelhi@gmail.com</a>                                                                               |
|                                                                                                                                  | 18. COMMISSIONER OF CUSTOMS (AIRPORT AND GENERAL)                                                  |                                                                                                                                                           | <a href="mailto:ccgen-delhi@gov.in">ccgen-delhi@gov.in</a>                                                                                         |
| GOVERNMENT OF INDIA<br>MINISTRY OF FINANCE<br>DEPARTMENT OF REVENUE<br>(CENTRAL BOARD OF INDIRECT TAXES & CUSTOMS)<br>LEGAL CELL | MR. ANURAG OJHA, ADVOCATE<br>SR. STANDING COUNCIL<br><br>LETTER DATED 01.10.2020                   | ADDRESS:<br>CHAMBER NO. 346A, BLOCK-I,<br>LAWYERS' CHAMBER BLOCK-I,<br>DELHI HIGH COURT<br><br>OFFICE:<br>H 108, SF, CONNAUGHT PLACE,<br>NEW DELHI-110001 | MOBILE: 91-8860069704<br>EMAIL:<br><a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a>                                                |
|                                                                                                                                  | MR. ASHOK KUMAR ARYA,<br>ADVOCATE,<br>SR. STANDING COUNSEL<br><br>VIDE ORDER DATED 27.09.2021      | NO. 121, PLOT NO. 4,<br>NAV SANSAD VIHAR,<br>OPPOSITE TAJ VIVANTA,<br>SECTOR-22, DWARKA,<br>NEW DELHI-110077                                              | MOBILE: 9899991814,<br>9868277389<br><br>EMAIL:<br><a href="mailto:adv.ashokarya@gmail.com">adv.ashokarya@gmail.com</a><br>(LETTER DT. 21.01.2022) |
|                                                                                                                                  | MS. SUSHILA NARANG<br>THAKRAL, ADVOCATE<br>SR. STANDING COUNSEL<br><br>VIDE ORDER DATED 27.09.2021 | M-1, 3 <sup>RD</sup> FLOOR,<br>GREATER KAILASH-I<br>NEW DELHI-110048                                                                                      | MOBILE: 9810369180<br>EMAIL:<br><a href="mailto:sushilanarang@gmail.com">sushilanarang@gmail.com</a>                                               |
|                                                                                                                                  | MR. ANISH ROY, ADVOCATE<br>SR. STANDING COUNSEL<br><br>VIDE ORDER DATED 27.09.2021                 | H-21B, JUNG PURA EXTENSION,<br>NEW DELHI-110014                                                                                                           | MOBILE: 9582241162                                                                                                                                 |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><u>SENIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. PIYUSH BERIWAL,ADV</li> <li>2. MS. SONU BHATNAGAR,ADV</li> <li>3. MR. SATISH AGGARWALA, ADV</li> <li>4. MR. ATUL TRIPATHI,ADV</li> </ol> <p><u>JUNIOR STANDING COUNSEL</u></p> <ol style="list-style-type: none"> <li>1. MR. CHRITARTH PALLI ,ADV</li> </ol> <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF ISSUE OF THIS ORDER VIDE LETTER DATED 23.08.2022 F.NO. 278A/38/2021-LEGAL</p> |  | <p><u>DETAILS OF MR. PIYUSH BERIWAL,ADVOCATE</u><br/>MOBILE: 9910396352<br/>EMAIL: <a href="mailto:beriwal.lawyer@gmail.com">beriwal.lawyer@gmail.com</a></p> <p><u>DETAILS OF MS. SONU BHATNAGAR,ADVOCATE</u><br/>SENIOR STANDING COUNSEL<br/>MOBILE: 9810134678<br/>EMAIL: <a href="mailto:bhatnagarsonu@gmail.com">bhatnagarsonu@gmail.com</a><br/><a href="mailto:sonubhatnagaroffice@gmail.com">sonubhatnagaroffice@gmail.com</a></p> <p><u>DETAILS OF MR. SATISH AGGARWALA, ADVOCATE</u><br/>MOB: 9899816666<br/>EMAIL: <a href="mailto:satishaggarwala@gmail.com">satishaggarwala@gmail.com</a></p> <p><u>DETAILS OF MR. ATUL TRIPATHI, ADVOCATE</u><br/>Mobile: 9560018960<br/>Email: <a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a><br/>ADDRESS:<br/>O-11/B, JUNG PURA EXT. NEW DELHI-110014</p> |
|  | <p><u>SR. STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. ANURAG OJHA</li> <li>2. MR. ARUN KHATRI</li> <li>3. MR. KISHORI LAL</li> <li>4. MR. ADIT KHORANA</li> </ol>                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                                        |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. MR. GIBRAN NAUSAD                                   |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 6. MR. SHASHANK SHARMA                                 | <u>DETAILS OF MR. SHASHANK SHARMA, ADVOCATE</u><br>OFFICE ADDRESS:<br>D-20, NIZAMUDDIN EAST,<br>NEW DELHI-110013                                                                                                                  | <u>DETAILS OF MR. SHASHANK SHARMA, ADVOCATE</u><br>EMAIL:<br><a href="mailto:shashank.sharma1@outlook.com">shashank.sharma1@outlook.com</a><br>PHONE: 8826900757           |
| 7. MR. SHUBHAM TYAGI                                   | <u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u><br>OFFICE: 4/19-A, LGF,<br>JANGPURA-B, MATHURA ROAD<br>NEW DELHI-110014<br><br>RES ADDRESS: D-42, FLAT NO. 2,<br>SECOND FLOOR,<br>NANGAL DEWAT,<br>VASANT KUNJ,<br>NEW DELHI-110070 | <u>DETAILS OF MR. SHUBHAM TYAGI, ADVOCATE</u><br>CONTACT: 9650049869<br>8376043196<br>EMAIL:<br><a href="mailto:shubhamtyagicbic@gmail.com">shubhamtyagicbic@gmail.com</a> |
| 8. MR. ARNAV KUMAR                                     |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 9. MR. HARISH KUMAR GUPTA                              |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 10. MR. JATIN SINGH                                    |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| <u>JR. STANDING COUNSELS</u>                           |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 1. MR. AAKARSH SRIVASTAVA                              |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 2. MR. V. CHANDRASHEKARA BHARATHI                      |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 3. MR. AKASH PANWAR                                    |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 4. MR. UJJWAL SINHA                                    |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| "LETTER DATED 02.06.2023"<br>FOR A TERM OF THREE YEARS |                                                                                                                                                                                                                                   |                                                                                                                                                                            |

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|                                                                                                                                                   | FROM THE DATE OF ISSUE OF THIS ORDER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                           |
| OFFICE OF THE COMMISSIONER,<br>CENTRAL EXCISE, DELHI-I<br>C.R. BUILDING, I.P. ESTATE,<br>NEW DELHI-110009<br><br>LETTER DATED: 10.09.2012         | <p><b><u>PANEL OF SENIOR STANDING COUNSEL</u></b></p> <ol style="list-style-type: none"> <li>MR. SATISH KUMAR</li> <li>MR. KAMAL NIJHAWAN</li> <li>MR. RAHUL KAUSHIK</li> <li>MR. ANSHUMAN CHOWDHURY</li> <li>MS. SONIA SHARMA</li> <li>MR. SYED ZAFAR MOONIS</li> </ol> <p><b><u>PANEL OF JUNIOR STANDING COUNSEL</u></b></p> <ol style="list-style-type: none"> <li>MS. PRABJYOTI KAUR</li> <li>MR. ASHWANI BHARDWAJ</li> <li>MR. AMIT ANAND</li> <li>MS. GEETANJALI SHARMA</li> <li>MS. ANJANA GOSAIN</li> </ol> | <p><b><u>NODAL OFFICER AVAILABLE AT:</u></b></p> <p>ROOM No. 137 A,<br/>LAWYERS CHAMBER, NEW BLOCK,<br/>DELHI HIGH COURT, N.DELHI</p> <p>TO RECEIVE ADVANCE NOTICES/<br/>PETITIONS ETC. ON BEHALF OF<br/>CENTRAL EXCISE &amp; SERVICE TAX<br/>INCLUDING C.B.E.C.</p> |                                                                                                                                                                                           |
| OFFICE OF THE PRINCIPAL<br>COMMISSIONER OF CENTRAL<br>GOODS AND SERVICE TAX,<br>DELHI-NORTH<br>C.R. BUILDING,<br>I.P. ESTATE,<br>NEW DELHI-110109 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      | <p>EMAIL ID FOR THE<br/>PURPOSE OF SERVICE OF<br/>ANY MATTERS:</p> <p><a href="mailto:Delhinorth-legal@gov.in">Delhinorth-legal@gov.in</a></p> <p><u>VIDE LETTER DATED 21.12.2021</u></p> |
|                                                                                                                                                   | COMMISSIONER OF CENTRAL<br>GOODS & SERVICES TAX,<br>DELHI-EAST,<br>C.R. BUILDING, I.P. ESTATE,<br>NEW DELHI-110002                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                      | <p>EMAIL:<br/><a href="mailto:gstdelhieast.legal@gmail.com">gstdelhieast.legal@gmail.com</a></p>                                                                                          |

|                                                                                                                                |                                                                                                                                                                                                                                                                                                       |                                                             |                                                                                                |
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|                                                                                                                                | <p>"VIDE LETTER DATED 31.03.2022"</p> <p>PRINCIPAL COMMISSIONER OF<br/>CENTRAL GOODS &amp; SERVICES<br/>TAX, DELHI-SOUTH,<br/>2<sup>ND</sup> &amp; 3<sup>RD</sup> FLOOR,<br/>EIL ANNEXE BUILDING,<br/>PLOT 2B,<br/>BHIKAJI CAMA PLACE,<br/>NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p> |                                                             | <p>EMAIL:<br/><a href="mailto:legal.cgstdelhisouth@gov.in">legal.cgstdelhisouth@gov.in</a></p> |
|                                                                                                                                | <p>COMMISSIONER OF CENTRAL<br/>GOODS &amp; SERVICES TAX,<br/>DELHI-WEST, 4<sup>TH</sup> &amp; 5<sup>TH</sup> FLOOR,<br/>EIL ANNEXE BUILDING, PLOT<br/>2B, BHIKAJI CAMA PLACE,<br/>NEW DELHI-110066</p> <p>"VIDE LETTER DATED 31.03.2022"</p>                                                          |                                                             | <p>EMAIL:<br/><a href="mailto:legalstdelhi3@gmail.com">legalstdelhi3@gmail.com</a></p>         |
|                                                                                                                                | <p>PRINCIPAL COMMISSIONER OF<br/>CENTRAL GOODS &amp; SERVICES<br/>TAX, DELHI-NORTH,<br/>C.R. BUILDING,<br/>I.P. ESTATE,<br/>NEW DELHI-110109</p> <p>"VIDE LETTER DATED 31.03.2022"</p>                                                                                                                |                                                             | <p>EMAIL:<br/><a href="mailto:delhinorth-legal@gov.in">delhinorth-legal@gov.in</a></p>         |
| O/O THE COMMISSIONER OF<br>CUSTOMS (PREVENTIVE) ,<br>NEW CUSTOMS HOUSE,<br>NEAR IGI AIRPORT,<br>NEW DELHI-110037               | MR. KAMAL NIJHAWAN<br>"NODAL SENIOR STANDING<br>COUNSEL"                                                                                                                                                                                                                                              | CHAMBER NO.479, BLOCK-II,<br>DELHI HIGH COURT,<br>NEW DELHI |                                                                                                |
| OFFICE OF THE COMMISSIONER,<br>CUSTOMS & CENTRAL EXCISE<br>COMMISSIONERATE: MEERUT-I,<br>MANGAL PANDEY NAGAR,<br>MEERUT (U.P.) | <p><u>SENIOR STANDING COUNSEL</u></p> <p>1. MR. SATISH KUMAR<br/>2. MR. KAMAL NIJHAWAN<br/>3. MR. RAHUL KAUSHIK<br/>4. MR. ANSHUMAN CHAUDHARY<br/>5. MS. SONIA SHARMA<br/>6. MR. SYED JAFAR MOONIS</p>                                                                                                |                                                             |                                                                                                |

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|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                     | <u>JUNIOR STANDING COUNSEL</u><br>1. MS. PRABHJYOTI KAUR<br>2. MR. ASHWANI BHARADWAJ<br>3. MR. AMIT ANAND<br>4. MS. GEETANJALI SHARMA<br>5. MS. ANJANA GOSAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |                  |
| OFFICE OF THE COMMISSIONER,<br>CUSTOMS & CENTRAL EXCISE<br>COMMISSIONERATE: MEERUT-II,<br>DELHI ROAD, MEERUT (U.P.) | <u>(BAREILLY DIVISION)</u><br>1. (I) MR. SYED JAFAR MOONIS<br>SENIOR STANDING COUNSEL<br><br>(II) MS. GEETANJALI SHARMA<br>JUNIOR STANDING COUNSEL<br><br><u>(HALDWANI DIVISION)</u><br>2. (I) MR. KAMAL NIJHAWAN<br><br>SENIOR STANDING COUNSEL<br><br>(II) MS. ANJANA GOSAIN<br>JUNIOR STANDING COUNSEL<br><br><u>(MORADABAD DIVISION &amp;<br/>ICD)</u><br>3. (I) MR. RAHUL KAUSHIK<br>SENIOR STANDING COUNSEL<br><br>(II) MR. AMIT ANAND<br>JUNIOR STANDING COUNSEL<br><br>(III) MS. PRABHJYOT KAUR<br>JUNIOR STANDING COUNSEL<br><br><u>(RAMPUR DIVISION)</u><br>4. (I) MS. SONIA SHARMA<br>SENIOR STANDING COUNSEL<br>(II) MR. ANSHUMAN CHAUDHRY<br>SENIOR STANDING COUNSEL | I) CHAMBER NO.190, BLOCK-II,<br>LAWYERS CHAMBER BLOCK,<br>DELHI HIGH COURT,<br>N. DELHI-110003<br><br>II) CHAMBER NO.621,<br>LAWYERS CHAMBER BLOCK,<br>DISTRICT COURTS DWARKA,<br>SECTOR-10, N. DELHI-75 | Mob.: 9899147053 |

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|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | <p><u>(HAPUR DIVISION)</u></p> <p>5. (I) MR. SATISH KUMAR<br/>SENIOR STANDING COUNSEL</p> <p>(II)MR. ASHWANI BHARADWAJ<br/>JUNIOR STANDING COUNSEL</p> |                                                                                                                                |                                                                                                                                          |
| CONSORTIUM FOR EDUCATIONAL COMMUNICATION     | MR. AMITESH KUMAR,<br>ADVOCATE                                                                                                                         | 196, SIMANT VIHAR, SECTOR-14, KAUSHAMBI, GHAZIABAD-201010, UTTAR PRADESH                                                       | Mob.No. : 9811034115<br>PH. NO. 0120-4901439/2770879<br>EMAIL:<br><a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a> |
| CONTAINER CORPORATION OF INDIA LTD. (CONCOR) | MR. RAJENDRA DHAWAN & ASSOCIATES<br>STANDING COUNSEL<br><br>[FOR LABOUR MATTERS]                                                                       | 260, LAWYERS' CHAMBERS BLOCK-I, DELHI HIGH COURT, NEW DELHI<br><br>OFFICE: H-61, GOBIND MANSION, CONNAUGHT CIRCUS, NEW DELHI-1 | PH: 23388494<br>MOBILE:9810027994<br><br>PH: 23322584                                                                                    |
|                                              | MR. R.K. JOSHI & ASSOCIATES, ADVOCATES<br>STANDING COUNSEL<br><br>[FOR ALL MATTERS EXCEPT LABOUR MATERS]<br><br>LETTER DATED 28.12.2022                | 375, LAWYERS' CHAMBERS, DELHI HIGH COURT<br>SHER SHAH ROAD,<br>NEW DELHI-110003                                                | TEL: 011-23384729<br>MOBILE: 9811086445<br>Email:<br><a href="mailto:rkjoshi315@gmail.com">rkjoshi315@gmail.com</a>                      |
| CENTRAL BANK OF INDIA                        | MR. TUSHAR SINGH, ADVOCATE<br>NOMINATED COUNSEL<br><br>"LETTER DATED 02.04.2024"                                                                       | 24 FEROZE GANDHI ROAD, FLAT NO. 4, LAJPAT NAGAR-III, NEW DELHI-110024                                                          | MOBILE:9811634530<br>EMAIL:<br><a href="mailto:tusharsingh145@gmail.com">tusharsingh145@gmail.com</a>                                    |
|                                              | MR. RAJESH RANJAN DUBEY, ADVOCATE<br>NOMINATED COUNSEL<br><br>"LETTER DATED 02.04.2024"                                                                | Q 19B, LGF JANGPURA EXTN., NEW DELHI-110014                                                                                    | MOBILE:9811045354<br>EMAIL:<br><a href="mailto:rajeshranchi@gmail.com">rajeshranchi@gmail.com</a>                                        |
|                                              | MR. SANTOSH KUMAR ROUT, ADVOCATE<br>NOMINATED COUNSEL                                                                                                  | OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110048                                   | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a>    |

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|------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|                  | "LETTER DATED 02.04.2024"                                                                            |                                                                                                                      | <a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>                                                                         |
|                  | MS. EKTA CHOUDAHRY,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>"LETTER DATED 02.04.2024"                | ADDRESS:<br>INDRAPRAKASH BUILDING,<br>UB-12A, 27, BARAKHAMBA ROAD,<br>NEW DELHI-110001                               | MOBILE: 9910376565<br>EMAIL:<br><a href="mailto:advocateektal@gmail.com">advocateektal@gmail.com</a>                                 |
|                  | MR. HIMANSHU SHEKHAR,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>"LETTER DATED 02.04.2024"              | ADDRESS:<br>68, OLD LAWYERS CHAMBER,<br>SUPREME COURT OF INDIA,<br>NEW DELHI-111001                                  | MOBILE: 9310116418<br>EMAIL:<br><a href="mailto:Himanshu3161@yahoo.com">Himanshu3161@yahoo.com</a>                                   |
|                  | MR. RAJIV RANJAN DWIVEDI,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>"LETTER DATED 02.04.2024"          | ADDRESS:<br>424, NEW LAWYERS CHAMBER,<br>(MC SETALWAD BLOCK)<br>SUPREME COURT, BHAGWAN DAS ROAD,<br>NEW DELHI-110001 | MOBILE: 9810594551<br>EMAIL:<br><a href="mailto:dwivedirr@gmail.com">dwivedirr@gmail.com</a>                                         |
|                  | MR. HARDIK BEDI, ADVOCATE<br>NOMINATED COUNSEL<br><br>"LETTER DATED 02.04.2024"                      | LG-101, BHARAT CHAMBERS 70-71,<br>SCINDIA HOUSE, CONNAUGHT PLACE,<br>NEW DELHI-110001                                | MOBILE: 9999968277<br>EMAIL:<br><a href="mailto:hardikbedi20@gmail.com">hardikbedi20@gmail.com</a>                                   |
|                  | MR. BRIJESH KUMAR TAMBER,<br>ADVOCATE<br>NOMINATED/STANDING COUNSEL<br><br>"LETTER DATED 02.04.2024" | OFFICE ADDRESS:<br>J-28, JANGPURA EXTENSION,<br>NEW DELHI-110014                                                     | MOBILE: 9891125411<br>9899658074<br>EMAIL:<br><a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@gmail.com</a> |
|                  | MR. ROHAN KOCHHAR,<br>ADVOCATE<br>NOMINATED/STANDING COUNSEL<br><br>LETTER DATED 17.07.2026          | ADDRESS:<br>A-217A, SUSHANT LOK PHASE I,<br>GURGAON, HARYANA, 122001                                                 | EMAIL:<br><a href="mailto:info@skochlaw.in">info@skochlaw.in</a> &<br><a href="mailto:rohan@skochlaw.in">rohan@skochlaw.in</a>       |
|                  | MR. KRISHAN KUMAR,<br>ADVOCATE<br>NOMINATED/STANDING COUNSEL<br><br>LETTER DATED 17.07.2026          | OFFICE AT:<br>B-232 (BASEMENT) & 233 LGF,<br>GREATER KAILASH PART-I,<br>NEW DELHI-110048                             | MOBILE: 9910577700<br>9990577700<br>EMAIL:<br><a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>                     |
| CORPORATION BANK | MR. SAMRENDRA KUMAR,<br>'STANDING COUNSEL'                                                           | CHAMBER NO. 256, LAWYERS<br>CHAMBER, DELHI HIGH COURT, NEW                                                           | TEL:<br>OFF.: 27607058                                                                                                               |

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| (LETTER DT. 21.04.2016)<br>ZONAL OFFICE-DELHI SOUTH                                                                                                                  |                                                                                                                  | DELHI<br><br>OFFICE AND RESIDENCE:<br>3/1, FIRST FLOOR, STREET NO. 4,<br>INDIRA VIKAS COLONY,<br>NEAR NIRANKARI PUBLIC SCHOOL,<br>DELHI-110009  | MOB.: 9999114922<br>9990114922<br>9818127495                                                                                                                                                                                                                                           |
| CTBC BANK CO. LTD.<br><br>(LETTER DT. 01.07.2017)                                                                                                                    | 1. MR. SANJAY GUPTA,<br>NOMINATED COUNSEL<br><br>2. MR. ATEEV MATHUR,<br>NOMINATED COUNSEL                       | SNG & PARTNERS<br>CH. NO. 15, DELHI HIGH COURT,<br>SHER SHAH ROAD, NEW DELHI-110503<br><br>R-26, SOUTH EXTENSION, PART-II,<br>NEW DELHI-110049. | MOB.: 9811152920 (MR. SANJAY GUPTA)<br><br>9811800816 (MR. ATEEV MATHUR)<br><br>PH.:+91 11 46175500<br><br>e-MAIL:<br><a href="mailto:sanjay_gupta@sngpartner.s.in">sanjay_gupta@sngpartner.s.in</a><br><a href="mailto:ateev_mathur@sngpartner.s.in">ateev_mathur@sngpartner.s.in</a> |
| CAPRI LOANS i.e.,<br>CAPRI GLOBAL CAPITAL LIMITED/<br>CAPRI GLOBAL HOUSING FINANCE<br>LIMITED                                                                        | MR. GAURAV SRIVASTAVA,<br>ADVOCATE<br>STANDING COUNSEL<br>(ENROL NO. D-2484/2006)<br><br>LETTER DATED 09.02.2023 | OFFICE:<br>S-262, GROUND FLOOR,<br>GREATER KAILASH-I, DELHI                                                                                     | TEL. 9910510790<br>EMAIL:<br><a href="mailto:srivastava.law@gmail.com">srivastava.law@gmail.com</a>                                                                                                                                                                                    |
| CENTRAL POLLUTION CONTROL<br>BOARD                                                                                                                                   |                                                                                                                  |                                                                                                                                                 |                                                                                                                                                                                                                                                                                        |
| CENTRAL INSTITUTE OF PLASTICS<br>ENGINEERING & TECHNOLOGY<br><br>(DEPT. OF CHEMICALS &<br>PETROCHEMICALS, MINISTRY OF<br>CHEMICALS & FERTILIZERS, GOVT.<br>OF INDIA) | MR. HASHMAT NABI, ADV<br>H.N.& ASSOCIATES<br><br>"STANDING COUNSEL"<br><br>LETTER DATED 17.12.2020               | B-1/15, LGF, HAUZ KHAS,<br>NEW DELHI-110016                                                                                                     | PH: 011-41407822-23<br>FAX: 011-26561063<br>MOB: 9810017822<br><br>EMAIL:<br><a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a><br><a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a>                                                          |
| CENTRAL WAQF COUNCIL<br>(MINISTRTRY OF MINORITY AFFAIRS)                                                                                                             | MR. HASHMAT NABI, ADVOCATE<br>'STANDING COUNSEL'                                                                 | OFFICE:<br>B1/15, LGF, HAUZ KHAS,                                                                                                               | LANDLINE:<br>011-41407822-23                                                                                                                                                                                                                                                           |

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| GOVT. OF INDIA)<br>(LETTER DATED 2.7.2021)                                                                               | (FOR A PERIOD OF 4 YEARS<br>UNTIL FURTHER ORDER,<br>WHICHEVER IS EARLIER)                                                                                                                            | NEW DELHI-110016<br><br>CHAMBER: 438,<br>LAWYERS CHAMBER (BLOCK-I),<br>DELHI HIGH COURT,<br>SHER SHAH SURI ROAD,<br>NEW DELHI                                                                                                                                                                                                                                                       | MOB:<br>8010656935, 9810017822<br>EMAIL:<br><a href="mailto:hashmatnabi@gmail.com">hashmatnabi@gmail.com</a><br><a href="mailto:hashmatnabi@hashmatnabi.com">hashmatnabi@hashmatnabi.com</a>                    |
| DELHI SIKH GURDWARA<br>MANAGEMENT COMMITTEE (DSGMC)<br>(LETTER DTD. 30.09.2013)<br><br>-----<br>(LETTER DTD. 27.02.2013) | SERVICE SHALL BE MADE AT<br>THE OFFICE OF<br>"LEGAL CELL", DSGMC,<br>ONLY.<br><br>-----<br>1. MR. JASMEET SINGH<br>"NOMINATED COUNSEL"<br><br>-----<br>2. MS. PRABHSAHAY KAUR<br>"NOMINATED COUNSEL" | ADDRESS: LEGAL CELL, ROOM NO.35,<br>DELHI SIKH GURDWARA MANAGEMENT<br>COMMITTEE, GURDWARA RAKAB GANJ<br>SAHIB, NEW DELHI-110001<br><br>-----<br>CHAMBER No. 176,<br>LAWYERS CHAMBER BLOCK-II,<br>DELHI HIGH COURT,<br>SHER SHAH ROAD,<br>NEW DELHI-110003<br><br>-----<br>CHAMBER No. 184,<br>LAWYERS CHAMBER BLOCK-II,<br>DELHI HIGH COURT,<br>SHER SHAH ROAD,<br>NEW DELHI-110003 | -----                                                                                                                                                                                                           |
| DELHI METRO RAIL CORPORATION<br>LTD.                                                                                     | M/S VIRENDER SOOD & CO<br><br><br>"LETTER DATED 18.05.2020"<br><br>-----<br>M/S. A.K.SINGLA & CO<br>STANDING COUSEL                                                                                  | 257, LAWYERS CHAMBER, HIGH COURT OF<br>DELHI, NEW DELHI-110003<br><br><br><br><br>-----<br>FLAT 'L', SAGAR APPARTMENT<br>6, TILAK MARG, NEW DELHI-110001                                                                                                                                                                                                                            | TEL; 23386868/23385730<br>MOB:<br>9958847558<br>9810010790<br>9891108181<br>E-MAIL-<br><a href="mailto:pushkarsood03@gmail.com">pushkarsood03@gmail.com</a><br><br>-----<br>23384954, 23383734<br>FAX: 23782596 |
| DELHI TRANSCO LTD<br>(25.10.2006)<br><br><br><br><br>-----<br>DELHI TRANSCO LTD./                                        | MR. SUMEET PUSHKARNA<br><br><br><br><br>-----<br>MS. AVNISH AHLAWAT                                                                                                                                  | CH. 346-A, LAWYER'S CHAMBERS, DELHI<br>HIGH COURT, NEW DELHI-110003<br><br>RES: F-254, VIKASPURI,<br>NEW DELHI-110019<br><br>-----<br>CHAMBER NO. 243, HIGH COURT,<br>DELHI                                                                                                                                                                                                         | PH: 91-11-23386355<br>91-11-28534497<br>TELFAX: 91-11-28535908<br><br>-----                                                                                                                                     |

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| DELHI POWER COMPANY LTD.<br><br>(LETTER DTD. 21.03.2017)                                                                                                                                                                | `STANDING COUNSEL'<br><br>[WEF 01.04.2017]                                                                                                                         |                                                                                                                                               |                                                                                                           |
| DELHI INDIRA GANDHI INTERNATIONAL AIRPORT<br><br>DELHI INTERNATIONAL AIRPORT LIMITED<br><br>(FORMERLY KNOWN AS DELHI INTERNATIONAL AIRPORT PVT LTD.)                                                                    | EMAIL ID AND ADDRESS FOR PURPOSE OF ADVANCE SERVICE OF EVERY NEW CASE AND ANY OTHER PLEADING FILED AGAINST THE COMPANY.<br><br>LETTER DATED 22.10.2024             | ADDRESS:<br>HEAD LEGAL<br>DELHI INTERNATIONAL AIRPORT LIMITED<br>NEW UDAAN BHAWAN,<br>OPPOSITE TERMINAL-3<br>IGI AIRPORT,<br>NEW DELHI-110037 | EMAIL:<br><a href="mailto:diallegal@gmrgroup.in">diallegal@gmrgroup.in</a>                                |
| DELHI ELECTRICITY REGULATORY COMMISSION                                                                                                                                                                                 | MR. ANIRUDH DUSAJ,<br>ADVOCATE<br>(BCD NO. D 3014/2019)<br>AS RETAINER COUNSEL<br><br>FOR A PERIOD OF 01 YEAR<br>W.E.F. 01.05.2025 VIDE<br>LETTER DATED 16.05.2025 | ADDRESS:<br>FLAT 1-4380/4B, ANSARI ROAD,<br>DARYAGANJ, NEW DELHI-110002                                                                       | MOBILE: 9871139344<br>EMAIL:<br><a href="mailto:anirudhdusaj@gmail.com">anirudhdusaj@gmail.com</a>        |
| DELHI DEVELOPMENT AUTHORITY (DDA)                                                                                                                                                                                       | 1. MR. ARJUN PANT<br>ADDL. SR. STANDING COUNSEL                                                                                                                    | C-5/15, SAFDARJUNG DEV. AREA.<br>OFFICE- K-40, HAUZ KHAS ENCLAVE                                                                              | PH:9811071260<br>EMAIL:<br><a href="mailto:Pant_arjun@rediffmail.com">Pant_arjun@rediffmail.com</a>       |
| OFFICE OF DDA(AT DHC) :<br><br>CHAMBER No.425 & 426<br>LAWYERS CHAMBER BLOCK-I,<br>HIGH COURT OF DELHI,<br>NEW DELHI-110503<br><br>CONTACT : 011-23389451<br>011-23070466<br><br>NEW E-MAIL ID OF DDA FOR FRESH MATTERS | 2. MR. ARUN BIRBAL,<br>STANDING COUNSEL                                                                                                                            | M-5, JUNG PURA EXTENSION<br>(1 <sup>ST</sup> FLOOR), NEW DELHI                                                                                | PH: 9810029802<br>EMAIL:<br><a href="mailto:arunbirbal@yahoo.com">arunbirbal@yahoo.com</a>                |
|                                                                                                                                                                                                                         | 3. MS. SHOBHANA TAKIAR,<br>STANDING COUNSEL                                                                                                                        | B-103, LAJPAT NAGAR-I, FIRST FLOOR, NEW DELHI                                                                                                 | Ph: 9810962950<br>Email:-<br><a href="mailto:Shobhana_takiar@yahoo.co.in">Shobhana_takiar@yahoo.co.in</a> |
|                                                                                                                                                                                                                         | 4. MS. MRINALINI SEN GUPTA<br>STANDING COUNSEL                                                                                                                     | 208, BLOCK III,<br>HIGH COURT OF DELHI,<br>SHER SHAH MARG                                                                                     | PH:9873367274<br>EMAIL:<br><a href="mailto:mrinalinisgupta@gmail.com">mrinalinisgupta@gmail.com</a>       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                                                                                                                                             |                                                                                                                             |
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| <a href="mailto:ddachamberhc@dda.org.in">ddachamberhc@dda.org.in</a><br><br>CONTACT DETAILS OF DDA OFFICIALS:<br><br>1. MR. SANJIV KUMAR SHARMA<br>SENIOR LAW OFFICER<br>MOBILE: 9958934935<br><br>EMAILEDATED 08.08.2025<br><br>2. MS. NEERU,<br>JUNIOR LAW OFFICER<br><br>3. MR. RAHUL,<br>LEGAL ASSISTANTS<br><br>"LETTER EMAIL DTD 26.03.2024"<br><br>"NEW LIST OF ADDL. SR. STANDING COUNSEL/STANDING COUNSEL OF DDA VIDE LETTER DATED 22.10.2021" | 5. MS. PRABHSAHAY KAUR,<br>STANDING COUNSEL         | CHAMBER NO. 184, BLOCK 2, DHC,<br>NEW DELHI                                                                                                                 | PH:9810158581<br>EMAIL:<br><a href="mailto:sahayk@gmail.com">sahayk@gmail.com</a>                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. MR. ASHIM VACHHER,<br>STANDING COUNSEL           | 135, 2 <sup>ND</sup> FLOOR, UDAY PARK,<br>NEW DELHI-110049                                                                                                  | PH: 9811023217<br>EMAIL:<br><a href="mailto:ashimvachher@gmail.com">ashimvachher@gmail.com</a>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7. MS. MANIKA TRIPATHY,<br>STANDING COUNSEL         | SUPREME COURT OF INDIA,<br>429, NEW LAWYERS' CHAMBERS,<br>BHAGWAN DASS ROAD,<br>NEW DELHI-110001                                                            | PH:9811831835<br>EMAIL:<br><a href="mailto:manikatripathy@yahoo.co">manikatripathy@yahoo.co</a><br><a href="mailto:m">m</a> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8. MR. SANJAY KATYAL,<br>STANDING COUNSEL           | 170, LAWYER'S CHAMBERS,<br>BLOCK-II, DELHI HIGH COURT,<br>NEW DELHI                                                                                         | MOBILE: 9350023553<br>EMAIL:<br><a href="mailto:sanjayklaw@yahoo.com">sanjayklaw@yahoo.com</a>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                                                                                                                                             |                                                                                                                             |
| DR. APJ ABDUL KALAM TECHNICAL<br>UNIVERSITY, U.P.<br>IET COMPLEX SEETAPUR ROAD,<br>LUCKNOW                                                                                                                                                                                                                                                                                                                                                              | MR. AMITESH KUMAR<br>(STANDING COUNSEL)             | 146 SEEMANT VIHAR<br>KAUSHAMBI NEAR RADISSON HOTEL<br>GHAZIABAD                                                                                             |                                                                                                                             |
| DELHI MINORITIES COMMISSION<br><br>(A STATUTORY BODY OF<br>GOVERNMENT OF NCT OF DELHI)                                                                                                                                                                                                                                                                                                                                                                  | MR. SIDDHARTH, ADVOCATE<br><br>"EMPANELLED COUNSEL" | CHAMBER NO. K-10,<br>TIS HAZARI COURTS,<br>DELHI                                                                                                            | MOBILE: 9599138139<br>E-MAIL:-<br><a href="mailto:siddharth.kumar23@gmail.com">siddharth.kumar23@gmail.com</a>              |
| ELECTRICITY REGULATORY<br>COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. MR. SURESH TRIPATHY                              | 160, LAWYERS CHAMBERS,<br>DELHI HIGHCOURT,NEW DELHI<br><br>RES:<br>C-63, SILVER OAK APARTMENTS,<br>PLOT NO,109, I.P. EXTENSION,<br>PATPARGANJ, DELHI-110092 | PH. 22444301, 22010642<br>MOBILE; 9810269115                                                                                |
| DELHI & DISTRICT CRICKET<br>ASSOCIATION (DDCA)                                                                                                                                                                                                                                                                                                                                                                                                          | MR. SAURABH CHADDA,<br>ADVOCATE                     | C/O<br>THE DELHI AND DISTRICT CRICKET                                                                                                                       | EMAIL:<br><a href="mailto:scalawdel@gmail.com">scalawdel@gmail.com</a>                                                      |

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|                                                                                           | STANDING/NOMINATED COUNSEL<br><br>"LETTER DATED 17.02.2021"                                                           | ASSOCIATION,<br>ARUN JAITLEY STADIUM<br>FEROZE SHAH KOTLA GROUNDS<br>NEW DELHI                                                 | MOBILE: 8800152500<br>7835091453                                                                                                     |
| DELHI TECHNOLOGICAL<br>UNIVERSITY (DTU)<br><br>(FORMERLY DELHI COLLEGE OF<br>ENGINEERING) | 1. MR. ATUL NANDA,<br>ADVOCATE                                                                                        | 1] 12/C, SAGAR APARTMENTS,<br>TILAK MARG, NEW DELHI                                                                            |                                                                                                                                      |
|                                                                                           | 2. MS. AVNISH AHLAWAT<br>ADVOCATE                                                                                     | 2] CHAMBER NO. 243, LAWYERS<br>CHAMBERS, DELHI HIGH COURT, NEW<br>DELHI<br><br>OFF. A-33, DEFENCE COLONY, NEW<br>DELHI-110024  | TEL. 23384517<br>MOB. 9810134741                                                                                                     |
|                                                                                           | 3. MS. ANJU BHUSHAN GUPTA,<br>ADDITIONAL STANDING<br>COUNSEL<br><br>INITIALLY FOR ONE YEAR<br>LETTER DATED 16.10.2025 | 66, BABAR ROAD, 2 <sup>ND</sup> FLOOR,<br>BENGALI MARKET, NEW DELHI-110001                                                     | MOB: 9810298766<br>EMAIL:<br><a href="mailto:anjubhushan@hotmail.com">anjubhushan@hotmail.com</a>                                    |
|                                                                                           | 4. MR. ANUJ KUMAR RANJAN,<br>ADVOCATE<br>PANEL ADVOCATE/COUNSEL<br><br>LETTER DATED 16.10.2024                        | CH. E-407, KARKARDOOMA COURTS,<br>DELHI-110032<br>CH. 32, SH. R. K. GARG BLOCK,<br>SUPREME COURT OF INDIA,<br>NEW DELHI-110001 | MOBILE: 9289874307<br>8851528876<br>EMAIL:<br><a href="mailto:akranjanadvocate@gmail.com">akranjanadvocate@gmail.com</a>             |
| DELHI JAL BOARD                                                                           | 1. MR. TUSHAR SANNU,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 13.01.2026                                   | ADDRESS:<br>3, SIDDHARTHA ENCLAVE,<br>PIN CODE: 110014                                                                         | EMAIL:<br><a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a><br>MOBILE: 9911991166                             |
|                                                                                           | 2. MS. NANDITA RAO<br>"ADDL. STANDING COUNSEL"                                                                        | CHAMBER No. 424, BLOCK-I, DELHI<br>HIGH COURT                                                                                  | MOB.: 9999031918<br>TEL. No. 011-29555376<br>29552589<br>e-MAIL:<br><a href="mailto:knanditarao@gmail.com">knanditarao@gmail.com</a> |
|                                                                                           | 3. MR. AJJAY ARORAA<br>"ADDL. STANDING COUNSEL"<br>(LETTER DT. 14.09.2020)                                            | CHAMBER NOS. 430-431<br>LAWYERS CHAMBERS<br>DELHI HIGH COURT, DELHI<br><br>OFFICE: S-154, (SF), GREATER                        | MOB: 9811160827                                                                                                                      |

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|                                                                                                              |                                                                                                        | KAILASH-1, N. DELHI                                                                                                                                                                                                                              |                                                                                                                                                                                                  |
| OFFICE OF THE DY. DIRECTOR<br>(LAW), DELHI JAL BOARD,<br>VARUNALAYA PHASE-II<br>KAROL BAGH, NEW DELHI-110005 | MR. TUSHAR SANNU DAHIYA,<br>ADVOCATE<br>ADDITIONAL STANDING<br>COUNSEL<br><br>LETTER DATED 28.03.2025  |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                  |
| DELHI TRANSPORT CORPORATION                                                                                  | MS. AVNISH AHLAWAT,<br>ADVOCATE<br>STANDING COUNSEL<br><br><br><br><br><br><br>LETTER DATED 01.08.2025 | CHAMBER ADDRESS:<br>243, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>OFFICE ADDRESS:<br>A-33, DEFENCE COLONY<br>NEWDELHI-110024<br><br>RESIDENCE ADDRESS:<br>A-855-F, SUSANT LOK<br>PHASE-I, GURGAON, HARYANA               | PH: 23384517<br>FAX: 011-23382820<br><br>PH: 51012214, 51048401<br>PH: 95124-5048712<br>MOBILE: 9810134741<br><br>EMAIL:<br><a href="mailto:avnishahlawat@yahoo.com">avnishahlawat@yahoo.com</a> |
|                                                                                                              | MR. AVIRAL SAXENA,<br>ADVOCATE<br>STANDING COUNSEL<br><br><br><br><br><br><br>LETTER DATED 01.08.2025  | CHAMBER ADDRESS:<br>35, LAWYERS' CHAMBER,<br>R.K. GARG BLOCK,<br>SUPREME COURT OF INDIA,<br>NEW DELHI-110001<br><br>OFFICE ADDRESS:<br>A-144, GF, DEFENCE COLONY,<br>NEW DELHI-110024<br><br>RESIDENCE ADDRESS:<br>B-79, PANDARA ROAD, NEW DELHI | MOBILE: 9990589126<br>EMAIL:<br><a href="mailto:adv.aviral@yahoo.com">adv.aviral@yahoo.com</a>                                                                                                   |
|                                                                                                              | MR. RIKKY GUPTA, ADVOCATE<br>STANDING COUNSEL<br><br><br><br><br><br><br>LETTER DATED 01.08.2025       | CHAMBER/OFFICE/RESIDENCIAL<br>ADDRESS:<br>251, LAWYERS' CHAMBER BLOCK,<br>DELHI HIGH COURT,<br>SHER SHAH ROAD,<br>NEW DELHI-110003                                                                                                               | MOBILE: 9811062591<br>01123389365<br><br>EMAIL:<br><a href="mailto:rikks Gupta@gmail.com">rikks Gupta@gmail.com</a>                                                                              |
|                                                                                                              | MR. ANURAG ABHISHEK,<br>ADVOCATE<br>STANDING COUNSEL                                                   | CHAMBER/OFFICE/RESIDENCIAL<br>ADDRESS:<br>17 <sup>TH</sup> FLOOR, MAX TOWERS,                                                                                                                                                                    |                                                                                                                                                                                                  |

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|                                                                                                                                                                     | LETTER DATED 01.08.2025                                                       | SECTOR 16, NOIDA                                                                                                      |                                                                                    |
|                                                                                                                                                                     | MR. PRAMOD KUMAR, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 01.08.2025 | CHAMBER/OFFICE/RESIDENCIAL<br>ADDRESS:<br>250, LAWYERS CHAMBERS, BLOCK-I,<br>DELHI HIGH COURT,<br>NEW DELHI-110003    |                                                                                    |
|                                                                                                                                                                     | MS. MANISHA TYAGI,<br>ADVOCATE<br><br>LETTER DATED 17.09.2025                 | ADDRESS:<br>B-2/34-B, LAWRENCE ROAD,<br>DELHI-110035                                                                  | MOBILE: 9811007270                                                                 |
| DELHI POWER COMPANY LTD.<br>(LETTER DTD. 15.11.2006)                                                                                                                | D. MS. AVNISH AHLWAT                                                          | 1] 243, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>RES: A-33, DEFENCE COLONY,<br>N.DELHI-110024 |                                                                                    |
|                                                                                                                                                                     | D. SH. S.K. DUBEY                                                             | 2] 228, LAWYER'S CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                                                    |                                                                                    |
|                                                                                                                                                                     | 3. SH. SUMEET PUSHKARNA                                                       | 3] 346-A, LAWYER'S CHAMBER, DELHI<br>HIGH COURT,<br>NEW DELHI-110003                                                  |                                                                                    |
| DELHI NURSING COUNCIL<br><br>(AN AUTONOMOUS BODY OF GOVT.<br>OF DELHI)<br>AT: AHILYA BAI COLLEGE OF<br>NURSING BUILDING<br>LOK NAYAK HOSPITAL, NEW DELHI-<br>110002 | MR. PRAVEEN KHATTAR<br>[w.e.f. 08.01.2010]                                    | 164, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI                                                              |                                                                                    |
| DELHI PUBLIC SCHOOL SOCIETY                                                                                                                                         | MR. PUNEET MITTAL                                                             | 241, LAWYERS CHAMBER,<br>HIGH COURT OF DELHI<br>NEW DELHI<br><br>3, GULMOHAR ENCLAVE,<br>NEW DELHI-49                 | PH. NO. 23389122,<br>23389454<br><br>PH.NO. 26511711,<br>26859797<br>FAX' 26519797 |
|                                                                                                                                                                     | MS. PRATIMA K.GUPTA,ADV                                                       | CHAMBER NO.241,LAWYERS<br>CHAMBERS,DELHI HIGH COURT, NEW                                                              | PH: 23384122<br>MOB: 9811282222                                                    |

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|                                                                                                                                        |                                                             | DELHI-110003                                                                                                                                                                | (O) 011-26965000/41656588                                                                                                                                                              |
|                                                                                                                                        | (LETTER DT. 11.04.2018)                                     | OFF: Y-1,BASEMENT HAUZ KHAS, NEW DELHI 110060                                                                                                                               |                                                                                                                                                                                        |
|                                                                                                                                        | MS. VASUDHA BAJAJ,ADVOCATE<br>NOMINATED COUNSEL             | ADDRESS:<br>241, OLD LAWYERS' CHAMBER BLOCK,<br>HIGH COURT OF DELHI,<br>DELHI-110003                                                                                        | PHONE NO. 9999621225<br>EMAIL:<br><a href="mailto:vasudhabajaj@puneetmittal.in">vasudhabajaj@puneetmittal.in</a><br><a href="mailto:vasudhabajaj@gmail.com">vasudhabajaj@gmail.com</a> |
|                                                                                                                                        | VIDE LETTER DATED 25.10.2021                                |                                                                                                                                                                             |                                                                                                                                                                                        |
|                                                                                                                                        | MR. RUPENDRA PRATAP SINGH,<br>ADVOCATE<br>NOMINATED COUNSEL | ADDRESS:<br>241, OLD LAWYERS' CHAMBER BLOCK,<br>HIGH COURT OF DELHI,<br>DELHI-110003                                                                                        | PHONE NO. 9818928506<br>EMAIL:<br><a href="mailto:rpsingh@puneetmittal.in">rpsingh@puneetmittal.in</a><br><a href="mailto:advocaterpsingh1@gmail.com">advocaterpsingh1@gmail.com</a>   |
|                                                                                                                                        | VIDE LETTER DATED 25.10.2021                                |                                                                                                                                                                             |                                                                                                                                                                                        |
|                                                                                                                                        | MR. ABHIESUMAT GUPTA,<br>ADVOCATE<br>NOMINATED COUNSEL      | ADDRESS:<br>Y-1, BASEMENT, HAUZ KHAS,<br>NEW DELHI-110049                                                                                                                   | PHONE NO. 9811088803<br>EMAIL:<br><a href="mailto:abhishumatgupta@gmail.com">abhishumatgupta@gmail.com</a>                                                                             |
|                                                                                                                                        | VIDE LETTER DATED 25.10.2021                                |                                                                                                                                                                             |                                                                                                                                                                                        |
| DELHI AGRICULTURAL MARKETING BOARD (A STATUTORY BODY UNDER THE GOVT OF DELHI)                                                          | MS. AVNISH AHLAWAT                                          | 243, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>N. DELHI-110003<br><br>OFF: A-33,DEFENCE COLONY<br>NEWDELHI-110024<br><br>RES: A-855-F,SUSANT LOK<br>PHASE-I ,GURGAON,HARYANA | PH: 23384517 FAX: 011-23382820<br><br>PH: 51012214,51048401<br>MOBILE: 9810134741<br>MAIL;AVNISHAHLAWAT@YAHOO.COM<br>PH 95124-5048712                                                  |
| DELHI AGRICULTURAL MARKETING /FLOWER MARKET COMMITTEE, FISH & POULTRY MARKET COMMITTEE, FODDER MARKET COMMITTEE & KHOYA MAWA COMMITTEE | MS. AVNISH AHLAWAT,<br>ADVOCATE                             | OFFICE:<br>A-33 DEFENCE COLONY,<br>LOWER GROUND FLOOR,<br>NEW DELHI-110024<br><br>CHAMBER:<br>243, LAWYERS CHAMBER,<br>DELHI HIGH COURT, NEW DELHI                          | PH: 4101-2214,4104-8401<br><br>PH: 2338-4517<br>FAX: 4101-2214                                                                                                                         |

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| DELHI STATE INDUSTRIAL DEVELOPMENT CORPORATION {DSIDC} LTD                                                        | MS. ANUSUYA SALWAN                                                                                                                                                                       | 342, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110 003<br><br>RES: 47, PUSA ROAD, NEW DELHI | 2338 8501<br>2581 4176<br>MOBILE: 9811225368                                                                                |
| DELHI STATE LEGAL SERVICES AUTHORITY                                                                              | MR. HIMANSHU ANAND GUPTA,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 26.11.2025                                                                                                |                                                                                                       | EMAIL:<br><a href="mailto:himanshuanandgupta@yahoo.com">himanshuanandgupta@yahoo.com</a><br>PHONE NO.: 9811338050           |
| DELHI UNIVERSITY & COLLEGE KARAMCHARI UNION<br>(AFFILIATED TO A.I.T.U.C. & RECOGNISED BY THE UNIVERSITY OF DELHI) | 1. RAJENDER KUMAR RAWAT,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>LETTER DATED 28.03.2023                                                                                                 | CHAMBER NO. 326,<br>LAWYERS CHAMBER BLOCK,<br>HIGH COURT OF DELHI,<br>NEW DELHI                       | MOB: 9810053768,<br>EMAIL:<br><a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a>                              |
|                                                                                                                   | 2. MANISH KUMAR, ADVOCATE<br>COUNSEL<br><br>LETTER DATED 28.03.2023                                                                                                                      |                                                                                                       | MOB: 9910580816,<br>EMAIL:<br><a href="mailto:manishkumaradvv6@gmail.com">manishkumaradvv6@gmail.com</a>                    |
|                                                                                                                   | 3. MS. VANDANA SACHDEVA,<br>ADVOCATE<br>COUNSEL<br><br>LETTER DATED 28.03.2023                                                                                                           |                                                                                                       | MOB: 9354800868                                                                                                             |
|                                                                                                                   | 4. PARAS SINGH, ADVOCATE<br>COUNSEL<br><br>LETTER DATED 28.03.2023                                                                                                                       |                                                                                                       | MOB: 9650967018                                                                                                             |
| DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. (DSIIDC)                                   | DHIR & DHIR ASSOCIATES,<br>ADVOCATES & SOLICITORS<br>STANDING COUNSEL<br><br>[ON RETAINERSHIP BASIS FOR A PERIOD OF THREE YEAR WITH EFFECT FROM 01.01.2026 VIDE LETTER DATED 13.01.2026] | D-55, DEFENCE CONONY,<br>NEW DELHI-110024                                                             | EMAIL:<br><a href="mailto:dsiidc@dhirassociates.com">dsiidc@dhirassociates.com</a><br>MOBILE: 9910906508 /<br>011 4241 0000 |
| DELHI POLLUTION CONTROL COMMITTEE                                                                                 | D. MR. BIRJA MAHAPATRA                                                                                                                                                                   | CHAMBER NO. 12<br>LAYWERS' CHAMBER BLOCK-II                                                           | MOB.: 9810935526                                                                                                            |

|                                                                                                                         |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                         |
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| LETTER DTD. 15.05.2012                                                                                                  |                                                                                                                                                                                                                                                                     | SHERSHAH SURI MARG<br><br>NEW DELHI-110003                                                                                                                                                  |                                                                                                                                                                                                                                         |
|                                                                                                                         | D. MR. NARENDER PAL<br>SINGH,<br>ADVOCATE,<br>"NOMINATED COUNSEL"<br><br>LETTER DATED : 01.10.2019                                                                                                                                                                  | 08, LAWYERS CHAMBER,<br>PATIALA HOUSE COURT,<br>NEW DELHI-110001                                                                                                                            | MOB: 9311010090                                                                                                                                                                                                                         |
| DENA BANK                                                                                                               | M/S MADAN LAL KHANNA & CO.<br>ADVOCATES & LEGAL<br>CONSULTANTS                                                                                                                                                                                                      | 74, JANPATH,<br>NEW DELHI-110001                                                                                                                                                            | PH:+91-11-23356664<br>23356665<br>FAX: +91-11-23321585<br>e-mail:<br><a href="mailto:mlkktax@bol.net.in">mlkktax@bol.net.in</a>                                                                                                         |
| (LETTER DT. 25.11.2016)                                                                                                 | MR. ARUN AGGARWAL                                                                                                                                                                                                                                                   | 159, LAWYERS' CHAMBER BLOCK-I,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>RESIDENCE: 51, VIGYAN LOK,<br>DELHI-110092<br><br>26, TRILOK APARTMENTS, 85, I.P.<br>EXTENSION, DELHI-110092 | PH:+91-11-<br>23383514 (OFF.)<br>22153988 (RES.)<br>22242624<br>MOB.: 9811087995<br>e-mail:<br><a href="mailto:ADVARUN36@GMAIL.COM">ADVARUN36@GMAIL.COM</a><br><a href="mailto:ADVARUNAGGARWAL@GMAIL.COM">ADVARUNAGGARWAL@GMAIL.COM</a> |
| DIRECTORATE OF REVENUE INTELLIGENCE<br>7 <sup>TH</sup> FLOOR, DRUM SHAPED BUILDING, I.P. BHAWAN, I.P. ESTATE, NEW DELHI | <u>FOR DIRECTORATE OF REVENUE INTELLIGENCE (HQRS)</u><br><br>SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DRI, HQRS, NEW DELHI (SH. NIRMAL KUMAR) HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOK ETC. PERTAINING TO DRI (HQRS) (EXCEPT DELHI ZONAL UNIT). | <u>ADDRESS:</u><br><br>SENIOR INTELLIGENCE OFFICER, LEGAL CELL, DIRECTORATE OF REVENUE INTELLIGENCE (HQRS) 7 <sup>TH</sup> FLOOR, D-BLOCK, I.P. BHAWAN, I.P. ESTATE, NEW DELHI-110002       | MAIL ID:<br><a href="mailto:drilegal.hq@gov.in">drilegal.hq@gov.in</a><br><br>CONTACT NO.:<br>011-23378629<br>011-23379871                                                                                                              |

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|                                                                                                                                                                                        | <p><b><u>FOR DIRECTORATE OF REVENUE INTELLIGENCE (DELHI ZONAL UNIT)</u></b></p> <p>SENIOR INTELLIGENCE OFFICER DRI - DELHI ZONAL UNIT (SH. ADESH NAYAK) HAS BEEN APPOINTED TO RECEIVE THE ADVANCE COPY OF PAPER BOOKS ETC. PERTAINING TO DRI, DELHI ZONAL UNIT.</p>                                                                                                                                                                                           | <p><b><u>ADDRESS:</u></b></p> <p>SENIOR INTELLIGENCE OFFICER,<br/>DIRECTORATE OF REVENUE INTELLIGENCE (DELHI ZONAL UNIT)<br/>B-3 &amp; 4, 6<sup>TH</sup> FLR.<br/>PT. DINDAYAL ANTYODYA BHAWAN,<br/>LODHI ROAD, CGO COMPLEX,<br/>NEW DELHI-110003</p> | <p>MAIL ID: <a href="mailto:dridzu@nic.in">dridzu@nic.in</a></p> <p>CONTACT NO.:<br/>011-24360730</p>                                                                                                                                                                                                                                   |
| <p>CENTRAL BOARD OF INDIRECT TAXES &amp; CUSTOMS (LEGAL CELL)</p> <p>DEPARTMENT OF REVENUE</p> <p>MINISTRY OF FINANCE</p> <p>GOVERNMENT OF INDIA</p>                                   | <p><b><u>SR. STANDING COUNSELS</u></b></p> <ol style="list-style-type: none"> <li>MR. ANURAG OJHA</li> <li>MR. SIDDHARTHA SINHA</li> <li>MR. ANURAG SOAN</li> <li>MR. ANIRUDDHA DESHMUKH</li> <li>MR. HARPREET SINGH</li> <li>MR. ABHISHEK GARG</li> <li>MS. MAJU CHATURVEDI</li> <li>MS MONICA BENJAMIN<br/>ENROL.NO. D/3077/2012</li> <li>MR. ADITYA SINGLA</li> <li>MR. PRASHANT MEHARCHANDANI</li> <li>MR. ANANDH.K</li> <li>MR. SHUBHAM TYAGI</li> </ol> | <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p>                                                                                                                                                       | <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p></p> <p>MOBILE: 9958631796<br/>EMAIL:<br/><a href="mailto:chambersofmb@gmail.com">chambersofmb@gmail.com</a></p> <p></p> <p></p> <p></p> <p></p> <p>CONTACT: 9650049869<br/>8376043196<br/>EMAIL:<br/><a href="mailto:shubhamtyagicbic@gmail.com">shubhamtyagicbic@gmail.com</a></p> |
| <p>NOTE:</p> <p>SR./JR. STANDING COUNSELS FOR HANDLING GST INTELLIGENCE CASES OF INDIRECT TAXES BEFORE THIS HON'BLE COURT FOR A PERIOD OF THREE YEARS VIDE LETTER DATED 04.07.2024</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>OFFICE:<br/>4/19-A, LGF, JANGPURA-B,<br/>MATHURA ROAD<br/>NEW DELHI-110014</p> <p>RES ADDRESS:<br/>D-42, FLAT NO. 2,</p>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |

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|                                     | SECOND FLOOR, NANGAL DEWAT,<br>VASANT KUNJ, NEW DELHI-110070 |                                                                                                                                                                                                                |
| 13. MS. ANUSHREE NARAIN             |                                                              |                                                                                                                                                                                                                |
| 14. MR. AKSHAY AMRITANSHU           |                                                              |                                                                                                                                                                                                                |
| 15. MS SUHASINI SEN                 |                                                              |                                                                                                                                                                                                                |
| 16. MR. SANYAT LODHA                |                                                              |                                                                                                                                                                                                                |
| 17. MR PIYUSH BERIWAL               |                                                              |                                                                                                                                                                                                                |
| 18. MR. ADITYA SHEKHAR              |                                                              |                                                                                                                                                                                                                |
| 19. MS. VERTIKA SHARMA              | CHAMBER NO. 609, BLOCK III,<br>DELHI HIGH COURT, DELHI       | EMAIL:<br><a href="mailto:chamberofvertikasharma@gmail.com">chamberofvertikasharma@gmail.com</a><br><a href="mailto:advocatevertikasharma@gmail.com">advocatevertikasharma@gmail.com</a><br>mobile: 9811542620 |
| <b><u>JR. STANDING COUNSELS</u></b> |                                                              |                                                                                                                                                                                                                |
| 1. MR. APOORV AGARWAL               |                                                              |                                                                                                                                                                                                                |
| 2. MR. VIVEK GURNANI                | R-47, 2 <sup>ND</sup> FLOOR, GREATER<br>KAILASH-1, NEW DELHI | EMAIL:<br><a href="mailto:vivek.gurnani14@gmail.com">vivek.gurnani14@gmail.com</a><br>MOBILE: +91-9584487160                                                                                                   |
| 3. MR. AAKASH WAL                   |                                                              |                                                                                                                                                                                                                |
| 4. MR. SHASHWAT PARIHAR             |                                                              |                                                                                                                                                                                                                |
| 5. MOHD. SHAHRUKH ALI               |                                                              |                                                                                                                                                                                                                |
| 6. MR. RAHUL KRISHNA                |                                                              |                                                                                                                                                                                                                |
| 7. MR. UJJWAL SINHA                 |                                                              |                                                                                                                                                                                                                |
| 8. MS. SHIVANI LUTHRA<br>LOHIYA     |                                                              |                                                                                                                                                                                                                |
| 9. MR. KAUSTUBH ANIL<br>SHAKKARWAR  |                                                              |                                                                                                                                                                                                                |
| 10.MR. ASHUTOSH SENGAR              |                                                              |                                                                                                                                                                                                                |

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|                                                                                                              | 11.MR. AVIJIT DIKSHIT                                                                                                           |                                                                                                                               |                                                                                                                                                                                            |
|                                                                                                              | 12. MR ANISH DHINGRA                                                                                                            |                                                                                                                               |                                                                                                                                                                                            |
|                                                                                                              | 13. MR ABHINAV KALIA                                                                                                            |                                                                                                                               |                                                                                                                                                                                            |
| DIRECTORATE GENERAL OF FOREIGN TRADE<br>(MINISTRY OF COMMERCE & INDUSTRY)                                    | MR. VINEET MALHOTRA<br>ADVOCATE<br>(SPECIAL COUNSEL FOR EXPORT & IMPORT MATTERS)                                                |                                                                                                                               |                                                                                                                                                                                            |
| DIRECTORATE GENERAL OF GOODS & SERVICES TAX INTELLIGENCE<br>MEERUT ZONAL UNIT, MEERUT                        | SHRI. SATISH KUMAR<br>NODAL SR. STANDING COUNSEL<br><br>LETTER DATED 23.03.2021                                                 | OFFICE:<br>DGGI, CBIC<br><br>OFFICE ADDRESS:<br>716, NAURANG HOUSE,<br>21, K.G. MARG,<br>CONNAUGHT PLACE,<br>NEW DELHI-110001 | MOBILE : 9810419742<br>PHONE: 011-43074413<br>EMAIL:<br><a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>                                                                       |
|                                                                                                              | SH. ATUL TRIPATHI,ADVOCATE<br>NODAL SR. STANDING COUNSEL<br><br>LETTER DATED 28.08.2024                                         | OFFICE: O-11/B, BASEMENT,<br>JANGPURA EXTENSION,<br>NEW DELHI-110014                                                          | EMAIL:<br><a href="mailto:atultripathiadv@gmail.com">atultripathiadv@gmail.com</a>                                                                                                         |
| DR. B.R. AMBEDKAR UNIVERSITY<br>DELHI                                                                        | MR. MOHINDER J.S. RUPAL,<br>ADVOCATE-ON-RECORD,<br>SUPREME COURT OF INDIA,<br>STANDING COUNSEL<br><br>"LETTER DATED 14.02.2022" | OFFICE:<br>212A, BLOCK III,<br>LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI<br>DELHI-110003                                       | MOBILE: 9811151216<br>EMAIL:<br><a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a>                                                                                       |
| DR. BHIMRAO AMBEDKAR<br>UNIVERSITY, AGRA<br>(FORMERLY AGRA UNIVERSITY,<br>AGRA)<br>[LETTER DATED 29.06.2011] | MS. AMITA GUPTA, ADVOCATE                                                                                                       | 100, SUKHDEV VIHAR,<br>NEW DELHI-110025                                                                                       | TEL.: 011-26911252,<br>09810017035,<br>66861070621                                                                                                                                         |
| DELHI POLICE                                                                                                 |                                                                                                                                 |                                                                                                                               | EMAIL ID FOR ONLINE<br>SERVICE OF THE CIVIL<br>AND SERVICE MATTERS OF<br>DELHI POLICE IN THIS<br>HON'BLE COURT<br><br>MAIL ID:<br><a href="mailto:UOIDTHC@GMAIL.COM">UOIDTHC@GMAIL.COM</a> |

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|                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                                     | PHONE: 011-23384193                                                                                           |
| DELHI CO-OPERATIVE HOUSING<br>FINANCE CORPORATION<br>LTD. (DCHFC)                                                                                                                                                                                                                                                                  | MR. SUNIL SABHARWAL                                                                  | CHAMBER No. 472,<br>LAWYERS CHAMBERS, HIGH COURT OF<br>DELHI, N. DELHI-110003<br>RES.:B-101, MANSAROVER GARDEN,<br>NEW DELHI-110015 | PHONE:<br>25195602 (R), 23910585 (O)<br>MOB.: 9810193509                                                      |
| DELHI URBAN SHELTER<br>IMPROVEMENT BOARD (DUSIB)<br>GOVT. OF NCT OF DELHI                                                                                                                                                                                                                                                          | MR. ANUJ CHATURVEDI,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 17.03.2025 | CH. 609, LAWYER'S BLOCK-3,<br>DELHI HIGH COURT                                                                                      | MOB:9810473166<br>EMAIL:<br><a href="mailto:ac10.adv@gmail.com">ac10.adv@gmail.com</a>                        |
|                                                                                                                                                                                                                                                                                                                                    | MR. RISHIKANT SINGH,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 17.03.2025 | OFFICE: S-5, 211, 2 <sup>ND</sup> FLOOR,<br>GREATER KAILASH PART-1,<br>NEW DELHI-110048                                             | MOBILE: 98101868557<br>EMAIL:<br><a href="mailto:rishikantsinghdos@gmail.com">rishikantsinghdos@gmail.com</a> |
| DELHI WAQF BOARD<br>GOVT. OF NCT OF DELHI<br><br><u>NOTE:</u><br>OFFICIAL EMAIL ID OF<br>DELHI WAQF BOARD FOR THE<br>PURPOSE OF ACCEPTING<br>ADVANCE SERVICES,<br>NOTCIES, AND COURT<br>PROCESSES ETC.<br><br>EMAIL ID:<br><a href="mailto:dwb-5028@delhi.gov.in">dwb-5028@delhi.gov.in</a><br><br>VIDE LETTER DATED<br>18.03.2026 | MR. TUSHAR SANNU, ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 07.03.2025       | ADDRESS:<br>3, SIDHARTH ENCLAVE, ASHRAM,<br>NEW DELHI-110014                                                                        | EMAIL:<br><a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a><br>MOBILE: +91 9911991166  |
| DELHI URBAN ART COMMISSION                                                                                                                                                                                                                                                                                                         | MR. ROBIN RATNAKAR DAVID<br>"PANEL COUNSEL"                                          | 202-206, TOLSTOY HOUSE,<br>15, TOLSTOY MARG,<br>NEW DELHI-110001                                                                    | TEL.: 43511111<br>MOB.: 9810250404                                                                            |
| DELHI CANTONMENT BOARD,                                                                                                                                                                                                                                                                                                            | 1. MR. TARVEEN SINGH NANDA                                                           | I-86, LAJPAT NAGAR-2,                                                                                                               | MOB: 9999648869                                                                                               |

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| SUSHMA SWARAJ MARG,<br>SADAR BAZAR,<br>DELHI CANTT-110010                                                                                                                                                                                                                                                                                                                                                                                                                 | ADVOCATE<br>ENROLL. NO. D-2129/2009<br>STANDING COUNSEL<br><br>LETTER DATED 01.05.2025                                        | NEW DELHI-110024                                                                      | EMAIL:<br><a href="mailto:legalcelldcb@gmail.com">legalcelldcb@gmail.com</a>                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. MR. ANKUR KUMAR MISHRA,<br>ADVOCATE<br>ENROLL. NO. D-2179/2014<br>STANDING COUNSEL<br><br>LETTER DATED 01.05.2025          | H. NO. 4 <sup>TH</sup> FLOOR, B- 149,<br>SECTOR 8, DWARKA-110077                      | MOB: 7303176868<br><a href="mailto:legalcelldcb@gmail.com">legalcelldcb@gmail.com</a>                      |
| DIRECTORATE OF ENFORCEMENT,<br>GOVERNMENT OF INDIA<br><br>EMAIL ID FOR ADVANCE SERVICE<br>OF PETITIONS AND HEARING<br>NOTICES<br><a href="mailto:dl.hc-ed@gov.in">dl.hc-ed@gov.in</a><br><br>ADDRESS FOR PHYSICAL SERVICE<br>OF NOTICES AND PETITIONS<br><br>MR. GAURAV SAINI,<br>ASSISTANT LEGAL ADVISOR,<br>NODAL OFFICER<br>DIRECTORATE OF ENFORCEMENT,<br>HQRS OFFICE<br>ROOM NO. 131, 'A' WING,<br>PRAVARTAN BHAWAN,<br>A.P.J. ABDUL KALAM ROAD,<br>NEW DELHI-110011 | MR. ZOHEB HOSSAIN,ADV<br>RETAINER COUNSEL<br><br>LETTER DATED 13.05.2022                                                      | R-47, SECOND FLOOR,<br>ABOVE HSBC BANK,<br>GREATER KAILASH PART-I<br>NEW DELHI-110048 | MOBILE: 9999711099<br>EMAIL:<br><a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a>         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MR. ANUPAM SHARMA,ADV<br>RETAINER COUNSEL<br><br>LETTER DATED 13.05.2022                                                      |                                                                                       | MOBILE:9810009734                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MR. PV YOGESHWARAN,ADV<br>RETAINER COUNSEL<br><br>LETTER DATED 13.05.2022                                                     |                                                                                       | MOBILE:9810622382                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MR. ANURAG AHLUWALIA,ADV<br>RETAINER COUNSEL<br><br>LETTER DATED 13.05.2022                                                   |                                                                                       | MOBILE:9811418995                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MR. RAJAT NAIR,ADV<br>RETAINER COUNSEL<br><br>LETTER DATED 13.05.2022                                                         |                                                                                       | MOBILE:9953105156                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MR. MANISH JAIN,ADV<br>RETAINER COUNSEL<br><br>"FOR A PERIOD OF 3 YEARS<br>W.E.F. 20.07.2023 VIDE<br>LETTER DATED 20.07.2023" | OFFICE:<br>A-163, 3 <sup>RD</sup> FLOOR, DEFENCE<br>COLONY,<br>NEW DELHI-110024       | MOBILE: 9891422415<br>EMAIL:<br><a href="mailto:legal.manishjain@gmail.com">legal.manishjain@gmail.com</a> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MR. ANURAG JAIN, ADV                                                                                                          | OFFICE:                                                                               | MOBILE: 9811235881                                                                                         |

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|                                                                                            | RETAINER COUNSEL<br><br>"FOR A PERIOD OF 3 YEARS<br>W.E.F. 20.07.2023 VIDE<br>LETTER DATED 20.07.2023"                                                                                                                                                           | A-219, LGF, DEFENCE COLONY,<br>NEW DELHI-110024                                                                                                                                                                                                                                                                                                                                                  | EMAIL:<br><a href="mailto:anuraglawyer2000@gmail.com">anuraglawyer2000@gmail.com</a>                                                                                                                  |
|                                                                                            | MR. VIVEK GURNANI,<br>ADVOCATE<br>RETAINER COUNSEL<br><br>"FOR A PERIOD OF 3 YEARS<br>VIDE LETTER DATED<br>10.05.2024"                                                                                                                                           | R-47, 2 <sup>ND</sup> FLOOR,<br>GREATER KAILASH-1,<br>NEW DELHI                                                                                                                                                                                                                                                                                                                                  | EMAIL:<br><a href="mailto:vivek.gurnani14@gmail.com">vivek.gurnani14@gmail.com</a><br><br>MOBILE: +91-9584487160                                                                                      |
| DELHI COMMISSION FOR WOMEN<br>(LETER DATED 16.02.2016)                                     | MS. PRABHSAHAY KAUR                                                                                                                                                                                                                                              | CHAMBER NO. 184, BLOCK-II, DELHI<br>HIGH COURT, NEW DELHI-110003                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                       |
| DELHI STATE HAJ COMMITTEE<br><br>(LETTER DATED 07.11.2016)                                 | MR. RAJENDER KR. RAWAT<br>(STANDING COUNSEL)                                                                                                                                                                                                                     | CHAMBER NO. 326, LAWYER CHAMBER,<br>DELHI HIGH COURT, NEW DELHI                                                                                                                                                                                                                                                                                                                                  | MOB.: 9810053768                                                                                                                                                                                      |
| DMI FINANCE PRIVATE LIMITED<br><br>(LETTER DTD. 24.08.2017 ,<br>TIMING 10.30 am TILL 4 PM) | 1. MR. AMIT GUPTA<br>D-154/2003<br><br>-----<br>2. MR. VIKAS SHOKEEN<br>D-1276/2000<br><br>-----<br>3. MR. NEERAJ KUMAR<br>D-770/2007<br><br>-----<br>4. MR. RISHI SETHI<br>D-2701/1999<br><br>-----<br><br>LETTER DT. 01.09.2017<br>TIMING 10.30 A.M. TILL 4 PM | BG-24, SHIVA ENCLAVE,<br>A-4, PASCHIM VIHAR,<br>NEW DELHI-110063<br><br>-----<br>AB-18, MIAN WALI NAGAR<br>NEW DELHI-110087<br><br>-----<br>B-27, IST FLOOR, DEFENCE COLONY,<br>NEW DELHI-110024<br><br>-----<br>F-18, L.G.F., LAJPAT NAGAR-III<br>NEW DELHI-110024<br><br>-----<br>A-59A, 1 <sup>ST</sup> FLOOR, LAJPAT NAGAR-II<br>NEW DELHI-110024<br><br>-----<br>6. MR. S.S.SOBTI, ADVOCATE | MOB.: 9560052229<br><br>-----<br>MOB.: 9891286119<br><br>-----<br>MOB.: 9811338696<br><br>-----<br>MOB.: 9811088212<br><br>-----<br>MOB.: 9910087765<br>9910040471<br><br>-----<br>PH.: 011-29842365, |

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|                                                                                              |                                                                               |                                                                                                                               | 011-29842464,<br>011-29842465                                                                                                                                    |
| DEUTSCHE INVESTMENTS INDIA<br>PRIVATE LIMITED<br>(LETTER DT. 25.09.2017)                     | SHAIENDRA & ASSOCIATES,<br>LAW FIRM                                           | S-195, LOWER GROUND<br>FLOOR, GREATER KAILASH-II, NEW<br>DELHI-110048                                                         | PH.: 011-40573229,<br>40545678,<br>40573229<br><br>E-MAIL:<br><a href="mailto:shailendraassociates@shailendra.net.in">shailendraassociates@shailendra.net.in</a> |
| DELHI COMMISSION FOR<br>PROTECTION OF CHILD<br>RIGHTS (DCPCR),<br>GOVERNMENT OF NCT OF DELHI | 1. MR. PRATEEK K. CHADHA<br>(STANDING COUNSEL)<br><br>LETTER DATED 31.05.2022 | CHAMBER NO. 308,<br>LAWYER'S CHAMBER, BLOCK 1,<br>DELHI HIGH COURT, NEW DELHI<br><br>D-416, LGF, DEFENCE COLONY,<br>NEW DELHI | MOB: 9871588144<br><br>E-MAIL:<br><a href="mailto:prateek@pkcchambers.com">prateek@pkcchambers.com</a>                                                           |
|                                                                                              | 2. MS. NEHA JAIN<br>(STANDING COUNSEL)<br><br>LETTER DATED 31.05.2022         | CHAMBER NO. 693-694,<br>WESTERN WING, TIS HAZARI COURT,<br>DELHI-110054                                                       | MOBILE: 9873065442<br>EMAIL:<br><a href="mailto:jainneha.adv@gmail.com">jainneha.adv@gmail.com</a>                                                               |
|                                                                                              | 3. MR. TUSHAR SANNU<br>(STANDING COUNSEL)<br><br>LETTER DATED 31.05.2022      | FLAT NO.3, SECOND FLOOR,<br>DDA FLATS, SIDDHARTH ENCLAVE,<br>NEAR ASHRAM METRO STATION,<br>NEW DELHI-110014                   | MOB: 9911991166<br>EMAIL:<br><a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.com</a>                                                            |
|                                                                                              | 4. MR. R.H.A. SIKANDER<br>(STANDING COUNSEL)<br><br>LETTER DATED 31.05.2022   | C-66, 2 <sup>nd</sup> FLOOR, NIZAMUDDIN EAST,<br>NEW DELHI-110013                                                             | MOB: 9810471891<br>EMAIL:<br><a href="mailto:sikander@rhasikander.com">sikander@rhasikander.com</a>                                                              |
|                                                                                              | 5. MS. TINA GARG,<br>(STANDING COUNSEL)<br><br>LETTER DATED 31.05.2022        | SHANTI APARTMENT 78,<br>KRISHNA NAGAR,<br>LANE-2, SAFDARJUNG ENCLAVE,<br>NEW DELHI-110029                                     | MOB: 9356401000<br>EMAIL:<br><a href="mailto:Tinagarg15@gmail.com">Tinagarg15@gmail.com</a>                                                                      |
|                                                                                              | 6. MR. ANUJ TYAGI,<br>(STANDING COUNSEL)                                      | A-384 (L.G.F.), DEFENCE COLONY,<br>NEW DELHI-110024                                                                           | MOBILE: 9871281055<br>EMAIL:<br><a href="mailto:anujtyagi.law@gmail.com">anujtyagi.law@gmail.com</a>                                                             |

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|                                                                                                                                                                                                  | LETTER DATED 02.05.2023                                                                                                                                                                                                            |                                                                                                                                              |                                                                                                |
|                                                                                                                                                                                                  | 7. MS. NISHA TOMAR,<br>ADVOCATE<br>(STANDING COUNSEL)<br><br>"LETTER DATED 27.06.2023"                                                                                                                                             | B-326, 2 <sup>ND</sup> FLOOR,<br>SARASWATI VIHAR,<br>DELHI-110034<br><br>CHAMBER NO. 442, WESTERN WING,<br>TIS HAZARI COURT,<br>DELHI-110054 | MOBILE: 9911738450<br>EMAIL:<br><a href="mailto:nisha31389@gmail.com">nisha31389@gmail.com</a> |
| GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI<br>DEPARTMENT OF LAW, JUSTICE AND<br>LEGISLATIVE AFFAIRS,<br>8 <sup>TH</sup> LEVEL, C-WING,<br>DELHI SECRETARIAT,<br>I.P. ESTATE, NEW DELHI | MR. SANJEEV SABHARWAL,<br>ADVOCATE<br>"ADDITIONAL PUBLIC<br>PROSECUTOR"<br><br>"FOR CONDUCTING ANY<br>PROSECUTION, APPEAL OR<br>OTHER PROCEEDINGS IN THIS<br>HON'BLE COURT TILL FURTHER<br>ORDERS VIDE LETTER DATED<br>31.07.2023" |                                                                                                                                              |                                                                                                |
|                                                                                                                                                                                                  | MS. KIRAN BAIRWA, ADVOCATE<br>"ADDITIONAL PUBLIC<br>PROSECUTOR"<br><br>"FOR CONDUCTING ANY<br>PROSECUTION, APPEAL OR<br>OTHER PROCEEDINGS IN THIS<br>HON'BLE COURT TILL FURTHER<br>ORDERS VIDE LETTER DATED<br>19.12.2023"         |                                                                                                                                              |                                                                                                |
|                                                                                                                                                                                                  | MR. NAWAL KISHORE JHA,<br>ADVOCATE<br>"ADDITIONAL PUBLIC<br>PROSECUTOR"<br><br>"FOR CONDUCTING ANY<br>PROSECUTION, APPEAL OR<br>OTHER PROCEEDINGS IN THIS<br>HON'BLE COURT TILL FURTHER<br>ORDERS VIDE LETTER DATED<br>19.12.2023" |                                                                                                                                              |                                                                                                |

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|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                          |  |  |
| GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI<br>DIRECTORATE OF VIGILANCE<br>LEVEL-4: C-WING:<br>DELHI SECRETARIAT:<br>NEW DELHI-110002                                                                                                              | 1. SH. YOGINDER HONDOO<br>SPECIAL COUNSEL<br><br>2. MS. BANI DIKSHIT<br>ADDITIONAL SPECIAL<br>COUNSEL<br><br>FOR A PERIOD OF OE YEAR<br>W.E.F. 14.06.2026 TO<br>13.06.2027 VIDE ORDER<br>DATED 13.07.2026                                                                                                |  |  |
| DEPARTMENT OF LAW,<br>JUSTICE AND LEGISLATIVE<br>AFFAIRS,<br>GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI<br><br>[NOTIFICATION DT. 09.01.2018]                                                                                                      | <u>GOVERNMENT</u><br><u>PLEADERS/ADDL.STANDING</u><br><u>COUNSEL (CIVIL)</u><br><br>1.MR.SHADAN FARASAT<br>2.MR.HIMMAT SINGH SHERGIL<br>3.MR.SAMEER VASHISHT<br>4.MR.ANUPAM SRIVASTAVA<br>5.MS.HETU ARORA SETHI<br>6.MR.RISHIKESH KUMAR<br>7.MS. SHOBHNA TAKIAR<br>8.MR.ANJUM JAVED<br>9.MR.JAWAHAR RAJA |  |  |
| DEPARTMENT OF LAW,<br>JUSTICE AND LEGISLATIVE<br>AFFAIRS,<br>GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI<br>8 <sup>TH</sup> LEVEL,C-WING,PLAYERS BUILDING,<br>DELHI SECRETARIAT,<br>I.P. ESTATE, NEW DELHI<br><br><u>"LETTER DATED 04.03.2022"</u> | <br>MR. SAMEER VASHISHT,<br>ADVOCATE<br><br>STANDING COUNSEL (CIVIL)<br><br>"VIDE NOTIFICATION DATED<br>19.12.2024"<br><br>MR. SATYAKAM, ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)<br><br>MR. GAUTAM NARAYAN,                                                                                           |  |  |

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| ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)                            |  |  |
| MR. RISHIKESH KUMAR,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)    |  |  |
| MR. ANUJ AGGARWAL,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)      |  |  |
| MR. ANUPAM SRIVASTAVA,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)  |  |  |
| MR. SHADAN FARASAT,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)     |  |  |
| MR. JAWAHAR RAJA, ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)          |  |  |
| MR. PRASHANT MANCHANDA,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL) |  |  |
| MR. HETU ARORA SETHI<br>ADDL. STANDING COUNSEL (CIVIL)                |  |  |
| MS. MEHAK NAKRA, ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)           |  |  |
| MR. RAJEEV AGGARWAL,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)    |  |  |
| MR. UDIT MALIK, ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)            |  |  |

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| MR. AVISHKAR SINGHVI,<br>ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL) |  |  |
| MR. KARN BHARDWAJ, ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)       |  |  |
| MOHD IRSAD, ADVOCATE<br>ADDL. STANDING COUNSEL (CIVIL)              |  |  |
| MS. AVNI SINGH, ADVOCATE<br>PANEL COUNSEL (CIVIL)                   |  |  |
| MR. SHIVEN VARMA, ADVOCATE<br>PANEL COUNSEL (CIVIL)                 |  |  |
| MS. SHIKHA SINGHAL,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |
| MR. SHAAN MOHAN, ADVOCATE<br>PANEL COUNSEL (CIVIL)                  |  |  |
| MR. DIVYAM NANDRAJOG,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MS. MANASHWY JHA, ADVOCATE<br>PANEL COUNSEL (CIVIL)                 |  |  |
| MR. MANISH BATRA, ADVOCATE<br>PANEL COUNSEL (CIVIL)                 |  |  |
| MR. AJAY KUMAR MISHRA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)         |  |  |
| MS. ASHU ARORA, ADVOCATE<br>PANEL COUNSEL (CIVIL)                   |  |  |

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| MS.PAVITRA KAUR, ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |
| MR. PUNEET KHURANA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)      |  |  |
| MS. URVI MOHAN, ADVOCATE<br>PANEL COUNSEL (CIVIL)             |  |  |
| MR. DEEPAK SHARMA, ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MR. ANUBHAV GUPTA, ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MR. NEERAJ BANSAL, ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MS. ACHAL GUPTA, ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |
| MR. TUSHAR SANNU DAHIYA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL) |  |  |
| MR. AKSHAY CHOWDHARY,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)    |  |  |
| MS. ASIYA KHAN, ADVOCATE<br>PANEL COUNSEL (CIVIL)             |  |  |
| MR. AMANDEEP JOSHI,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)      |  |  |

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| MR. MOHIT BHARDWAJ,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)                  |  |  |
| MR. BHARAT SINGH SISODIA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |
| MS. SWEETY SINGH, ADVOCATE<br>PANEL COUNSEL (CIVIL)                       |  |  |
| MR. ABHIMANYU, ADVOCATE<br>PANEL COUNSEL (CIVIL)                          |  |  |
| MR. PRAMOD KUMAR, ADVOCATE<br>PANEL COUNSEL (CIVIL)                       |  |  |
| MR. KG GOPALAKRISHANAN,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)              |  |  |
| MR. DHANANJAYA MISHRA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)               |  |  |
| MR. KANWAR UDAI BHAN SINGH<br>SEHRAWAT, ADVOCATE<br>PANEL COUNSEL (CIVIL) |  |  |
| MR. ABHINAV SHARMA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)                  |  |  |
| MR. AMIT GROVER, ADVOCATE<br>PANEL COUNSEL (CIVIL)                        |  |  |
| MR. NIPUN KATYAL, ADVOCATE<br>PANEL COUNSEL (CIVIL)                       |  |  |

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| MR. ABHINAV GARG, ADVOCATE<br>PANEL COUNSEL (CIVIL)              |  |  |
| MR. SANDEEP DEVASHISH DAS,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)  |  |  |
| MR. DINESH MALIK, ADVOCATE<br>PANEL COUNSEL (CIVIL)              |  |  |
| MS. RACHITA GARG, ADVOCATE<br>PANEL COUNSEL (CIVIL)              |  |  |
| MR. NITIN KUMAR , ADVOCATE<br>PANEL COUNSEL (CIVIL)              |  |  |
| MR. VIKAS SHOKEEN,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MR. ANURAG NASIAR,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MS. VAISHALI GUPTA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)         |  |  |
| MR. RAJESH KUMAR<br>AGNIHOTRI, ADVOCATE<br>PANEL COUNSEL (CIVIL) |  |  |
| MR. ABHINAV SINGH, ADVOCATE<br>PANEL COUNSEL (CIVIL)             |  |  |
| MR. MOHIT AGARWAL,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |

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| MR. SUMIT KUMAR BATRA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL) |  |  |
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| MR. DHRUV ROHATGI,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)     |  |  |
| MD SHUAIB KHAN, ADVOCATE<br>PANEL COUNSEL (CIVIL)           |  |  |
| MR. NISHANK TYAGI,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)     |  |  |
| MR. LALLTAKSH JOSHI,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)   |  |  |
| MR. SACHIN SHARMA,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)     |  |  |
| MS. ASTHA GUPTA, ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MR. SUNIL KUMAR, ADVOCATE<br>PANEL COUNSEL (CIVIL)          |  |  |
| MR. SATENDER KUMAR,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)    |  |  |
| MR. ARUN KMAR PANWAR,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)  |  |  |

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| MR. NARESH KUMAR BENIWAL,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL) |  |  |
| MS. NITIKA BHUTANI,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)       |  |  |
| MR. ABHISHEK AGGARWAL,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)    |  |  |
| MR. RIPIN SOOD, ADVOCATE<br>PANEL COUNSEL (CIVIL)              |  |  |
| MR. RAGHVENDRA UPADHYAY,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)  |  |  |
| MR. TUSHAR ANAND, ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |
| MR. SHASHI PRATAP SINGH,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)  |  |  |
| MR. UMESH GUPTA, ADVOCATE<br>PANEL COUNSEL (CIVIL)             |  |  |
| MR. BHARAT GUPTA, ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |
| MS. AAKANKSHA SINGH,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)      |  |  |
| MR. SUMIT AGARWAL,<br>ADVOCATE<br>PANEL COUNSEL (CIVIL)        |  |  |
| MR. RIJUL TANEJA, ADVOCATE<br>PANEL COUNSEL (CIVIL)            |  |  |

DEPARTMENT OF LAW,  
JUSTICE AND LEGISLATIVE  
AFFAIRS,  
GOVERNMENT OF NATIONAL CAPITAL  
TERRITORY OF DELHI  
8<sup>TH</sup> LEVEL, C-WING,  
DELHI SECRETARIAT,  
I.P. ESTATE, NEW DELHI

"LETTER DATED 18.07.2022"

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| MR. SANJAY LAO,<br>STANDING COUNSEL (CRIMINAL)                        |  |  |
| MR. AMOL SINHA,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)          |  |  |
| MS. NANDITA RAO,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)         |  |  |
| MR. SANJEEV BHANDARI,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)    |  |  |
| MR. YASIR RAUF ANSARI,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)   |  |  |
| MS. RUPALI BANDHOPADHYA,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL) |  |  |
| MR. SACHIN MITTAL,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)       |  |  |
| MR. ANAND V. KHATRI,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)     |  |  |
| MR. RAHUL TYAGI,<br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL)         |  |  |
| MR. MUKESH KUMAR,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                  |  |  |
| MR. AMIT AHLAWAT,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                  |  |  |
| MR. MANJEET ARYA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                  |  |  |
| MR. RAGHUINDER VARMA,<br>ADDITIONAL PUBLIC                            |  |  |

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| PROSECUTOR                                                          |  |  |
| MS. MEENAKSHI DAHIYA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR            |  |  |
| MR. LAKSH KHANNA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                |  |  |
| MR. TARANG SRIVASTAVA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR           |  |  |
| MR. PRITHU GARG,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                 |  |  |
| MR. SHOAIB HAIDER,<br>ADDITIONAL PUBLIC<br>PROSECUTOR               |  |  |
| MS. RICHA DHAWAN,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                |  |  |
| MR. HARPREET SINGH POPLI,<br>ADDITIONAL PUBLIC<br>PROSECUTOR        |  |  |
| MR. NARINDER JIT SINGH<br>BAJWA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR |  |  |
| MR. SATISH KUMAR,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                |  |  |
| MR. DIGAM SINGH DAGAR,<br>ADDITIONAL PUBLIC<br>PROSECUTOR           |  |  |
| MR. NARESH KUMAR CHAHAR,<br>ADDITIONAL PUBLIC<br>PROSECUTOR         |  |  |
| MR. HITESH VALI,<br>ADDITIONAL PUBLIC                               |  |  |

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| PROSECUTOR                                                    |  |  |
| MR. AASHNEET SINGH,<br>ADDITIONAL PUBLIC<br>PROSECUTOR        |  |  |
| MR. PRADEEP GAHALOT,<br>ADDITIONAL PUBLIC<br>PROSECUTOR       |  |  |
| MS. PRIYANKA DALAL,<br>ADDITIONAL PUBLIC<br>PROSECUTOR        |  |  |
| MR. AMAN USMAN,<br>ADDITIONAL PUBLIC<br>PROSECUTOR            |  |  |
| MR. RITESH KUMAR BAHRI,<br>ADDITIONAL PUBLIC<br>PROSECUTOR    |  |  |
| MR. UTKARSH,<br>ADDITIONAL PUBLIC<br>PROSECUTOR               |  |  |
| MR. RAJKUMAR,<br>ADDITIONAL PUBLIC<br>PROSECUTOR              |  |  |
| MR. SATINDER SINGH BAWA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR   |  |  |
| MR. YUDHVIR SINGH CHAUHAN,<br>ADDITIONAL PUBLIC<br>PROSECUTOR |  |  |
| MR. HEMANT MEHLA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR          |  |  |
| MR. MANOJ CHANDER PANT,<br>ADDITIONAL PUBLIC<br>PROSECUTOR    |  |  |
| MS. SHUBHI GUPTA,<br>ADDITIONAL PUBLIC<br>PROSECUTOR          |  |  |

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|                                                                                                                                                          | MR. AMIT SAHNI,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                          | MR. SUNIL KUMAR GAUTAM,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                                                                                                                                          | MR. AJAY VIKRAM SINGH,<br>ADDITIONAL PUBLIC<br>PROSECUTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI<br>HOME (POLICE-II) DEPARTMENT,<br>5 <sup>TH</sup> LEVEL, 'C' WING,<br>DELHI SECRETARIAT, NEW DELHI | <p>LAW OFFICERS/SENIOR<br/>ADVOCATES/ADVOCATES, AS<br/><u>SPECIAL PUBLIC</u><br/><u>PROSECUTORS:-</u></p> <p>1. SH MADHUKAR PANDEY<br/>2. SH. SANJEEV SAHAY<br/>3. SH. MANU SHARMA</p> <p>NOTIFICATION DATED<br/>26.07.2021</p> <p>[IN CONNECTION WITH ALL<br/>THE FIRs WHICH HAVE BEEN<br/>REGISTERED IN CASES<br/>RELATED TO ANIT-CAA<br/>PROTEST AND LAW &amp; ORDER<br/>SITUATION ARISING OUT OF<br/>THESE PROTESTS IN DELHI,<br/>WHICH INCLUDE RIOTS CASES<br/>IN NORTH EAST DISTRICT,<br/>DELHI.]</p> <p><u>SPECIAL PUBLIC PROSECUTORS</u></p> <p>1. MS. VIJAY RANI, ADVOCATE<br/>2. SH. ASHISH DUTTA,<br/>ADVOCATE<br/>3. SH. NAVEEN KUMAR RAHEJA,<br/>ADVOCATE<br/>4. SH. ANIRUDHA MISHRA,<br/>ADVOCATE</p> |  |  |

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|                                                                                                                                                                | <p>[TO REPRESENT THE STATE BEFORE THE HON'BLE COURTS IN ALL COURT PROCEEDINGS ARISING OUT OF FIRs REGISTERED IN CONNECTION WITH NORTH-EAST ROITS AND ANTI CAA/NRC PROTESTS.]</p> <p>VIDE LETTER DATED 07.08.2023</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <p>GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI<br/>HOME (POLICE-II) DEPARTMENT,<br/>5<sup>TH</sup> LEVEL, 'C' WING,<br/>DELHI SECRETARIAT, NEW DELHI</p> | <p>LAW OFFICERS/SENIOR ADVOCATES/ADVOCATES, AS<br/><u>SPECIAL PUBLIC</u><br/><u>PROSECUTORS:-</u></p> <ol style="list-style-type: none"> <li>1. SH. TUSHAR MEHTA, SG</li> <li>2. SH. S.V. RAJU, ASG</li> <li>3. SH. AMAN LEKHI, ASG</li> <li>4. SH. SANJAY JAIN, ASG</li> <li>5. SH. CHETAN SHARMA, ASG</li> <li>6.</li> <li>7. SH. RAJAT NAIR,<br/>ADVOCATE</li> <li>8. SH. MADHUKAR PANDEY,<br/>ADVOCATE</li> <li>9. SH. SANJEEV SAHAY,<br/>ADVOCATE</li> <li>10. SH. MANU SHARMA,<br/>ADVOCATE</li> <li>11. SH. PRANAV DIESH,<br/>ADVOCATE</li> </ol> <p>NOTIFICATION DATED<br/>26.07.2021</p> <p>[THEY SHALL CONDUCT ON BEHAHF OF THE STATE, ALL THE MATTER INCLUDING BAIL, TRIAL, APPEALS AND ALL OTHER MISCELLANEOUS MATTERS INCIDENTAL TO AND CONNECTED WITH ALL FIRs AS</p> |  |  |

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|                                                                                                           | WELLA S ANY OTHER MATTER<br>RELATED TO PROTEST AGAINST<br>THREE FARM LAWS IN DELHI.]                                                                                        |                                                                            |                                                                                                                                                                |
|                                                                                                           | MR. RAMESH GUPTA,<br>SENIOR ADVOCATE<br>AS SPECIAL PUBLIC<br>PROSECUTOR<br><br>"IN THE CASE FIR NO.184/2021,<br>PS VASANT VIHAR, NEW DELHI<br>VIDE LETTER DATED 21.01.2022" |                                                                            |                                                                                                                                                                |
| EMPLOYEES' PROVIDENT FUND<br>ORGANISATION (EPFO)                                                          | SH. SIDDHARTH, ADVOCATE,<br>STANDING COUNSEL<br><br>VIDE LETTER DATED 13.01.2022                                                                                            | B-88/1 GROUND FLOOR,<br>EAST OF KAILASH, DELHI 110065                      | PHONE NO.<br>+91-7838537008<br>+91-11-49384620<br><br>EMAIL:<br><a href="mailto:mail@chambersofsiddhart&lt;br/&gt;h.com">mail@chambersofsiddhart<br/>h.com</a> |
|                                                                                                           | SH. RAJESH KUMAR,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>VIDE LETTER DATED 13.01.2022                                                                                      | S-381, LOWER GROUND FLOOR,<br>GREATER KAILASH-I,<br>NEW DELHI-110048       | MOBILE: +91-9891235156<br><br>EMAIL:<br><a href="mailto:rajesh.laws@gmail.com">rajesh.laws@gmail.com</a>                                                       |
|                                                                                                           | MS. INDERJEET SIDHU,<br>ADVOCATE<br>ENROL NO. D-773/1994<br>EMPANELMENT AS ADVOCATE<br><br>FOR BLOCK YEAR 2023-2026<br>VIDE LETTER DATED<br>01.03.2023                      | LAWYERS CHAMBER 20,<br>BLOCK NO 1,<br>DELHI HIGH COURT<br>NEW DELHI-110003 | MOBILE: 9810587998<br>EMAIL:<br><a href="mailto:ijksidhuassociates@gmail.com">ijksidhuassociates@gmail.com</a>                                                 |
| EMPLOYEES' STATE INSURANCE<br>CORPORATION<br>(MINISTRY OF LABOUR &<br>EMPLOYMENT, GOVERNMENT OF<br>INDIA) | MR. SIDDHARTH, ADVOCATE<br>ENROL NO. (UP2232/2011)<br>STANDING COUNSEL<br><br>W.E.F. 01.04.2026 TO<br>31.03.2029 OR TILL FURTHER                                            | B-88/1, GROUND FLOOR,<br>EAST OF KAILASH, DISTRICT SOUTH,<br>DELHI 110065  | MOBILE: 7838537008<br>EMAIL:<br><a href="mailto:mail@chambersofsiddhart&lt;br/&gt;h.com">mail@chambersofsiddhart<br/>h.com</a>                                 |

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|------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | ORDERS, WHICHEVER IS<br>EARLIER VIDE LETTER DATED<br>27.03.2026                                  |                                                                                                                                                 |                                                                                                                                                                |
| ENGINEERING PROJECTS<br>(INDIA) LIMITED  | 1]MR. M.M. PANDE,<br>SENIOR MANAGER<br>{LEGAL} & ADVOCATE                                        | 1]CORE-3, SCOPE COMPLEX<br>7, INSTITUTIONAL AREA<br>NEW DELHI-110 003                                                                           | PHONE: 2436 1666 & 2436<br>2120                                                                                                                                |
|                                          | 2] MR. NARENDRA SHARMA,<br>MANAGER (LEGAL)                                                       | 2] CORE-3, SCOPE COMPLEX<br>7, INSTITUTIONAL AREA<br>NEW DELHI-110 003                                                                          | PHONES: 2436 1666 &<br>2436 2121                                                                                                                               |
|                                          | MR. KUNAL SABHARWAL,<br>ADVOCATE<br><br>EMPANELLED AS AN ADVOCATE<br><br>LETTER DATED 16.04.2026 | OFFICE ADDRESS:<br>C-1, 2 <sup>ND</sup> FLOOR,<br>PANCHSHEEL ENCLAVE,<br>NEW DELHI-110017                                                       | MOBILE: 9891117595<br>OFFICE: +91 11 40666349<br>DIRECT: +91 11 40666359<br><br>EMAIL:<br><a href="mailto:kunal@kunalsabharwal.in">kunal@kunalsabharwal.in</a> |
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|                              |                                                                                           |                                                                                                                                                         |                                                                                                                                                                                               |
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| PANEL OF:<br><br>GOVT. OF NCT OF DELHI<br>(FOR CIVIL & CRIMINAL CASES) | MR. SANJAY LAU, ADVOCATE<br><br>ADDITIONAL STANDING<br>COUNSEL (CRIMINAL) AS<br>OFFICIATING STANDING<br>COUNSEL (CRIMINAL)<br>ON AD-HOC BASIS FOR A<br>PERIOD OF THREE MONTHS | SERVICE OF ADVANCE COPIES OF<br>CIVIL CASES FILED AGAINST THE<br>GOVT. OF NCT OF DELHI SHOULD BE<br>EFFECTED IN THE OFFICE OF THE<br>STANDING COUNSEL (CIVIL) IN :<br><u>LAWYERS CHAMBER NO. 423,</u><br>DELHI HIGH COURT |                                                                                                                                        |

OR TILL THE VACANCY IS  
FILLED ON REGULAR BASIS  
AS PER RULES VIDE LETTER  
DATED 31.03.2021

[FOR A PERIOD OF 3 MONTHS  
W.E.F. 01.09.2021 OR TILL THE  
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VIDE LETTER DATED 14.09.2021]

[FOR A PERIOD OF FOUR MONTHS  
W.E.F. 01.12.2021 OR TILL THE  
VACANCY IS FILLED ON REGULAR  
BASIS, WHICHEVER IS EARLIER  
VIDE LETTER DATED 03.12.2021]

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3. MR. DEVESH SINGH
4. MR. SATYAKAM
5. MR. ANUJ AGGARWAL
6. MR. NAUSHAD AHMED KHAN

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4. MR. SANJAY LAO
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6. MS. RICHA KAPOOR
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8. MS. NANDITA RAO

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| 65. MR. SUMIT KUMAR BATRA           |  |  |
| 66. MR. SUNIL GOEL                  |  |  |
| 67. MS. SUNITA BANSAL               |  |  |
| 68. MS. SWATY SINGH MALIK           |  |  |
| 69. MS. SWEETY SINGH                |  |  |
| 70. MR. UDIT GUPTA                  |  |  |
| 71. MR. UTTAM DUTT                  |  |  |
| 72. MR. VARUN NISCHAL               |  |  |
| 73. MR. VIKAS SHOKEEN               |  |  |
| 74. MR. VIKRANT NARAYAN<br>VASUDEVA |  |  |

|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                   | <p>75. MR. VINOD KUMAR GOYAL</p> <p>76. MR. VIRENDER KUMAR VATS</p> <p>77. MR. VIVEK SINGHAL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                             |                                                                                                                                                                                                                                            |
| <p>GOVERNMENT OF NCT OF DELHI<br/>LAND &amp; BUILDING DEPARTMENT<br/>B-BLOCK, VIKAS BHAWAN,<br/>I.P. ESTATE, NEW DELHI-110002</p> | <p><u>STANDING COUNSEL</u></p> <p>1. MR. SANJAY KUMAR PATHAK, ADVOCATE</p> <p>(IN RELATION TO ANY SUIT, APPEAL, WRIT OR OTHER PROCEEDINGS BY OR AGAINST THE GOVT. OF DELHI THROUGH SECRETARY, LAND &amp; BUILDING DEPARTMENT AND/OR UNION OF INDIA/LAND ACQUISITION COLLECTOR(S) IN RELATION TO THE AFFAIRS OF THE NCT OF DELHI (LAND &amp; BUILDING DEPARTMENT) AND/OR PUBLIC OFFICER(S) WHOSE DEFENSE HAS BEEN UNDERTAKEN BY IT, FOR A PERIOD WITH EFFECT FROM 23.05.2026 TO 22.05.2027 VIDE NOTIFICATION DATED 25.05.2026</p> <p>GOVERNMENT PLEADER/<br/>COUNSELS</p> <p>1. SH. ROSHAN LAL SAINI<br/>2. MS. ZEHRA KHAN<br/>3. MS. JYOTI TYAGI<br/>4. SH. SUMIT CHANDER<br/>5. SH. SIDDHARTH PANDA<br/>6. SH. RANJEET PANDAY</p> | <p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p> <p>B-1, LAWYERS CHAMBERS,<br/>30, DEEN DAYAL UPADHYAY MARG,<br/>ROUSE AVENUE, NEW DELHI-110002,<br/>BHARAT</p> | <p><u>DETAILS OF MR. SANJAY KUMAR PATHAK, ADVOCATE, STANDING COUNSEL</u></p> <p>MOBILE: +91-9910770311<br/>9868114851<br/>PHONE: +91-11-43509333<br/>EMAIL:<br/><a href="mailto:gnctd.scla.skp@gmail.com">gnctd.scla.skp@gmail.com</a></p> |

7. SH. NEERAJ KUMAR  
8. SH. RISHIKESH KUMAR  
9. SH. SUNIL KUMAR JHA  
10.SH. ASHISH GUMBER  
11.MS. MEHAK NAKRA  
12.SH. NITIN KHANNA  
13.SH. ASHUTOSH KAUSHIK  
14.MS. MANIKA TRIPATHI  
15.SH. PIYUSH GUPTA  
16.SH. MANIK ALHUWALIA  
17.MS. NISHTHA CHAWLA  
18.SH. AMIT YADAV  
19.SH. NAND LAL SINGH  
20.SH. SHASHANK DEO SODHI  
21.SH. PUNEET SHARMA  
22.SH. CHANDRA PRAKASH  
23.SH. PRASHANT DIWAN  
24.MS. ASTHA TYAGI  
25.SH. KUMAR DUSHYANT  
SINGH  
26.SH. GAJINDER KUMAR  
27.MS. KIRAN JAI  
28.SH. KSHITIZ KARJEE  
29.SH. ANNIRUDH SHARMA

[IN RELATION TO ANY SUIT,  
APPEAL, CWP, CCP, RFAs AND  
LPAs AND OTHER PROCEEDINGS  
BY OR AGAINST THE GOVT. OF  
NCT OF DELHI AND/OR UNION  
OF INDIA IN RELATION TO  
THE AFFAIRS IN THE LAND &  
BUILDING DEPARTMENT, GOVT  
OF NCT OF DELHI/LAND  
ACQUISITION COLLECTOR  
AND/OR PUBLIC OFFICER (S)  
WHOSE DEFENCE HAS BEEN  
UNDERTAKEN BY IT FOR A  
PERIOD OF TWO YEARS FROM  
01.09.2025 TO 31.08.2027]  
VIDE LETTER DATED  
02.01.2026

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GOVERNMENT OF NATIONAL CAPITAL<br>TERRITORY OF DELHI SERVICES<br>DEPARTMENT                                                                                                                                                                                                                          | MS. AVNISH AHLAWAT,<br>ADVOCATE<br><br>STANDING COUNSEL GNCTD<br>(SERVICES)<br><br>VIDE LETTER DATED 28.08.2024                                                                                                                              | OFFICIAL ADDRESS:<br>PLOT NO. 66, LGF,<br>THE HUB OKHLA INDUSTRIAL ESTATE,<br>PHASE-3, NEW DELHI-110020                   | TEL: 011-41012214<br>MOB: 9810134741<br>9313964463<br>EMAIL:<br><a href="mailto:avnish@ahlawatassociate.s.in">avnish@ahlawatassociate<br/>s.in</a><br><a href="mailto:scservicesgnctd@gmail.com">scservicesgnctd@gmail.c<br/>om</a> |
| GREATER NOIDA INDUSTRIAL<br>DEVELOPMENT AUTHORITY                                                                                                                                                                                                                                                    | M/s R.R. & ASSOCIATES<br>[PANEL LAW FIRM]                                                                                                                                                                                                    | CHAMBER: A-3, GATE No. 3<br>TIS HAZARI COURTS, DELHI-110054<br><br>OFFICE: 6-C, DDA FLATS<br>BOULEVARD ROAD, DELHI-110054 | MOBILE: 09868206476<br><br>TEL.: 011-23989989                                                                                                                                                                                       |
| GHAZIABAD MUNICIPAL<br>CORPORATION                                                                                                                                                                                                                                                                   | MR. SATISH KUMAR LAMBA                                                                                                                                                                                                                       | D-68, SECTOR-30, NOIDA (U.P.)                                                                                             |                                                                                                                                                                                                                                     |
| GOVERNMENT OF ODISHA, LAW<br>DEPARTMENT<br>(LETTER DATED 26.03.2016)<br>(LETTER DTD. 25.04.2016)                                                                                                                                                                                                     | MR. ARUNAV PATNAIK                                                                                                                                                                                                                           | B-34 (L.G.F.), NIZAMUDDIN EAST,<br>NEW DELHI-110013                                                                       | OFF. NO.: 011 41826164<br>MOB. NO.: 9818501344,<br>9818928917                                                                                                                                                                       |
| GOVERNMENT OF INDIA<br>MINISTRY OF COMMERCE &<br>INDUSTRY,<br>GOVERNMENT E-MARKETPLACE<br>2 <sup>ND</sup> FLOOR, JEEVAN TARA<br>BUILDING, SANSAD MARG,<br>NEW DELHI-110001<br><br>3 <sup>RD</sup> FLOOR, JEEVAN BHARTI<br>BUILDING, CANNAUGHT LANE,<br>JANPATH CONNAUGHT PLACE,<br>NEW DELHI- 110001 | M/S SHARDUL AMARCHAND<br>MANGALDAS & CO.<br>ADVOCATES AND SOLICITORS<br><br>AS LEGAL COUNSELS ON A<br>RETAINERSHIP BASIS FOR A<br>PERIOD OF TWO (2) YEARS<br>WITH EFFECT FROM<br>05.08.2026 TO 04.08.2028<br>VIDE LETTER DATED<br>11.08.2026 | AMARCHAND TOWERS,<br>216 OKHLA INDUSTRIAL ESTATE,<br>PHASE III, NEW DELHI-110020                                          | MOBILE: +91 9650080397<br>EMAIL:<br><a href="mailto:binsy.susan@amsshardul.com">binsy.susan@amsshardul.<br/>com</a><br><a href="mailto:Samco.gemteam@amsshardul.com">Samco.gemteam@amsshardu<br/>l.com</a>                          |
| GOVERNMENT OF INDIA<br>MINISTRY OF PERSONNEL, PUBLIC<br>GRIEVANCES AND PENSIONS<br>(DEPARTMENT OF PERSONNEL AND<br>TRAINING)                                                                                                                                                                         | MR. SANJAY JAIN,<br>ADDITIONAL SOLICITOR<br>GENERAL OF INDIA AS<br>SPECIAL PUBLIC PROSECUTOR<br><br>{FOR CONDUCTING TRAIL IN CASE<br>NUMBER RC 2172015A0002/ACU.V,                                                                           |                                                                                                                           |                                                                                                                                                                                                                                     |

NEW DELHI (ANTRIX-DEVAS CASE),  
INSTITUTED BY THE DELHI  
SPECIAL POLICE ESTABLISHMENT  
(CENTRAL BUREAU OF  
INVESTIGATION) IN THE TRIAL  
COURT, APPEALS, REVISIONS OR  
OTHER MATTERS ARISING OUT OF  
THE SAID CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW FOR  
THE TIME BEING IN FORCE, FOR  
A PERIOD OF THREE YEARS FROM  
THE DATE OF APPOINTMENT OR  
TILL DISPOSAL OF THE CASE,  
WHICHEVER IS EARLIER}.

"VIDE NOTIFICATION NO.  
F.NO.. 225/17/2020-ADV.II]  
DATED 16.09.2021"

MR. NEERAJ JAIN, ADV  
MR. YUVRAJ SHARMA, ADV  
MR. ARKAJ KUMAR, ADV

AS SPECIAL PUBLIC  
PROSECUTORS

{TO ACT UNDER THE DIRECTIONS  
OF MR. SANJAY JAIN, SPECIAL  
PUBLIC PROSECUTOR SO AS TO  
ASSIST HIM IN CONDUCTING  
TRAIL OF CBI CASE RC  
2172015A0002/ACU.V, NEW DELHI  
(ANTRIX-DEVAS CASE),  
INSTITUTED BY THE DELHI  
SPECIAL POLICE ESTABLISHMENT  
(CENTRAL BUREAU OF  
INVESTIGATION) IN THE TRIAL  
COURT, APPEALS, REVISIONS OR  
OTHER MATTERS ARISING OUT OF  
THE SAID CASE IN ANY  
APPELLATE OR REVISIONAL  
COURTS ESTABLISHED BY LAW FOR  
THE TIME BEING IN FORCE, FOR  
A PERIOD OF THREE YEARS FROM  
THE DATE OF APPOINTMENT OR  
TILL DISPOSAL OF THE CASE,

|                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                              | WHICHEVER IS EARLIER}.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                              | <u>"VIDE NOTIFICATION NO.</u><br><u>F.NO.. 225/17/2020-ADV.II]</u><br><u>DATED 16.09.2021"</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| GOVERNMENT OF INDIA<br>MINISTRY OF PERSONNEL, PUBLIC<br>GRIEVANCES AND PENSIONS<br>(DEPARTMENT OF PERSONNEL AND<br>TRAINING) | MR. SANJAY JAIN,<br>ADDITIONAL SOLICITOR<br>GENERAL OF INDIA AND<br>SPECIAL PUBLIC PROSECUTOR<br><br>[FOR CONDUCTING<br>PROSECUTION, APPEALS/<br>REVISIONS OR OTHER<br>PROCEEDINGS ARISING OUT OF<br>THE CASES RELATED TO 2G<br>SPECTRUM CASES BEFORE<br>APPELLATE/REVISIONAL<br>COURTS, HIGH COURT OF<br>DELHI]<br><br>MR. NEERAJ JAIN, ADVOCATE<br>MR. RAJAT NAIR, ADVOCATE<br>MR. KANU AGGARWAL,<br>ADVOCATE<br>MR. RISHI RAJ SHARMA,<br>ADVOCATE<br><br>[AS SPECIAL PUBLIC<br>PROSECUTOR TO ASSIST MR.<br>TUSHAR MEHTA, SOLICITOR<br>GENERAL OF INDIA AND<br>SPECIAL PUBLIC PROSECUTOR<br>AND MR. SANJAY JAIN,<br>ADDITIONAL SOLICITOR<br>GENERAL OF INDIA AND<br>SPECIAL PUBLIC PROSECUTOR<br>IN CONDUCTING APPEAL,<br>REVISION OR OTHER<br>PROCEEDINGS ARISING OUT OF<br>CASE RELATING TO 2G<br>SPECTRUM BEFORE THE HIGH<br>COURT OF DELHI] |  |  |

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|                                                                                                                                                                                          | NOTIFICATION DATED 21.04.2022                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                            |
| HOUSING & URBAN DEVELOPMENT CORPORATION {HUDCO}                                                                                                                                          | MR. ASHOK KUMAR SINGH,                                                                                                                                                                                                                                                                                                                                      | 40-D, K-BLOCK, SAKET,<br>NEW DELHI-110017                                      | PHONES: 2652 2084 &<br>2652 1594                                                                           |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                            |
| GLOBE FINCAP LIMITED<br>(REGD OFFICE: 609, ANSAL BHAWAN,<br>16 K.G. MARG, CONNAUGHT PLACE,<br>NEW DELHI-110001)<br><br>LETTER DATED: 15 <sup>TH</sup> MAY, 2019                          | MR. AJAY KOHLI, ADVOCATE<br>"NOMINATED COUNSEL"                                                                                                                                                                                                                                                                                                             | CHAMBER AT 106,<br>LAWYER'S CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110003 | E-MAIL ID:<br><a href="mailto:kohlisobti@gmail.com">kohlisobti@gmail.com</a><br><br>MOBILE: 9910087765     |
| GOVERNMENT OF INDIA, DEPT. OF<br>REVENUE, MINISTRY OF FINANCE,<br>OFFICE OF THE COMMISSIONER OF<br>CENTRAL GOODS AND SERVICE TAX,<br>GST DELHI EAST COMMISSIONERATE<br>DATED: 05.07.2019 | RAVI PRAKASH, CGSC,<br>(FOR ANTI-PROFITERRING<br>CASE IN GST TO DEFEND THE<br>UOI, CBIC ETC)                                                                                                                                                                                                                                                                |                                                                                |                                                                                                            |
| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>(JUDICIAL SECTION)                                                                                  | <u>GOVERNMENT PLEADER</u><br><br>MR. KARTIKEYA ASTHANA,<br>ADVOCATE<br>ENROLMENT NO. D/1309/2016<br><br>FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATIONS<br>BEFORE THE HIGH COURT OF<br>DELHI WITH EFFECT FROM THE<br>DATE OF THIS ORDER, FOR A<br>PERIOD OF THREE YEARS OR<br>UNTIL FURTHER ORDERS,<br>WHICHEVER IS EARLIER VIDE<br>ORDER DATED 07.10.2023 | C-9, 9687, VASANT KUNJ,<br>DELHI-110070                                        | MOBILE: 9811180771<br>EMAIL:<br><a href="mailto:kartikeyaasthana@gmail.com">kartikeyaasthana@gmail.com</a> |

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|                                                                                                       | <p><u>SENIOR PANEL COUNSEL</u><br/>MR. R.V. SINHA, ADVOCATE<br/>ENROLMENT NO. D/298/1988</p> <p>[FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATIONS<br/>BEFORE THE HIGH COURT OF<br/>DELHI WITH EFFECT FROM THE<br/>DATE OF THIS ORDER, FOR A<br/>PERIOD OF THREE YEARS OR<br/>UNTIL FURTHER ORDERS,<br/>WHICHEVER IS EARLIER VIDE<br/>ORDER DATED 11.10.2023.]</p> | 405, LAWYERS' CHAMBERS,<br>BLOCK-III, DELHI HIGH COURT,<br>NEW DELHI-110003 | MOBILE: 9868230464<br>EMAIL:<br><a href="mailto:sinhaadvocate@hotmail.com">sinhaadvocate@hotmail.com</a> |
|                                                                                                       | <p><u>SENIOR PANEL COUNSEL</u><br/>MR. AMIT SINHA, ADVOCATE<br/>ENROLMENT NO. D/167/2014</p> <p>[FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATIONS<br/>BEFORE THE HIGH COURT OF<br/>DELHI WITH EFFECT FROM THE<br/>DATE OF THIS ORDER, FOR A<br/>PERIOD OF THREE YEARS OR<br/>UNTIL FURTHER ORDERS,<br/>WHICHEVER IS EARLIER VIDE<br/>ORDER DATED 11.10.2023]</p>  | 405, LAWYERS' CHAMBERS,<br>BLOCK-III, DELHI HIGH COURT,<br>NEW DELHI-110003 | MOBILE: 9810673337<br>EMAIL:<br><a href="mailto:sinhaadvocate@outlook.com">sinhaadvocate@outlook.com</a> |
| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS<br>JUDICIAL SECTION | <p><u>SENIOR PANEL COUNSEL</u><br/>RAJEEV SHARMA</p> <p>W.E.F. 26.09.2016</p>                                                                                                                                                                                                                                                                                      | M-11, GREATER KAILASH-I, NEW<br>DELHI, PIN-110048                           | PH: 41635954, 29247030<br>EMAIL ID:<br>rajeevsharmalegal@hotmail.com                                     |
|                                                                                                       | <p><u>GOVERNMENT PLEADER</u><br/>VISHVA WADHWA</p> <p>W.E.F. 26.09.2017</p>                                                                                                                                                                                                                                                                                        | JP-20, 2ND FLOOR, PITAMPURA,<br>DELHI-110034                                | MOB: 9811242789<br>EMAIL ID:<br>vishva_law2007@yahoo.com                                                 |
|                                                                                                       | <u>SENIOR PANEL COUNSEL</u>                                                                                                                                                                                                                                                                                                                                        |                                                                             |                                                                                                          |

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| SHRI SANJAY KUMAR<br>PATHAK, ADV<br><br>"LETTER DATED 29.08.2019"                                                                                                                                                                                                                                                      | B-1, LAWYERS CHAMBERS, 30,<br>DDU MARG, ROUSE AVENUE, NEW<br>DELHI-110002 | MOB: 9910770311<br>EMAIL:<br>pathaksanjaykumar@gmail<br>.com                                                 |
| MR. SANDEEP BAJAJ, ADVOCATE<br>(SENIOR PANEL COUNSEL)<br><br>((FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT THE CASES OF<br>RAILWAYS & TAXATION)<br>BEFORE THE HIGH COURT OF<br>DELHI FOR A PERIOD OF<br>THREE YEARS FROM THE DATE<br>OF THIS ORDER OR UNTIL<br>FURTHER ORDERS, WHICHEVER<br>IS EARLIER) | A-220, DEFENCE COLONY, NEW<br>DELHI-110014                                | MOB: 9818324703<br>EMAIL:<br><a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.<br/>com</a> |
| <u>GOVERNMENT PLEADER</u><br><br>MR. NITISH KUMAR SINGH,<br>ADVOCATE<br><br>"FOR A PERIOD OF THREE<br>YEAR FROM THE DATE OF THIS<br>ORDER OR UNTIL FURTHER<br>ORDERS, WHCHEVER IS<br>EARLIER:-"<br><br>LETTER DATED: 20.11.2020                                                                                        | ADDRESS:<br>D-121/122 FIRST FLOOR,<br>GANDHI VIHAR, DELHI-110009          | MOBILE: 9718435661<br>8750052456<br><br>EMAIL:-<br>advnkrsingh@gmail.com                                     |
| <u>SENIOR PANEL COUNSEL</u><br><br>MR. VENKATESH, ADVOCATE<br>ENROLMENT NO.: D/815/2008<br><br>[FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT THE CASES OF<br>RAILWAYS & TAXATION) FOR A<br>PERIOD OF THREE YEARS FROM<br>THE DATE OF THIS ORDER OR<br>UNTIL FURTHER ORDERS                               | ADDRESS:<br>B-50, DEFENCE COLONY,<br>NEW DELHI-110024                     | MOBILE: 9818771818<br>EMAIL:<br>Shri.venkatesh@skvlawof<br>fices.com                                         |

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|                                                                                                           | WHICHEVER IS EARLIER:]                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 |                                                                                                      |
|                                                                                                           | LETTER DATED 22.02.2021                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                                                                      |
|                                                                                                           | <u>SENIOR PANEL COUNSEL</u><br><br>MS. KRITIKA ANAND,<br>ADVOCATE<br>ENROLMENT NO.: D/1135/2015<br><br>[FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT THE CASES OF<br>RAILWAYS & TAXATION) FOR A<br>PERIOD OF THREE YEARS FROM<br>THE DATE OF THIS ORDER OR<br>UNTIL FURTHER ORDERS<br>WHICHEVER IS EARLIER:]<br><br>LETTER DATED 22.02.2021 |                                                                                                                 | MOBILE: 9953488125<br>EMAIL:<br>kritika_anand@hotmail.c<br>om                                        |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                                                                                      |
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| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE,<br>DEPARTMENT OF LEGAL AFFAIRS,<br>(JUDICIAL SECTION) | <u>SENIOR PANEL COUNSEL</u><br><br>MR. AJAY SINGH, ADVOCATE<br><u>ENROLMENT NO.: D/1795/2005</u><br><br>"FOR CONDUCTING CENTRAL<br>GOVERNEMENT LITIGATION<br>(EXCEPT CASES OF RAILWAYS<br>& TAXATION) BEFORE THE<br>HIGH COURT OF DELHI, FOR A<br>PERIOD OF THREE YEARS FROM<br>THE DATE OF THIS ORDER OR                                                 | ADDRESS:<br><br>102, 1 <sup>ST</sup> FLOOR, CORBETT TOWER,<br>OMAXE THE FOREST, SECTOR-92,<br>NOIDA, UP- 201301 | MOBILE: 9899139400<br>EMAIL:<br><a href="mailto:ajaysingh18@yahoo.co.in">ajaysingh18@yahoo.co.in</a> |

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| UNTIL FURTHER ORDERS,<br>WHICHEVER IS EARLIER                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                       |
| "LETTER DATED: 09.03.2021"                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                       |
| MR. ADITYA WALIA, ADVOCATE<br>ENROLLMENT NO.:<br><u>UP/08841/2019</u><br><br>"FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT CASES OF RAILWAYS<br>AND TAXATION) BEFORE THE<br>HIGH COURT OF DELHI, FOR A<br>PERIOD OF THREE YEARS WITH<br>EFFECT FROM THE DATE OF<br>THIS ORDER OR UNTIL<br>FURTHER ORDERS, WHICHEVER<br>IS EARLIER"<br><br>LETTER DATED 27 <sup>TH</sup> MAY, 2021                          |                                                                      | MOBILE: 9068408999<br>EMAIL:<br><a href="mailto:adityawalia26@gmail.com">adityawalia26@gmail.com</a>                  |
| <u>SENIOR PANEL CUONSEL</u><br><br>RAJNISH KUMAR GAIND,<br>ADVOCATE<br>ENROLL. NO.- D/341/1987<br><br>"FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT CASES OF RAILWAYS<br>AND TAXATION) BEFORE THE<br>HIGH COURT OF DELHI, FOR A<br>PERIOD OF THREE YEARS WITH<br>EFFECT FROM THE DATE OF<br>THIS ORDER OR UNTIL<br>FURTHER ORDERS, WHICHEVER<br>IS EARLIER"<br><br>LETTER DATED 18 <sup>TH</sup> AUG, 2021 | E-189, GROUND FLOOR,<br>GREATER KAILASH, PART-II<br>NEW DELHI-110048 | MOBILE: 9810262633<br>EMAIL:<br><a href="mailto:Rajneesh_gaind@rediffmail.com">Rajneesh gaind@rediffma<br/>il.com</a> |
| MR. GAURAV SARIN, ADV.                                                                                                                                                                                                                                                                                                                                                                                                   | 108, LAWYERS CHAMBER                                                 | MOBILE:                                                                                                               |

|                                                                                                                                                                                                                                                                                                                      |                                                                                            |                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>"SENIOR PANLE COUNSEL"</p> <p>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"</p> <p>LETTER DATED 24.02.2022</p>                       | <p>BLOCK III,<br/>DELHI HIGH COURT,<br/>NEW DELHI-110 003</p>                              | <p>+91 9810533717<br/>EMAIL:<br/><a href="mailto:gaurav@sarinassociates.com">gaurav@sarinassociates.com</a></p>         |
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|                                                                                                                                                                                                                                                                                                                          |                                                                |                                                                                                                 |
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| LETTER DATED 24.02.2022                                                                                                                                                                                                                                                                                                  |                                                                |                                                                                                                 |
| MS. NIDHI MOHAN PARASHAR, ADV<br>"SENIOR PANLE COUNSEL"<br><br>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"<br><br>LETTER DATED 24.02.2022 | X-15, FIRST FLOOR, HAUS KHAS, NEW DELHI-110016                 | MOBILE: +91 9953899908<br>EMAIL: <a href="mailto:nidhimohanparashar@gmail.com">nidhimohanparashar@gmail.com</a> |
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|                                                                                                                                                                                                                                                                                                                         |                                                    |                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"                                                                                                                                                                                                                                              |                                                    |                                                                                                                                        |
| LETTER DATED 24.02.2022                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                        |
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| "FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS WITH EFFECT FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER"                                                                                              |                                                    |                                                                                                                                        |
| LETTER DATED 24.02.2022                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                        |
| <u>SENIOR PANEL COUNSEL</u><br><br>MR. ADITYA DEWAN, ADVOCATE<br>ENROLLMENT NO. D/1906/2010<br><br>"FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER."<br><br>"LETTER DATED 02.03.2022" | C-504, LGF,<br>DEFENCE COLONY,<br>NEW DELHI-110024 | MOB: 8527611077<br>TEL. 011-49386173<br>EMAIL:<br><a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a>                     |
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|                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                                                              |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                     | <p>GOVERNMENT LITIGATION<br/>(EXCEPT THE TAXATION<br/>MATTERS) FOR A PERIOD OF<br/>THREE YEARS FROM THE DATE<br/>OF THIS ORDER OR UNTIL<br/>FURTHER ORDERS, WHICHEVER<br/>IS EARLIER."</p> <p>"LETTER DATED 02.03.2022"</p>                                                                                                                                 |                                                                                |                                                                                                                                              |
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| GOVERNMENT OF INDIA<br>MINISTRY OF LAW AND JUSTICE,<br>DEPARTMENT OF LEGAL AFFAIRS, | <p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. UDAI KHANNA, ADVOCATE</p>                                                                                                                                                                                                                                                                                         | <p>CHAMBER NO. 19, BLOCK-I,<br/>DELHI HIGH COURT,<br/>NEW DELHI-110003</p>     | <p>MOB: 9540954431<br/>EMAIL:<br/><a href="mailto:khanna.udai@gmail.com">khanna.udai@gmail.com</a></p>                                       |

|                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                                                                                                                                                                                                   |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (JUDICIAL SECTION)                      | <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p>                                                                                                          |                                                                                                    |                                                                                                                                                                                                                   |
|                                         | <p><u>SENIOR PANEL COUNSEL</u></p> <p>MRS. RADHIKA ARORA,<br/>(RADHIKA BISHWAJIT DUBEY)<br/>ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE TAXATION MATTERS) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER</p> <p><u>LETTER DATED 03.08.2022</u></p> | F-18, THIRD FLOOR,<br>GEETANJALI ENCLAVE,<br>NEW DELHI-110017                                      | <p>MOB: 9810982927<br/>TEL: 011-79653873<br/>EMAIL:<br/><a href="mailto:radhika.arora21@gmail.com">radhika.arora21@gmail.com</a></p>                                                                              |
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| [LETTER DTD. 17.09.14]                  |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                                                                                                                                                                                                   |
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| [LETTER DT. 28.12.2017]                 |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                                                                                                                                                                                                   |

IN THE HIGH COURT OF  
DELHI  
AT NEW DELHI

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INDIA ON BEHALF OF THIS  
COURT IN RESPECT OF  
CASES IN WHICH DELHI  
HIGH COURT IS IMPEADED  
AS A PARTY UNDER RULES  
1-A & 1-B OF CHAPTER  
4-F(B) OF HIGH COURT  
RULES AND ORDERS VOLUME-  
V

VIDE CIRCULAR NO.  
413/LIT./MISC./2026  
DATED 11.08.2026

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**VIDE CIRCULAR NO.  
418/LIT./MISC./2026**

**DATED 11.08.2026**

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|                                                                                                    |                                                                                                  | DELHI .                                                                                                                                 | <a href="#">om</a>                                                                                                |
|                                                                                                    | 39. MR. ADITYA SINGLA,                                                                           | P-10, LGF, SOUTH EXTENSION<br>PART-II, NEW DELHI- 110049.<br>ALSO AT: 201, LAWYERS<br>CHAMBERS, DELHI HIGH COURT,<br>NEW DELHI- 110003. | MOBILE: 9818601006,<br>EMAIL:<br><a href="mailto:aditya singla@hotmail.com">aditya singla@hotmail.<br/>com</a>    |
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| HARDAYAL MUNICIPAL HERITAGE<br>PUBLIC LIBRARY<br>GANDHI GROUND, CHANDNI CHOWK,<br>DELHI-110006     | MR. TUSHAR SANNU DAHIYA,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 01.03.2024         | SIDDHARTH ENCLAVE, ASHRAM,<br>NEW DELHI-110014                                                                                          | EMAIL:<br><a href="mailto:adv.tusharsannu@gmail.com">adv.tusharsannu@gmail.c<br/>om</a><br>MOBILE: +91 9911991166 |
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| HARIDWAR ROORKEE DEVELOPMENT<br>AUTHORITY, HARIDWAR                                                | MR. ANKUR KHANDELWAL,<br>ADVOCATE<br>PANEL ADVOCATE<br><br>LETTER DATED 04.11.2023               | P2A-61, DLF PRINCETON ESTATE,<br>DLF PHASE-5, SECTOR-53 COURSE<br>GOLF COURSE, GURGAON-122003                                           |                                                                                                                   |
|                                                                                                    | MR. AVINASH KUMAR,<br>ADVOCATE<br>AS AN PANEL ADVOCATE<br><br>LETTER DATED 19.07.2024            | E-23, LOWER GROUND FLOOR,<br>JANGPURA EXTENSION,<br>NEW DELHI-110014                                                                    |                                                                                                                   |
| HEADQUARTERS DELHI AREA<br>REGIMENTAL &<br>OTHER AFFILIATED INSTITUTES<br>[LETTER DTD. 24.09.2016] | 1. COL.R. BALASUBRAMANIAM,<br>VSM(RETD.)<br>(STANDING COUNSEL W.E.F.<br>01.10.2016)<br><br>----- | 116, LAWYERS CHAMBERS, CK<br>DAPHTARY BLOCK, SUPREME COURT OF<br>INDIA, BHAGWAN DASS ROAD, NEW<br>DELHI-110001<br><br>-----             |                                                                                                                   |

DETAILS ARE AS UNDER:

- 1.ARMYPUBLIC SCHOOL (APS) ,  
DHAULA KUAN
- 2.ARMYPUBLIC SCHOOL (APS) ,  
DELHI CANTT.
- 3.DELHI AREA PRIMARY SCHOOL  
(DAPS) , DELHI CANTT
- 4.TAURUS DELHI AREA PRIMARY  
SCHOOL (TDAPS) , DELHI CANTT
- 5.ARMYPUBLIC COLLEGE OF MEDICAL  
SCIENCES (ACMS) ,DELHI CANTT
- 6.ARMYPUBLIC INSTITUTE OF  
EDUCATION (AIE) ,  
GREATER NOIDA
- 7.ARMYPUBLIC INSTITUTE OF  
MANAGEMENT TRAINING (AIMT) ,  
GREATER NOIDA
- 8.ARMYPUBLIC ENVIRONMENTAL PARK  
AND TRAINING AREA (AEPTA) ,  
DELHI CANTT
- 9.TAURUS CSD CANTEEN, DELHI  
CANTT
- 10.TAURUS OFFICERS' HOSTEL  
(TOH) ,DELHI CANTT
- 11.TAURUS ARMY BOYS HOSTEL  
(TABH) , DELHI CANTT
- 12.ALBERT EKA INSTITUTE  
(AEI) , DELHI CANTT
- 13.AWWA ASHA SCHOOL,  
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- 14.TAURUS OFFICERS' INSTITUTE  
(TOI) , DELHI CANTT
- 15.EX SERVICEMEN CSD  
CANTEEN, NOIDA
- 16.AASTHA COUNSELLING  
CENTRE & SUJOK HEALING  
CENTRE AT ARJAN VIHAR, DELHI  
CANTT.
- 17.TAURUS SPORTS COMPLEX  
(HARBHAKSH STADIUM) , DELHI  
CANTT
- 18.DELHI AREA OFFICERS' MESS

2.MR. ANKUR CHHIBBER  
(STANDING COUNSEL W.E.F.  
01.10.2016)

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NEW DELHI-110029

|                                                                                           |                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                                                                                                    |
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| HEMWATI NANDAN BAHUGUNA<br>GARHWAL UNIVERSITY,<br>SRINAGAR (GARHWAL),<br>UTTANCHAL-246174 | M/S LEGALERIA LAW OFFICES<br>THROUGH ITS MANAGING<br>PARTNER MR. ASHISH KUMAR<br>PANDEY                                             | OFFICE ADDRESS:<br>LEGALERIA LAW OFFICES<br>905, VIJAYA BUILDING, BARAKHAMBA<br>ROAD, NEW DELHI-110001<br><br>CHAMBER ADDRESS:<br>60, LAWYERS CHAMBER, SUPREME<br>COURT OF INDIA, NEW DELHI-110201 | <a href="tel:011-23384004">TEL:011-23384004</a><br>MOBILE: +91 9873890442                                                                                                                                                          |
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| (LETTER DT. 18.01.2019)                                                                   | <u>NOMINATED COUNSEL:-</u><br><br>1.MR. SANJAY GUPTA,ADV<br>[W.E.F.01.02.2019]<br><br>2.MR. ATEEV MATHUR, ADV<br>[W.E.F.01.02.2019] | M/S. SNG & PARTNERS, ADVOCATES,<br>CHAMBER NO. 15, DELHI HIGH<br>COURT, SHER SHAH ROAD, NEW<br>DELHI/<br><br>R-26,SOUTH EXTENSION,PART-II,<br>NEW DELHI 110049                                     | MOB:9811152920<br>9811800816<br>TEL:011-46175500<br><br>EMAIL:<br><a href="mailto:sanjay.gupta@sngpartner.s.in">sanjay.gupta@sngpartner.s.in</a><br><a href="mailto:Ateev.mathur@sngpartner.s.in">Ateev.mathur@sngpartner.s.in</a> |
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|                                                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                                                                                                                     | m                                                                                                                                             |
| HIGH COURT OF SIKKIM, GANGTOK                                                                                                            | <p>MRS. ENAKSHI MUKHOPADHYAY<br/>SIDDHANTA, ADVOCATE<br/>"STANDING COUNSEL W.E.F.<br/>01ST OF JULY, 2023"</p> <p>"LETTER DATED 12.05.2023"</p>                                                                        | <p>OFFICE: 133, LAWYERS" CHAMBERS,<br/>SUPREME COURT OF INDIA, NEW<br/>DELHI-110 001</p>                                                                                                                            | <p>TELE: 011-23383770<br/>MOBILE: +919643557977<br/>EMAIL:<br/><a href="mailto:siddhantaenakshi@gmail.com">siddhantaenakshi@gmail.com</a></p> |
| HIGH COURT OF JHARKHAND                                                                                                                  | <p>MR. PRASHANT KUMAR SINGH,<br/>ADVOCATE<br/>J/1559-A/2000<br/>DEPUTY SOLICITOR GENERAL<br/>OF INDIA<br/><br/>FOR A PERIOD OF 3 YEARS<br/>W.E.F. 01.11.2025 OR UNTIL<br/>FURTHER ORDERS, WHICEVER<br/>IS EARLIER</p> | <p>CHAMBER-1/C77, GROUND,<br/>JHARKHAND HIGH COURT<br/><br/>RESIDENCE: PLOT NO. 467/C,<br/>MANDIR MARG, ASHOK NAGAR,<br/>RANCHI-834002</p>                                                                          | <p>MOBILE: 09431189644,<br/>08292642626<br/><br/>EMAIL:<br/><a href="mailto:prashantkrs11@gmail.com">prashantkrs11@gmail.com</a></p>          |
| HOUSING DEVELOPMENT FINANCE<br>CORPORATION LTD. (HDFC LIMITED)                                                                           | <p>MR. RISHABH SAHU, ADV<br/>NOMINATED COUNSEL<br/><br/>"LETTER DATED: 02.02.2021"</p>                                                                                                                                | <p>ADDRESS:<br/>CHAMBER NO. 304,<br/>LAWYERS CHAMBER,<br/>DELHI HIGH COURT,<br/>SHER SHAH ROAD,<br/>NEW DELHI<br/><br/>SECOND ADDRESS:<br/>96, LAWYERS CHAMBER,<br/>SUPREME COURT OF INDIA<br/>NEW DELHI-110001</p> | <p>EMAIL:<br/><a href="mailto:rishabh@sahulegal.com">rishabh@sahulegal.com</a><br/><br/>MOBILE: 9910055066<br/>LANDLINE: 011-23382830</p>     |
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|                                       |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |
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|                                       | 3. MR. VAIBHAV SINGH,ADV<br>ENROL NO. D/1650/2019<br>NOMINATED COUNSEL<br><br>LETTER DATED 12.03.2025                                                    | CHAMBER NO. 312,<br>LAWYERS BLOCK-1 (OLD BLOCK) ,<br>DELHI HIGH COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EMAIL:<br><a href="mailto:vaiibbhavsingh@gmail.com">vaiibbhavsingh@gmail.co<br/>m</a><br>PH NO. +91-8932847574 |
| ii)RELIANCE GENERAL INSURANCE CO. LTD | MR. SAMEER NANDWANI<br><br><br><br><br><br><br><br><br><br>-----<br>(LETTER DTD. 23.05.2017)<br><br>(TO           ISSUE           THE<br>NOTICE/SUMMONS) | CHAMBER NO. 405,<br>CHAMBER BLOCK-III<br>DELHI HIGH COURT<br>NEW DELHI<br>&<br>D-28, JANGPURA EXTENSION<br>NEW DELHI-110014<br><br>-----<br>REGIONAL OFFICE:<br><br>RELIANCE GENERAL INSURANCE CO.<br>LTD.<br>2 <sup>ND</sup> FLOOR, D-160/2, BEHIND HONDA<br>COURTESY<br>OKHLA INDUSTRIAL AREA, PHASE-I<br>NEW DELHI-110020<br><br>CORPORATE OFFICE:<br><br>RELIANCE GENERAL INSURANCE CO.<br>LTD.<br>CHINTAMANI AVENUE, 4 <sup>TH</sup> FLOOR,<br>NEXT TO VIRWANI INDUSTRIAL<br>ESTATE, '<br>OPP. WESTERN EXPRESS HIGHWAY, | PH. 011-24323282-84<br>MOB.9810528802<br><br><br><br><br><br><br><br><br><br>-----                             |

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|                                                                                                    |                                                                                                                        | GOREGAON EAST, MUMBAI-400063                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                   |
| iii) BAJAJ ALLIANZ GENERAL<br>INS. CO. LTD<br>LETTER DTD. 04.02.2011                               | MS. RAMEEZA HAKEEM                                                                                                     | 12C, SAGAR APARTMENTS<br>6, TILAK MARG, NEW DELHI -1                                                                                                                                             | PH. 011-44299900<br>FAX- 011-44299988<br>email:<br><a href="mailto:rameeza@lawassociates.in">rameeza@lawassociates.in</a>                                                                                                                                                                         |
| iv)<br>IFFCO-TOKIO GENERAL INSURANCE<br>CO. LTD.                                                   | 1. MS.SHANTHA DEVI RAMAN<br><br>-----<br><br>2. MR. PANKAJ SETH                                                        | 360,SECTOR-15A<br>NOIDA-201301<br><br>-----<br><br>OFF: P-20, SOUTH EXTENSION,<br>PART-II,NEW DELHI - 110049<br><br>CHAMBER : 222, CIVIL SIDE,<br>TIS HAZARI COURT,<br>NEW DELHI-110054          | PH.0120-2513038<br>MOB. 9868101409<br>E-MAIL.<br><a href="mailto:rsramanr@yahoo.com">rsramanr@yahoo.com</a><br>-----<br><br>EMAIL:<br><a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a><br><br>TELEFAX : 91-11-<br>26259116<br>MOBILE : 9811213768<br>RES.:<br>26273418,40533693 |
| v) CHOLAMANDALAM GENERAL<br>INSURANCE CO. LTD.<br>&<br>ICICI LOMBARD GENERAL<br>INSURANCE CO. LTD. | MS. SUMAN BAGGA                                                                                                        | 220,LAWYERS CHAMBER,BLOCK-I<br>DELHI HIGH COURT<br>NEW DELHI<br>&<br>C-54,GROUND FLOOR<br>MALVIYA NAGAR<br>NEW DELHI                                                                             | MOB.9810167439                                                                                                                                                                                                                                                                                    |
| vi) NATIONAL INSURANCE CO.<br>LTD.<br><br>[FOR DELHI REGIONAL OFFICE-<br>I,II & II]                | MR. PANKAJ SETH<br><br>"NOMINATED COUNSEL"<br><br>(FOR 1 YEAR W.E.F.<br>01.04.2025 TO 31.03.2026,<br>Vide letter dated | CHAMBER No. 222, CIVIL SIDE,<br>TIS HAZARI COURT, NEW DELHI-54<br>OFF.: P-20, SOUTH EXTN. PART-II<br>NEW DELHI-49<br>: 3017, NEEL KANTH, SIR<br>SYAD AHMED ROAD, DARYA<br>GANJ, NEW DELHI-110002 | MOB: NO. 9811213768<br><br>E-Mail:<br><a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>                                                                                                                                                                                          |

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|                                       | 28.08.2024)                                                                                          |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |
| vii) ORIENTAL INSURANCE CO. LTD.      | 1. MR. VISHNU MEHRA<br><br>-----<br>2. MR. PRADEEP GAUR<br>(LETTER DT. 20.08.2015)                   | 246-A, LAWYERS CHAMBERS<br>DELHI HIGH COURT<br>NEW DELHI<br><br>OFFICE: C-3/166, SECTOR:36,<br>NOIDA-201303<br>-----<br>OFFICE: D-85, PREET VIHAR, DELHI-110092<br><br>CHAMBER: NO. 322, PATIALA HOUSE<br>COURTS, NEW DELHI-110001 | FAX : 95120-2576125 &<br>95120-25770599<br><br>-----<br>PH: 011-32082849<br>MOB: 9871980203,<br>9810081811                                                                                                                                                  |
| viii) UNITED INDIA INSURANCE CO. LTD. | M/S CHANDRA & CHANDRA                                                                                | 222, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110 003                                                                                                                                                                   |                                                                                                                                                                                                                                                             |
| ix) UNITED INDIA INSURANCE CO. LTD.   | MR. PANKAJ SETH, ADV                                                                                 | OFFICE: P-2, SOUTH EXTN., PART-II,<br>NEW DELHI-110049                                                                                                                                                                             | MOBILE: 9811213768<br>PH: 26259116 (OFFICE)<br>EMAIL:<br><a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a>                                                                                                                                 |
| x] NEW INDIA ASSURANCE CO. LTD.       | M/S CHANDRA & CHANDRA<br><br>-----<br>MR. KANWAL CHAUDHARY<br><br>-----<br>MR. PANKAJ SETH, ADVOCATE | 222, LAWYERS CHAMBERS<br>DELHI HIGH COURT<br>NEW DELHI-110 003<br>-----<br>OFF.ADD.: EA-413, MAYA ENCLAVE,<br>NEW DELHI-110064.<br><br>-----<br>OFF.: P-20, SOUTH EXTENSION                                                        | -----<br>PHONE: 25132963<br>MOB:- 9810050567<br>email:-<br><a href="mailto:kanwalchaudhary@indiatimes.com">kanwalchaudhary@indiatimes.com</a><br><a href="mailto:kanwalchaudhary@gmail.com">kanwalchaudhary@gmail.com</a><br>-----<br>PHONE: OFF. 26259116, |

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|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>(LETTER DT. 25.02.2017)</p>                           | <p>-----</p> <p>M/s SARIN &amp; SARIN CO.<br/>ADVOCATES &amp; SOLICITORS)<br/>[PANEL COUNSEL/FIRM]</p> <p>-----</p> <p>-</p> <p>Mr. JPN SHAHI, ADVOCATE</p> | <p>PART-II, NEW DELHI-110049<br/>: 3017, NEEL KANTH, SIR SYAD<br/>AHMED ROAD, DARYA GANJ,<br/>NEW DELHI-110002<br/>: CHAMBER NO. 222, CIVIL SIDE,<br/>TIS HAZARI COURT, DELHI-110054</p> <p>-----</p> <p>131, NEW LAWYERS CHAMBER,<br/>SUPREME COURT OF INDIA,<br/>BHAGWAN DAS ROAD,</p> <p>NEW DELHI-110001</p> <p>-----</p> <p>F-86, 2<sup>nd</sup> Floor, VIKAS PURI, NEW<br/>DELHI-110018</p> | <p>RES.26273418,40533693,<br/>TELEFAX:91-11-26259116<br/>EMAIL:<br/><a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>-----</p> <p>PH.: 9910160045</p> <p>-----</p> <p>PH.: 28535913<br/>MOB.: 9811148998</p> <p>-----</p> <p>e-MAIL:<br/><a href="mailto:advjpnshahi@gmail.com">advjpnshahi@gmail.com</a></p> |
| <p>xi]SHRIRAM GENERAL INSURANCE<br/>COMPANY LTD.</p>     | <p>MR. PANKAJ SETH</p>                                                                                                                                      | <p>OFF: P-20, SOUTH EXTENSION,<br/>PART-II, NEW DELHI - 110049</p> <p>CHAMBER : 222,CIVIL SIDE,<br/>TIS HAZARI COURT,<br/>NEW DELHI-110054</p>                                                                                                                                                                                                                                                    | <p>EMAIL:<br/><a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>TELEFAX: 91-11-26259116<br/>MOBILE: 9811213768<br/>RES.:26273418,40533693</p>                                                                                                                                                                  |
| <p>xii]BHARTI AXA GENERAL<br/>INSURANCE COMPANY LTD.</p> | <p>MR. PANKAJ SETH</p>                                                                                                                                      | <p>OFF: P-20, SOUTH EXTENSION,<br/>PART-II,NEW DELHI - 110049</p> <p>CHAMBER : 222, CIVIL SIDE,<br/>TIS HAZARI COURT,<br/>NEW DELHI-110054</p>                                                                                                                                                                                                                                                    | <p>EMAIL:<br/><a href="mailto:sethpankaj74@gmail.com">sethpankaj74@gmail.com</a></p> <p>TELEFAX : 91-11-<br/>26259116<br/>MOBILE : 9811213768<br/>RES.:<br/>26273418,40533693<br/>111111</p>                                                                                                                                           |

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| <p>xiii] FUTURE GENERALI INDIA INSURANCE CO. LTD.</p> <p>ADDRESS:<br/>303-310, KAILASH BUILDING,<br/>FUTURE GENERALI INDIA<br/>INSURANCE COMPAY LTD.<br/>26 KG MARG, NEW DELHI</p> <p>NODAL OFFICE ID:<br/><a href="mailto:nod.chn.fgi@futuregenerali.in">nod.chn.fgi@futuregenerali.in</a></p> <p>NODAL OFFICER NAME:<br/>1. ANAND RANA,<br/>CONTACT: 7827512342<br/>2. DIVYA KOTRU,<br/>CONTACT: 8800981540<br/>3. APARNA MALLIK,<br/>CONTACT: 8917412581</p> <p>LETTER DATED 25.04.2024</p> | <p>MS. SHANTHA DEVI RAMAN</p>                                                                          | <p>360, SECTOR-15A,<br/>NOIDA-201301 (U.P.)</p>                                                                                                        | <p>PH.: 09868101409</p>                                                                                                                                                      |
| <p>xiv] HDFC ERGO GENERAL INSURANCE COMPANY LIMITED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>MR. K.L. NANDWANI</p>                                                                               | <p>CHAMBER NO. 405, BLOCK-III, HIGH COURT OF DELHI, SHER SHAH MARG, NEW DELHI.</p> <p>G-30, JANGPURA EXTENSION, NEAR EROS CINEMA, NEW DELHI-110014</p> | <p>PH: +91-11-23381874</p> <p>PH: 011-24318802,<br/>PH: +91-11-43575496<br/>MOB: 09810069851<br/>Email:<br/><a href="mailto:apexlaw@hotmail.com">apexlaw@hotmail.com</a></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>MR. SAMEER NANDWANI,<br/>ADVOCATE<br/>NOMINATED/STANDING COUNSEL</p> <p>LETTER DATED 08.12.2021</p> | <p>CHAMBER NO. 405, BLOCK-III<br/>DELHI HIGH COURT,<br/>NEW DELHI-110003<br/>OFFICE ADDRESS:<br/>G-30, JANGPURA EXTENSION,<br/>NEW DELHI-14</p>        | <p>OFFICE NO. 43575496,<br/>79693986<br/>MOBILE: 9810528802<br/>9810069851<br/>EMAIL:<br/><a href="mailto:sameerno2@hotmail.com">sameerno2@hotmail.com</a></p>               |
| <p>XV] L&amp;T GENERAL INSURANCE CO LTD.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>MR. RAJEEV M ROY</p>                                                                                |                                                                                                                                                        |                                                                                                                                                                              |

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| LETTER RECEIVED ON 16.12.2015                                   |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                            |
| XVI] SBI GENERAL INSURANCE CO LTD.<br><br>LETTER DT. 15.01.2018 | MR. SAMEER NANDWANI,<br>ADVOCATE<br>(STANDING COUNSEL)                                                                                                                                                           | CHAMBER NO.405,BLOCK-III,<br>DELHI HIGH COURT,NEW DELHI-1.<br>OFFICE ADD:<br>G-30 ,JANGPURA EXTENSION,NEW<br>DELHI-14                                                                                                                                                                                         | PH: 43575496,40199322<br>MOB: 9810528802<br><br>EMAIL:<br>sameerno2@hotmail.com                                                                                            |
| BAJAJ ALLIANZ LIFE INSURANCE COMPANY LIMITED                    | MR. ABHISHEK NANDA,<br>ADVOCATE<br>STANDING COUNSEL<br><br>FOR A PERIOD FROM<br>10.10.2023 TO 09.10.2026<br>VIDE LETTER DATED<br>02.11.2023                                                                      | OFFICE:<br>N-BLOCK, 1 <sup>ST</sup> FLOOR,<br>BOMBAY LIFE BUILDING,<br>MIDDLE CIRCLE, CANNAUGHT PLACE,<br>NEW DELHI-110001                                                                                                                                                                                    | PHONE: +91 9971613570<br>EMAIL:<br><a href="mailto:abhisheknanda_lawyer@yahoo.co.in">abhisheknanda_lawyer@yahoo.co.in</a>                                                  |
| NATIONAL INSTITUTE OF FASHION TECHNOLOGY<br>[NIFT]              | MR. KRISHNA BHUSHAN UPADHYAY (K.B.UPADHYAY)<br><br><br>-----<br>MR. SWETANK SHANTANU &<br>MR. PRATAP SHANKAR<br><br>[EMPANELLED-LEGAL RETAINER<br>wef 14.10.2013]<br>[AUTHORISED TO ACCEPT<br>NOTICES & SERVICE] | CHAMBER:<br>323, M.C. SETALVAD CHAMBERS,<br>SUPREME COURT OF INDIA,<br>BHAGWAN DASS ROAD,<br>NEW DELHI-110001<br>RESIDENCE:<br>H-22,III FLOOR, GARHWALI MOHALLA<br>LAXMI NAGAR,<br>DELHI-110092<br><br>-----<br>'LEGAL CONSULTUS',<br>444, LOWER GROUND FLOOR,<br>MATHURA ROAD, JANGPURA,<br>NEW DELHI-110014 | PH:23070061 (CHAMBER)<br>PH: 65476220 (RES)<br>MOB:09810655095<br>E-mail:<br><a href="mailto:krishnab_upadhyay@yahoo.co.in">krishnab_upadhyay@yahoo.co.in</a><br><br>----- |
| NATIONAL COUNCIL FOR EDUCATION                                  | M/S SIKRI & CO.ADVOCATES                                                                                                                                                                                         | CHAMBER NO.229<br>DELHI HIGH COURT<br>NEW DELHI-110 003<br><br>C-147, EAST OF KAILASH,<br>NEW DELHI-110 065                                                                                                                                                                                                   |                                                                                                                                                                            |
|                                                                 | MR. ARJUN HARKAULI,                                                                                                                                                                                              | CHAMBER NO. 273, LAWYERS                                                                                                                                                                                                                                                                                      | MOB: 09818072418                                                                                                                                                           |

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| (LETTER DATED 16.11.2016)                                                                                                                                    | "STANDING COUNSEL"                                                                                     | CHAMBER, OLD BLOCK, DELHI HIGH COURT.                                                                                                                     |                                                                                                                                                                                                                         |
|                                                                                                                                                              | MS. MONIKA ARORA<br>"STANDING COUNSEL"                                                                 |                                                                                                                                                           |                                                                                                                                                                                                                         |
|                                                                                                                                                              | -----<br>-                                                                                             | -----                                                                                                                                                     | -----                                                                                                                                                                                                                   |
|                                                                                                                                                              | MR. RAGHVENDER PANDEY<br>"ADDITIONAL STANDING COUNSEL"                                                 |                                                                                                                                                           |                                                                                                                                                                                                                         |
|                                                                                                                                                              | MR. NEERAJ CHAUDHARI, ADV<br>"STANDING COUNSEL"                                                        | OFFICE-<br>C-362, LGF,<br>DEFENCE COLONY,<br>NEW DELHI-110024                                                                                             | PH: 91-11-24334362                                                                                                                                                                                                      |
|                                                                                                                                                              | (LETTER DATED 21.09.2020)                                                                              |                                                                                                                                                           |                                                                                                                                                                                                                         |
| INDIAN OIL CORPORATION<br>(CORPORATE OFFICE),<br><br>REFINERIES & PIPELINES<br>DIVISIONS<br><br>-----<br>INDIAN OIL CORPORATION LTD.<br>{MARKETING DIVISION} | MR. AMIT MEHARIA AND<br>MEHARIA & COMPANY,<br>SOLICITORS & ADOVOCATES<br><br>(LETTER DATED 15.09.2025) | 6A, BLOCK-Q, JANGPURA EXTENSION,<br>NEAR EROS CINEMA, NEW DELHI-<br>110014.                                                                               | Mobile:<br>9830079467<br>9953005411<br>9818270870<br>9599472094<br><br>Email:<br><a href="mailto:delhi@mcolegals.co.in">delhi@mcolegals.co.in</a><br><a href="mailto:amit.m@mcolegals.co.in">amit.m@mcolegals.co.in</a> |
|                                                                                                                                                              | M/S KOURA & CO.                                                                                        | CHAMBER NO. 345,<br>DELHI HIGH COURT, NEW DELHI<br><br>FLAT NO. 236-239, IIND FLOOR,<br>TRIBHUVAN COMPLEX MATHURA ROAD,<br>ISHWAR NAGAR, NEW DELHI-110065 | PHONE: 2338 1487<br>011-41827851/<br>42603267<br><br>MOBILE: 981003778/<br>9650610540<br><br>EMAIL:<br><a href="mailto:admin@kouraco.com">admin@kouraco.com</a>                                                         |

|                                        |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| (LETTER DATED 05.03.2018)              | <p>-----</p> <p>MR. M.M. KALRA</p> <p>-----</p> <p>JAGAT ARORA &amp; ASSOCIATES<br/>SOLICITORS &amp; ADVOCATES</p> <p>-----</p> <p>RAJIV SHUKLA, ADV<br/>(NOMINATED COUNSEL)</p> <p>-----</p> <p>"LETTER DATED 22.10.2020"</p> | <p>-----</p> <p>B-124, MANU APARTMENTS,<br/>LAWYERS COOPERATIVE GROUP<br/>HOUSING SOCIETY 6, MAYUR VIHAR,<br/>PHASE-I DELHI</p> <p>-----</p> <p>CHAMBER NO. 143, DELHI HIGH<br/>COURT, DELHI<br/>CHAMBER NO. 488 (CIVIL SIDE),<br/>TIS HAZARI COURT, DELHI<br/>RES.-CUM-OFF: "NAWAL KUNJ",<br/>HOUSE NO. 132,<br/>SECTOR 15-A, NOIDA-201301</p> <p>-----</p> <p>JUSTITIA LAW OFFICES,<br/>SUITE NO. 6, FIRST FLOOR,<br/>EAST NIZAMUDDIN MARKET,<br/>NEW DELHI-110013</p> | <p><a href="mailto:koura@kouraco.com">koura@kouraco.com</a></p> <p>-----</p> <p>PHONE 55265342 (O) ,<br/>22754791 (R)<br/>MOBILE: 9810135477,<br/>EMAIL:<br/><a href="mailto:manmohankalra@hotmail.com">manmohankalra@hotmail.com</a></p> <p>-----</p> <p>PHONE: 23386433</p> <p>PHONE: 23991607</p> <p>PHONE: 95120-2511628,<br/>95120-2512158,</p> <p>TELEFAX: 95120-2513216<br/>E-mail:<br/><a href="mailto:rajat132noida@yahoo.co.in">rajat132noida@yahoo.co.in</a><br/><a href="mailto:jagatarora@airtelbroadband.in">jagatarora@airtelbroadband.in</a></p> <p>-----</p> <p>PH: 011-41715555<br/>MOB: 9810110572<br/>EMAIL:<br/><a href="mailto:shuklaw@gmail.com">shuklaw@gmail.com</a><br/><a href="mailto:admin@justitialaw.com">admin@justitialaw.com</a></p> |
| INDRAPRASTHA POWER GENERATION CO. LTD. | MR. JASHAN PREET SINGH<br>BRAR                                                                                                                                                                                                 | <p>CHAMBER NO. 463,<br/>LAWYERS CHAMBERS,<br/>HIGH COURT OF DELHI</p> <p>C-61, BASEMENT,<br/>LAJPAT NAGAR-1,<br/>NEW DELHI- 110 0024</p>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| INDIAN AIRLINES CORPORATION LIMITED    | M/S SURI AND COMPANY                                                                                                                                                                                                           | 12, GOLF APARTMENTS,<br>SUJAN SINGH PARK,<br>NEW DELHI - 110 003                                                                                                                                                                                                                                                                                                                                                                                                         | <p>PHONES: 2464 6776 AND<br/>2464 6886<br/>MOBILE: 9810629210, MR</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|                                                                                            | <p>-----</p> <p>M/S BHASIN &amp; CO.</p> <p>-----</p> <p>M/S NATH &amp; ASSOC.</p>                | <p>-----</p> <p>10TH FLOOR, 10, HAILEY ROAD,<br/>N. DELHI 110001</p> <p>-----</p> <p>238/1 KAILASH HILLS</p>                                                           | <p>VINAY<br/>SHAILENDRA, ADVOCATE)</p> <p>-----</p> <p>PH.<br/>23315024,23322601,23326<br/>968</p> <p>-----</p> <p>PH. 26911129,26835929</p>                  |
| INDIAN BANKS' ASSOCIATION                                                                  | THE CHIEF EXECUTIVE<br>INDIAN BANKS' ASSOCIATION                                                  | THE CHIEF EXECUTIVE<br>INDIAN BANKS' ASSOCIATION,<br>6 <sup>TH</sup> FLOOR, WORLD TRADE CENTRE,<br>CENTRE 1 BUILDING,<br>CUFFE PARADE, MUMBAI-400005                   | PHONE NO.: 022-22174040<br>FAX:- 022-22184222<br>EMAIL:- <a href="mailto:ce@iba.org.in">ce@iba.org.in</a>                                                     |
| INDIAN OVERSEAS BANK                                                                       | MR. CHANDRA PRAKASH, ADV<br>STANDING COUNSEL<br><br>LETTER DATED 04.01.2024                       | 20 A LAWYERS CHAMBERS<br>SUPREME COURT OF INDIA<br>NEW DELHI-110001                                                                                                    | PHONE:23385275,23381727<br>23386914<br>FAX: 23385245<br>MOBILE: 9810834624<br>EMAIL:<br><a href="mailto:cpadv79@gmail.com">cpadv79@gmail.com</a>              |
| INDIA TRADE PROMOTION COUNCIL                                                              | M/S SIKRI & CO.                                                                                   | 229, LAWYERS CHAMBERS,<br>DELHI HIGH COURT, NEW DELHI.                                                                                                                 |                                                                                                                                                               |
| INDRAPRASTHA GAS LIMITED<br><br>(A JOINT VENTURE OF GAIL, BPCL &<br>GOVT. OF NCT OF DELHI) | MRS. PURNIMA MAHESHWARI,<br>ADVOCATE<br>NOMINATED/STANDING COUNSEL<br><br>LETTER DATED 18.08.2023 | CHAMBER ADDRESS:<br>CHAMBER NO. 205,<br>LAWYERS' CHAMBERS, BLOCK-1,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>OFFICE ADDRESS:<br>111, JOR BAGH, NEW DELHI-110003 | MOBILE: 9810153018,<br>EMAIL:<br><a href="mailto:advpurnima111@gmail.com">advpurnima111@gmail.com</a>                                                         |
|                                                                                            | MR. KAPIL SANKHLA,<br>ADVOCATE<br>NOMINATED/STANDING COUNSEL                                      | CHAMBER ADDRESS:<br>CHAMBER NO. 354,<br>LAWYERS' CHAMBERS(OLD BLOCK),<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>OFFICE ADDRESS:<br>N-252, SECOND FLOOR,          | MOBILE: 9810901009,<br>EMAIL:<br><a href="mailto:litigation@sankhla.in">litigation@sankhla.in</a> ,<br><a href="mailto:kapil@sankhla.in">kapil@sankhla.in</a> |

|                                                                                             |                                                                                         |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                             | LETTER DATED 18.08.2023                                                                 | GREATER KAILASH PART ONE,<br>NEW DELHI-110048.                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 |
|                                                                                             | MS. RAAVI BIRBAL, ADVOCATE<br>NOMINATED/STANDING COUNSEL<br><br>LETTER DATED 15.01.2026 | CHAMBER ADDRESS:<br>313, LAWYERS CHAMBER,<br>DELHI HIGH COURT, SHERSHAH ROAD,<br>NEW DELHI-110003<br><br>OFFICE ADDRESS: A-11,<br>SOUTH EXTENSION, PART 2,<br>NEW DELHI-110049                                                                                                                                          | EMAIL:<br><a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a><br><br>MOBILE: 9818024661                                                                                                                                                                            |
| INDIAN COUNCIL OF FORESTRY<br>RESEARCH AND EDUCATION                                        | 1. MR. H.K. TOLANI<br><br>-----<br>2. MR. SANJAY KATYAL                                 | LAWYER'S CHAMBER NO. 662,<br>WESTERN WING, TIS HAZARI COURT,<br>DELHI- 110054.<br><br>RES: 81-C, FIRST FLOOR, GAUTAM<br>NAGAR, NEW DELHI-110049<br><br>-----<br>461, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>SHER SHAH ROAD,<br>NEW DELHI-110003<br><br>RES.-CUM-OFFICE<br>A-53,ASHOK VIHAR,PHASE-III<br>DELHI-110052 | PHONE NO. 9868166350<br>EMAIL: <a href="mailto:advocate_hk@yahoo.com">advocate_hk@yahoo.com</a><br><br>-----<br>TEL.NO.23381256<br><br>TEL.27303553,<br>27302553<br>FAX 011-27303553<br>MOB. 9350023553<br>E-MAIL<br><a href="mailto:sskatyal@yahoo.com">sskatyal@yahoo.com</a> |
| INDIAN COUNCIL OF SOCIAL<br>SCIENCE RESEARCH<br>(MINISTRY OF HUMAN RESOURCE<br>DEVELOPMENT) | MR. AMITESH KUMAR                                                                       | 196, SIMANT VIHAR, SECTOR-<br>14,KAUSHAMBI, GHAZIABAD-<br>201010,UTTAR PRADESH                                                                                                                                                                                                                                          | Mob.No. : 9811034115<br>PH. NO. 0120-<br>4901439/2770879<br>EMAIL:<br><a href="mailto:amiteshkumar74@gmail.com">amiteshkumar74@gmail.com</a>                                                                                                                                    |
| INDIAN COUNCIL OF MEDICAL<br>RESEARCH                                                       | MR. R.N.SINGH<br>[LEGAL ADVISOR ON PENAL]                                               | CHAMBER NO. 540-541<br>LAWYERS CHAMBER, PATIALA HOUSE<br>COURT, NEW DELHI-1                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                 |
| INDIAN COUNCIL OF AGRICULTURAL<br>RESEARCH                                                  | MR. V. SENTHIL KUMAR,<br>ADVOCATE                                                       | 18, LAWYERS CHAMBER<br>SUPREME COURT OF INDIA                                                                                                                                                                                                                                                                           | MOBILE: 8130416389<br>9868375873                                                                                                                                                                                                                                                |

|                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                                        |                                                                                                                                                                                                           |
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|                                                                                                                                                       | <p>EMPANELMENT AS ADVOCATE ON THE PANEL OF ADVOCATES FOR A PERIOD OF TWO YEARS FROM 01.12.2022 TO 30.11.2024 VIDE LETTER DATED 09.11.2022</p> <p>LETTER DATED 27.01.2023</p> | NEW DELHI                                                                                                                                                                                              | <p>EMAIL:<br/><a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a></p>                                                                                                                      |
| INDIA INFRASTRUCTURE FINANCE COMPANY LIMITED (IIFCL)<br>LETTER DATED:- 25.06.2019                                                                     | MR. SIDHARTH BARUA, ADV,<br>STANDING COUNSEL                                                                                                                                 | C1/39, FIRST FLOOR, SAFDARJUNG DEVELOPMENT AREA, NEW DELHI-110016                                                                                                                                      | <p>MOB:- 9899040660</p> <p>EMAIL:-<br/><a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a></p>                                                                                                     |
| NATIONAL WATER DEVELOPMENT AGENCY<br>LETTER DT. 18.01.2018                                                                                            | MR. NARESH KAUSHIK<br>(STANDING COUNSEL)                                                                                                                                     | 703, 7 <sup>TH</sup> FLOOR, NILGIRI APARTMENT, 9, BARAKHAMB ROAD, NEW DELHI-110001                                                                                                                     |                                                                                                                                                                                                           |
| ICICI BANK<br><br>[LETTER DTD.26.06.2014]                                                                                                             | MR. PUNIT K. BHALLA<br>[NOMINATED COUNSEL]                                                                                                                                   | <p>C-154, CL JOSEPH BLOCK,<br/>TIS HAZARI COURT, DELHI-110054</p> <p>OFFICE ADDRESS:<br/>BHALLA &amp; BHALLA (LAW OFFICES),<br/>G.F.-1, GOPALA TOWER, 25,<br/>RAJENDRA PLACE,<br/>NEW DELHI-110008</p> | <p>MOB:- 9810080772<br/>9625877406<br/>9818280772</p> <p>EMAIL:<br/><a href="mailto:punitbhalla@gmail.com">punitbhalla@gmail.com</a><br/><a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a></p> |
|                                                                                                                                                       | <p>PAREKH &amp; CO.<br/>(MR. SAMEER PAREKH,<br/>ADVOCATE)<br/>ADVOCATE ON RECORD</p> <p>LETTER DATED 02.11.2023</p>                                                          | <p>PAREKH CHAMBERS<br/>30, SCHOOL LANE, BENGALI MARKET,<br/>NEW DELHI-110 001, INDIA</p>                                                                                                               | <p>TEL: 41526601, 23311282<br/>FAX: 23311951, 23318315</p> <p>EMAIL:<br/><a href="mailto:parekhco@parekhco.com">parekhco@parekhco.com</a></p>                                                             |
| INDRAPRASTHA INSTITUTE OF INFORMATION TECHNOLOGY DELHI<br>(A State University established by Government of NCT of Delhi)<br>(LETTER DATED 27.08.2021) | MR. ARJUN MITRA                                                                                                                                                              | 109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW DELHI-110003                                                                                                                                             | <p>MOBILE: +91 9810412737</p> <p>EMAIL:<br/><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a></p>                                                                                                  |
| IFCI FACTORS LIMITED                                                                                                                                  | MR. ANUPAM SRIVASTAVA, ADV                                                                                                                                                   | THE CHAMBERS OF LAW, D-26, SOUTH EXTENSION PART-II, NEW DELHI-110049                                                                                                                                   | <p>TEL: 011-41656144<br/>011-41613200, 46040800<br/>MOB: 9811032151<br/>EMAIL: <a href="mailto:anupam@tcl-india.net">anupam@tcl-india.net</a></p>                                                         |

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|---------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         | MR. AMISH TANDON, ADVOCATE<br>ENROLL. NO. D/1106/2009<br><br>LETTER DATED 12.11.2025    | ADDRESS:<br>D-247, LGF, DEFENCE COLONY,<br>NEW DELHI-110024                                                                                                                      | CONTACT NO. 9899977720<br>EMAIL:<br><a href="mailto:amish@innovatuslaw.in">amish@innovatuslaw.in</a>                                                                                                  |
| IFCI LIMITED<br><br>(LETTER DT. 15.05.2018)             | MR. NITIN DAHIYA, ADVOCATE                                                              | CHAMBER No.389, BLOCK-II, DELHI<br>HIGH COURT DELHI<br><br>ALSO AT:<br>R-540 LOWER GROUND FLOOR<br>NEW RAJENDRA NAGAR, NEW DELHI-<br>110060                                      | MOB:+91-9899777772<br>TEL:011-49059105<br><br>EMAIL:<br><a href="mailto:nitindahiyaa@gmail.com">nitindahiyaa@gmail.com</a>                                                                            |
|                                                         | MR. R.P. AGRAWAL, ADVOCATE<br>(LETTER DT. 20.08.2019)                                   | R.P. AGRAWAL & CO., ADVOCATES<br>C-43, LGF, JANGPURA EXT.,<br>NEW DELHI-110014                                                                                                   | PHONE: 011-41823688/99<br>MOB: 9312236537<br>EMAIL:<br><a href="mailto:office@rpalaw.org">office@rpalaw.org</a>                                                                                       |
|                                                         | MR. AMISH TANDON, ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 12.05.2026          | D-247, LGF, DEFENCE COLONY,<br>NEW DELHI-110024                                                                                                                                  | PHONE: 9899977720<br>EMAIL:<br><a href="mailto:amish@innovatuslaw.in">amish@innovatuslaw.in</a>                                                                                                       |
| IRCON INTERNATIONAL LIMITED<br>(LETTER DTD. 17.11.2015) |                                                                                         | LETTER DATED: 07.06.2019<br>COMMUNICATION ADDRESS:<br>IRCON INTERNATIONAL LIMITED<br>LEGAL DEPARTMENT, 1 <sup>ST</sup> FLOOR,<br>C-4 DISTRICT CENTRE, SAKET,<br>NEW DELHI-110017 |                                                                                                                                                                                                       |
| IDBI BANK                                               | <u>STANDING COUNSEL:</u><br><br>MR. SIDHARTHA BARUA, ADV<br><br>[Letter dt. 26.11.2018] | <u>OFFICE:</u><br>C1/39, FIRST FLOOR, SAFDARJUNG<br>DEVELOPMENT AREA, NEW DELHI<br>110016                                                                                        | MOB: 9899040660<br><br>EMAIL:<br><a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a>                                                                                                           |
|                                                         | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>LETTER DATED 19.10.2024 | OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110048                                                                               | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> |
|                                                         | MR. KRISHAN KUMAR, ADVOCATE<br>(ENROL. NO. D/456/1996(R))<br>STANDING COUNSEL           | B-233, LGF, GK-I,<br>NEW DELHI-110048                                                                                                                                            | MOBILE: 9910577700<br>EMAIL:<br><a href="mailto:krishenkumar@gmail.com">krishenkumar@gmail.com</a>                                                                                                    |

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|                                                                                                     | LETTER DATED 15.05.2025                                                                                           |                                                                                                                                  |                                                                                                                                                                                                       |
| THE INSTITUTE OF COMPANY SECRETARIES OF INDIA                                                       |                                                                                                                   |                                                                                                                                  |                                                                                                                                                                                                       |
| INDIAN BANK                                                                                         | MR. BRIJESH KUMAR TAMBER                                                                                          | LAWYERS CHAMBERS NO. 260<br>DELHI HIGH COURT, NEW DELHI<br><br>OFFICE ADDRESS:<br>J-28, JANGPURA EXTENSION,<br>NEW DELHI-110014  | MOB: 9891125411<br>9899658074<br>PH.: 011-41030212-215<br>EMAIL:<br><a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@gmail.com</a>                                            |
|                                                                                                     | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 04.09.2023                            | OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110048                               | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> |
| INDIAN BANK (ALLAHABAD)<br><br>"LETTER DATED:- 24.08.2020"                                          | HARSHIT JAIN, ADVOCATE<br>"NOMINATED/STANDING<br>COUNSEL"<br><br>"W.E.F. 13.08.2020 TILL<br>FURTHER ORDERS"       | ADDRESS:-<br>B-26, ROSE APARTMENT,<br>SECTOR-14 EXTENTION,<br>ROHINI, DELHI-110085                                               | MOB: 9899113806<br>9971390547<br>OFF: 011-40365728<br>EMAIL ID:<br><a href="mailto:advharshitjain@gmail.com">advharshitjain@gmail.com</a>                                                             |
| INDIAN RAILWAY CATERING AND<br>TOURISM CORPORATION LTD.<br>(IRCTC)<br>(A GOVT. OF INDIA ENTERPRISE) | MR. SAURAV AGARWAL,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 13.06.2022                                | 3D, WHITE HOUSE APARTMENTS,<br>10 BHAGWAN DAS ROAD,<br>NEW DELHI-110001                                                          | EMAIL:<br><a href="mailto:sauravadv@gmail.com">sauravadv@gmail.com</a><br>Mob: 9312832442                                                                                                             |
|                                                                                                     | MS. MOULISHREE PATHAK,<br>ADVOCATE<br>EMPANELLED ADVOCATE<br><br>LETTER DATED 01.09.2025<br>VALID UPTO 31.08.2028 | ADDRESS:<br>D-21, LGF, LAJPAT NAGAR,<br>NEW DELHI                                                                                | CONTACT: 9871137925<br>EMAIL:<br><a href="mailto:adv.moulishree@gmail.com">adv.moulishree@gmail.com</a>                                                                                               |
| INDIA INFOLINE FINANCE LTD.<br><br>INFINA FINANCE PRIVATE LTD.                                      | 1. MR. SANJAY GUPTA,<br>ADVOCATE<br>SNG & PARTNERS<br>(NOMINATED COUNSEL)                                         | CH. NO. 15, DELHI HIGH COURT,<br>SHER SHAH ROAD, NEW DELHI-110503<br>OFFICE: R-26 SOUTH EXTENSION,<br>PART-II, NEW DELHI-110049. | MOB: +91 9811152920<br>PH: +91 11 46175500<br>EMAIL:<br><a href="mailto:sanjay_gupta@sngpartner">sanjay_gupta@sngpartner</a>                                                                          |

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|                                                           | <p>-----</p> <p>2. MR. ATEEV MATHUR,<br/>ADVOCATE<br/>SNG &amp; PARTNERS<br/>(NOMINATED COUNSEL)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>-----</p> <p>CH. NO. 15, DELHI HIGH COURT,<br/>SHER SHAH ROAD, NEW DELHI-110503<br/>OFFICE: R-26 SOUTH EXTENSION,<br/>PART-II, NEW DELHI-110049.</p> | <p><u>s.in</u></p> <p>-----</p> <p>MOB: +91 9811800816<br/>PH: +91 11 46175500<br/>EMAIL:<br/><a href="mailto:ateev_mathur@sngpartner.s.in">ateev_mathur@sngpartner<br/>s.in</a></p> |
| INDUSIND BANK<br>Dated: 08.01.2019                        | MR. MANISH SHARMA, ADVOCATE<br>(NOMINATED/STANDING COUNSEL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W-104, GREATER KAILASH-I, NEW<br>DELHI-110065                                                                                                           | MOB: 9971944566<br>9811788679<br>EMAIL:<br><a href="mailto:manish2586@hotmail.com">manish2586@hotmail.com</a>                                                                        |
| INSTITUTE OF HUMAN BEHAVIOUR &<br>ALLIED SCIENCES (IHBAS) | MR. TUSHAR SANNU DAHIYA,<br>ADVOCATE<br>(STANDING COUNSEL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 269, RAMA HOUSE, THIRD FLOOR,<br>301-302, MASJID MOTH, SOUTH EX.<br>II, NEW DELHI-110049                                                                | MOB: 9911991166<br>PH: 011-40199284                                                                                                                                                  |
| JAWAHARLAL NEHRU UNIVERSITY<br>NEW DELHI-110 067          | MS. GINNY J. RAUTRAY,<br>ADVOCATE<br>SENIOR STANDING LEGAL<br>COUNSEL<br><br>(SOLELY AND EXCLUSIVELY<br>AUTHORIZED BY THE<br>COMPETENT AUTHORITY TO<br>ACCEPT ADVANCE SERVICE OF<br>WRIT, WRIT APPEAL, LPA,<br>SUIT, OTHER APPEAL OR<br>PROCEEDINGS IN RELATION TO<br>JAWAHARLAL NEHRU<br>UNIVERSITY AND ITS<br>OFFICERS SHOULD BE<br>EFFECTED TO THE OFFICE OF<br>MS. GINNY J. RAUTRAY,<br>ADVOCATE, SENIOR STANDING<br>LEGAL COUNSEL, JNU AT<br><a href="mailto:mail@rautray.com">mail@rautray.com</a> )<br><br>(FOR A PERIOD OF TWO YEARS<br>WITH IMMEDIATE EFFECT VIDE<br>LETTER DATED 12.08.2026) | B-3/18, BASEMENT, VASANT VIHAR,<br>NEW DELHI-110051                                                                                                     | EMAIL: <a href="mailto:mail@rautray.com">mail@rautray.com</a><br>MOBILE: 9811287117                                                                                                  |
| JAMIA MILLIA ISLAMIA                                      | MR. PRITISH SABHARWAL, ADV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S-432, GREATER KAILASH-I,                                                                                                                               | EMAIL:                                                                                                                                                                               |

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| UNIVERSITY<br><br>NOTE:<br>THE SERVICE OF PETITIONS MAY<br>EFFECTED UPON THE DESIGNATED<br>COUNSEL REPRESENTING JAMIA<br>MLLIA ISLAMIA. | D-2657/2018,<br>STANDING COUNSEL<br><br>LETTER DATED 25.06.2025                                                                                      | NEW DELHI-110048<br><br>CHAMBER NO. 311,<br>LAWYERS CHAMBER BLOCK-3,<br>DELHI HIGH COURT                                                                               | <a href="mailto:pritishsabharwall1@gmail.com">pritisshabharwall1@gmail.com</a><br><a href="mailto:psadvocates77@gmail.com">psadvocates77@gmail.com</a><br><br>MOBILE: 9871878690<br>9810264114 |
|                                                                                                                                         | MR. KISLAYA MISHRA, ADV<br>D-5034/21018<br>ADDITIONAL STANDING<br>COUNSEL<br><br>LETTER DATED 25.06.2025                                             | ADDRESS: GROUND FLOOR,<br>PLOT NO. D-5,<br>LOGIX INFOTECH PARK, SEC 59,<br>NOIDA - 201301<br>CHAMBER NO. 487,<br>PATIALA HOUSE COURTS,<br>TILAK MARG, NEW DELHI-110001 | MOBILE: 9654968449<br>EMAIL:<br><a href="mailto:officeofadvckmishra@gmail.com">officeofadvckmishra@gmail.com</a>                                                                               |
| JAMIA HAMDARD<br>(DEEMED TO BE UNIVERSITY)                                                                                              | DR. SWAROOP GEORGE,<br>ADVOCATE<br>STANDING COUNSEL<br><br>"FOR A PERIOD OF THREE<br>YEARS WITH IMMEDIATE<br>EFFECT VIDE LETTER DATED<br>05.09.2023" | ADDRESS:<br>T-15, GREEN PARK EXTENSION,<br>NEW DELHI-110016                                                                                                            | MOBILE: 9871144284,<br>EMAIL ID:<br><a href="mailto:swaroopgeorge@outlook.com">swaroopgeorge@outlook.com</a>                                                                                   |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) 2016<br>INDIAN INSTITUTE OF TECHNOLOGY<br>GUWAHATI                                             | MR. ARJUN MITRA                                                                                                                                      | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW<br>DELHI-110003                                                                                                          | MOB.:9810412737<br><br>E-MAIL:<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                                                                                     |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) 2017<br>INDIAN INSTITUTE OF TECHNOLOGY<br>MADRAS<br><br>(LETTER DTD. 20.04.2017)               | MR. ARJUN MITRA                                                                                                                                      | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW<br>DELHI-110003                                                                                                          | MOBILE: +91 9810412737<br><br>EMAIL:<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                                                                               |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) 2018<br>INDINA INSTITUE OF TECHNOLOGY<br>DELHI                                                 | MR. ARJUN MITRA,ADVOCATE                                                                                                                             | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR, NEW<br>DELHI-110003                                                                                                          | MOBILE: +91 9810412737<br><br>EMAIL:                                                                                                                                                           |

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| (LETTER DT. 11.06.2018)                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                                                | <a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                         |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) 2018<br>INDIANA INSTITUTE OF TECHNOLOGY<br>KANPUR<br>(LETTER DT. 11.06.2018)                                                                                                                                                                                                             | MR. ARJUN MITRA, ADVOCATE                                                                                           | 109, 2 <sup>nd</sup> FLOOR, SUNDER NAGAR, NEW<br>DELHI-110003  | MOBILE: +91 9810412737<br><br>EMAIL:<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a> |
| INDIAN INSTITUTE OF TECHNOLOGY<br>DELHI<br>JOINT ENTRANCE EXAMINATION<br>(ADVANCED) -2020<br>LETTER DATED. MARCH, 13, 2020                                                                                                                                                                                                        | MR. ARJUN MITRA, ADVOCATE,<br>NOMINATED COUNSEL,<br>IIT (JEE) ADVANCED                                              | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110003  | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>         |
| IIT-JEE ADVANCED 2022<br>INDIAN INSTITUTE OF TECHNOLOGY<br>BOMBAY<br><br>LETTER DATED 01.08.2022                                                                                                                                                                                                                                  | MR. ARJUN MITRA, ADVOCATE,<br>STANDING/NOMINATED<br>COUNSEL,<br>IIT (JEE) ADVANCED 2022                             | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110003  | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>         |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) -2019<br>INDIAN INSTITUTE OF TECHNOLOGY<br>ROORKEE-247667<br>LETTER DATED. APRIL 23, 2019                                                                                                                                                                                                | ARJUN MITRA, ADVOCATE,<br>NOMINATED COUNSEL,<br>IIT (JEE) ADVANCED                                                  | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110003  | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>         |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) -2021<br>INDIAN INSTITUTE OF TECHNOLOGY<br>KHARAGPUR-721302, WEST BENGAL,<br>INDIA<br><br>(VIDE LETTER DATED: 08.09.2021)<br><br>&<br><br>IIT JoSSA 2021 ADMISSION<br>JOINT ENTRANCE EXAMINATION<br>(ADVANCED) -2021<br>INDIAN INSTITUTE OF TECHNOLOGY<br>KHARAGPUR-721302, WEST BENGAL, | MR. ARJUN MITRA, ADVOCATE,<br>"NOMINATED COUNSEL",<br><br>IIT (JEE) ADVANCED, 2021<br>&<br>IIT JoSSA 2021 ADMISSION | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110 003 | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>         |

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| INDIA<br>(VIDE LETTER DATED 22.10.2021)                                                                                                                                     |                                                                                                                        |                                                                                                                                                      |                                                                                                                                                                                             |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) 2023<br>INDIAN INSTITUTE OF TECHNOLOGY<br>GUWAHATI,<br>GUWAHATI -781 039, INDIA                                                    | MR. ARJUN MITRA, ADVOCATE,<br>STANDING/NOMINATED<br>COUNSEL,<br>IIT(JEE) ADVANCED, 2023<br><br>LETTER DATED 08.05.2023 | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110003                                                                                        | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                                                                                    |
| JOINT SEAT ALLOCATION<br>AUTHORITY (JoSAA) 2023<br>JOINT ENTRANCE EXAMINATION<br>(ADVANCED) -2023<br>INDIAN INSTITUTE OF TECHNOLOGY<br>GUWAHATI,<br>GUWAHATI-781 039, INDIA | MR. ARJUN MITRA, ADVOCATE,<br>STANDING/NOMINATED<br>COUNSEL,<br><br>"LETTER DATED 06.07.2023"                          | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110003                                                                                        | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                                                                                    |
| JOINT ENTRANCE EXAMINATION<br>(ADVANCED) -2025<br>INDIAN INSTITUTE OF TECHNOLOGY<br>KANPUR 208016                                                                           | MR. ARJUN MITRA, ADVOCATE,<br>STANDING/NOMINATED<br>COUNSEL,<br><br>"LETTER DATED 25.05.2025"                          | 109, 2 <sup>ND</sup> FLOOR, SUNDER NAGAR,<br>NEW DELHI-110003                                                                                        | MOB.- 9810412737<br>E-MAIL:-<br><a href="mailto:ajmitra@gmail.com">ajmitra@gmail.com</a>                                                                                                    |
| JM FINANCIAL CREDIT SOLUTIONS<br>LIMITED                                                                                                                                    | DHAVAL VUSSONJI &<br>ASSOCIATES, ADVOCATES AND<br>SOLICITORS                                                           | DD-13, KALKAJI EXTENSION,<br>KALKAJI, NEW DELHI-110019                                                                                               |                                                                                                                                                                                             |
| JM FINANCIAL PRODUCTS LIMITED                                                                                                                                               | DHAVAL VUSSONJI &<br>ASSOCIATES, ADVOCATES AND<br>SOLICITORS                                                           | DD-13, KALKAJI EXTENSION,<br>KALKAJI, NEW DELHI-110019                                                                                               |                                                                                                                                                                                             |
| JAMNALAL SONS PRIVATE LIMITED                                                                                                                                               | 1.MS. BINDU SAXENA                                                                                                     |                                                                                                                                                      | MOB: 9810019293<br>EMAIL:<br><a href="mailto:basaxena@swarupco.com">basaxena@swarupco.com</a>                                                                                               |
|                                                                                                                                                                             | 2. MR. SHAILENDRA SWARUP<br><br>PARTNERS OF M/S SWARUP &<br>ASSOCIATES, ADVOCATES<br>SUPREME COURT & HIGH COURT        | M/S SWARUP & ASSOCIATES<br>6 <sup>th</sup> FLOOR, J.K. BUILDING,<br>VIPPS CENTRE NO.2, MASJID MOTH<br>L.S.C., GREATER KAILASH-II<br>NEW DELHI-110048 | MOB: 9810019294<br>TEL: 91 (11) 29221435,<br>29225875,<br>29227534/35<br>FAX: 91 (11) 29228625,<br>29212904<br><br>EMAIL:<br><a href="mailto:sswarup@swarupco.com">sswarup@swarupco.com</a> |

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| <p>JUDO FEDERATION OF INDIA<br/>(LETTER DT. 11.10.2017)</p> | <p>1.MR.GAJINDER KUMAR,<br/>ADVOCATE<br/>(ENRL.NO. 773/90)</p> <p>2.MS.KIRAN JAI ,ADVOCATE<br/>(ENRL.NO.538/89)</p>                                                                            | <p>A-14, NIZAMUDDIN EAST, NEW DLEHI</p>                                                                                                                                                                  | <p>MOB:9810124482</p> <p>MOB:9999939428</p>                                                                                                                                                                    |
| <p>KENDRIYA VIDYALAYA SANGATHAN</p>                         | <p>MR. S. RAJAPPA, ADVOCATE<br/>"SENIOR STANDING COUNSEL"</p> <p>(SOLELY AUTHORISED TO<br/>ACCEPT ADVANCE<br/>NOTICE/DASTI NOTICE AND<br/>OTHER NOTICES VIDE LETTER<br/>DATED 27.07.2016 )</p> | <p>CHAMBER-91, LAWYERS CHAMBERS<br/>(A.K. SEN BLOCK) ,<br/>SUPREME COURT OF INDIA,<br/>NEW DELHI - 110 001</p> <p>RES: 36-C, POCKET-B, SFS FLATS,<br/>NEW KONDLI, MAYUR VIHAR-III,<br/>DELHI-110 096</p> | <p>MOBILE: 9810063946<br/>TELE-FAX: 22620344<br/>E-Mail:<br/><a href="mailto:rajappa1960@yahoo.com">rajappa1960@yahoo.com</a><br/><a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.com</a></p> |
|                                                             | <p>MR. R.N. SINGH, ADVOCATE<br/>'EMPANELLED STANDING<br/>COUNSEL'</p>                                                                                                                          | <p>540-541, LAWYERS CHAMBERS,<br/>PATIALA HOUSE COURTS, NEW DELHI-<br/>110001</p>                                                                                                                        |                                                                                                                                                                                                                |
|                                                             | <p>MS. ANJANI AIYAGARI<br/>ADVOCATE</p>                                                                                                                                                        | <p>64, NEHRU APARTMENTS,<br/>KALKAJI, OUTER RING ROAD,<br/>NEW DELHI-110019</p>                                                                                                                          |                                                                                                                                                                                                                |
|                                                             | <p>MR. K.M. SINGH<br/>'EMPANELLED STANDING<br/>COUNSEL'</p>                                                                                                                                    | <p>G-8, GALI No. 20, RAJAPURI,<br/>UTTAM NAGAR, NEW DELHI</p>                                                                                                                                            |                                                                                                                                                                                                                |
|                                                             | <p>MR. ASHOK KUMAR SHARMA<br/>'COUNSEL'</p>                                                                                                                                                    | <p>CHAMBER NO. K-159,<br/>TIS HAZARI COURTS,<br/>DELHI-110054</p>                                                                                                                                        |                                                                                                                                                                                                                |
|                                                             | <p>MR. SHUBHRANSHU PADHI,<br/>ADVOCATE<br/>SENIOR COUNSEL</p> <p>"INITIALLY FOR A PERIOD OF<br/>THREE YEARS VIDE LETTER DATED<br/>26.10.2021"</p>                                              | <p>239, SECTOR-15-A<br/>NOIDA, UTTAR PRADESH-201301</p>                                                                                                                                                  |                                                                                                                                                                                                                |
|                                                             | <p>MR. N.K. BHATNAGAR,<br/>ADVOCATE,<br/>SENIOR COUNSEL,</p>                                                                                                                                   | <p>1<sup>ST</sup> FLOOR, 50 JANPATH,<br/>TOLSTOY LANE,<br/>CONNAUGHT PLACE</p>                                                                                                                           |                                                                                                                                                                                                                |

|                                                                     |                                                                                                                   |                                                                               |                                                                                                                                |
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|                                                                     | "FOR A PERIOD OF THREE YEARS<br>VIDE LETTER DATED: 12.11.2021"                                                    | NEW DELHI-110001                                                              |                                                                                                                                |
|                                                                     | SH. DILBAG SINGH, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 01.04.2026<br>FOR A PERIOD OF 3 YEARS          | CHAMBER NO. 18,<br>NEW LAWYERS CHAMBER,<br>SUPREME COURT,<br>NEW DELHI-110001 | EMAIL:<br><a href="mailto:dilbagsinghadv@gmail.com">dilbagsinghadv@gmail.com</a><br>CONTACT DETAILS:<br>9810382153, 9311656633 |
|                                                                     | SH. ASHOK KUMAR PANDEY,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 01.04.2026<br>FOR A PERIOD OF 3 YEARS | CHAMBER NO. 685, PATIALA HOUSE<br>COURT,<br>NEW DELHI-110001,                 | CONTACT DETAILS:<br>9811029458,<br>EMAIL:<br><a href="mailto:aklegal1966@gmail.com">aklegal1966@gmail.com</a>                  |
|                                                                     | SH. ARUN KUMAR SHUKLA,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 01.04.2026<br>FOR A PERIOD OF 3 YEARS  | CHAMBER 593A, FIRST FLOOR,<br>WESTERN WING,<br>TIS HAZARI, NEW DELHI-110054,  | CONTACT DETAILS:<br>7011474039,<br>EMAIL:<br><a href="mailto:akshukla25082@gmail.com">akshukla25082@gmail.com</a>              |
| KARVY FINANCIAL SERVICES<br>LIMITED<br><br>(LETTER DTD. 16.08.2017) | MR. RISHI SETHI<br>D-2701/1999<br>'NOMINATED COUNSEL'                                                             | SETHI & ASSOCIATES<br>F-18, L.G.F., LAJPAT NAGAR-III,<br>NEW DELHI-110024     | MOB.: 9811088212<br><br>TIMING 10.30 AM TILL 4 PM                                                                              |
| KOTAK MAHINDRA PRIME LIMITED                                        | MR. VIKAS CHOPRA                                                                                                  | 21/31-G, MALL ROAD, DELHI-110054                                              | CONTACT NOS.:<br>9212036118,<br>011-23958107                                                                                   |

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| KOTAK INFRASTRUCTURE DEBT FUND LTD.<br><br>KOTAK MAHINDRA INVESTMENTS LTD. | 1. MR. SANJAY GUPTA,<br>ADVOCATE<br>SNG & PARTNERS<br>(NOMINATED COUNSEL)          | CH. NO. 15, DELHI HIGH COURT,<br>SHER SHAH ROAD, NEW DELHI-110503<br>OFFICE: R-26 SOUTH EXTENSION,<br>PART-II, NEW DELHI-110049.<br>-----  | MOB: +91 9811152920<br>PH: +91 11 46175500<br>EMAIL:<br><a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a><br>----- |
|                                                                            | -----<br>2. MR. ATEEV MATHUR,<br>ADVOCATE<br>SNG & PARTNERS<br>(NOMINATED COUNSEL) | CH. NO. 15, DELHI HIGH COURT,<br>SHER SHAH ROAD, NEW DELHI-110503<br>OFFICE: R-26 SOUTH EXTENSION,<br>PART-II, NEW DELHI-110049.           | MOB: +91 9811800816<br>PH: +91 11 46175500<br>EMAIL:<br><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>          |
| KOTAK MAHINDRA BANK LTD.<br>(LETTER DATED 26.10.2020)                      | 1. MR. SANJAY GUPTA,<br>ADVOCATE<br>SNG & PARTNERS<br>(NOMINATED COUNSEL)          | CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503<br><br>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049                  | MOB: +91 9811152920<br>PH: +91 11 46175500<br><br>EMAIL:<br><a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a>      |
|                                                                            | 2. MR. ATEEV MATHUR,<br>ADVOCATE<br>SNG & PARTNERS<br>(NOMINATED COUNSEL)          | CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503<br><br>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049                  | MOB: +91 9811800816<br>PH: +91 11 46175500<br><br>EMAIL:<br><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a>      |
|                                                                            | 3. MR. AJAY MONGA,<br>ADVOCATE<br>SNG & PARTNERS<br>(NOMINATED COUNSEL)            | CHAMBER NO. 15, DELHI HIGH COURT, SHER SHAH ROAD, NEW DELHI-110503<br><br>R-26, SOUTH EXTENSION PART-II, NEW DELHI-110049                  | MOB: 9811054052<br>PH: +91 11 46175500<br><br>EMAIL:<br><a href="mailto:ajay_monga@sngpartners.in">ajay_monga@sngpartners.in</a>              |
|                                                                            | MR. ASHISH KUMAR, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 30.06.2026      | OFFICE ADDRESS:<br>I-6, JANGPURA-B,<br>NEW DELHI-110014<br><br>CHAMBER ADDRESS: CHAMBER NO. 405, OLD BLOCK, HIGH COURT OF DELHI, NEW DELHI | EMAIL:<br><a href="mailto:ashish_kumar@sngpartners.in">ashish_kumar@sngpartners.in</a><br>MOBILE: 9818475518                                  |

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| SHRI LAL BAHADUR SHASTRI<br>RASHTRIYA SANSKRIT VIDYAPEETHA | 1. MR. SHIBASHISH MISHRA<br>(ADVOCATE- ON-RECORD)<br>(SUPREME COURT OF INDIA)<br><br>-----<br><br>2. M/S G.D. GOEL & CO.<br>ADVOCATES              | E-83, GREATER KAILASH-II,<br>N. DELHI-110048<br><br>-----<br><br>CHAMBER No. 227,<br>LAWYERS CHAMBERS,<br>DELHI HIGH COURT<br>NEW DELHI-110 003<br>RES.: D-14, MARG NO.13<br>SAKET, NEW DELHI-17 | MOB.9560193341<br><a href="mailto:email.smisra65@hotmail.com">email.smisra65@hotmail.com</a><br><br>-----<br><br>PHONE: 2338 9831<br>MOBILE: 9811316846        |
| LOK SABHA SECRETARIAT                                      | MS. MANINDER ACHARYA<br><br>MR. SACHIN CHOPRA<br><br>MS. ANUPAM SANGHI<br><br>MR. VIVEK SAHARYA                                                    | NO. 154, LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI,<br>NEW DELHI-110003                                                                                                                           |                                                                                                                                                                |
| LIFE INSURANCE CORPORATION<br>OF INDIA                     | MR. ANKUR GOEL, ADVOCATE<br>STANDING COUNSEL<br><br><br>INITIALLY FOR A PERIOD OF<br>THREE YEARS W.E.F. 22.07.2026<br>VIDE LETTER DATED 22.07.2026 | 25, LAWYERS' CHAMBER,<br>DELHI HIGH COURT<br>NEW DELHI-110003                                                                                                                                    | MOBILE NO. 9811244145<br>EMAIL:<br><a href="mailto:advocateankurgoel@gmail.com">advocateankurgoel@gmail.com</a>                                                |
| NOMINATED COUNSEL/INCHARGE<br>LEGAL AID (CRIMINAL SIDE)    | MR. SUMEET VERMA                                                                                                                                   | CHAMBER NO.250, LAWYER'S<br>CHAMBER, DELHI HIGH COURT, NEW<br>DELHI                                                                                                                              | TEL : OFF:23070848<br>EMAIL: <a href="mailto:sumeet_verma@yahoo.com">sumeet_verma@yahoo.com</a>                                                                |
| L&T FINANCE HOLDINGS LTD.<br><br>L&T FINANCE LTD.          | MR. PUNIT KUMAR BHALLA-<br>BHALLA & BHALLA ASSOCIATES                                                                                              | OFFICE: GF-1, GOPALA TOWERS, 25<br>RAJENDRA PLACE, NEW DELHI-110008                                                                                                                              | MOB: +919810080772<br>EMAIL:<br><a href="mailto:punitbhalla@aol.com">punitbhalla@aol.com</a><br><a href="mailto:punitbhalla@live.com">punitbhalla@live.com</a> |

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| L&T INFRASTRUCTURE FINANCE CO LTD.                                                                                                                           |                                                                                                                  |                                                                                      |                                                                                                                                                                                  |
| L&T HOUSING FINANCE LTD.                                                                                                                                     |                                                                                                                  |                                                                                      |                                                                                                                                                                                  |
| LALIT KALA AKADEMI<br><br>NATIONAL ACADEMY OF ART<br>AN AUTONOMOUS ORGANISATION OF<br>MINISTRY OF CULTURE, GOVERNMENT<br>OF INDIA<br>(LETTER DT. 15.11.2017) | MR. UMESH SHARMA, ADVOCATE                                                                                       | 112, NEW DELHI HOUSE BARA KHAMBA<br>ROAD, NEW DELHI-110001                           | MOB: 9868235388<br>PH: 23355388<br><br>EMAIL:<br>legalhelplineindia@gmail.com                                                                                                    |
| LOKPAL OF INDIA                                                                                                                                              | EMAIL ID:<br><a href="mailto:ds-legal@lokpal.gov.in">ds-legal@lokpal.gov.in</a><br><br>"LETTER DATED 07.12.2023" |                                                                                      |                                                                                                                                                                                  |
| NATIONAL MEDICAL COMMISSION                                                                                                                                  | SH. T. SINGHDEV, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 28.05.2025                                     | ADDRESS: J-1, BASEMENT, LAJPAT<br>NAGAR 3, NEAR GURUDWARA                            | CONTACT: 9999012345<br>EMAIL:<br><a href="mailto:officesinghdev@gmail.com">officesinghdev@gmail.com</a>                                                                          |
|                                                                                                                                                              | MS. MANISHA AGRAWAL<br>NARAIN, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 28.05.2025                       | ADDRESS: OFFICE W-99, GREATER<br>KAILASH-1, NEW DELHI-110048<br>CHAMBER 446          | CONTACT: 9818427971<br>EMAIL:<br><a href="mailto:officeofmanisha@gmail.com">officeofmanisha@gmail.com</a> ,<br><a href="mailto:manisha.law@gmail.com">manisha.law@gmail.com</a>  |
|                                                                                                                                                              | SH. VAIBHAV MISHRA,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 28.05.2025                               | ADDRESS: B-201, G.F., YOJANA<br>VIHAR, DELHI 110092                                  | CONTACT: 9810833591<br>EMAIL:<br><a href="mailto:vaibhavamishra282@gmail.com">vaibhavamishra282@gmail.com</a>                                                                    |
|                                                                                                                                                              |                                                                                                                  |                                                                                      |                                                                                                                                                                                  |
|                                                                                                                                                              | SH. BISHWA BANDHU,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 28.05.2025                                | ADDRESS: 607, PRAKASH DEEP,<br>TOLSTOY ROAD, CONNAUGHT PLACE,<br>NEW DELHI - 1100059 | CONTACT: 9971616269,<br>8800196730<br>EMAIL:<br><a href="mailto:bandhucnlu@gmail.com">bandhucnlu@gmail.com</a> ,<br><a href="mailto:advbandhu@gmail.com">advbandhu@gmail.com</a> |
|                                                                                                                                                              |                                                                                                                  |                                                                                      |                                                                                                                                                                                  |
| NATIONAL FERTILIZERS LTD.<br>(A GOVT. OF INDIA UNDERTAKING)                                                                                                  | MS. MANINDER KAUR                                                                                                | CHAMBER NO. 392, 96, CHAMBER<br>BLOCK, DELHI HIGH COURT,                             | MOB. 9811704188<br>E-MAIL:                                                                                                                                                       |

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|                                                                             |                                                                                                                            | <p>NEW DELHI.</p> <p>CHAMBER NO.25, CIVIL WING,<br/>DISTT. COURTS,<br/>TIS HAZARI, DELHI-110054</p> <p>RES:A-105, PRIYADARSHNI<br/>APARTMENTS,<br/>I.P. EDTENSION,N. DELHI-92</p> | <p><a href="mailto:maninderkaur_adv@yahoo.co.in">maninderkaur_adv@yahoo.co.in</a></p> <p>PH.22724250</p>                                                                                  |
|                                                                             | <p>MR. INDER JIT SINGH, ADV<br/>'NOMINATED COUNSEL'</p> <p>LETTER DATED: 17.09.2019</p>                                    | <p>21, SHAYAM ENCLAVE,<br/>VIKAS MARG EXT.<br/>DELHI-110092</p>                                                                                                                   | <p>MOBILE: 9910300932<br/>9717062303</p>                                                                                                                                                  |
|                                                                             | <p>MR. OM PRAKASH, ADVOCATE<br/>(ENROLMENT NO. D/772/94)<br/>STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 10.11.2022</p> | <p>ADDRESS:<br/>CHAMBER NO. 219,<br/>LAWYER'S CHAMBER,OLD BLOCK,<br/>DELHI HIGH COURT</p>                                                                                         | <p>MOBILE NO.: 9810794902<br/>EMAIL:<br/><a href="mailto:OM_PRKASHMV@YAHOO.CO.IN">OM_PRKASHMV@YAHOO.CO.IN</a></p>                                                                         |
|                                                                             |                                                                                                                            |                                                                                                                                                                                   |                                                                                                                                                                                           |
|                                                                             |                                                                                                                            |                                                                                                                                                                                   |                                                                                                                                                                                           |
| NATIONAL AVIATION<br>COMPANY OF INDIA LTD. (NACIL)                          | M.V.KINI & CO.<br>ADVOCATES & SOLICITORS                                                                                   | KINI HOUSE<br>6/39, JUNG PURA- 'B'<br>NEW DELHI-110 014                                                                                                                           | <p><a href="tel:01124371038">TEL:01124371038</a>/1039/<br/>1040<br/>FAX:+91 11 2437 9484<br/>E-mail:<br/><a href="mailto:delhi@mvkini.com">delhi@mvkini.com</a></p>                       |
| NATIONAL DAIRY DEVELOPMENT<br>BOARD DAIRY SERVICES (NDDB<br>DAIRY SERVICES) | MS. RAAVI BIRBAL, ADVOCATE<br>STANDING COUNSEL<br>(FOR LABOUR AND SERVICE MATTERS)<br><br>"LETTER DATED 05.01.2022"        | A-11 SOUTH EXTENSION PART 2<br>NEW DELHI-110049                                                                                                                                   | <p>MOBILE: 9818024661<br/>PH: 011-41731122,<br/>26253239<br/>EMAIL ID:<br/><a href="mailto:raavibirbal@gmail.com">raavibirbal@gmail.com</a></p>                                           |
| NATIONAL FINANCIAL REPORTING<br>AUTHORITY                                   | MR. ZOHEB HOSSAIN,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 01.04.2023                                         | OFFICE ADDRESS:<br>R-47, II FLOOR,<br>GREATER KAILASH PART 1,<br>NEW DELHI-110 048                                                                                                | <p>PHONE: +91 9999711099<br/>EMAIL:<br/><a href="mailto:hossainzoheb@gmail.com">hossainzoheb@gmail.com</a><br/><a href="mailto:officezhossain@gmail.com">officezhossain@gmail.com</a></p> |
| NATIONAL AUTOMOTIVE BOARD (NAB)                                             | MR. AMISH TANDON,                                                                                                          | D-247, LOWER GROUND FLOOR,                                                                                                                                                        | MOBILE: 9899977720                                                                                                                                                                        |

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|                                                                                                    | ADVOCATE<br>(D/1106/2009)<br><br>"AS COUNSEL"<br>LETTER DATED 25.05.2026                                                                       | DEFENCE COLONY,<br>NEW DELHI-110024                                                                                                                              | EMAIL:<br><a href="mailto:amishtandon@gmail.com">amishtandon@gmail.com</a>                                      |
| MINISTRY OF RAILWAYS<br><br>[05.01.2015]                                                           | MR. JAGJIT SINGH<br><br>(STANDING COUNSEL)                                                                                                     | 156, LAWYERS CHAMBERS,<br>DELHI HIGH COURT<br>NEW DELHI-110 003<br><br>M-70, GREATER KAILASH PART-II,<br>{MAIN MARKET}, NEW DELHI                                | {M} 9810034684<br><br>011-2338 2399<br><br>EMAIL:jagjitsinghadvocate@yahoo.co.in<br><br>Jagjitsingh70@gmail.com |
|                                                                                                    | -----<br>MS. ARUNA TIKKU<br><br>ADDITIONAL STANDING<br>COUNSEL                                                                                 | 101, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110 003<br><br>D-36, PAMPOSH ENCLAVE,<br>GREATER KAILASH-1, NEW DELHI                                   | TEL: 2338 1995<br><br>2622 9964 AND 2541 0254                                                                   |
| MINISTRY OF LAW AND JUSTICE,<br>DEPARTMENT OF LEGAL AFFAIRS,<br>(JUDICIAL SECTION)<br>[21.11.2006] | MR. PREMASHIS CHOUDHURY<br>[PANEL ADVOCATE]<br>"CENTRAL GOVT. PLEADER"                                                                         | OFFICE: 395 LAWYER'S CHAMBER,<br>DELHI HIGH COURT BLOCK - II,<br>NEW DELHI<br><br>RES: W86/18A, ANUPAM GARDEN P.O.<br>IGNOU, SAINIK FARMS, NEW DELHI -<br>110068 |                                                                                                                 |
|                                                                                                    | MR. ARPIT SHUKLA<br>[GOVT. PLEADER/PANEL<br>COUNSEL]<br>(ORDER DATED 30.12.2015)<br>[FOR A PERIOD OF THREE<br>YEARS OR UNTIL FURTHER<br>ORDER] | J-150, SECTOR 41, NOIDA, UP-<br>201301                                                                                                                           | MOB: 9871431988                                                                                                 |
|                                                                                                    | MR. AJAY GOYAL<br>[GOVT. PLEADER/PANEL                                                                                                         | D-91, KAMLA NAGAR, DELHI-110007                                                                                                                                  | MOB: 9717701768                                                                                                 |

|                             |                                                                                                                                               |                                                            |                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|
| LETTER/ORDER DT. 04.05.2016 | COUNSEL]<br>(ORDER DATED 30.12.2015)<br>[FOR A PERIOD OF THREE<br>YEARS OR UNTIL FURTHER<br>ORDER]                                            |                                                            |                               |
|                             | MR. VIVEK GUPTA<br>[GOVT. PLEADER/PANEL<br>COUNSEL]<br>(ORDER DATED 30.12.2015)<br>[FOR A PERIOD OF THREE<br>YEARS OR UNTIL FURTHER<br>ORDER] | CU-161, VISHAKHA ENCLAVE,<br>PITAMPURA, DELHI - 110034     | MOB: 9810033139<br>9910033139 |
|                             | MS. ANJU GUPTA<br>[SENIOR PANEL COUNSEL]<br>(ORDER DATED 04.05.2016)<br>[FOR A PERIOD OF THREE<br>YEARS OR UNTIL FURTHER<br>ORDER]            | DU-33, PITAMPURA (NEAR INCOME<br>TAX COLONY), DELHI-110034 | MOB: 9654169406               |
|                             |                                                                                                                                               |                                                            |                               |
|                             | MR. ANIL DABAS<br>[GOVT. PLEADER/PANEL<br>COUNSEL]<br>(ORDER DATED 04.05.2016)<br>[FOR A PERIOD OF THREE<br>YEARS OR UNTIL FURTHER<br>ORDER]  | H.NO. 99, VILLAGE-RASULPUR,<br>P.O.-RANI KHERA, DELHI-81   | MOB: 9953877332               |
|                             | MR. ASHWANI KUMAR<br>CHOUDHARY<br>[GOVT. PLEADER/PANEL<br>COUNSEL]<br>(ORDER DATED 04.05.2016)                                                | B-16/G-2, DILSHAD GARDEN, DELHI-<br>95                     | MOB: 9810073395               |

|                         |                                                                                                                                                                    |                                                                                          |                                                                                                                        |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                         | [FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]                                                                                                               |                                                                                          |                                                                                                                        |
|                         | MR. MAHENDRA BHARDWAJ<br>[GOVT. PLEADER/PANEL COUNSEL]<br>(ORDER DATED 04.05.2016)<br>[FOR A PERIOD OF THREE YEARS OR UNTIL FURTHER ORDER]                         | 528/2A, STREET NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-92                                   | MOB: 9899393940                                                                                                        |
| (LETTER DT. 01.06.2016) | MR. S.D. WINDLESH<br>[SENIOR PANEL COUNSEL]<br><br>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT)                                                    | C 4/155 (IST FLOOR), YAMUNA VIHAR, DELHI-110053                                          | MOB.: 9811169203                                                                                                       |
| (LETTER DT. 30.12.2016) | MR. NITIN SINGH<br>[SENIOR PANEL COUNSEL]<br><br>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS & INCOME TAX DEPARTMENT) | 307, NEW LAWYERS CHAMBERS, BHAGWAN DASS ROAD, SUPREME COURT, NEW DELHI-110001            | MOB.: 9990423291<br>9990621394<br><br>EMAIL:<br><a href="mailto:adv.nitinsingh@yahoo.com">adv.nitinsingh@yahoo.com</a> |
| (LETTER DT. 24.01.2017) | MR. VINOD DIWAKAR<br>(CENTRAL GOVT. STANDING COUNSEL)<br><br>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL                                                      | BUILDING NO. 3, BIRBAL ROAD, 2 <sup>ND</sup> FLOOR, JANGPURA EXTENSION, NEW DELHI-110014 | MOB.: 9810773017<br><br>PH.: 011-43541043<br><br>E-MAIL:<br>office@vinoddiwakar.com                                    |

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| (LETTER DT. 30.01.2017) | GOVERNMENT EXCEPT THE<br>CASES OF RAILWAYS & INCOME<br>TAX DEPARTMENT)                                                                                                                                                                                                                     |                                                                   |                                                                                                           |
|                         | MR. MANU CHATURVEDI<br>(GOVT. PLEADER)<br><br>(FOR CONDUCTING LITIGATION<br>IN RESPECT OF CENTRAL<br>GOVERNMENT EXCEPT THE<br>CASES OF RAILWAYS & INCOME<br>TAX DEPARTMENT)                                                                                                                | CHAMBER NO. 702, PATIALA HOUSE<br>COURTS, NEW DELHI-110001        | MOB. : 7838904738<br><br>E-MAIL:<br>manuchaturvedi@gmail.co<br>m                                          |
|                         | MR. SANJAY KUMAR, ADVOCATE<br>(SENIOR PANEL COUNSEL)<br><br>(FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>EXCEPT THE CASES OF<br>RAILWAYS & TAXATION FOR A<br>PERIOD OF THREE YEARS FROM<br>THE DATE OF THIS ORDER OR<br>UNTIL FURTHER ORDERS)                                       | H.NO. 10/12 PANT NAGAR, JANG<br>PURA EXTENSION, NEW DELHI         | MOB.: 9654417067<br><br>E-MAIL:<br><a href="mailto:sanjaykr.delhi@gmail.com">sanjaykr.delhi@gmail.com</a> |
|                         | MR. APAR CHOPRA, ADVOCATE<br>(GOVERNMENT PLEADER)<br><br>(FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT THE CASES OF<br>RAILWAYS & TAXATION)<br>BEFORE THE HIGH COURT OF<br>DELHI FOR A PERIOD OF<br>THREE YEARS FROM THE DATE<br>OF THIS ORDER OR UNTIL<br>FURTHER ORDERS) . | F-8, LOWER GROUND FLOOR,<br>NIZAMUDDIN WEST, NEW DELHI-<br>110013 | MOB: 9999925107<br><br>E-MAIL:<br><a href="mailto:aparchopra@yahoo.in">aparchopra@yahoo.in</a>            |

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|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                      | <p>MR.PRATYUSH MIGLANI<br/>(SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>          | <p>D-11 (LGF) , GULMOHAR PARK, NEW DELHI-110049</p>                                         | <p>MOB:9811014020</p> <p>EMAIL:<br/><a href="mailto:pratyush@miglanivarmaan.dco.com">pratyush@miglanivarmaan.dco.com</a></p> |
| ODRER DT. 15.11.2017                                 | <p>MS. PREMA PRIYADARSHINI<br/>(SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p>      | <p>K-246, KANGRA NIKETAN, VIKASPURI, NEW DELHI-18</p>                                       | <p>MOB: 9818107970<br/>EMAIL:premapriyadarshini@gmail.com</p>                                                                |
| <p>-----<br/>ORDER DT. 01.12.2017<br/><br/>-----</p> | <p>MS. AMRITA PRAKASH<br/>(CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p> | <p>75-76, UPPAR 1<sup>ST</sup> FLOOR, GURU ANGAD NAGAR, EXTENSION, LAXMINAGAR, DELHI92.</p> | <p>MOB:9818667963<br/>Email:<br/><a href="mailto:amritaprakash79@gmail.com">amritaprakash79@gmail.com</a></p>                |

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| ORDER DT.21.12.2017           | <p>MR. K.V.GIRISH CHOWDARY<br/>(GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT THE CASES OF RAILWAYS &amp; TAXATION) BEFORE THE HIGH COURT OF DELHI FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS) .</p> | A-46, FIRST FLOOR, DEFENCE COLONY, NEW DELHI-110024.     | <p>MOB: 9999592754<br/>EMAIL:<br/><a href="mailto:girishkosaraju@gmail.com">girishkosaraju@gmail.com</a></p>        |
|                               | <p>MR.ASHIM SOOD<br/>(CENTRAL GOVT. STANDING COUNSEL)</p> <p>(FOR CONDUCTING LITIGATION IN RESPECT OF CENTRAL GOVERNMENT EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>                                                                                       | A-329, SECOND FLOOR, DEFENCE COLONY, NEW DELHI-110024    | <p>MOB: 9810255558<br/>EMAIL:<br/><a href="mailto:ashim.sood@asood.in">ashim.sood@asood.in</a></p>                  |
| -----<br>ORDER DT. 26.12.2017 | <p>MR.MAHENDER KUMAR BHARDWAJ,ADV<br/>(SENIOR PANEL COUNSEL)</p> <p>(FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION EXCEPT THE CASES OF RAILWAYS &amp; INCOME TAX DEPARTMENT)</p>                                                                                              | 528/2-A GALI NO.5, VISHWAS NAGAR, SHAHDARA, DELHI-110032 | <p>MOB: 9899393940<br/><a href="tel:011-22385563">TEL:011-22385563</a><br/><br/>EMAIL:justice4allg308@gmail.com</p> |
| (ORDER DT. 21.03.2018)        | BEFORE THE HIGH COURT OF DELHI, FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FUTHER ORDERS .                                                                                                                                                             |                                                          |                                                                                                                     |

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|                               | <p>MR. JAYANT BHATT, ADV<br/>{SENIOR PANEL COUNSEL}</p> <p>(FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATION<br/>(EXCEPT THE CASES OF<br/>RAILWAYS &amp; TAXATION)<br/>BEFORE THE HIGH COURT OF<br/>DELHI FOR A PERIOD OF<br/>THREE YEARS FROM THE DATE<br/>OF THIS ORDER OR UNTIL<br/>FURTHER ORDERS) .</p> | <p>A-71, NEW FRIENDS COLONY, NEW<br/>DELHI-110025</p>           | <p>MOB:9958325533</p> <p>EMAIL:<br/><a href="mailto:mail@jayantbhatt.com">mail@jayantbhatt.com</a></p>   |
| <p>{ORDER DT. 19.11.2018}</p> | <p>MR. SIDHANT KUMAR<br/>(GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATION<br/>(EXCEPT THE CASES OF<br/>RAILWAYS &amp; TAXATION)<br/>BEFORE THE HIGH COURT OF<br/>DELHI FOR A PERIOD OF<br/>THREE YEARS FROM THE DATE<br/>OF THIS ORDER OR UNTIL<br/>FURTHER ORDERS) .</p>       |                                                                 |                                                                                                          |
| <p>(ORDER DT. 01.11.2018)</p> | <p>MR. RIJUL SINGH UPPAL<br/>(GOVERNMENT PLEADER)</p> <p>(FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATION<br/>(EXCEPT THE CASES OF<br/>RAILWAYS &amp; TAXATION)<br/>BEFORE THE HIGH COURT OF<br/>DELHI FOR A PERIOD OF<br/>THREE YEARS FROM THE DATE<br/>OF THIS ORDER OR UNTIL</p>                         | <p>ADDRESS:<br/>300, GULMOHAR ENCLAVE, NEW<br/>DELHI-110049</p> | <p>MOB: 98182551304</p> <p>EMAIL:<br/><a href="mailto:rijuluppal@gmail.com">rijuluppal@gmail.com</a></p> |

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| <p>-----</p> <p>LETTER DATED 28.02.2019</p>                                                                                             | FURTHER ORDERS) .                                                                                                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                                                                                     |
|                                                                                                                                         | SHRI MOHIT KAPOOR,ADVOCATE<br>"GOVERNMENT PLEADER"<br>FOR CONDUCTING CENTRAL<br>GOVERNMENT LITIGATION<br>(EXCEPT THE CASES OF<br>RAILWAYS & TAXATION)<br>FOR A PERIOD OF THREE<br>YEARS FROM THE DATE OF<br>THIS ORDER OR UNTIL<br>FURTHER ORDERS . | OFF. K.S. LAW OFFICE, 20/39 OLD<br>MARKET, PATEL NAGAR WEST, NEW<br>DELLHI-110008                                                                                                                        | MOB:- 9999927207<br><u>TEL:011-40153799</u><br>EMAIL:<br><u>kapoormohit259@yahoo.co</u><br><u>m</u>                                                 |
|                                                                                                                                         | SHRI ASHEESH JAIN,<br>ADVOCATE,<br>'CENTRAL GOVERNMENT<br>STANDING COUNSEL' FOR A<br>PERIOD OF THREE YEARS WITH<br>EFFECT FROM THE DATE OF<br>THIS ORDER OR UNTIL<br>FURTHER ORDERS .                                                               | CONTACT DETAIL:<br>7, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>SHER SHAH RAOD,<br>NEW DELHI-110503                                                                                                      | MOB:- 9811125100<br><u>TEL:- 011-42546565</u><br>EMAIL:- <u>asheesh@ajlc.in</u>                                                                     |
|                                                                                                                                         |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                                                                                     |
| <p>MINISTRY OF LAW AND JUSTICE,<br/>DEPARTMENT OF LEGAL AFFAIRS<br/>JUDICIAL SECTION,<br/>GOVERNMENT OF INDIA</p> <p>[23.11.2006] ,</p> | MR. SUBHASH BANSAL<br><br>SENIOR CENTRAL GOVERNMENT<br>COUNSEL,                                                                                                                                                                                     | CH. NO. 201, LAWYERS CHAMBERS<br>COMPLEX, NEW DELHI COURTS,<br>PATIALA HOUSE,<br>NEW DELHI-110001.<br><br>OFF.-RES: 287, GROUND FLOOR,<br>TOWER NO. 3SUPREME ENCLAVE,<br>MAYUR VIHAR-I,<br>DELHI-110091. | PH: 23381047, 23387139<br>PH: 22756360, 22753048<br><br>FAX: 22753048<br>MOBILE: 9810015886<br>EMAIL:<br><u>bansal subhash@yahoo.co</u><br><u>m</u> |
|                                                                                                                                         | <u>SENIOR PANEL COUNSEL</u><br><br>MR. ADIT KHORANA,ADV<br><br>FOR CONDUCTING CENTRAL                                                                                                                                                               | B-5/720, EKTA GARDENS, 9,<br>I.P. EXTENSION<br>DELHI-110092                                                                                                                                              | MOB: 9999890679<br>EMAIL:<br><u>Khorana.adit@gmail.com</u>                                                                                          |

|                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                                                            |
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| <p>GOVERNMENT LITIGATION<br/>(EXCEPT THE CASES OF<br/>RAILWAYS &amp; TAXATION)<br/>FOR A PERIOD OF THREE<br/>YEARS FROM THE DATE OF<br/>THIS ORDER OR UNTIL<br/>FURTHER ORDERS.</p> <p>"LETTER DT: 25<sup>th</sup> SEP, 2020"</p>                                                                                                          |                                                                                 |                                                                                                                            |
| <p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. SUGHOSH SUBRAMANYAM,<br/>ADV</p> <p>FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATION<br/>(EXCEPT THE CASES OF<br/>RAILWAYS &amp; TAXATION)<br/>FOR A PERIOD OF THREE<br/>YEARS FROM THE DATE OF<br/>THIS ORDER OR UNTIL<br/>FURTHER ORDERS.</p> <p>"LETTER DT:25<sup>th</sup> SEP, 2020"</p>     |                                                                                 | <p>MOB: 9483401896<br/>EMAIL:<br/><a href="mailto:sughosh.sn@yahoo.com">sughosh.sn@yahoo.com</a></p>                       |
| <p><u>CENTRAL GOVT. STANDING<br/>COUNSEL</u></p> <p>SHRI APOORV KURUP,ADV</p> <p>FOR CONDUCTING CENTRAL<br/>GOVERNMENT LITIGATION<br/>(EXCEPT THE CASES OF<br/>RAILWAYS &amp; TAXATION)<br/>FOR A PERIOD OF THREE<br/>YEARS FROM THE DATE OF<br/>THIS ORDER OR UNTIL<br/>FURTHER ORDERS.</p> <p>"LETTER DT: 21<sup>st</sup> AUG, 2020"</p> | <p>A2/141, LOWER GROUND FLOOR,<br/>SAFDARJUNG ENCLAVE,<br/>NEW DELHI-110029</p> | <p>MOB: 8800185864<br/>TEL: 011-41733001-02-03<br/>EMAIL:<br/><a href="mailto:office@akurup.com">office@akurup.com</a></p> |

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MR. ABHISHEK SINGH, ADV

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(EXCEPT THE CASES OF  
RAILWAYS & TAXATION)  
FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

OFFICE:  
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GOVERNMENT LITIGATION  
(EXCEPT THE CASES OF  
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FOR A PERIOD OF THREE  
YEARS FROM THE DATE OF  
THIS ORDER OR UNTIL  
FURTHER ORDERS.

"LETTER DATED: 07.10.2020"

H. NO. 997, NITI KHAND-I,  
INDIRAPURAM,  
GHAZIABAD, UP-201010

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|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                                                                                                                                                                      |
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|                                                                                                                                                                                                                                                                                                                                 | <p>FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS.</p> <p>"LETTER DATED: 07.10.2020"</p>                                                                                                                                                                                          |                                                                                                                                                            |                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                 | <p><u>SENIOR PANEL COUNSEL</u></p> <p>MR. ADITYA DEWAN,<br/>ADVOCATE</p> <p>FOR CONDUCTING CENTRAL GOVERNMENT LITIGATION (EXCEPT CASES OF RAILWAYS &amp; TAXATION)<br/>FOR A PERIOD OF THREE YEARS FROM THE DATE OF THIS ORDER OR UNTIL FURTHER ORDERS WHICHEVER IS EARLIER.</p> <p>"LETTER DATED: 18.12.2020"</p> | <p>C-504, LGF, DEFENCE COLONY,<br/>NEW DELHI-110024</p>                                                                                                    | <p>MOBILE: 8527611077<br/>TEL: 011-49385173<br/>EMAIL:<br/><a href="mailto:adityadewan@gmail.com">adityadewan@gmail.com</a></p>                                      |
| <p>MUNICIPAL CORPORATION OF DELHI</p> <p>EMAIL ADDRESS AND OFFICE ADDRESS OF MCD FOR SERVICE OF ADVANCE COPIES OF WRIT PETITIONS, COURT NOTICES AND SUMMONS ETC.</p> <p>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a></p> <p>OFFICE ADDRESS:<br/>MUNICIPAL CORPORATION OF DELHI<br/>LAW DEPARTMENT (HQ)</p> | <p>1. MR. SANJEEV SABHARWAL<br/>(09.02.2012)</p>                                                                                                                                                                                                                                                                   | <p><u>RESIDENCE-CUM-OFFICE</u><br/>S-432, GREATER KAILASH-I<br/>NEW DELHI-110048<br/><u>CHAMBER:</u><br/>430-31, DELHI HIGH COURT<br/>NEW DELHI-110003</p> | <p>PH:46567338, 29239458<br/>MOB:<br/>9810031680,9910106949<br/><br/>PH: 23388843<br/>E-MAIL:<br/><a href="mailto:SOLICITOR6@GMAIL.COM">SOLICITOR6@GMAIL.COM</a></p> |
|                                                                                                                                                                                                                                                                                                                                 | 2. MR. O.P. SAXENA,                                                                                                                                                                                                                                                                                                | CHAMBER NO. 372,<br>HIGH COURT OF DELHI,<br>NEW DELHI                                                                                                      | PH: 23386446<br>M-98-100-12444                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                 | 3. MR. ANOOP BAGAI,                                                                                                                                                                                                                                                                                                | 491, LAWYERS' CHAMBERS, B,OCK-II,<br>HIGH COURT OF DELHI,NEW<br>DELHI-110003                                                                               | TEL: 233884585<br>(CHAMBER) 9811062064,<br>9873309991                                                                                                                |

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| <p>E-1 BLOCK, 17<sup>TH</sup> FLOOR,<br/>DR. SHYAMA PRASAD MUKHERJEE<br/>CIVIC CENTRE,<br/>JAWAHARLAL NEHRU MARG,<br/>NEW DELHI-110002</p> <p><u>"LETTER DATED 26.05.2022"</u></p> <p>-----</p> <p>NOTE:<br/>MR. AJJAY ARORA, STANDING<br/>COUNSEL, MCD HAS BEEN NOMINATED<br/>TO ATTEND THE COURT OF HON'BLE<br/>THE CHIEF JUSTICE AND TO<br/>ACCEPT THE NOTICE ON BEHALF OF<br/>MCD IN UNATTENDED/UNSERVED<br/>CASES AND REPORT TO THE LAW<br/>DEPARTMENT OF MCD</p> | <p>4. MR. AJAY ARORA</p>                                                                                                               | <p>CHAMBER/ OFFICES:<br/>430-31, LAWYERS CHAMBERS,<br/>DELHI HIGH COURT,<br/>NEW DELHI.<br/>CHAMBER NO. 328, WESTERN<br/>WING, TIS HAZARI COURTS, DELHI</p> <p>RESIDENCE:<br/>236-E, MIG FLATS,<br/>RAJOURI GARDEN,<br/>NEW DELHI-110027</p> | <p>TELE: 9811160827 (M)<br/>E.MAIL:<br/><a href="mailto:www.ajay.arora124@yahoo.co.in">www.ajay.arora124@yahoo.co.in</a><br/>PHONE: 23388843<br/>PHONE: 26964610</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>5. MR. SHIVINDER CHOPRA</p>                                                                                                         | <p>CHAMBER: 430, LAWYER' CHAMBER<br/>BLOCK NO.1 HIGH COURT OF<br/>DELHI, NEW DELHI.</p> <p>OFFICE: 3, UDAY PARK,<br/>AUGUST KRANTI MARG,<br/>NEW DELHI</p>                                                                                   | <p>EMAIL:<br/><a href="mailto:shivinder.chopra@rediffmail.com">shivinder.chopra@rediffmail.com</a></p> <p>MOBILE NO. 9811479297</p>                                  |
| <p>MR. KARAN SHARMA, MR. TUSHAR<br/>SANNU DAHIYA &amp; MR. SIDDHANT<br/>NATH, ADVOCATES HAVE BEEN<br/>NOMINATED TO ATTEND THE COURT<br/>OF HON'BLE MR. JUSTICE MANOJ<br/>KUMAR OHRI AND TO ACCEPT THE<br/>NOTICE ON BEHALF OF MCD IN<br/>UNATTENDED/UNSERVED CASES AND<br/>REPORT TO THE LAW DEPARTMENT<br/>OF MCD.</p> <p>VIDE LETTER DATED 29.06.2022</p>                                                                                                            | <p>6. DR. RAJENDER KUMAR<br/>RAWAT, ADVOCATE<br/>STANDING COUNSEL</p> <p>"VALID FOR ONE YEAR VIDE<br/>LETTER DATED 13.01.2026"</p>     | <p>CHAMBER NO. 326,<br/>LAWYERS CHAMBER BLOCK,<br/>HIGH COURT OF DELHI,<br/>NEW DELHI</p>                                                                                                                                                    | <p>MOB: 9810053768,<br/>EMAIL:<br/><a href="mailto:rjndr.rawat@gmail.com">rjndr.rawat@gmail.com</a></p>                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>7. MR. UMAKANT MISHRA, ADV.<br/>ADDL. STANDING COUNSEL</p> <p>"VALID FOR A PERIOD OF ONE YEAR<br/>VIDE LETTER DATED 20.11.2023"</p> | <p>OFFICE ADDRESS:<br/>FLAT NO. 12, DDA FLATS,<br/>CHITRA VIHAR, DELHI-110092</p>                                                                                                                                                            | <p>MOBILE: 9871595014<br/>EMAIL:<br/><a href="mailto:advocateumakantmishra@yahoo.com">advocateumakantmishra@yahoo.com</a></p>                                        |
| <p>MS. BEENASHAW N. SONI,<br/>STANDING COUNSEL, DELHI HIGH<br/>COURT HAS BEEN NOMINATED TO<br/>APPEAR BEFORE THE COURT OF<br/>HON'BLE THE CHIEF JUSTICE OF<br/>THIS HON'BLE COURT AND ACCEPT<br/>THE NOTICE ON BEHALF OF MCD IN<br/>UNATTENDED/UNSERVED CASES AND<br/>REPORT TO THE LAW DEPARTMENT,</p>                                                                                                                                                                | <p>8. MR. DHAN MOHAN, ADV.<br/>STANDING COUNSEL</p> <p>"VALID FOR ONE YEAR VIDE<br/>LETTER DATED 09.01.2024"</p>                       | <p>CHAMBER NO. 395, BLOCK-II,<br/>DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE AT:<br/>45-D/CA, SHALIMAR BAGH,<br/>NEW DELHI-110088</p>                                                                                                         | <p>MOBILE: 9811180987<br/>EMAIL:<br/><a href="mailto:ghanmohandhc@gmail.com">ghanmohandhc@gmail.com</a></p>                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>9. MR. HIREIN SHARMA,</p>                                                                                                           | <p>CHAMBER NO. 394, BLOCK-II,</p>                                                                                                                                                                                                            | <p>MOBILE: 9811367166</p>                                                                                                                                            |

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| <p>MCD VIDE LETTER DATED 23.09.2022</p> <p>NOTE:<br/>THE FOLLOWING COUNSELS ARE NOMINATED TO APPEAR BEFORE THE COURT OF HON'BLE MR. JUSTICE GAURANG KANTH IN REGULAR MATTERS:</p> <ol style="list-style-type: none"> <li>1. MR. KUSH SHARMA</li> <li>2. MS. AKANSHA KAUL</li> <li>3. MR. VIPUL GANDA</li> <li>4. MR. KARAN SHARMA</li> <li>5. MR. GAURAV SHARMA</li> <li>6. MS. JANIKA MOHAN</li> </ol> <p>"LETTER DATED 08.08.2022"</p> <p>-----</p> <p>NOTE:<br/>SHRI VIKAS CHOPRA, ADVOCATE, STANDING COUNSEL, MCD (MOBILE: 9212036118 AND EMAIL: <a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a> HAS BEEN APPOINTED TO ACCEPT NOTICES IN DIVISION BENCH-I AND DIVISION BENCH-II OF THIS HON'BLE COURT ON BEHALF OF MCD VIDE LETTER DATED 24.05.2023.</p> | <p>ADVOCATE<br/>STANDING COUNSEL</p> <p>"VALID FOR ONE YEAR VIDE LETTER DATED 30.01.2024"</p>                                                    | <p>DELHI HIGH COURT CHAMBERS,<br/>HIGH COURT OF DELHI,<br/>SHERSHAH ROAD,<br/>NEW DELHI-110003</p>           | <p>EMAIL:<br/><a href="mailto:hireinsharmaadvocate@gmail.com">hireinsharmaadvocate@gmail.com</a></p>                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>MR. SANTOSH KUMAR ROUT,<br/>ADVOCATE<br/>STANDING COUNSEL</p> <p>VALID FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 29.10.2025</p>              | <p>OFFICE ADDRESS:<br/>C-3/19, LOWER GROUND FLOOR,<br/>SAFDARJUNG DEVELOPMENT AREA,<br/>NEW DELHI-110048</p> | <p>MOBILE: 9990432878<br/>9667877288<br/>PHONE: 011-41005675<br/>EMAIL:<br/><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br/><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>MR. ADITYA CHANDRA,<br/>ADVOCATE<br/>ENRO NO. 3182/2012<br/>STANDING COUNSEL</p> <p>FOR A PERIOD OF ONE YEAR VIDE LETTER DATED 17.02.2025</p> | <p>OFFICE ADDRESS:<br/>K-17, GROUND FLOOR,<br/>JANGPURA EXTENSION,<br/>NEW DELHI-110014</p>                  | <p>MOBILE: 9717444444<br/>EMAIL:<br/><a href="mailto:advocateadityachandra@gmail.com">advocateadityachandra@gmail.com</a></p>                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>DR. DIVYA SWAMY, ADVOCATE<br/>SUPREME COURT OF INDIA<br/>STANDING COUNSEL</p> <p>LETTER DATED 06.05.2025<br/>VALID FOR ONE YEAR</p>           | <p>LGF, A-131, SECTOR-46,<br/>NOIDA, U.P.-201301</p>                                                         | <p>MOB: 8860050449<br/>EMAIL:<br/><a href="mailto:divyaswamy90@gmail.com">divyaswamy90@gmail.com</a></p>                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>MR. M S OBEROI, ADVOCATE,<br/>STANDING COUNSEL,</p> <p>LETTER DATED 09.07.2025<br/>VALID FOR ONE YEAR</p>                                     | <p>CHAMBER 505, BLOCK-III,<br/>HIGH COURT OF DELHI,<br/>NEW DELHI-110003</p>                                 | <p>EMAIL:<br/><a href="mailto:505chamber@gmail.com">505chamber@gmail.com</a>,<br/>MOBILE: 9811551525</p>                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>MS. DEEPIKA KUMARI,<br/>ADVOCATE<br/>PANEL ADVOCATE</p>                                                                                       | <p>CHAMBER NO. 493, BLOCK-II,<br/>DELHI HIGH COURT, NEW DELHI</p>                                            | <p>MOBILE: 7042840681<br/>EMAIL:<br/><a href="mailto:deepikatiwary44@gmail.com">deepikatiwary44@gmail.com</a></p>                                                                                                 |

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|                                      | VALID FOR ONE YEAR VIDE<br>LETTER DATED 28.03.2025                                                                                |                                                                                                                                                 | <a href="#">om</a>                                                                                                                                                                                                                |
|                                      | MR. PARMINDER SINGH,<br>ADVOCATE<br>STANDING COUNSEL<br><br>VALID FOR ONE YEAR VIDE<br>LETTER DATED 04.06.2025                    | ADDRESS:<br>D-10A, KALINDI COLONY,<br>DELHI-110065                                                                                              | MOBILE: 7042261567<br>EMAIL:<br><a href="mailto:parmindersingh.legal@gmail.com">parmindersingh.legal@gmail.com</a>                                                                                                                |
|                                      | MR. UMAKANT MISHRA,<br>ADVOCATE, STANDING COUNSEL<br><br>VALID FOR ONE YEAR VIDE<br>LETTER DATED 19.08.2025                       | ADDRESS: 430, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br>RESIDENCE: FLAT NO. 12, DDA<br>FLATS, CHITRA VIHAR,<br>DELHI-110092 | MOBILE: 9871595014<br>EMAIL:<br><a href="mailto:advocateumakantmishra@yahoo.com">advocateumakantmishra@yahoo.com</a>                                                                                                              |
|                                      | MR. HARSHIT CHOPRA,<br>ADVOCATE<br>STANDING COUNSEL<br><br>VALID FOR ONE YEAR VIDE<br>LETTER DATED 17.03.2026                     | 144, DHRUVA APARTMENTS,<br>BEHIND MOTHER DAIRY PLANT,<br>PATPARGANJ, I.P. EXTENSION,<br>DELHI-110092                                            | MOBILE: 9911543883<br>8369923982<br>TEL: 011-46564555<br>EMAIL:<br><a href="mailto:advharshitchopra@gmail.com">advharshitchopra@gmail.com</a><br><a href="mailto:harshitchopraoffice@gmail.com">harshitchopraoffice@gmail.com</a> |
|                                      | MR. NEERAJ KUMAR, ADVOCATE<br>STANDING COUNSEL<br><br>VALID FOR ONE YEAR WITH<br>IMMEDIATE EFFECT VIDE<br>LETTER DATED 23.02.2026 | CHAMBER NO. 27,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                                                                                        | MOBILE: 9811338696                                                                                                                                                                                                                |
| MAHANAGAR TELEPHONE NIGAM<br>LIMITED | 1. M/S SIKRI AND COMPANY                                                                                                          | CHAMBER NO.229, LAWYERS<br>CHAMBERS, DELHI HIGH COURT.<br>NEW DELHI-110 003                                                                     | PH. 23388777<br>FAX: 23385559                                                                                                                                                                                                     |
|                                      | 2. MR DINESH AGNANI                                                                                                               | 265, LAWYERS CHAMBERS<br>DELHI HIGH COURT, NEW DELHI.                                                                                           | PH. 23386838,<br>24318516,<br>24318517<br>FAX: 24318521                                                                                                                                                                           |
|                                      |                                                                                                                                   |                                                                                                                                                 |                                                                                                                                                                                                                                   |
| MEDICAL COUNCIL OF INDIA             | M/S EDULAW,                                                                                                                       | E-9, LOWER GROUND FLOOR,                                                                                                                        | PHONE NOS.011-46010609,                                                                                                                                                                                                           |

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|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                     | ADVOCATES & SOLICITORS,                                                                                        | NIZAMUDDIN WEST,<br>NEW DELHI-110013                                                               | 40544979<br>MOBILE NO. 9999012345                                                                                                                                                                           |
| MAHINDRA & MAHINDRA FINANCIAL SERVICES LTD.                                         | MR. ANKUR CHHIBBER,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 08.08.2024                             |                                                                                                    | MOBILE: 9810082847<br>EMAIL:<br><a href="mailto:ankurchhibber@gmail.com">ankurchhibber@gmail.com</a>                                                                                                        |
| MAHAYOGI GURU GORAKHNATH AYUSH UNIVERSITY,<br>BHATAHAT, GORAKHPUR,<br>UTTAR PRADESH | MR. SARVAN KUMAR, ADVOCATE<br>LEGAL COUNSEL<br><br>LETTER DATED 21.05.2024                                     | CH-459, LAWYERS CHAMBER BLOCK-I,<br>DELHI HIGH COURT                                               | MOBILE: 9810763691<br>EMAIL:<br><a href="mailto:advocatesarvan@gmail.com">advocatesarvan@gmail.com</a>                                                                                                      |
| MAHARAJA AGRASEN COLLEGE<br>(UNIVERSITY OF DELHI)                                   | MR. AMIT KHEMKA                                                                                                | 490, LAWYERS' CHAMBER<br>HIGH COURT OF DELHI, NEW DELHI                                            |                                                                                                                                                                                                             |
| MEERUT DEVELOPMENT AUTHORITY,<br>MEERUT                                             | MR. RACHIT MITTAL,<br>ADVOCATE<br>[ENRL. NO. D/1041/2011]<br>STANDING COUNSEL<br><br>"LETTER DATED 11.01.2023" | OFFICE:<br>RM LAW CHAMBERS, MZ-24 & 25,<br>ANSAL FORTUNE ARCADE,<br>SECTOR 18, NOIDA- 201 301,U.P. | EMAIL:<br><a href="mailto:office@rmlawchambers.in">office@rmlawchambers.in</a><br><a href="mailto:rachit@rmlawchambers.in">rachit@rmlawchambers.in</a><br><br>MOBILE: +91 9873997047                        |
| DELHI PUBLIC LIBRARY,<br>MINISTRY OF CULTURE,<br>GOVERNMENT OF INDIA                | SHRI YUDHISHTER SHARMA,<br>RETAINER COUNSEL<br>(NOMINATED/STANDING<br>COUNSEL)<br><br>LETTER DATED 28.04.2023  | BE-12, DDA FLATS, MUNIRKA,<br>NEW DELHI-110067                                                     | MOBILE: 8860193372,<br>011-26188167<br>EMAIL:<br><a href="mailto:yudhishtersharmaa55@gmail.com">yudhishtersharmaa55@gmail.com</a> ,<br><a href="mailto:yudhishteroct@gmail.com">yudhishteroct@gmail.com</a> |
|                                                                                     | SHRI YASHPAL SINGH,<br>RETAINER COUNSEL<br>(NOMINATED/STANDING<br>COUNSEL)<br><br>LETTER DATED 28.04.2023      | H-1495 (BASEMENT) ,<br>CHITTARANJAN PARK,<br>NEW DELHI-110019                                      | MOBILE: 9810220380,<br>EMAIL:<br><a href="mailto:eklawya.advocates@gmail.com">eklawya.advocates@gmail.com</a>                                                                                               |
|                                                                                     | SHRI R.D. VATS,<br>RETAINER COUNSEL<br>(NOMINATED/STANDING<br>COUNSEL)                                         | 668, LAWYERS CHAMBERS,<br>WESTERN WING, TIS HAZARI,<br>NEW DELHI-110054                            | MOBILE: 9354215137,<br>EMAIL: <a href="mailto:vatsrd@gmail.com">vatsrd@gmail.com</a>                                                                                                                        |

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|                                                                                                                        | LETTER DATED 28.04.2023                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |  |
| MINISTRY OF INFORMATION AND BROADCASTING<br>(FM CELL)<br>(LETTER DT. 28.04.2016)                                       | MR. RAJEEV SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                  | PETITION CONCERNING FM RADIO BROADCASTING MATTER TO BE FORWARDED TO THE MINISTRY FOR ENTRUSTING TO MR. RAJEEV SHARMA                                                                                                                                                                                                  |  |
| MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS<br>(DEPARTMENT OF PERSONNEL AND TRAINING)<br>GOVERNMENT OF INDIA | MR. RIPUDAMAN SINGH BHARDWAJ, ADVOCATE<br>AS RETAINER COUNSELS<br>(SPECIAL PUBLIC PROSECUTOR)<br><br>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]<br><br>NO. 225/13/2016-AVD-II<br>[LETTER DATED 30.12.2022]<br><br>MR. ANUPAM S. SHARMA, ADVOCATE<br>AS RETAINER COUNSELS<br>(SPECIAL PUBLIC PROSECUTOR)<br><br>[EXTENSION OF TENURE FROM 01.01.2023 TO 31.12.2025]<br>NO. 225/13/2016-AVD-II<br>[LETTER DATED 30.12.2022] | FOR PROSECUTION OF CASES INSTITUTED BY DELHI SPECIAL POLICE ESTABLISHMENT (CBI) AND APPEALS, REVISIONS OR OTHER MATTERS ARISING OUT OF THE CASES INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) FOR A PERIOD OF THREE YEARS FROM THE DATE OF APPOINTMENT OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER. |  |
| (NOTIFICATION DT. 08.02.2018)<br>(NOTIFICATION DT. 16.02.2018)                                                         | MR. TUSHAR MEHTA, SENIOR ADVOCATE AND ADDITIONAL SOLICITOR GENERAL OF INDIA<br><br>(SPECIAL PUBLIC PROSECUTOR)                                                                                                                                                                                                                                                                                                                     | FOR PROSECUTION, ARISING OUT OF THE CASES RELATED TO 2G SPECTRUM INVESTIGATED BY THE DELHI SPECIAL POLICE ESTABLISHMENT (CBI) IN THE COURT OF SPECIAL JUDGE ( 2G SPECTRUM CASES) , CENTRAL BUREAU OF INVESTIGATION, NEW DELHI.                                                                                        |  |
| MINISTRY OF LAW & JUSTICE<br>DEPARTMENT OF LEGAL AFFAIRS                                                               | ADDITIONAL SOLICITOR GENERAL FOR INDIA IN THE HON'BLE SUPREME COURT OF INDIA                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                       |  |

|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                                                   | <ol style="list-style-type: none"> <li>1. SHRI. S. DWARKANATH, SENIOR ADVOATE</li> <li>2. MS. ARCHANA PATHAK DAVE, SENIOR ADVOCATE</li> <li>3. SHRI. S.D. SANJAY, SENIOR ADVOCATE</li> <li>4. SHRI. BRIJENDER CHAHAR, SENIOR ADVOCATE</li> <li>5. SHRI RAJKUMAR BHASKAR THAKARE (RAJA THAKARE), SENIOR ADVOCATE</li> <li>6. SHRI RAGHAVENDRA P. SHANKAR, ADVOCATE</li> </ol> <p>FOR A PERIOD OF THREE YEARS WITH EFFECT FROM 10<sup>TH</sup> SEPTEMBER, 2024 OR UNTIL FURTHER ORDERS, WHICHEVER IS EARLIER VIDE NOTIFICATION F.NO. J-11013/4/2024-JUDICIAL.</p> |                                                         |                             |
| <p>MINISTRY OF FINANCE,<br/>DEPARTMENT OF REVENUE,<br/>CENTRAL BOARD OF EXCISE &amp; CUSTOMS<br/>(LEGAL CELL)</p> <p>(LETTER DT. 09.06.2016)<br/>PANEL OF COUNSELS FOR HANDLING LITIGATION OF INDIRECT TAXES TILL 08.06.2019)</p> | <p><u>SENIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. PRAMOD KUMAR RAI</li> <li>2. MR. HARPREET SINGH</li> <li>3.</li> </ol> <p><u>JUNIOR STANDING COUNSELS</u></p> <ol style="list-style-type: none"> <li>1. MR. SAMEER JAIN</li> <li>2. MS. K. ENATOLI SEMA</li> <li>3. MR. KAPIL RASTOGI</li> <li>4. MR. DEEPAK ANAND</li> <li>5. MR. LOHITAKSHA SHUKLA</li> <li>6. MR. PRATAP SINGH AHLUWALIA</li> </ol>                                                                                                                     |                                                         |                             |
| MAGMA FINCORP LIMITED                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                             |
| MANAPPURAM FINANCE LIMITED                                                                                                                                                                                                        | MR. SANDEEP SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | K-583, IInd FLOOR, NEAR DR. SAHIB SINGH VERMA COMMUNITY | MOB: 08285692786<br>E-MAIL: |

|                                                                                               |                                                                                              |                                                                                                                                                                     |                                                                                                                     |
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|                                                                                               |                                                                                              | CENTRE, JAHANGIR PURI,<br>DELHI-110033                                                                                                                              | advssraghuvanshi@gmail.<br>com                                                                                      |
| MAULANA AZAD EDUCATION<br>FOUNDATION,<br>MINISTRY OF MINORITY AFFAIRS,<br>GOVERNMENT OF INDIA | MR. ANURAG OJHA, ADVOCATE<br>NOMINATED/EMPANELED<br>COUNSEL<br><br>LETTER DATED 12.04.2022   | ADDRESS:<br>CHAMBER NO. 346A, BLOCK-I,<br>LAWYERS' CHAMBER BLOCK-I,<br>DELHI HIGH COURT<br><br>OFFICE:<br>C-39, LGF,<br>NEHRU ENCLAVE, KALKAJI,<br>NEW DELHI-110019 | MOBILE: 91-8860069704<br>011-35694374<br>EMAIL:<br><a href="mailto:anuragdulaw@gmail.com">anuragdulaw@gmail.com</a> |
| NATIONAL COUNCIL OF<br>EDUCATIONAL RESEARCH AND<br>TRAINING (NCERT)                           | 1. MR. MANISH KUMAR SARAN,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 02/04.09.2025 | D-418,<br>ADDITIONAL CHAMBERS BLOCK,<br>SUPREME COURT,<br>NEW DELHI-110001                                                                                          | MOB:9891643652<br>EMAIL:<br><a href="mailto:saranmanishkumar@gmail.com">saranmanishkumar@gmail.com</a>              |
|                                                                                               | 2. MR. ASHOK KUMAR,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 02/04.09.2025        | J-15, LEVEL-III, KIRTI NAGAR,<br>NEW DELHI-110015                                                                                                                   | MOBILE: 9810011826<br>EMAIL:<br><a href="mailto:ashok1166@yahoo.com">ashok1166@yahoo.com</a>                        |
| NATIONAL AGRICULTURAL<br>COOPERATIVE MARKETING<br>FEDERATION OF INDIA LTD                     | MR. G.B. TULSIANI                                                                            | 468, LAWYERS CHAMBERS<br>DELHI HIGH COURT<br>NEW DELHI                                                                                                              | (TEL: 23070230,<br>23384307)                                                                                        |
|                                                                                               | MR. T.K. GANJU                                                                               | 472, LAWYERS CHAMBERS<br>DELHI HIGH COURT<br>NEW DELHI                                                                                                              | -----                                                                                                               |
| NATIONAL FEDERATION OF<br>FISHERMEN'S CO-OPERATIVES LTD.<br>(INDIA)                           | 1. MR. JOG SINGH,<br>SR. NOMINATED COUNSEL                                                   | BOTH AT 528, PATIALA HOUSE<br>COURTS, NEW DELHI-110 001                                                                                                             | (TEL: 2338 3298)                                                                                                    |
|                                                                                               | 2. MR. BALWINDER SINGH<br>JUNIOR NOMINATED COUNSEL                                           | -----<br>RES: A-25, KRIPAL APARTMENT<br>I.P. EXTENSION, PATPARGANJ<br>NEW DELHI-110 092                                                                             | (TEL: 2272 6285)<br>(CELL: 9810000762<br>AND 20052624)                                                              |
|                                                                                               | 3. MISS RAVI BIRBAL                                                                          | 313, LAWYERS CHAMBERS                                                                                                                                               | CELL PHONE: 9818024661                                                                                              |
|                                                                                               | 4. MR. NAUSHAD AHMAD KHAN                                                                    | DELHI HIGH COURT, NEW DELHI<br>-----<br>S-513, SECOND FLOOR, SCHOOL BLOCK                                                                                           | TELE-FAX: 011-42486199                                                                                              |

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|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                  | MAIN VIKAS MARG, SHAKARPUR-II,<br>DELHI - 110092.                                   | MOB; 9868111799.                                                                                                            |
| NATIONAL INSTITUTE OF OPEN<br>SCHOOLING (FORMERLY<br>NATIONAL OPEN SCHOOL)                                                                                                                                                                                                                                                                                                                                 | MR S. RAJAPPA, ADVOCATE                                                                                                                                                          | CHAMBER 94, LAWYERS<br>CHAMBERS SUPREME COURT OF<br>INDIA NEW DELHI-110 001         | TEL : 2261 5878<br>MOBILE : 9810063946                                                                                      |
| NAVODAYA VIDYALAYA SAMITI,<br>(AN AUTONOMOUS ORGANIZATION<br>UNDER MINISTRY OF EDUCATION)<br>GOVERNMENT OF INDIA                                                                                                                                                                                                                                                                                           | MR. ASHOK KUMAR PODDAR,<br>ADVOCATE<br>(FOR THE MATTERS WHERE NVS<br>ONLY A PARTY)<br>"PANEL COUNSEL"                                                                            | OFFICE:<br>B-29, KENDRIYA VIHAR,<br>SECTOR-51, NOIDA                                | EMAIL:<br><a href="mailto:ashokpoddar62@gmail.com">ashokpoddar62@gmail.com</a><br>Phone: 0120-3640685<br>Mobile: 9999916638 |
| ADDRESS FOR SERVICE OF ADVANCE<br>NOTICES/NOTICES/COPY OF WPs/<br>REJOINDERS ETC IN THE COURT<br>CASES/MATTERS FILED AGAINST<br>NVS/UIO:                                                                                                                                                                                                                                                                   | LETTER DATED 28.08.2023<br><br>MR. JASWINDER SINGH,<br>ADVOCATE<br>SENIOR PANEL COUNSEL<br><br>(NVS & UIO (MATTERS<br>PERTAINING TO MINISTRY OF<br>EDUCATION)<br>"PANEL COUNSEL" | C-3/18, SDA (HAUJ KHAS)<br>NEW DELHI-6                                              | EMAIL:<br><a href="mailto:jaswinder.phull@gmail.com">jaswinder.phull@gmail.com</a><br>MOBILE: 9811232066                    |
| THE COMMISSIONER,<br>NAVODAYA VIDYALAYA SAMITI,<br>INSTITUTIONAL AREA,<br>B-15, SECTOR-62, NOIDA,<br>G.B. NAGAR (UP)<br><br>EMAIL: <a href="mailto:commissioner.nvs@gov.in">commissioner.nvs@gov.in</a><br><a href="mailto:dcopers.nvs@gov.in">dcopers.nvs@gov.in</a><br><a href="mailto:nvslegal@gmail.com">nvslegal@gmail.com</a><br><br>PHONE NO.: 0120-2975753,<br>0120-2405968, 69,<br>70, 71, 72, 73 | LETTER DATED 28.08.2023                                                                                                                                                          |                                                                                     |                                                                                                                             |
| NATIONAL CONSUMER CO-OP.<br>CONSUMERS' FEDERATION<br>OF INDIA LTD.                                                                                                                                                                                                                                                                                                                                         | MR. J.P. SENGH                                                                                                                                                                   | 421, LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI<br><br>NEW DELHI-110 003              | PHONE: 2338 7169                                                                                                            |
| NATIONAL COUNCIL FOR HANDLOOM<br>AND HANDICRAFT DEVELOPMENT<br>(NCHD),<br>MINISTRY OF TEXTILES,<br>GOVERNMENT OF INDIA                                                                                                                                                                                                                                                                                     | MR. SHOAIB KHAN,<br>ADVOCATE-ON-RECORD<br>SUPREME COURT OF INDIA<br><br>STANDING COUNSEL                                                                                         | CHAMBER NO. 308, C.K. DAPHTARY<br>BLOCK, SUPREME COURT OF INDIA<br>NEW DELHI-110001 | MOBILE: +91-9899986912<br>EMAIL:<br><a href="mailto:adv.shoaib25@gmail.com">adv.shoaib25@gmail.com</a>                      |

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|                                                                              | LETTER DATED 08.06.2026                                                                                                                                    |                                                                         |                                                                                                                              |
| NATIONAL TEXTILE CORPORATION LIMITED<br>(A GOVERNEMENT OF INDIA UNDERTAKING) | MS. SONAL KUMAR SINGH,<br>ADVOCATE<br><br>"LETTER DATED 18.04.2022"<br>"FOR A PERIOD OF TWO YEAR WHICH CAN BE EXTENDED FOR FURTHER A PERIOD OF TWO YEARS"  | BUNGALAW NO. G-16<br>SAKET,NEW DELHI-110017                             | TEL: 41764559<br>40522433<br>MOB: 9958555776<br>EMAIL:<br><a href="mailto:sksingh@akspartners.in">sksingh@akspartners.in</a> |
| NATIONAL COUNCIL FOR TEACHER EDUCATION [NCTE]<br><br>[LETTER DTD.18.07.14]   | NOTICES,PETITIONS,ETC SHALL BE SERVED TO:<br><br>MR. B.P. PANDEY<br>UNDER SECRETARY (LEGAL) OF NCTE (HQ) ,<br>BAHADUR SHAH ZAFAR MARG,<br>NEW DELHI-110002 |                                                                         |                                                                                                                              |
| (LETTER DT. 27 <sup>TH</sup> ,OCT 2017)                                      | <u>PANEL COUNSELS</u><br><br>MR. ASHOK KUMAR<br>PANIGRAHI,ADVOCATE                                                                                         | CHAMBER 47, LAW CHAMBERS,<br>SUPREME COURT OF INDIA, NEW DELHI-110001   | MOB:9868525085                                                                                                               |
|                                                                              | MR. ARJAN HARKAULI,<br>ADVOCATE                                                                                                                            | W-127, 2 <sup>ND</sup> FLOOR, GREATER KAILASH PART-II, NEW DELHI-110048 | MOB:9818072418                                                                                                               |
|                                                                              | MS. MONIKA ARORA, ADVOCATE                                                                                                                                 | B-100, FIRST FLOOR, SHIVALIK, MALVIYA NAGAR, NEW DELHI-110017           | MOB:9810246300                                                                                                               |
|                                                                              | MS. SONALI MALHOTRA,<br>ADVOCATE                                                                                                                           | A-4, NEW RAJINDER NAGAR, NEW DELHI-110060                               | MOB:9818024129                                                                                                               |
|                                                                              | MR. RAGHAVENDRA PANDEY,<br>ADVOCATE                                                                                                                        | 1/38, GROUND FLOOR, ROOP NAGAR,NEW DELHI-110007                         | MOB:<br>9999829991,9818110078                                                                                                |
|                                                                              | MR. KISHAN NAUTIYAL,                                                                                                                                       | 607,LAWYERS CHAMBERS, PATIALA                                           | MOB:9810188642                                                                                                               |

|                                           |                                                                                       |                                                                                                            |                                                                                                                      |
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|                                           | ADVOCATE                                                                              | HOUSE COURTS,NEW DELHI-110001                                                                              |                                                                                                                      |
|                                           | MS. ARUNIMA DWIVEDI,<br>ADVOCATE                                                      | CHAMBER NO.358, LAWYERS CHAMBERS<br>BLOCK-1 DELHI HIGH COURT, NEW -<br>DELHI-110003                        | MOB:9810916537                                                                                                       |
|                                           | MR.ROHIT GANDHI, ADVOCATE                                                             | CHAMBER NO. 36, R.K. GARG BLOCK,<br>SUPREME COURT OF INDIA, NEW<br>DELHI-110201                            | MOB:9818610321                                                                                                       |
|                                           | MR.SAURABH CHADDA,<br>ADVOCATE                                                        | B-55, 3 <sup>RD</sup> FLOOR, JEEWAN/NIKETAN,<br>LIC COLONY, PASCHIM VIHAR,<br>NEW DELHI-110087             | MOB:8800152500                                                                                                       |
|                                           | MR. YASHWARDHAN, ADVOCATE                                                             | 201,FIRST FLOOR,<br>KAILASH HILLS,<br>NEW DELHI-110065                                                     | MOB: 9650057524                                                                                                      |
|                                           | MR. SHIVAM SINGH, ADVOCATE<br>NCTE<br><br>STANDING COUNSEL<br>LETTER DATED 14.07.2021 | ADDRESS:<br>A 1, KHEL GAON MARG, BLOCK A,<br>NEETI BAGH, NEW DELHI-110049                                  | MOBILE: 9873832280                                                                                                   |
| NATIONAL COUNCIL FOR TEACHER<br>EDUCATION | M/S SIKRI & CO. ADVOCATES                                                             | CHAMBER NO.229<br>DELHI HIGH COURT<br>NEW DELHI-110 003<br><br>C-147, EAST OF KAILASH<br>NEW DELHI-110 065 |                                                                                                                      |
|                                           | MR. NARESH KAUSHIK,<br>ADVOCATE<br>(ADDL.STANDING COUNSEL)                            | CHAMBER :419,NEW LAWYERS<br>CHAMBERS, SUPREME COURT OF<br>INDIA,BHAGWAN DASS ROAD, NEW<br>DELHI            | MOB: 9811031792<br>PH: 011-23070071<br>E-MAIL:<br><a href="mailto:nareshkshk@yahoo.co.in">nareshkshk@yahoo.co.in</a> |
|                                           | SHRI. AKSHAY CHANDRA,ADV<br>"STANDING COUNSEL"<br><br>"LETTER DATED: 14.10.2020"      | OFFICE:<br>A-169, SECOND FLOOR,<br>DEFENCE COLONY,<br>NEW DELHI-110024                                     | PHONE: 9910401230<br>EMAIL:<br><a href="mailto:advocateakshaychandra@gmail.com">advocateakshaychandra@gmail.com</a>  |
|                                           | MR. RAHUL MADAN, ADVOCATE                                                             | W-99, GREATER KAILASH-I,                                                                                   | MOBILE 9971030903                                                                                                    |

|                                                                                                                       |                                                                                                                     |                                                                                                                                                         |                                                                                                                     |
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|                                                                                                                       | STANDING COUNSEL<br><br>LETTER DATED 30.06.2022                                                                     | NEW DELHI-110048                                                                                                                                        | EMAIL<br><a href="mailto:Madanrahul8@gmail.com">Madanrahul8@gmail.com</a>                                           |
|                                                                                                                       | MR. MOHINDER J.S. RUPAL,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 17.07.2025<br>FOR A PERIOD OF ONE YEAR | 212 A, BLOCK III,<br>LAWYERS CHAMBER,<br>DELHI HIGH COURT-110003<br><br>A9A FRIENDS COLONY EAST, NEW<br>DELHI-110065                                    | MOB: 9811316090<br>9811151216<br><br>EMAIL:<br><a href="mailto:rupalandrupal@gmail.com">rupalandrupal@gmail.com</a> |
| NATIONAL HIGHWAYS AUTHORITY<br>OF INDIA (NHAI),<br>MINISTRY OF ROAD TRANSPORT AND<br>HIGHWAYS,<br>GOVERNMENT OF INDIA | MR. ABHAY GUPTA, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 21.07.2026                                        | A-89, 2 <sup>ND</sup> FLOOR, DEFENCE CONONY,<br>NEW DELHI-110024                                                                                        | MOBILE: 8377974055<br>EMAIL:<br><a href="mailto:adv.abhaygupta@gmail.com">adv.abhaygupta@gmail.com</a>              |
|                                                                                                                       | MR. KARTIKEY YADAV,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 21.07.2026                                  | E-86, LGF, EAST OF KAILASH,<br>NEW DELHI-110065                                                                                                         | MOBILE: 9999996019<br>EMAIL:<br><a href="mailto:ventuslegal.office@gmail.com">ventuslegal.office@gmail.com</a>      |
|                                                                                                                       | MS. PADMAPRIYA, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 21.07.2026                                         | 9A, SAGAR APARTMENTS,<br>6 TILAK MARG,<br>NEW DELHI-110001                                                                                              | MOBILE: 9910531145<br>EMAIL:<br><a href="mailto:officeofpadmapriya@gmail.com">officeofpadmapriya@gmail.com</a>      |
| NEW OKHLA INDUSTRIAL<br>DEVELOPMENT AUTHORITY<br>SECTOR 6, DISTRICT<br>GAUTAM BUDH NAGAR                              | 1. MR. ASHOK KUMAR SINGH                                                                                            | 40-D, K BLOCK, SAKET<br>NEW DELHI-110017<br><br>BAR ROOM NO.18,<br>HIGH COURT BUILDING<br><br>CHAMBER NO.272, WESTERN WING,<br>TIS HAZARI, DELHI-110054 | TEL: 2652 2084;<br>2652 1594<br><br>(TEL: 2338 6824)<br><br>(TEL: 2392 8699)                                        |
|                                                                                                                       | MR. KUSHAGRA K. SINGH,<br>ADVOCATE,<br>ON THE PANEL OF ADVOCATE<br><br>LETTER DATED 31.01.2022                      | ADDRESS:<br>174, JOR BAGH,<br>NEW DELHI-110003                                                                                                          | MOBILE: 9978955157<br>EMAIL:<br><a href="mailto:kushagrasingh12@protonmail.com">kushagrasingh12@protonmail.com</a>  |
|                                                                                                                       | MR. AVIRAL SAXENA, ADVOCATE                                                                                         | CHAMBER: 35, R.K. GARG BLOCK,                                                                                                                           | MOBILE: +91 9990589126                                                                                              |

|                                                           |                                                                                                                                 |                                                                                                       |                                                                                                                                                                                                  |
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|                                                           | <p>"ON THE PANEL OF ADVOCATE"</p> <p>LETTER DATED 13.06.2023</p>                                                                | <p>SUPREME COURT<br/>NEW DELHI-110001</p> <p>OFFICE: A-144, GF,<br/>DEFENCE COLONY,<br/>NEW DELHI</p> | <p>TEL: 011 47010730</p> <p>EMAIL:<br/><a href="mailto:Chamber.aviralsaxena@gmail.com">Chamber.aviralsaxena@gmail.com</a><br/><a href="mailto:Adv.aviral@yahoo.com">Adv.aviral@yahoo.com</a></p> |
| NATIONAL SCHOOL OF DRAMA                                  | <p>MR. RAJEEV KUMAR PANDEY,<br/>SENIOR ADVOCATE<br/>EMPANELLED ADVOCATE</p> <p>LETTER DATED 29.07.2026</p>                      | <p>32, TODARMAL ROAD,<br/>NEAR BENGALI MARKET,<br/>NEW DELHI-110001</p>                               | <p>MOBILE: 9311131978,<br/>EMAIL ID:<br/><a href="mailto:officeofrkp@gmail.com">officeofrkp@gmail.com</a></p>                                                                                    |
|                                                           | <p>MR. SANTOSH KUMAR ROUT,<br/>SENIOR ADVOCATE<br/>EMPANELLED ADVOCATE</p> <p>LETTER DATED 29.07.2026</p>                       | <p>C-3/19, LGF,<br/>SAFDARJUNG DEVELOPMENT AREA,<br/>NEW DELHI-110016</p>                             | <p>MOBILE: 9990432878,<br/>EMAIL ID:<br/><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a></p>                                                                                    |
|                                                           | <p>MS. TAMALI WAD,<br/>SENIOR ADVOCATE<br/>EMPANELLED ADVOCATE</p> <p>LETTER DATED 29.07.2026</p>                               | <p>479, LAWYERS CHAMBER,<br/>BLOCK-II, DELHI HIGH COURT,<br/>NEW DELHI-110001</p>                     | <p>MOBILE: 9810025306,<br/>EMAIL ID:<br/><a href="mailto:tamali.wad@gmail.com">tamali.wad@gmail.com</a></p>                                                                                      |
| GAUTAM BUDDHA UNIVERSITY                                  | <p>MR. PRADEEP KUMAR ARYA,<br/>ADVOCATE, STANDING COUNSEL</p> <p>FOR A PERIOD OF TWO YESRS<br/>VIDE LETTER DATED 29.12.2025</p> | <p>ADDRESS:<br/>M-20, LGF,<br/>LAJPAT NAGAR-II,<br/>NEW DELHI-110024</p>                              | <p>EMAIL:<br/><a href="mailto:parya.advocate@gmail.com">parya.advocate@gmail.com</a><br/>MOBILE: 9810359511</p>                                                                                  |
|                                                           | <p>MR. YASHWANT SINGH,<br/>ADVOCATE<br/>PANEL ADVOCATE</p> <p>LETTER DATED 24.06.2026</p>                                       | <p>LOWER GROUND FLOOR,<br/>M-5, JANGPURA EXTENSION<br/>NEW DELHI-110014</p>                           |                                                                                                                                                                                                  |
| NATHPA JHAKRI POWER CORPN<br>LIMITED (NOW KNOWN AS SATLUJ | <p>MR. J.C. SETH</p>                                                                                                            | <p>C-451, CHITRANJAN PARK,<br/>NEW DELHI-110 019</p>                                                  | <p>PH. 2628 9977<br/>FAX: 2628 9978</p>                                                                                                                                                          |

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| JAL VIDYUT NIGAM LIMITED)                                                                            |                                                                                             |                                                                                                                                                                          | MOB.: 9810073095                                                                                      |
| NATIONAL PRODUCTIVITY COUNCIL                                                                        | MR. ASHOK KUMAR SINGH                                                                       | 40-D, K. BLOCK, SAKET,<br>NEW DELHI-110 017                                                                                                                              | TEL: 2652 2084, 2652<br>1594<br>2686 3029, 2651 5887<br><br>MOBILE: 9810018535                        |
| NETAJI SUBHAS UNIVERSITY OF<br>TECHNOLOGY<br><br>(FORMERLY NETAJI SUBHAS<br>INSTITUTE OF TECHNOLOGY) | MS. AVNISH AHLAWAT,<br>ADVOCATE<br>STANDING COUNSEL<br><br><br>LETTER DATED 13.08.2025      | 243, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003<br><br>OFFICE:<br>PLOT NO. 66, THE HUB,<br>OKHLA PHASE III,<br>OKHLA INDUSTRIAL AREA,<br>NEW DELHI-110020 | MOBILE : 9810134741<br>EMAIL:<br><a href="mailto:avnishahlawat@yahoo.com">avnishahlawat@yahoo.com</a> |
|                                                                                                      | MR. RAHUL SHARMA, ADVOCATE<br>ADDITIONAL STANDING<br>COUNSEL<br><br>LETTER DATED 13.08.2025 | 163, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                                                                                                           | MOBILE: 9811555971<br>EMAIL:<br><a href="mailto:dutttnsharma@gmail.com">dutttnsharma@gmail.com</a>    |
| NAVODAYA VIDYALA SAMITI<br>INDIRA GANDHI STADIUM<br>INDRA PRASTHA ESTATE<br>NEW DELHI-110 001        | MR. S. RAJAPPA                                                                              | 94, LAWYERS CHAMBERS,<br>SUPREME COURT OF INDIA,<br>NEW DELHI-110 001<br><br>RES: 36-C, POCKET-B,<br>SFS FLATS, NEW KONDLI,<br>MAYUR VIHAR-III,<br>DELHI-110 096         | TELE-FAX: 2261 5878<br>E-MAIL:<br><a href="mailto:rajappa_s@hotmail.com">rajappa_s@hotmail.com</a>    |
| NATRIP IMPLEMENTATION SOCIETY<br>(NATIS)                                                             | SH. ATUL SHARMA                                                                             | CHAMBER 207, LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI, NEW DELHI<br><br>LINK LEGAL,<br>E-2, FIRST FLOOR,<br>DEFENCE COLONY,<br>NEW DELHI-110024.                         | 91 (011) 46511000<br>9811055984<br>FAX: 91 (011) 46511099                                             |
| NATIONAL BOOK TRUST                                                                                  | SH. BALDEV KRISHNA SATIJA                                                                   | 88, LAWYERS CHAMBER<br>SUPREME COURT OF INDIA,                                                                                                                           | PH : 9810347884                                                                                       |

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|                                                             |                                                                                         | NEW DELHI-110001                                                    |                                                                                                                                                     |
|                                                             | SHRI ROHIT VATS, ADVOCATE<br>EMPANELMENT<br><br>LETTER DATED 15.04.2021                 | C-14, SOUTH EX PART-2<br>NEW DELHI-110049                           |                                                                                                                                                     |
|                                                             | SHRI PIYUSH SINGH,<br>ADVOCATE<br>EMPANELMENT<br><br>LETTER DATED 15.04.2021            | A-12, LGF, LAJPAT NAGAR-III<br>NEW DELHI-110024                     |                                                                                                                                                     |
|                                                             | SHRI AKSHAY AAMRITANSHU,<br>ADVOCATE<br>EMPANELMENT<br><br>LETTER DATED 15.04.2021      | C-41, LGF, JANGPURA EXTENSION<br>NEW DELHI-110014                   |                                                                                                                                                     |
|                                                             | MS. SHILPI SATYAPRIYA<br>SATYAM, ADVOCATE<br>EMPANELMENT<br><br>LETTER DATED 15.04.2021 | 51, LAWYER'S CHAMBER<br>SUPREME COURT OF INDIA,<br>NEW DELHI-110001 |                                                                                                                                                     |
|                                                             | SHRI SUNIL KUMAR, ADVOCATE<br>EMPANELMENT<br><br>LETTER DATED 15.04.2021                | 73-B, AD BLOCK, PITAMPURA,<br>NEW DELHI-110034                      |                                                                                                                                                     |
| NATIONAL MINORITIES<br>DEVELOPMENT & FINANCE<br>CORPORATION | MR. INDRANIL GHOSH<br>ADVOCATE<br>[PANEL COUNSEL]                                       | C-129, EAST OF KAILASH, NEW<br>DELHI-110065                         | TEL.:011-26929793,<br>26929795; FAX:011-<br>26929794<br>e-mail:<br><a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a> |
| NATIONAL BAL BHAWAN                                         | MR. S. RAJAPPA                                                                          | 91, LAWYERS CHAMBER,<br>SUPREME COURT OF INDIA<br>NEW DELHI-110001  | MOB.: 9810063946                                                                                                                                    |

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|                                                                                                                                                                                                                                                                                 |                                                     | OFF. CUM RES.: 36-C, POCKET-B,<br>SFS FLATS, NEW KONDLI, MAYUR<br>VIHAR, PHASE-III, DELHI-110096 |                                                                                                                                      |
| NATIONAL BOARD OF<br>ACCREDITATION                                                                                                                                                                                                                                              | MR. AMITESH KUMAR<br>"STANDING COUNSEL"             | 196, SIMANT VIHAR, SECTOR-<br>14, KAUSHAMBI, GHAZIABAD-<br>201010, UTTAR PRADESH                 | Mob.No. : 9811034115<br>PH. NO. 0120-<br>4901439/2770879<br>Fax No. 011-23385245<br>EMAIL:<br>amiteshkumar74@gmail.co<br>m           |
| NATIONAL FEDERATION OF URBAN<br>COOPERATIVE BANKS AND CREDIT<br>SOCIETIES LTD. (NAFCUB)                                                                                                                                                                                         | MR. S. RAJAPPA, ADVOCATE<br>SENIOR STANDING COUNSEL | 91, LAWYERS' CHAMBERS<br>SUPREME COURT OF INDIA<br>NEW DELHI-110001                              | MOB.: +919810063946<br>RES: 011-22620344<br>e-mail:<br><a href="mailto:advocaterajappa@gmail.com">advocaterajappa@gmail.c<br/>om</a> |
| NATIONAL CAPITAL REGION<br>PLANNING BOARD                                                                                                                                                                                                                                       | MR. GAURAV MOHAN LIBERHAN                           | C-567, LOWER GROUND FLOOR,<br>DEFENCE COLONY,<br>NEW DELHI-110024                                |                                                                                                                                      |
| NATIONAL UNIVERSITY OF<br>EDUCATIONAL PLANNING AND<br>ADMINISTRATION                                                                                                                                                                                                            | MR. AMITESH KUMAR                                   | 196, SIMANT VIHAR, SECTOR-<br>14, KAUSHAMBI, GHAZIABAD-<br>201010, UTTAR PRADESH                 | Mob.No. : 9811034115<br>PH. NO. 0120-<br>4901439/2770879<br>EMAIL:<br>amiteshkumar74@gmail.co<br>m                                   |
| NATIONAL BOARD OF EXAMINATIONS<br>IN MEDICAL SCIENCES (NBEMS)<br>EARLIER KNOWN AS NATIONAL<br>BOARD OF EXAMINATIONS (NBE)<br><br>FOR SERVICE OF PETITIONS<br>FILED AGAINST THE NBEMS<br><br>EMAIL ID:<br><a href="mailto:nbelegal@natboard.edu.in">nbelegal@natboard.edu.in</a> | DR. RAKESH GOSAIN, ADVOCATE<br>'STANDING COUNSEL'   | C/o NBE, MEDICAL ENCLAVE,<br>ANSARI NAGAR, NEW DELHI-110029                                      | MOB.: 9810393161                                                                                                                     |
| NATIONAL LAW UNIVERSITY,<br>DELHI                                                                                                                                                                                                                                               | MR. SANJAY VASHISHTHA, ADV<br>"STANDING COUNSEL"    | ADDRESS:<br>J-3/284, ALAKHNANDA,<br>NEW DELHI                                                    | MOBILE: +91 9999753811<br>LANDLINE: 011-40519551<br>E-MAIL:-                                                                         |

|                                                                                                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                                                                                                      |
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|                                                                                                                                                                                                                          | LETTER DATED 11.03.2023                                                                                                                                          |                                                                                                                                                                | <a href="mailto:s.vashishtha@oxfordalumni.org">s.vashishtha@oxfordalumni.org</a>                                                                                                                                     |
| NEW DELHI MUNICIPAL COUNCIL (NDMC)<br><br>E-MAIL ADDRESS FOR ASSIGNMENT OF PETITION/ CASE FILED IN THE REGISTRY<br><a href="mailto:law.deptt.ndmc@gmail.com">law.deptt.ndmc@gmail.com</a><br><br>[LETTER DTD 30.09.2014] | M/s ANIL GROVER & ASSOC.                                                                                                                                         | 298, LAWYERS' CHAMBERS, BLOCK-II, HIGH COURT OF DELHI, NEW DELHI-110003<br><br>OFFICE:<br>A-222, NEW FRIENDS COLONY, NEW DELHI-110025                          | PH.: 23387921<br>EMAIL:<br><a href="mailto:groveradvocate@rediffmail.com">groveradvocate@rediffmail.com</a><br><br>PH.: 40507217-18                                                                                  |
| (LETTER DTD 20.07.2017)                                                                                                                                                                                                  | MR. SATISH KUMAR<br>'SR. MUNICIPAL ADVOCATE'<br><br>(ENGAGED TILL 14.09.2018 OR FURTHER ORDERS)                                                                  | LAWYERS CHAMBER NO. 464, DELHI HIGH COURT BLOCK-I, NEW DELHI-110001<br><br>OFFICE:<br><br>716, NAURANG HOUSE, 21, K.G. MARG, CONNAUGHT PLACE, NEW DELHI-110001 | MOB.: 9810419742<br>TEL.: 91-11-43074413<br><br>E-MAIL:<br><a href="mailto:satishlaw@yahoo.com">satishlaw@yahoo.com</a>                                                                                              |
| LETTER DTD 06.06.2018                                                                                                                                                                                                    | MR. SUNDER KHATRI, ADV STANDING COUNSEL<br>(TILL FURTHER ORDERS)                                                                                                 | GF-124 & 113, WORLD TRADE CENTRE BABAR ROAD, LALIT HOTEL CONNAUGHT PLACE, NEW DELHI-110001                                                                     | MOB: 9810187449<br>Tel: 011-43520440, 43570827<br>EMAIL:<br><a href="mailto:inso.sunderkhatri@gmail.com">inso.sunderkhatri@gmail.com</a><br><a href="mailto:Shyamrattan2008@gmail.com">Shyamrattan2008@gmail.com</a> |
|                                                                                                                                                                                                                          | MS. ZUBEDA BEGUM, ADVOCATE STANDING COUNSEL<br><br>"FOR A PERIOD OF ONE YEAR W.E.F. 01.11.2023 TO 31.10.2024 OR TILL FURTHER ORDER VIDE LETTER DATED 03.11.2023" | 421, LAWYERS CHAMBER, DELHI HIGH COURT, NEW DELHI-110003                                                                                                       | TEL: 23387169<br>MOBILE: 9868119078<br>EMAIL:<br><a href="mailto:zubedabegumadv@gmail.com">zubedabegumadv@gmail.com</a>                                                                                              |
|                                                                                                                                                                                                                          | MR. RAKESH KUMAR DHAWAN, ADVOCATE STANDING COUNSEL                                                                                                               | CHAMBER NO. 609, DELHI HIGH COURT, SHER SHAH RAOD, NEW DELHI-110003<br><br>F-1179, C.R. PARK,                                                                  | MOBILE: 9899775330                                                                                                                                                                                                   |

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|                                                                       | LETTER DATED 12.12.2023                                                                                                                                                                                            | LOWER GROUND FLOOR,<br>NEW DELHI-110019                                         |                                                                                                 |
|                                                                       | MR. NEERAJ KUMAR, ADVOCATE<br>ADDITIONAL STANDING<br>COUNSEL<br><br>LETTER DATED 17.11.2025                                                                                                                        | CHAMBER NO. 27,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                        | MOBILE: 9811338696                                                                              |
| NEW DELHI MUNICIPAL COUNCIL<br>PALIKA KENDRA: NEW DELHI               | MR. SAURABH SETH, ADVOCATE<br>STANDING COUNSEL, NDMC<br><br>FOR NDMC TAXATION MATTERS<br><br>LETTER DATED 27.05.2026                                                                                               | CHAMBER NO. 261, BLOCK I,<br>DELHI HIGH COURT, NEW DELHI                        | MOB: 9811393402<br>EMAIL:<br><a href="mailto:office@saurabhseth.com">office@saurabhseth.com</a> |
| NATIONAL COMMISSION FOR<br>MINORITY EDUCATIONAL<br>INSTITUTIONS (GOI) | MR. SYED ABDUL HASEEB<br>'STANDING COUNSEL'<br>(W.E.F.14.12.2017)                                                                                                                                                  | 229, M.C.SETALVAD CHAMBERS<br>BLOCK, SUPREME COURT OF INDIA,<br>NEW DELHI       |                                                                                                 |
| NAGARIYA SAHKARI BANK LIMITED<br>(UNDER LIQUIDATION)<br>VARANASI      | MS. USHA GARG, ADVOCATE<br><br>LETTER DATED 09.12.2021                                                                                                                                                             | R/o, HOUSE NO. 4,<br>SECOND FLOOR, CENTRAL LANE<br>BANGALI MARKET,<br>NEW DELHI |                                                                                                 |
| NATIONAL COMMISSION FOR ALLIED<br>& HEALTHCARE PROFESSIONS            | 1. SHRI SATISH KUMAR,<br>ADVOCATE<br><br>2. SHRI CHANDRASHEKHAR A.<br>CHAKALABBI, ADVOCATE<br><br>3. SMT. ARUNIMA DWIVEDI,<br>ADVOCATE<br><br>EMPANELLED AS ADVOCATES/<br>COUNSELS VIDE LETTER DATED<br>30.04.2025 |                                                                                 |                                                                                                 |

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| NATIONAL COUNCIL FOR HOTEL<br>MANAGEMENT AND CATERING<br>TECHNOLOGY                                                                               | MR. SARFARAZ KHAN<br>'STANDING COUNSEL'<br>[LETTER DTD.21.10.2014]                                                                     | 214, LAWYERS' CHAMBER BLOCK-I,<br>DELHI HIGH COURT, NEW DELHI-3<br><u>OFF.:</u><br>B-21/1, F.F., LANE No.7, ABUL<br>FAZAL ENCLAVE-II, SHAHEEN BAGH,<br>OKHLA, NEW DELHI-110025 | PH.:011-23384153<br>PH.:011-29945916<br>MOB.:9899140169<br>EMAIL:<br><a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a>                             |
| NATIONAL COUNCIL FOR<br>VOCATIONAL EDUCATION &<br>TRAINING (NCVT),<br>MINISTRY OF SKILL DEVELOPMENT<br>& ENTREPRENEURSHIP,<br>GOVERNMENT OF INDIA | MS. MONIKA ARORA, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025      | B-100, BASEMENT SHIVALIK,<br>MALVIYA NAGAR, DELHI-110017                                                                                                                       | MOBILE: 9810246300,<br>EMAIL:<br><a href="mailto:OFFICEADVMONIKA@GMAIL.COM">OFFICEADVMONIKA@GMAIL.COM</a>                                                             |
|                                                                                                                                                   | MR. AVINASH SINGH,<br>ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025  | 303 CK DAFTARY BLOCK, LAWYER<br>CHAMBER,<br>SUPREME COURT OF INDIA, NEW<br>DELHI-110001                                                                                        | MOBILE: 8851647069,<br>EMAIL:<br><a href="mailto:AVNISH05@GMAIL.COM">AVNISH05@GMAIL.COM</a> ,<br><a href="mailto:ADVAVNISHSINGH@YAHOO.IN">ADVAVNISHSINGH@YAHOO.IN</a> |
|                                                                                                                                                   | MR. VIPIN KUMAR, ADVCOATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025       | 116, OLD CHAMBER BLOCK, PATIALA<br>HOUSE COURT, NEW DELHI                                                                                                                      | MOBILE: 9718433130,<br>EMAIL:<br><a href="mailto:ADVVIPINSINGH@GMAIL.COM">ADVVIPINSINGH@GMAIL.COM</a>                                                                 |
|                                                                                                                                                   | MS. ANUSHKAA ARORA,<br>ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025 | ABA LAW OFFICE, HOUSE NO. 9/52,<br>LGF, VIKRAM VIHAR, LAJPAT NAGAR-<br>IV, DELHI-110024,                                                                                       | MOBILE: 9871999212,<br>EMAIL:<br><a href="mailto:LEGAL@ABALAWOFFICE.IN">LEGAL@ABALAWOFFICE.IN</a>                                                                     |
|                                                                                                                                                   | MS. SARIKA SINGH, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.                                                    | OFFICE-62, SF, HEMKUNT COLONY,<br>GREATER KAILASH-1, NEW DELHI-<br>110048,                                                                                                     | MOBILE: 9971556985,<br>EMAIL:<br><a href="mailto:SARIKASINGH.ADV@GMAIL.COM">SARIKASINGH.ADV@GMAIL.COM</a>                                                             |

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|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 10.10.2025 VIDE LETTER<br>DATED 10.10.2025                                                                                                       |                                                                  |                                                                                                                        |
| MR. KSHITIJ CHHABRA, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025             | L-17, BASEMENT FLOOR, LAJPAT<br>NAGAR-III, NEW DELHI-110024      | MOBILE: 9873300070,<br>EMAIL:<br><a href="mailto:KSHITIJCHHABRA.KC57@GMAIL.COM">KSHITIJCHHABRA.KC57@GMAIL.COM</a>      |
| MR. JAI PRAKASH, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025                 | 40, GF HANUMAN LAN, CANNAUGHT<br>PLACE, NEW DELHI-110001         | MOBILE: 9990679784,<br>EMAIL:<br><a href="mailto:JAIPRAKASH.CGC@GMAIL.COM">JAIPRAKASH.CGC@GMAIL.COM</a>                |
| MR. MOHAN SHYAM, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025                 | C2D/29C, JANAKPURI, NEW DELHI-<br>110058                         | MOBILE: 9372249197,<br>9911110931,<br>EMAIL:<br><a href="mailto:ADVMOHAN.DELHI@GMAIL.COM">ADVMOHAN.DELHI@GMAIL.COM</a> |
| MR. ABHISHEK RAJ, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025                | CHAMBER NO. 575, PATIALA HOUSE<br>COURT, DELHI-110001            | MOBILE: 8505801857,<br>EMAIL:<br><a href="mailto:ADVABHISHEKRAJ2020@GMAIL.COM">ADVABHISHEKRAJ2020@GMAIL.COM</a>        |
| MR. CHANDRASHEKHAR A. CHAKALABI, ADVOCATE<br><br>EMPANELLED AS LEGAL<br>COUNSEL FOR 2 YEARS W.E.F.<br>10.10.2025 VIDE LETTER<br>DATED 10.10.2025 | 43, PRITHVIRAJ ROAD, ATLANTIS,<br>SECOND FLOOR, NEW DELHI-110011 | MOBILE: 9711772814,<br>EMAIL:<br><a href="mailto:CHANDRASHEKHAR@DLA.NET.IN">CHANDRASHEKHAR@DLA.NET.IN</a>              |

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|                                                                                                                                                                                                                                  |                                                                                                                                                                           |                                                                                                                                                                     |                                                                                                                                                                                                                               |
| NATIONAL CAPITAL REGION<br>TRANSPORT CORPORATION                                                                                                                                                                                 | MR. RAJESH KATYAL,<br>ADVOCATE'<br><br>'STANDING/NOMINATED<br>COUNSEL'<br><br>[LETTER DATED.29.05.2020]                                                                   | RES./OFFICE:<br>A-53, ASHOK VIHAR,PHASE-III<br>DELHI-110052<br><br>CHAMBER:<br>CHAMBER NO. 170, LAWYERS<br>CHAMBERS BLOCK-II, DELHI HIGH<br>COURT, NEW DELHI-110003 | MOB: 9810643553<br><br>PH: 27302553,27303553<br><br>E-MAIL:<br><br><a href="mailto:rajeshlawyer@yahoo.co.in">rajeshlawyer@yahoo.co.i<br/>n</a><br><a href="mailto:rajeshlawyer53@gmail.com">rajeshlawyer53@gmail.co<br/>m</a> |
| NOIDA SPECIAL ECONOMIC ZONE                                                                                                                                                                                                      | M/S RAD & PARTNERS<br>(MR. DEEPAK JAIN-PARTNER)<br>'NOMINATED COUNSEL'                                                                                                    | C-623, NEW FRIENDS COLONY,<br>NEW DELHI-110025.                                                                                                                     | TEL NO. +91(11)47280000<br>CELL NO.+91 3310115111,<br>+91 9910505313                                                                                                                                                          |
| NARCOTICS CONTROL BUREAU<br>DELHI ZONAL UNIT<br><br>EMAIL ID FOR FORWARDING ANY<br>APPLICATION FILED BEFORE THIS<br>COURT:<br><br><a href="mailto:LEGDZU-NCB@GOV.IN">LEGDZU-NCB@GOV.IN</a><br><br>"VIDE LETTER DATED 24.05.2024" | MR. SUBHASH BANSAL                                                                                                                                                        | CHAMBER: CH.No. 303, L.C. BLOCK-<br>III, DELHI HIGH COURT, NEW DELHI<br>OFF.: N-20, F.F., JANGPURA EXTN.<br>NEW DELHI-110014                                        | TEL.No. (CHAMBER) :<br>011-23387139<br>TEL.No. (OFFICE) :<br>011-24313040<br>MOB.No. 9810015886<br>EMAIL:<br><a href="mailto:bansal_subhash@yahoo.com">bansal_subhash@yahoo.co<br/>m</a>                                      |
| GOVERNMENT OF INDIA<br>MINISTRY OF HOME AFFAIRS<br>NARCOTICS CONTRL BUREAU<br>WEST BLOCK-1,<br>WING-V, R.K. PURAM<br>NEW DELHI-110066                                                                                            | MR. UTSAV SINGH BAINS,ADV<br>SPECIAL PUBLIC PROSECUTOR<br><br><br>FOR A PERIOD OF THREE<br>YEARS TO REPRESENT NCB<br>U/S/24(8) OF Cr.P.C. VIDE<br>LETTER DATED 25.07.2022 | 132, SUNDER NAGAR,<br>NEW DELHI-110003                                                                                                                              |                                                                                                                                                                                                                               |

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| NTPC LIMITED<br><br>(LETTER DTD. 19.06.2017 & 22.07.2017)                                                                                                                                                                                                                                                                                   | MS. KANIKA AGNIHOTRI<br><br>(AUTHORIZED TO RECEIVE ALL WRIT PETITIONS/PETITIONS FILED AGAINST NTPC) | OFFICE:<br>SKV ASSOCIATES<br>A-118, IIND FLOOR<br>DEFENCE COLONY, NEW DELHI-110024                                                                                                      | MOB.: 9818397418<br>TEL.: 011-46572411/2422                                                                                                                                                 |
| NTPC BHEL POWER PROJECTS<br>PRICATE LIMITED                                                                                                                                                                                                                                                                                                 | MR. ANIL KUMAR, ADVOCATE<br>STANDING/NOMINATED COUNSEL<br><br>LETTER DATED 25.06.2025               | CHAMBER ADDRESS:<br>21, LAWYERS CHABMER, BLOCK-I,<br>DELHI HIGH COURT,<br>NEW DLEHI-110003<br>RESIDENCE: FLAT NO. 185,<br>SAMRAT APARTMENTS,<br>VASUNDHARA ENCALVE,<br>NEW DLEHI-110094 | MOBILE: 9968549099<br>EMAIL:<br><a href="mailto:advocateanilkjha5@gmail.com">advocateanilkjha5@gmail.com</a><br><a href="mailto:anilprem2004@yahoo.co.in">anilprem2004@yahoo.co.i<br/>n</a> |
| NATIONAL EDUCATION SOCIETY FOR<br>TRIBAL STUDENTS (NESTS)<br>GOVERNMENT OF INDIA                                                                                                                                                                                                                                                            |                                                                                                     | ADDRESS:<br>GATE NO. 3A, GROUND FLOOR,<br>JEEVAN TARA BUILDING,<br>PARLIAMENT STREET,<br>NEAR PATEL CHOWK METRO STATION,<br>NEW DELHI-110001                                            | PHONE: 011-23340277<br>23340506<br>23340280<br>EMAIL: <a href="mailto:nests-tribal@tribal.gov.in">nests-tribal@tribal.gov.in</a>                                                            |
| NATIONAL HIGHWAYS &<br>INFRASTRUCTURE DEVELOPMENT<br>CORPORATION LIMITED<br>== (NHIDCL) ==<br><br>NOTE:<br><br>ALL THE COMMUNICATIONS i.e.,<br>WRIT PETITION, NOTICES,<br>SUMMONS ETC. RELATING TO<br>NHIDCL SHOULD BE SENT AT THE<br>EMAIL ID: <a href="mailto:legal1@nhidcl.com">legal1@nhidcl.com</a> .<br><br>"LETTER DATED 12.05.2023" | MS. RUCHIRA GUPTA,<br>ADVOCATE<br>STANDING/NOMINATED COUNSEL<br><br>LETTER DATED 04.01.2023         | ADDRESS:<br>E-31, JUNG PURA EXTENSION<br>BASEMENT                                                                                                                                       | MOB: 9810350333,<br>EMAIL:<br><a href="mailto:ruchira@chambersofrg.com">ruchira@chambersofrg.co<br/>m</a>                                                                                   |
|                                                                                                                                                                                                                                                                                                                                             | MR. ABHINAV MUKHERJI,<br>ADVOCATE<br>STANDING/NOMINATED COUNSEL<br><br>LETTER DATED 04.01.2023      | ADDRESS:<br>D-85, LGF,<br>PANCHSHEEL ENCLAVE,<br>NEW DELHI-110017                                                                                                                       | MOB: 9818144136,<br>EMAIL:<br><a href="mailto:abhinavmukerji@gmail.com">abhinavmukerji@gmail.co<br/>m</a>                                                                                   |
|                                                                                                                                                                                                                                                                                                                                             | MR. YASHPAL RANGI,<br>ADVOCATE<br>STANDING/NOMINATED COUNSEL<br><br>LETTER DATED 04.01.2023         | ADDRESS:<br>CHAMBER NO. 751,<br>DWARKA COURT COMPLEX,<br>SECTOR-10, NEW DELHI-75                                                                                                        | MOB: 9811944784,<br>EMAIL:<br><a href="mailto:yashrangi73@gmail.com">yashrangi73@gmail.com</a>                                                                                              |
|                                                                                                                                                                                                                                                                                                                                             | MR. PRASENJIT KESWANI,<br>ADVOCATE<br>STANDING/NOMINATED COUNSEL<br><br>LETTER DATED 04.01.2023     | ADDRESS:<br>E-44, SECTOR-40, NOIDA,<br>UTTAR PRADESH-201303                                                                                                                             | MOB: 9811049118,<br>EMAIL:<br><a href="mailto:prasenjit76_k@yahoo.com">prasenjit76_k@yahoo.com</a>                                                                                          |

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|                                                              | <p>GNR LAW ASSOCIATES<br/>STANDING/NOMINATED COUNSEL</p> <p>LETTER DATED 04.01.2023</p>                                                                                                                                                    | <p>ADDRESS:<br/>A-1, NEETI BAGH,<br/>KHEL GAON MARG,<br/>NEW DELHI-110049</p>                                                                                                                                                                                | <p>MOB: 011-23385245,<br/>EMAIL:<br/><a href="mailto:gopalsingh1@gmail.com">gopalsingh1@gmail.com</a></p>                                   |
|                                                              | <p>MR. DEEPAK THUKRAL,<br/>ADVOCATE<br/>STANDING COUNSEL</p> <p>(LETTER DATED 11.09.2025)</p>                                                                                                                                              | <p>226, LAWYERS CHAMBERS,<br/>ADDITIONAL BUILDING COMPLEX,<br/>SUPREME COURT, NEW DELHI-110001</p>                                                                                                                                                           | <p>MOBILE NO.: 9810019539</p> <p>EMAIL ID:<br/><a href="mailto:DEEPAKTHUKRAL.LAWOFFICE@GMAIL.COM">DEEPAKTHUKRAL.LAWOFFICE@GMAIL.COM</a></p> |
| NATIONAL COMMISSION FOR SCHEDULED TRIBE, GOVERNMENT OF INDIA | <p>THE SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBE (NCST)</p> <p>"ALL COURT NOTICES/ADVANCE COPIES OF PETITIONS/ APPLICATIONS SHOULD BE SERVED UPON THE NCST DIRECTLY THROUGH ITS SECRETARY."</p> <p>"LETTER DATED 26.10.2021 "</p> |                                                                                                                                                                                                                                                              |                                                                                                                                             |
| NATIONAL STOCK EXCHANGE OF INDIA LIMITED                     | <p>MR. ISHAN AGARWAL,<br/>ADVOCATE<br/>ENROL NO. D/1391/2019</p> <p>LETTER DATED 26.07.2025</p>                                                                                                                                            | <p>OFFICER ADDRESS:<br/>C/O NYAAYAM ASSOCIATES LLP,<br/>111-A, 1ST FLOOR,<br/>ANTRISKH BHAWAN, 22, K.G. MARG,<br/>CONNAUGHT PLACE,<br/>NEW DELHI-110001</p> <p>A/7, FIRST FLOOR, TAMARIND HOUSE, MUDHANA SHETTY MARG, HUTATMA CHOWK, FORT, MUMBAI-400001</p> | <p>MOBILE: +91 9575500788<br/>EMAIL:<br/><a href="mailto:ishan.agrawal@nyaayam.com">ishan.agrawal@nyaayam.com</a></p>                       |
| NATIONAL COMMISSION FOR SCHEDULED CASTES (NCSC)              | <p>1. MR. THAKUR PRASAD SINGH<br/>ADVOCATE<br/>SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>                                                                                                                                      | <p>457, LAWYERS CHAMBERS,<br/>DELHI HIGH COURT,</p>                                                                                                                                                                                                          | <p>MOB: 9971529687<br/>EMAIL:<br/><a href="mailto:advocatetesingh@gmail.com">advocatetesingh@gmail.com</a></p>                              |

|  |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>2. MR. RAHUL KASHYAP,<br/>ADVOCATE<br/>SENIOR PANEL COUNSEL</p> <p>ORDER DATED 01.02.2023</p>                                                                                                                                                          | <p>8/13, GROUND FLOOR,<br/>ROOP NAGAR, DELHI-110007</p>                                                                                                                                                                        | <p>MOB: 9891009515<br/>8178773906</p> <p>EMAIL:<br/><a href="mailto:lexpacific03@gmail.com">lexpacific03@gmail.com</a></p>                                                                                                                              |
|  | <p>3. MR. RAHUL MOHOD,<br/>D/2816/2010<br/>ADVCOATE<br/>SENIOR PANEL COUNSEL</p> <p>FOR A PERIOD OF THREE<br/>YEARS WITH EFFECT FROM THE<br/>DATE OF THIS ORDER OR<br/>UNTIL FURTHER ORDERS,<br/>WHICHEVER IS EARLIER VIDE<br/>ORDER DATED 08.07.2026</p> | <p>H. NO. 02, BLOCK NO. 26,<br/>HIMMATPURI,<br/>BEHIND PS MAYUR VIHAR,<br/>PHASE-I, DELHI-91,</p>                                                                                                                              | <p>MOBILE: 9968343070</p>                                                                                                                                                                                                                               |
|  | <p>4. MR. LAJPAT RAI,<br/>D/2147/2004<br/>ADVOCATE<br/>SENIOR PANEL COUNSEL</p> <p>FOR A PERIOD OF THREE<br/>YEARS WITH EFFECT FROM THE<br/>DATE OF THIS ORDER OR<br/>UNTIL FURTHER ORDERS,<br/>WHICHEVER IS EARLIER VIDE<br/>ORDER DATED 08.07.2026</p>  | <p>16/1456-E, BAPA NAGAR,<br/>ARYA SAMAJ ROAD, KAROL BAGH,<br/>NEW DELHI-110005</p>                                                                                                                                            | <p>MOBILE: 9818758533</p> <p>EMAIL:<br/><a href="mailto:DELHIAJPATRAY@GMAIL.COM">DELHIAJPATRAY@GMAIL.COM</a></p>                                                                                                                                        |
|  | <p>NATIONAL TESTING AGENCY (NTA)<br/>{DEPARTMENT OF HIGHER<br/>EDUCATION, MHRD}<br/>LETTER DT. 12.12.2018</p>                                                                                                                                             | <p>1. MR. SANJAY KHANNA, ADV<br/>(STANDING COUNSEL)</p> <p>OFFICE:<br/>L-27, GROUND FLOOR,<br/>KAILASH COLONY,<br/>NEW DELHI-110048</p> <p>DISTT. COURT:<br/>CH. 172, WESTERN WING,<br/>TIS HAZARI COURT,<br/>DELHI-110054</p> | <p>MOB: 9899305640<br/>9968006418</p> <p>OFF. LANDLINE:<br/>011-43290056<br/>011-41510989</p> <p>EMAIL:<br/><a href="mailto:advkhanna2002@gmail.com">advkhanna2002@gmail.com</a><br/><a href="mailto:vikalpsp@yahoo.co.in">vikalpsp@yahoo.co.in</a></p> |
|  | <p>SH. APOORV KURUP,<br/>ADVOCATE,<br/>PANEL COUNSEL</p> <p>[LETTER DT: 27.08.2020]</p>                                                                                                                                                                   | <p>A2/141, LOWER GROUND FLOOR,<br/>SAFDARJUNG ENCLAVE,<br/>NEW DELHI-110029</p>                                                                                                                                                | <p>MOB: 8800185864<br/>TEL: 011-41733001-02-03</p> <p>EMAIL:<br/><a href="mailto:office@akurup.com">office@akurup.com</a></p>                                                                                                                           |

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|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | <p>MS. MANISHA SINGH, ADV<br/>ENROLMENT NO. D/1898/2001</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>                                                                           | <p>ADDRESS:<br/>CHAMBER NO. 108,<br/>LAWYERS CHAMBER BLOCK-III,<br/>DELHI HIGH COURT,<br/>NEW DELHI-110003</p>                                       | <p>MOBILE: 9811941496</p> <p>EMAIL:<br/><a href="mailto:manishasingh2501@yahoo.com">manishasingh2501@yahoo.com</a></p>                                         |
|                                                                                           | <p>MS. SEEMA DOLO, ADV<br/>ENROLMENT NO. D/4027/2010</p> <p>'PANEL COUNSEL'</p> <p>LETTER DATED: 04.03.2021</p>                                                                              | <p>OFFICE ADDRESS:<br/>82, 3<sup>RD</sup> FLOOR,<br/>SAFDARJUNG ENCLAVE,<br/>NEW DELHI-110029</p>                                                    | <p>EMAIL:<br/><a href="mailto:Seemadolo.law@gmail.com">Seemadolo.law@gmail.com</a></p> <p>MOBILE NO. 9711234081</p>                                            |
|                                                                                           | <p>MS. PANKHURI SRIVASTAVA,<br/>ADVOCATE<br/>PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>                                                                                                | <p>F-12A (LGF) ,<br/>KAILASH COLONY,<br/>NEW DELHI-11004</p>                                                                                         |                                                                                                                                                                |
|                                                                                           | <p>MR. ABHAY MANI TRIPATHI,<br/>ADVOCATE<br/>ENROL. NO. D/1198/2002<br/>PANEL COUNSEL</p> <p>LETTER DATED 27.04.2023</p>                                                                     | <p>OFFICE:<br/>A-201, DEFENCE COLONY,<br/>NEW DELHI-110049</p> <p>ADDRESS:<br/>610, EXPRESS APARTMENTS, SECTOR-4<br/>VAISHALI, GHAZIABAD- 201010</p> | <p>MOBILE: 9811329325</p> <p>EMAIL:<br/><a href="mailto:mani.abhay@gmail.com">mani.abhay@gmail.com</a></p>                                                     |
|                                                                                           | <p>MS. AISHWARYA SRIVASTAVA,<br/>(ENROL NO. MP/632/2021)<br/>PANEL COUNSEL</p> <p>[FOR THREE YEAR OR UNTIL<br/>FURTHER ORDERS WHICHEVER<br/>IS EARLIER VIDE LETTER<br/>DATED 12.01.2026]</p> | <p>OFFICE AT:<br/>A-24, SECOND FLOOR,<br/>DEFENCE COLONY,<br/>NEW DELHI-110024</p>                                                                   | <p>PHONE: +91 9425605670</p> <p>EMAIL:<br/><a href="mailto:aishwaryasrivastava539@gmail.com">aishwaryasrivastava539@gmail.com</a></p>                          |
| <p>NORTH DELHI MUNICIPAL<br/>CORPORATION<br/>(NOW MUNICIPAL CORPORATION OF<br/>DELHI)</p> | <p>MR. AKHIL MITTAL, ADVOCATE<br/>(STANDING COUNSEL)</p> <p>[LETTER DATED 14.5.2020]</p>                                                                                                     | <p>CHAMBER NO. 407, BLOCK III,<br/>DELHI HIGH COURT, NEW DELHI</p> <p>OFFICE: 89, KALYAN VIHAR, POLO<br/>ROAD, DELHI-110009</p>                      | <p>TEL: 011-45660194<br/>MOB: +91-9212504099,<br/>9891180590</p> <p>E-MAIL:<br/><a href="mailto:mittalsolicitors@gmail.com">mittalsolicitors@gmail.com</a></p> |

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| <b>NOTE:</b><br>FOR SUITS, CLAIMS, PETITIONS, APPLICATIONS, NOTICES, ADVANCE COPIES OF CASES, SUMMONS ETC RECEIVED ON THE FOLLOWING ADDRESS AND EMAIL:<br><br>MUNICIPAL CORPORATION OF DELHI (THROUGH COMMISSIONER)<br>OFFICE OF THE CHIEF LAW OFFICER,<br>17 <sup>TH</sup> FLOOR, CIVIC CENTRE,<br>S.P. MUKHERJEE MARG,<br>NEW DELHI-110002<br>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a> | MR. SANJEEV SABHARWAL,<br>(STANDING COUNSEL)      | CHAMBER NO.311, LAWYERS CHAMBER BLOCK III, DELHI HIGH COURT AND S 432 GREATER KAILASH-1,NEW DELHI                                                                              | MOB: 9810031680,<br>9910106949<br><br>E-MAIL:<br><a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a>                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | MR. MUKESH GUPTA,<br>'STANDING/NOMINATED COUNSEL' |                                                                                                                                                                                |                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                |                                                                                                                                                                                                                           |
| ORGANISING ® COMMONWEALTH GAMES 2010 DELHI                                                                                                                                                                                                                                                                                                                                                                        | MR. SUSHIL DUTT SALWAN                            | OFF:FLAT NO.1, 47 PUSA ROAD<br>NEW DELHI-110005<br><br>CHAMBER: 226,LAWYERS CHAMBER,<br>DELHI HIGH COURT,NEW DELHI-03<br><br>RES:47 PUSA ROAD, FIRST FLOOR<br>NEW DELHI-110005 | PH: 25784776<br>FAX: 25821248<br><br>PH: 23387445<br><br>MOB: 9811044412<br>E-mail:<br><a href="mailto:ssalwan@lawyer.com">ssalwan@lawyer.com</a><br><a href="mailto:sushil.salwan@gmail.com">sushil.salwan@gmail.com</a> |
| OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI<br><br>EMAIL:- <a href="mailto:ceodelhi.hgr@gmail.com">ceodelhi.hgr@gmail.com</a><br><br><b>LETTER DATED: 01.07.2020</b>                                                                                                                                                                                                                                             | SH. SIDHANT KUMAR,<br>ADVOCATE                    | C-35, SECOND FLOOR,<br>SOUTH EXTENSION-2,<br>NEW DELHI-110049                                                                                                                  | E-MAIL:-<br><a href="mailto:sidhant@sidhantkumar.net">sidhant@sidhantkumar.net</a>                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | SH. RAJEEV SHARMA,<br>ADVOCATE                    | 1, ASIA HOUSE,<br>KASTURBA GANDHI MARG,<br>NEW DELHI-110001<br>&<br>CHAMBER NO. 298,<br>WESTERN WINGH,<br>TIS HAZARI COURT,<br>DELHI-110054                                    | E-MAIL:<br><a href="mailto:vakul_vinayak@hotmail.com">vakul_vinayak@hotmail.com</a>                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | MS. ANJANA GOSAIN,<br>ADVOCATE                    | 441, LAWYER'S CHAMBERS,<br>HIGH COURT OF DELHI,<br>SHER SHAH ROAD,<br>NEW DELHI-110003                                                                                         | E-MAIL:<br><a href="mailto:anjanagosainchambers@gmail.com">anjanagosainchambers@gmail.com</a>                                                                                                                             |

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|---------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAKISTAN INTERNATIONAL AIRLINES (PIA) | M/S H.L. KUMAR & ASSOC.                                                              | 36, LAWYERS CHAMBERS<br>SUPREME COURT OF INDIA<br>NEW DELHI<br>150, LAWYERS CHAMBERS<br>DELHI HIGH COURT<br>NEW DELHI,<br><br>87, LAWYERS CHAMBERS<br>2 <sup>nd</sup> FLOOR, TEHSIL BUILDING<br>TIS HAZARI<br>A-43 LAJPAT NAGAR-2<br>NEW DELHI-110024 | PH: 23387756<br>PH.29836404-5,<br>FAX. 29847174-5<br>e-mail :<br><a href="mailto:hlkumar@vsnl.com">hlkumar@vsnl.com</a>                                                                                           |
| PRASAR BHARTI, AIR & DOORDARSHAN      | MR. RAJEEV SHARMA                                                                    | OFF.: 35, LAWYERS CHAMBERS,<br>SUPREME COURT OF INDIA,<br>NEW DELHI<br><br>RES: M-11, GREATER KAILASH-I,<br>NEW DELHI-110 048                                                                                                                         | (TEL: 2646 7030, 2642 0235)<br>FAX: 51632662<br>E-MAIL:<br><a href="mailto:rajeevsharmalegal@hotmail.com">rajeevsharmalegal@hotmail.com</a>                                                                       |
| PUNJAB & SIND BANK                    |                                                                                      |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                   |
|                                       | MR. RAJAT ARORA,ADVOCATE<br>M/S JAGAT ARORA & ASSOCIATES<br>(SOLICITORS & ADVOCATES) | CHAMBER NO. 143,<br>DELHI HIGH COURT,<br>SHERSHAH MARG, NEW DELHI<br><br>RESI:"NAWAL KUNJ", H.NO. 132,<br>SECTOR: 15-A, NOIDA-201301                                                                                                                  | MOBILE :9810176964<br><br>RESI.:0120-2511628,<br>2512158                                                                                                                                                          |
|                                       | MS. KITTOO BAJAJ<br>STANDING COUNSEL<br>(SERVICE MATTERS)                            | OFF.: B-35, JANGPURA EXTENSION<br>NEW DELHI<br><br>RES.: A-18, BRIJ VIHAR, SURYA<br>NAGAR, GHAZIABAD (U.P.)                                                                                                                                           | TEL.:9891671638,<br>9212798015<br>EMAIL:<br><a href="mailto:kittubajaj@yahoo.com">kittubajaj@yahoo.com</a>                                                                                                        |
|                                       | SH. RAJESH KUMAR GAUTAM<br>ADVOCATE<br>"STANDING COUNSEL"                            | B-230, BASEMENT,<br>GREATER KAILASH-I,<br>NEW DELHI-110048                                                                                                                                                                                            | OFF: 011-49404616<br>49403583<br>(M): 9811252434<br><br>EMAIL:-<br><a href="mailto:rajeshgautam@klmehta.net">rajeshgautam@klmehta.net</a><br><a href="mailto:rajesh@gautamlawchamber">rajesh@gautamlawchamber</a> |

|                      |                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                       |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | "LETTER DATED 08.01.2021"                                                                                                                              |                                                                                                                                                                                                                                                  | <a href="mailto:s.net.anant@gautamlawchambers.net">s.net<br/>anant@gautamlawchambers.net</a>                                                                                                          |
|                      | SH. SANTOSH KUMAR ROUT<br>ADVOCATE<br>STANDING COUNSEL<br><br>FOR A PERIOD FROM<br>07.12.2024 TO 06.12.2027<br>VIDE LETTER DATED<br>11.12.2024         | OFFICE ADDRESS:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110048<br><br>OFFICIAL ADDRESS:<br>CHAMBER NO. 175, BLOCK-II,<br>HIGH COURT BUILDING<br>SHER SHAH SURI MARG,<br>DELHI HIGH COURT<br>NEW DELHI-110001 | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a> |
|                      | MR. SUMEET BATRA,<br>ADVOCATE,<br>ENROL NO. D/694/2007<br>STANDING COUNSEL<br><br>FROM 19.06.2026 TO<br>18.06.2029 VIDE LETTER<br>DATED 02.07.2026     |                                                                                                                                                                                                                                                  | EMAIL:<br><a href="mailto:SRBLAWPARTNERS@GMAIL.COM">SRBLAWPARTNERS@GMAIL.COM</a> ,<br>MOBILE: 9810024119                                                                                              |
|                      | MR. BRIJESH KUMAR TAMBER,<br>ADVOCATE<br>ENROL NO. D/1432/2003<br>STANDING COUNSEL<br>FROM 01.08.2026 TO<br>31.07.2029 VIDE LETTER<br>DATED 18.08.2026 |                                                                                                                                                                                                                                                  | EMAIL:<br><a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@gmail.com</a><br>MOBILE: 9891125411                                                                                |
| PUNJAB NATIONAL BANK | 1. MR. ANKIT RAJ, ADVOCATE<br>(D/3177/2012),<br>STANDING COUNSEL<br><br>LETTER DATED 03.08.2026                                                        | A-13, LGF, LAJPAT NAGAR-III,<br>NEW DELHI-110024<br><br>CHAMBER NO. 496,<br>CHAMBER BLOCK II,<br>HIGH COURT OF DELHI<br>NEW DELHI-110003                                                                                                         | MOBILE: 9968368407<br>EMAIL:<br><a href="mailto:adv.ankit.mail@gmail.com">adv.ankit.mail@gmail.com</a>                                                                                                |
|                      | 2. MR. BRIJESH KUMAR<br>TAMBER, ADVOCATE<br>(D/1432/2003)<br>STANDING COUNSEL                                                                          | J-28, JANPURA, EXTENSION,<br>NEW DELHI-110014<br><br>CHAMBER NO. 260,<br>OLD CHAMBER BLOCK,                                                                                                                                                      | MOBILE: 9891125411<br>EMAIL:<br><a href="mailto:officeofbrijeshktamber@gmail.com">officeofbrijeshktamber@gmail.com</a><br><a href="mailto:brijesh_tamber@hotmail.com">brijesh_tamber@hotmail.com</a>  |

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|                                                                                                                                                                               | LETTER DATED 03.08.2026                                                                                                                          | HIGH COURT OF DELHI,<br>NEW DELHI-110003                                                                                                    | <a href="#">com</a>                                                                                                                                        |
|                                                                                                                                                                               | 3. MR. ALOK KUMR, ADVOCATE<br>(D/518/1994)<br>STANDING COUNSEL<br><br>LETTER DATED 03.08.2026                                                    | B-104, GULMOHAR PARK,<br>NEW DELHI-110049                                                                                                   | MOBILE: 9871939895<br>EMAIL:<br><a href="mailto:thsinfo@thslawfirm.co.uk">thsinfo@thslawfirm.co.uk</a>                                                     |
| PUNJAB WAKF BOARD                                                                                                                                                             | MR. KESHAV KAUSHIK                                                                                                                               | 150-151, ANSAL CHAMBERS-II,<br>6, BHIKAJI CAMA PLACE,<br>NEW DELHI-110 066                                                                  | 2619 2806 & 2865 8357<br>FAX: 865 8357<br>RES: 91-6345320<br>e-mail:<br><a href="mailto:keshavkaushik@mantraonline.com">keshavkaushik@mantraonline.com</a> |
| THE PRADESHIYA INDUSTRIAL AND<br>INVESTMENT CORPORATION OF U.P.<br>LTD. (PICUP)<br>(Owned by Govt. of Uttar Pradesh)<br>'PICUP BHAWAN', GOMTI NAGAR,<br>LUCKNOW-226010 (U.P.) | SAMHITA LEGAL, ADVOCATES &<br>CONSULTANTS<br><br>(LETTER DTD. 21.07.2017 &<br>16.08.2017)                                                        | C-263, LOWER GROUND FLOOR,<br>GREATER KAILASH-I, NEW DELHI-<br>110048                                                                       | PHONE-011-46305505<br>MOB: 9711060693,<br>9891845604<br>E-MAIL:<br><a href="mailto:info@samhitalegal.in">info@samhitalegal.in</a>                          |
| PRESIDENT'S SECRETARIAT<br><br>(RASHTRAPATI SACHIVALAYA)<br><br>(LETTER DT. 23.12.2016)                                                                                       | MR. SANJAY KUMAR SHANDILYA<br><br>(SERVICE OF NOTICE OR<br>ADVANCE COPY OF PETITION<br>WHERE THE PRESIDENT'S<br>ESTATE IS ARRAYED AS A<br>PARTY) | LB 9-10, GAURI SADAN, 5 HAILEY<br>ROAD, NEW DELHI-110001                                                                                    |                                                                                                                                                            |
|                                                                                                                                                                               |                                                                                                                                                  |                                                                                                                                             |                                                                                                                                                            |
| PENSION FUND REGULATORY AND<br>DEVELOPMENT AUTHORITY (PFRDA)                                                                                                                  |                                                                                                                                                  | <u>FOR ANY SERVICE OF NOTICE</u><br><br>E-500, TOWER E, 5 <sup>TH</sup> FLOOR,<br>WORLD TRADE CENTRE,<br>NAUROJI NAGAR,<br>NEW DELHI-110029 | CONTACT: 011 4071 7900                                                                                                                                     |

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| PNB HOUSING FINANCE LIMITED<br><br>OFFICE:<br>9 <sup>TH</sup> FLOOR, ANTRIKSH BHAWAN,<br>22 KASTURBA GANDHI MARG,<br>NEW DELHI-110001 | SANJEEV SINGH & ASSOCIATES<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>VIDE LETTER DATED 21.10.2021                                                                                                                                                         | OFFICE:<br>B-13, LOWER GROUND FLOOR,<br>CHIRAG ENCLAVE,<br>NEW DELHI-110048                                                                                                                                                                                                                         | PHONE NO. 011-41721591,<br>011-471721592<br><br>EMAIL:<br><a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.in</a><br><a href="mailto:Cso.legal@pnbhousing.com">Cso.legal@pnbhousing.com</a> |
| PHARMACY COUNCIL OF INDIA<br>(A STATUTORY BODY UNDER THE<br>MINISTRY OF HEALTH AND FAMILY<br>WELFARE)<br>GOVERNMENT OF INDIA          | SHRI. AJAY KUMAR SINGH,<br>ADVOCATE<br>(ENROLMENT NO.- D/724/2005)<br>STANDING COUNSEL<br><br>LETTER DATED 22.04.2024                                                                                                                                   | OFFICE:<br>D-21, LAJPAT NAGAR-I,<br>NEW DELHI-110024                                                                                                                                                                                                                                                | CONTACT NO.:9555556563,<br>9868909761<br><br>EMAIL:<br><a href="mailto:lawyerajay@gmail.com">lawyerajay@gmail.com</a>                                                                                      |
| PIRAMAL FINANCE LIMITED                                                                                                               | 1. KNM & PARTNERS,LAW<br>OFFICES<br><br>2. ARGUS PARTNERS<br><br>3. DHAVAL VUSSONJI &<br>ASSOCIATES                                                                                                                                                     | OFFICE: IST FLOOR, THE GREAT<br>EASTERN CENTRE, 70, BEHIND IFCI<br>TOWER, NEHRU PLACE, NEW DELHI-<br>110019<br><br>OFFICE: EXPRESS BUILDING, 2 <sup>ND</sup><br>FLOOR, 9-10, BAHADUR SHAH ZAFAR<br>MARG, NEW DELHI-110002<br><br>OFFICE: DD-13, KALKAJI<br>EXTENSION, KALKAJI, NEW DELHI-<br>110019 | PHONE: +911143115000<br>EMAIL:<br><a href="mailto:knm@knm.in">knm@knm.in</a>                                                                                                                               |
| QUALITY COUNCIL OF INDIA                                                                                                              | MR. VIKAS CHOPRA, ADVOCATE                                                                                                                                                                                                                              | 21/31-G, MALL ROAD,<br>DELHI-110054                                                                                                                                                                                                                                                                 | MOB: 9212036118<br>PH : 011-23958107<br>EMAIL:<br><a href="mailto:vikaschopraadvocate@gmail.com">vikaschopraadvocate@gmail.com</a>                                                                         |
| RAJYA SABHA SECRETARIAT                                                                                                               | MR. SANDEEP KUMAR<br>MAHAPATRA, ADVOCATE<br>"NOMINATED COUNSEL"<br><br>IN RESPECT OF CIVIL<br>LITIGATION AND SUCH OTHER<br>CASES ENTRUSTED TO HIM FOR<br>A PERIOD OF ONE YEAR<br>W.E.F. 17.02.2025 OR UNTIL<br>FURTHER ORDERS, WHICHEVER<br>IS EARLIER. | N 145-A, LOWER GROUND FLOOR,<br>GREATER KAILASH-I,<br>NEW DELHI-110048                                                                                                                                                                                                                              |                                                                                                                                                                                                            |

|                                     |                                                                                                                                                                                                    |                                                                                                                                                                           |                                                                                                                                               |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | LETTER DATED 12.02.2025                                                                                                                                                                            |                                                                                                                                                                           |                                                                                                                                               |
|                                     | MS. SANSRITI PATHAK,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>FOR A PERIOD OF ONE YEAR<br>WITH EFFECT FROM 14 <sup>TH</sup> MAY,<br>2026 OR UNTIL FURTHER<br>ORDERS VIDE LETTER DATED<br>15.05.2026 | 3 <sup>RD</sup> FLOOR 82, UDAY PARK,<br>NEW DELHI-110049                                                                                                                  |                                                                                                                                               |
| RAIL VIKAS NIGAM LTD. (RVNL)        | MR. ANIL SETH                                                                                                                                                                                      | I-1796 B, CHITTRANJAN PARK,<br>NEW DELHI-110019                                                                                                                           | Tel.No.26278822,<br>26274477<br>Mobile No. 9810073095<br>EMAIL:<br><a href="mailto:office@sethlawchambers.com">office@sethlawchambers.com</a> |
| RAILWAYS                            | 1. MR. R.N. SINGH                                                                                                                                                                                  | CHAMBER NO. 540-541<br>PATIALA HOUSE COURT,<br>NEW DELHI-110001                                                                                                           | Tel: 23386464,<br>Mob. 9868102646<br>Telefax: 23386565<br>E-mail:<br><a href="mailto:singhadvocate@hotmail.com">singhadvocate@hotmail.com</a> |
|                                     | 2.MR. JITENDRA KUMAR SINGH                                                                                                                                                                         | 401, GAUR GANGA-I, (IN FORNT OF<br>VAISHALI METRO STATION), SECTOR-<br>4, VAISHALI (NCR) DISTT.<br>GHAZIABAD U.P.-201012.                                                 | MOB: 9810260368<br><br>EMAIL:<br><a href="mailto:jksingh93@gmail.com">jksingh93@gmail.com</a>                                                 |
| FOR "RAILWAYS"<br>'SPECIAL COUNSEL' | MR. RAJINDER NISCHAL                                                                                                                                                                               | CHAMBER:<br>3. 198, PATIALA HOUSE COURTS<br>NEW DELHI-110001<br><br>1. Y-4, CIVIL SIDE<br>TIS HAZARI DELHI-110054<br><br>OFFICE:<br>G-81, BALI NAGAR,<br>NEW DELHI-110015 | TELEFAX:<br>23384876,9811255339<br><br>MOB:9811363511,<br>981156362<br><br>TELEFAX: 25430733<br>PH. 65100965                                  |

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|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RAIL LAND DEVELOPMENT<br>AUTHORITY                                                 | MR. INDRANIL GHOSH<br>ADVOCATE<br>[PANEL COUNSEL]                                                 | C-129, EAST OF KAILASH,<br>NEW DELHI-110065                                                                                                                                                                          | TEL.:011-26929793,<br>26929795;<br>FAX:011-26929794<br>e-mail:<br><a href="mailto:indranilghosh@iglegalfirm.com">indranilghosh@iglegalfirm.com</a>                                                                   |
| RASHTRIYA SANSKRIT SANSTHAN<br>(UNDER MINISTRY OF HUMAN<br>RESOURCE & DEVELOPMENT) | MR. GYANPRAKASH,<br>SOLICITOR & ADVOCATE<br>"STANDING COUNSEL"<br><br>"LETTER DATED: 22.11.2019"  | CHAMBER:<br>261, LAWYER'S CHAMBERS BLOCK,<br>SAKET DISTRICT COURT COMPLEX,<br>DELHI-110017<br><br>RESIDENCE:<br>532, II FLOOR, LANE NO 16,<br>GURUDWARA ROAD,<br>WEST GURU ANGAD NAGAR,<br>LAXMI NAGAR, DELHI-110092 | E-MAIL:<br><a href="mailto:counselindia@gmail.com">counselindia@gmail.com</a><br><a href="mailto:gyanprakashindia@gmail.com">gyanprakashindia@gmail.com</a><br><br>MOBILE: +91-9810853602<br>+91-7703988898          |
| RURUL ELECTRIFICATION<br>CORORATION LTD.                                           | MS. RAAVI BIRBAL                                                                                  | 313, LAWYERS CHAMBERS<br>DELHI HIGH COURT<br>NEW DELHI                                                                                                                                                               | (PH.23387977,23384715)<br>FAX: 011-22 44 3600                                                                                                                                                                        |
| ROUTES LIMITED                                                                     | MR. GOVIND S. CHATURVEDI,<br>ADVOCATE<br><br>"NOMINATED COUNSEL"                                  | OFFICE:<br>CHAMBER NO. 408,<br>PATIALA HOUSE, NEW DELHI<br><br>RESIDENCE:<br>J-2/31, DLF PHASE-II,<br>GURGAON, HARYANA                                                                                               | MOB: 9811092221<br>8178506260<br>EMAIL:<br><a href="mailto:gsc_dlf@yahoo.co.in">gsc_dlf@yahoo.co.in</a>                                                                                                              |
| RESERVE BANK OF INDIA                                                              | MR. H.S. PARIHAR,ADV<br>'NOMINATED COUNSEL'<br><br>'LETTER DATED 30.07.2019'                      | 103, LAWYER CHAMBER(OLD) ,<br>SUPREME COURT COMPOUND,<br>NEW DELHI-110001                                                                                                                                            | TEL: 011-23747441/<br>23747500<br>FAX: 011-23747441<br>E-MAIL:<br><a href="mailto:hamelparihar@rediffmail.com">hamelparihar@rediffmail.com</a><br><a href="mailto:hamelparihar@gmail.com">hamelparihar@gmail.com</a> |
|                                                                                    | M/s. LEX ORBIS, SOLICITORS<br>& ADVOCATES<br>'NOMINATED COUNSEL'<br><br>'LETTER DATED 30.07.2019' | MAILING ADDRESS:<br>709/710, TOLSTOY HOUSE,<br>15-17, TOLSTOY MARG, NEW DELHI-<br>110001                                                                                                                             | TELEPHONE NO.-<br>+911123716565<br>EMAIL ADDRESS:<br><a href="mailto:mail@lexorbis.com">mail@lexorbis.com</a>                                                                                                        |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELIGARE FINVEST LIMITED                                                                                                                                                                                                                                                                                                        | SANJEEV SINGH &<br>ASSOCIATES, ADVOCATES                                                                                                                            | B-13, LOWER GROUND FLOOR, CHIRAG<br>ENCLAVE, NEW DELHI-110048                                      | MOBILE NO. 9810122176<br>E-MAIL:<br><a href="mailto:ssalawfirm@ssalawfirm.in">ssalawfirm@ssalawfirm.i<br/>n</a>                                                                                                                                                                                        |
| SOCIAL MEDIA INTERMEDIARIES<br><br>{THE E-MAIL ADDRESS(ES) OF<br>SOCIAL MEDIA INTERMEDIARIES<br>(WHO ARE REGULARLY IMPEADED<br>IN SUITS/PETITIONS FOR PASSING<br>OF EFFECTIVE ORDERS AND THEIR<br>COMPLIANCES) SO THAT ADVANCE<br>SERVICE OF PAPER-BOOK IS<br>EFFECTED UPON THEM AND A<br>COUNSEL IS DEPUTED AT THE<br>HEARING} | GOOGLE LLC                                                                                                                                                          |                                                                                                    | For You Tube:<br><a href="mailto:support-in@google.com">support-in@google.com</a><br>For Google Pay:<br><a href="mailto:nodal-gpay@google.com">nodal-gpay@google.com</a>                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                 | META PLATFORMS INC.                                                                                                                                                 |                                                                                                    | <a href="mailto:fbgoindia@support.facebook.com">fbgoindia@support.faceb<br/>ook.com</a>                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                 | WHATSAPP LLC                                                                                                                                                        |                                                                                                    | <a href="mailto:grievance officer wa@su&lt;br/&gt;pport.whatsapp.com">grievance officer wa@su<br/>pport.whatsapp.com</a>                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                 | TELEGRAM                                                                                                                                                            |                                                                                                    | Company mail id:<br><a href="mailto:nodal-in@telegram.org">nodal-in@telegram.org</a><br>Counsels:<br><a href="mailto:anushka.sharda@khaitanco&lt;br/&gt;o.com">anushka.sharda@khaitanc<br/>o.com</a> ,<br><a href="mailto:madhav.khosla@khaitanco&lt;br/&gt;.com">madhav.khosla@khaitanco<br/>.com</a> |
|                                                                                                                                                                                                                                                                                                                                 | X CORP.                                                                                                                                                             |                                                                                                    | Contact form:<br><a href="https://help.x.com/en/f&lt;br/&gt;orms/report-to-&lt;br/&gt;grievance-officer-india">https://help.x.com/en/f<br/>orms/report-to-<br/>grievance-officer-india</a>                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                 | LINKEDIN CORPORATION                                                                                                                                                |                                                                                                    | Counsels:<br><a href="mailto:sjkumar@luthra.com">sjkumar@luthra.com</a> ,<br><a href="mailto:abhishekks@luthra.com">abhishekks@luthra.com</a>                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                 | REDDIT INC.                                                                                                                                                         |                                                                                                    | <a href="mailto:grievance-officer-&lt;br/&gt;in@reddit.com">grievance-officer-<br/>in@reddit.com</a>                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                 | GODADDY.COM LLC                                                                                                                                                     |                                                                                                    | <a href="mailto:india grievanceofficer@&lt;br/&gt;godaddy.com">india grievanceofficer@<br/>godaddy.com</a>                                                                                                                                                                                             |
| REHABILITATION COUNCIL OF<br>INDIA<br>A STATUTORY BODY OF MINISTRY OF<br>SOCIAL JUSTICE AND EMPOWERMENT<br>DEPARTMENT OF EMPOWERMENT OF<br>PERSONS WITH DISABILITIES<br>(DIVYANGJAN)<br>GOVERNMENT OF INDIA                                                                                                                     | [NOTE:<br>ALL NOTICES/COPY OF WRIT<br>PETITIONS/ APPLICATIONS<br>ETC BE SENT ON THE<br>OFFICIAL ADDRESS AND EMAIL<br>OF THE COUNCIL]<br><br>LETTER DATED 21.09.2023 | ADDRESS:<br>REHABILITATION COUNCIL OF INDIA<br>B-22, QUTUB INSTITUTIONAL AREA,<br>NEW DLEHI-110016 | EMAIL ID:<br><a href="mailto:legalsecr-ci-&lt;br/&gt;depwd@gov.in">legalsecr-ci-<br/>depwd@gov.in</a>                                                                                                                                                                                                  |

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|                                                                                                                                                                                                                                                          | MR. JAI PARKASH NAHAR,<br><br>ADVOCATE & LEGAL<br>CONSULTANT/STANDING<br>COUNSEL<br>(ENROL. NO. D/788/1988)<br><br>LETTER DATED 21.09.2023 |                                                                                                                                                                                   | MOBILE: 9910354777                                                                                                       |
| RAINBOW INVESTMENTS LIMITED<br>LETTER DT.09.10.2017                                                                                                                                                                                                      | MR.AJAY BHARGAVA<br>PARTNER KHAITAN & CO                                                                                                   | 12 <sup>TH</sup> FLOOR, ASHOKA ESTATE,<br>24,BARAKHAMBA ROAD<br>NEW DELHI-110001                                                                                                  | TEL.: +91 11 41515454<br>FAX: +91 11 41515318<br>E-MAIL:<br><a href="mailto:delhi@khaitanco.com">delhi@khaitanco.com</a> |
| RAMA GROUP AND ITS ASSOCIATE<br>INSTITUTIONS INCLUDING<br>RAMA UNIVERSITY,<br>RAMA MEDICAL COLLEGE HOSPITAL<br>& RESEARCH CENTRE, HAPUR,<br>DR. B.S. KUSHWAH INSTITUTE OF<br>MEDICAL SCIENCES, KANPUR, AND<br>OTHER INSTITUTIONS MANAGED BY<br>THE GROUP | DR. PRANAV SINGH, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 21.07.2026                                                              | ADDRESS: C-201,<br>PEARL GATEWAY TOWERS,<br>SECTOR 44, NOIDA-201301                                                                                                               | MOBILE: 9451841414                                                                                                       |
| REAL ESTATE REGULATORY<br>AUTHORITY<br><br>(FOR NCT OF DELHI)                                                                                                                                                                                            | MR. SIDDHARTH PANDA<br>"NOMINATED COUNSEL"<br><br>"LETTER DATED 17.03.2021"                                                                | OFFICE ADDRESS:<br>611,6 <sup>TH</sup> FLOOR, NEW BUILDING,<br>HIGH COURT OF DELHI<br><br>RESIDENTIAL ADDRESS:<br>D-36, LGF, AMAR COLONY,<br>LAJPAT NAGAR-IV,<br>NEW DELHI-110024 | MOBILE: 9891488088<br>EMAIL:<br><a href="mailto:SIDDHUPANDA@GMAIL.COM">SIDDHUPANDA@GMAIL.COM</a>                         |
| SALES TAX DEPARTMENT,<br>NCT OF DELHI<br>(SALES TAX MATTERS)                                                                                                                                                                                             | 1. MR. H.C. BHATIA                                                                                                                         | 1] 210, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110 003                                                                                                               | TEL: 2338 1677<br>: 2307 0040<br>[R] 2714 1734 &<br>2745 0086<br>CELL: 98100 82677<br>-----                              |
|                                                                                                                                                                                                                                                          | 2. RAJ K. BATRA, ADVOCATE                                                                                                                  | CHAMBER NO.210, LAWYERS<br>CHAMBER, DELHI HIGH COURT                                                                                                                              |                                                                                                                          |
| STEEL AUTHORITY OF INDIA LTD.                                                                                                                                                                                                                            | 1.SHRI ALAKH KUMAR                                                                                                                         | CHAMBER NO.367,LAWYER'S CHAMBER<br>DELHI HIGH COURT,NEW DELHI                                                                                                                     | PH.23387072                                                                                                              |

|                           |                                                                                         |                                                                                                                   |                                                                                                                                                                                              |
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|                           |                                                                                         | RES.-CUM-CHAMBER: L-2A, HAUZ<br>KHAS ENCLAVE NEW DELHI- 110 016                                                   | TELE.9811063763<br>PH. 26564516,26511625                                                                                                                                                     |
|                           | 2.MR. SHARAT KAPOOR                                                                     | CHAMBER NO. 367,<br>LAWYERS CHAMBER BLOCK,<br>DELHI HIGH COURT, N. DELHI<br>OFF: A-324, SECTOR-9,<br>NOIDA (U.P.) | MOB.:9811051218                                                                                                                                                                              |
|                           |                                                                                         |                                                                                                                   |                                                                                                                                                                                              |
| STATE OF ASSAM            | CORPORATE LAW GROUP                                                                     | 1106-1107, 11 <sup>TH</sup> FLOOR,<br>KAILASH BUILDING,<br>26, KASTURBA GANDHI MARG,<br>NEW DELHI 110001          | PHONES: 91-11-337 7713,<br>2335 7718,<br>2335 7726<br>FAX: 91-11-335 7721<br>e-mail: <a href="mailto:info@clgindia.com">info@clgindia.com</a>                                                |
| STATE OF WEST BENGAL      | MS. ASTHA SHARMA, AOR &<br>STANDING COUNSEL                                             |                                                                                                                   |                                                                                                                                                                                              |
|                           | LETTER DATED 22.09.2022                                                                 |                                                                                                                   |                                                                                                                                                                                              |
|                           | MR. RAVINDER SINGH, ADV,<br>SPECIAL PUBLIC PROSECUTOR                                   |                                                                                                                   |                                                                                                                                                                                              |
|                           | LETTER DATED 22.09.2022                                                                 |                                                                                                                   |                                                                                                                                                                                              |
| SYNDICATE BANK            | M/S SUDEER ASSOCIATES                                                                   | B-32, NEW RAJENDER NAGAR,<br>NEW DELHI-110060.                                                                    | PHONE: 28745769,<br>42411932,<br>MOBILE: 98101 74873,<br>98181 04300                                                                                                                         |
|                           | MR. SANTOSH KUMAR ROUT,ADV<br>STANDING COUNSEL<br><br>LETTER DATED:- 12.06.2019         | CHAMBER NO 175, BLOCK-2,LAWYERS<br>CHAMBER BLOCK, DELHI HIGH COURT,<br>NEW DELHI-110003                           | MOB.- 9990432878<br>EMAIL:-<br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>                                                                                                  |
| SARVA HARYANA GRAMIN BANK | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 26.12.2024 | C-3/19,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110016                                                       | TEL: +91-11-41005675<br>MOBILE: +91-9990432878<br>EMAIL:<br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a><br><a href="mailto:skrlawfirms@gmail.com">skrlawfirms@gmail.com</a> |

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|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| STATE BANK OF INDIA                                     | 1. MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 15.04.2025        | ADDRESS:<br>C-3/19, LGF, SAFDARJUNG<br>DEVELOPMENT AREA, NEW DELHI-110016<br><br>CHAMBER NO. 175, BLOCK-II<br>(NEW CHAMBERS BLOCK)<br>DELHI HIGH COURT,<br>NEW DELHI-110003 | EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><br>MOBILE: 9990432878<br>011-41005675   |
|                                                         | 2. MR. RAJIV KAPUR,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 15.04.2025               | CHAMBER NO. III-507,<br>DELHI HIGH COURT, SHER SHAH ROAD,<br>NEW DELHI-110003                                                                                               | EMAIL:<br><a href="mailto:rajiv@rpkapur.com">rajiv@rpkapur.com</a><br><br>MOBILE: 9716076533                           |
|                                                         | 3. MR. S.L. GUPTA,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 15.04.2025                | CHAMBER NO. S-317,<br>DELHI HIGH COURT, SHER SHAH ROAD,<br>NEW DELHI-110003                                                                                                 | EMAIL:<br><a href="mailto:sgplaqwfir@gmail.com">sgplaqwfir@gmail.com</a><br><br>MOBILE: 9810858842                     |
|                                                         | 4. MR YASH KOTAK, ADVOCATE<br>(D/3306/2018) ,<br>STANDING COUNSEL<br><br>LETTER DATED 16.08.2025 | D-7, SECOND FLOOR,<br>EAST OF KAILASH,<br>NEW DELHI-110065                                                                                                                  | MOBILE: 8527272859<br>EMAIL:<br><a href="mailto:yashkotak@kotakandassociates.com">yashkotak@kotakandassociates.com</a> |
|                                                         | 5. MS. TATINI BASU,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 16.08.2025               | ADDRESS:<br>HOUSE NO. 251, SECOND FLOOR,<br>SECTOR 15-A, NOIDA<br><br>CHAMBER NO. 475,<br>LAWYERS CHAMBER BLOCK,<br>DELHI HIGH COURT                                        | MOBILE: 9811215768<br>EMAIL:<br><a href="mailto:tatinibasu.adv@gmail.com">tatinibasu.adv@gmail.com</a>                 |
| STATE BANK OF BIKANER & JAIPUR<br>[LETTER DTD.09.07.14] | 1. MR. RAJEEV AGARWAL<br>[NOMINATED COUNSEL]                                                     | LAWYERS' CHAMBERS, Y-57 & 58,<br>CIVIL WING, TIS HAZARI COURTS,<br>DELHI-110054                                                                                             | TEL.: 011-23946629 (O)<br>EMAIL: <a href="mailto:lawyersinc@rediffmail.com">lawyersinc@rediffmail.com</a>              |

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| [ZONAL OFFICE AT DELHI<br>CHIEF MANAGER<br>DGM SECTT., AHIMSA BHAWAN,<br>SHANKAR ROAD, NEW RAJINDER<br>NAGAR, DELHI-60]                                                            | 2. MR. JITENDRA KUMAR<br>[NOMINATED COUNSEL]                                                                                                                                                                                                                | B-7, ASHADEEP, HAILEY ROAD,<br>NEW DELHI-110001                                                                                                                                                                                | TEL.:011-<br>23318396,23318401<br>EMAIL: <a href="mailto:jitendrag10@yahoo.co.in">jitendrag10@yahoo.co.in</a>                                                                                                                            |
| STATE BANK OF TRAVANCORE                                                                                                                                                           | 1. M/s R.P. KAPUR & Co.<br><br>'STANDING COUNSEL'                                                                                                                                                                                                           | 1] CHAMBER No. 507/III,<br>HIGH COURT OF DELHI<br>NEW DELHI-110003<br><br>2] CHAMBER No.2, SUPREME COURT<br>COMPOUND, TILAK MARG,<br>NEW DELHI-110001                                                                          | PH.: 011-23073360<br><br>PH.: 011-23388443,<br>23383541<br><br>Email: <a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a>                                                                                                             |
| STCI FINANCE LIMITED                                                                                                                                                               | ASA LEGAL SERVICES LLP<br>NOMINATED COUNSEL<br><br>LETTER DATED 17.08.2024                                                                                                                                                                                  | 3, BIRBAL ROAD,<br>GROUND & FIRST FLOOR,<br>JANGPURA EXTENSION,<br>NEW DELHI-110014                                                                                                                                            | PHONE: +91 9311052521<br>+91 11 43108998,<br>43552440, 45661440<br>45662441-42,45662446<br>45662449, 24327050<br><br>EMAIL: <a href="mailto:asa@asalegal.in">asa@asalegal.in</a>                                                         |
| SCHOOL OF PLANNING &<br>ARCHITECHTURE, NEW DELHI<br><br>(AN INSTITUTION OF NATIONAL<br>IMPORTANCE UNDER AN ACT OF<br>PARLIAMENT, MINISTRY OF<br>EDUCATION, GOVERNMENT OF<br>INDIA) | MR. R.K. SINGH<br><br>MR. SUSHANT KUMAR BHADURI,<br>ADVOCATE<br><br>EMPANELLED FOR A PERIOD OF<br>3 YEARS i.e., TILL JUNE<br>2025 VIDE LETTER DATED<br>01.09.2022<br><br>MR. ANKUR CHHIBBER,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 09.07.2024 | UHV INTERNATIONAL PARTNERS,<br>SOLICITORS & LEGAL ADVISERS,<br>51-B, FRIENDS COLONY EAST,<br>NEW DELHI-110065<br><br>CHAMBER NO. 309,<br>LAWYER'S CHAMBER BLOCK-III,<br>SHER SHAH ROAD<br>DELHI HIGH COURT<br>NEW DELHI-110503 | <br><br><br>MOBILE: 9810439195<br>EMAIL:<br><a href="mailto:sushant.bhaduri@gmail.com">sushant.bhaduri@gmail.com</a><br><br><br>EMAIL:<br><a href="mailto:ankurchhibber@gmail.com">ankurchhibber@gmail.com</a><br><br>Mobile: 9810082847 |

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|---------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF JAMMU AND KASHMIR                        | MR. SUHAIL AHMAD MALIK<br>"STANDING COUNSEL"                                                         | OFFICE: 5, PRITHVI RAJ ROAD, NEW<br>DELHI-110003                                                                                                                                                        | Mobile:9999964750,<br>8826966689<br>EMAIL:<br><a href="mailto:chambersofsuhailmalik@gmail.com">chambersofsuhailmalik@gmail.com</a>                                                                                             |
| SRI VENKATESWARA COLLEGE<br>(UNIVERSITY OF DELHI) | DR. SARABJIT SHARMA                                                                                  | CHAMBER NO. 261, DELHI<br>HIGH COURT, NEW DELHI                                                                                                                                                         | TEL: 2338 8686                                                                                                                                                                                                                 |
| SANGEET NATAK AKADEMI                             | MR. RAJIV BANSAL                                                                                     | 103, BHARAT CHAMBERS,<br>70-71 SCINDIA HOUSE<br>CONNAUGHT CIRCUS<br>NEW DELHI -110 001                                                                                                                  | PH. 2332 3100 &<br>2373 6913                                                                                                                                                                                                   |
|                                                   |                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                |
|                                                   |                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                |
| STATE OF JHARKHAND                                | MS. PINKY ANAND                                                                                      | 109, LAWYERS CHAMBERS,<br>HIGH COURT OF DELHI, NEW DELHI<br><br>Off: A-126, NEETI BAGH,<br>NEW DELHI-110049.                                                                                            | Ph: 23386545<br><br>Ph: 26862282<br>Fax: 011-26851027<br>011-26862857                                                                                                                                                          |
|                                                   | MR. VISHNU SHARMA,<br>ADVOCATE-ON-RECORD<br>SUPREME COURT OF INDIA<br><br>"LETTER DATED: 11.12.2020" | OFFICE:-<br>109, LOWER GROUND FLOOR,<br>GOLF APARTMENTS,<br>SUJAN SINGH PARK,<br>MAHARISHI RAMAN MARG,<br>NEW DELHI-110003<br>RESIDENCE:-<br>C-131, DEFENCE COLONY,<br>FIRST FLOOR,<br>NEW DELHI-110024 | TEL: 011-49046848<br>011-24616406<br>MOB: 9811111454<br><br>EMAIL:<br><a href="mailto:sharmavishnu18@hotmail.com">sharmavishnu18@hotmail.com</a><br><a href="mailto:Sharmavishnu0818@gmail.com">Sharmavishnu0818@gmail.com</a> |
| STATE ELECTION COMMISSION, NCT<br>OF DELHI        | MR. SUMEET PUSHKARNA                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                                                                                                |
|                                                   | MR. AMIT SHARMA, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 13.07.2022                         | OFFICE ADDRESS:<br>E-11, LGF, GREEN PARK MAIN,<br>NEW DELHI-110016                                                                                                                                      | EMAIL:<br><a href="mailto:office@sharmachambers.com">office@sharmachambers.com</a><br>MOBILE:9818087744<br>911126567734                                                                                                        |

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| STATE TRADING CORPORATION<br>OF INDIA LTD                                                                                                                                                                                                                 | 1. M/S. SIKRI & CO.,                                                                   | 229, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003               |                                                                                                                                                |
|                                                                                                                                                                                                                                                           | 2. MR. M.M. SUDAN,<br>ADVOCATE,                                                        | 18, LAWYERS CHAMBER,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                |                                                                                                                                                |
|                                                                                                                                                                                                                                                           | 3. MR. DEVASISH MOITRA                                                                 | INDIA LAW OFFICE,1-26,<br>NITI BAGH,<br>NEW DELHI - 110049.                  |                                                                                                                                                |
|                                                                                                                                                                                                                                                           | 4. MS. SUMATI ANAND, ADV.                                                              | CHAMBER NO. 230, LAWYERS CHAMBER<br>BLOCK-1, DELHI HIGH COURT, NEW<br>DELHI. |                                                                                                                                                |
| STATE OF MANIPUR                                                                                                                                                                                                                                          | MR. RAJEEV KUMAR<br>SENIOR STANDING COUNSEL                                            | 25/136, 2 <sup>ND</sup> FLOOR,<br>SHAKTI NAGAR,<br>DELHI-110007              | PH.:011-<br>23843838,23843637<br>MOB.:9899003292                                                                                               |
| SOUTH DELHI MUNICIPAL<br>CORPORATION<br>(NOW MUNICIPAL CORPORATION OF<br>DELHI)                                                                                                                                                                           | MR. MANOJ K. SINGH,<br>ADVOCATE                                                        | OFF.: N-30, MALVIYA NAGAR,<br>NEW DELHI-17                                   | TEL.:011-46665000;<br>FAX:011-46665001<br>email:<br><a href="mailto:manoj@singhassociates.in">manoj@singhassociates.in</a>                     |
| NOTE:<br>FOR SUITS, CLAIMS, PETITIONS,<br>APPLICATIONS, NOTICES, ADVANCE<br>COPIES OF CASES, SUMMONS ETC<br>RECEIVED ON THE FOLLOWING<br>ADDRESS AND EMAIL:                                                                                               | MR. RAKESH MITTAL,<br>STANDING COUNSEL                                                 | D-118 DEFENCE COLONY, NEW<br>DELHI-110024                                    | PH.: 011 41063030<br>TELEFAX : 011 24643464<br>MOB: 9999303080<br><br>WEBSITE:<br><a href="http://www.justlegal.co.in">www.justlegal.co.in</a> |
| MUNICIPAL CORPORATION OF DELHI<br>(THROUGH COMMISSIONER)<br>OFFICE OF THE CHIEF LAW<br>OFFICER,<br>17 <sup>TH</sup> FLOOR, CIVIC CENTRE,<br>S.P. MUKHERJEE MARG,<br>NEW DELHI-110002<br>EMAIL: <a href="mailto:clomcdhq@gmail.com">clomcdhq@gmail.com</a> | MS. RICHA DHAWAN, ADVOCATE<br>"ADDL.STANDING COUNSEL"                                  | CH.NO. 609,BLOCK-III,<br>DELHI HIGH COURT,<br>NEW DELHI-110003               | MOB:<br>9999890553<br>OFFICE: 011-49090786<br>EMAIL:<br><a href="mailto:richa1290@gmail.com">richa1290@gmail.com</a>                           |
|                                                                                                                                                                                                                                                           | MR. AJJAY ARORAA, ADVOCATE<br><br>'STANDING COUNSEL'<br><br>[LETTER DATED: 15.05.2020] |                                                                              |                                                                                                                                                |
|                                                                                                                                                                                                                                                           | MR. VIKRANT NILESH GOYAL,                                                              | 5, PREM NAGAR MARKET,                                                        | MOB:- 9953228888                                                                                                                               |

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|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                                                       | <p>ADVOCATE<br/>"STANDING COUNSEL"</p> <p>"LETTER DATED: 24.05.2020"</p>                                                                                      | <p>TYAGRAJ NAGAR,<br/>NEW DELHI-110003</p>                                                                              | <p>TEL: 011-24602066<br/>011-24602848</p> <p>E-MAIL:<br/><a href="mailto:v.n.goyal@gmail.com">v.n.goyal@gmail.com</a></p> |
|                                                       | <p>MR. SANJEEV SABHARWAL,<br/>(STANDING COUNSEL)</p>                                                                                                          | <p>CHAMBER NO.311, LAWYERS CHAMBER<br/>BLOCK III, DELHI HIGH COURT AND<br/>S 432 GREATER KAILASH-1,NEW<br/>DELHI</p>    | <p>MOB: 9810031680,<br/>9910106949</p> <p>E-MAIL:<br/><a href="mailto:Solicitor6@gmail.com">Solicitor6@gmail.com</a></p>  |
|                                                       | <p>MR. SANDEEP BAJAJ,ADVOCATE<br/>"STANDING COUNSEL"</p>                                                                                                      | <p>A-220, DEFENCE COLONY, NEW<br/>DELHI-110014</p>                                                                      | <p>MOB: +91-9818324703</p> <p>EMAIL:<br/><a href="mailto:adv.sandeepbajaj@gmail.com">adv.sandeepbajaj@gmail.com</a></p>   |
|                                                       |                                                                                                                                                               |                                                                                                                         |                                                                                                                           |
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|                                                       |                                                                                                                                                               |                                                                                                                         |                                                                                                                           |
| STATE OF ODISHA                                       | <p>1. MR. SOUMYAJIT PANI</p> <p>2. MR. SHASHANK<br/>BAJPAYEE</p> <p>3. MR. ARUNAV PATNAIK</p> <p>"EMPANNELLED ADVOCATES"</p> <p>"LETTER DATED 20.05.2020"</p> |                                                                                                                         |                                                                                                                           |
| SMALL INDUSTRIES DEVELOPMENT<br>BANK OF INDIA (SIDBI) | <p>SHRI. MOHD. MOONIS ABBASI,<br/>ADVOCATE<br/>NOMINATED COUNSEL</p> <p>LETTER DATED 13.01.2023</p>                                                           | <p>ADDRESS:<br/>201, M.C. SETALVAD BLOCK,<br/>NEW LAWYERS CHAMBER,<br/>SUPREME COURT OF INDIA,<br/>NEW DELHI-110001</p> | <p>MOBILE: 9711350800,<br/>EMAIL:<br/><a href="mailto:monisabbasi@gmail.com">monisabbasi@gmail.com</a></p>                |

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|                                                                                        | SHRI. S.S. AHLUWALIA,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 13.01.2023                                            | ADDRESS:<br>CHAMBER 495, BLOCK-II,<br>DELHI HIGH COURT,<br>NEW DELHI-110003                                                                                                  | MOBILE: 9650160444<br>EMAIL:<br><a href="mailto:chamber495@gmail.com">chamber495@gmail.com</a>                     |
|                                                                                        | SHRI NITIN DAHIYA,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 13.01.2023                                               | ADDRESS:<br>B-2/155, L.G.F.,<br>SAFDARJUNG ENCLAVE,<br>NEW DELHI-110029                                                                                                      | MOBILE: 9540877772,<br>9899777772,<br>EMAIL:<br><a href="mailto:nitindahiyaa@gmail.com">nitindahiyaa@gmail.com</a> |
|                                                                                        | SHRI ADITYA PUSHKALKHANNA<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 13.01.2023                                        | ADDRESS:<br>422-A, NEW LAWYER'S CHAMBERS,<br>M.C. SETALVAD BLOCK,<br>SUPREME COURT OF INDIA,<br>NEW DELHI-110001                                                             | MOBILE: 9717123269<br>EMAIL:<br><a href="mailto:adityapushkalkhanna@gmail.com">adityapushkalkhanna@gmail.com</a>   |
|                                                                                        | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE<br>D/170/1998<br>STANDING COUNSEL<br><br>TILL FURTHER ORDERS VIDE<br>LETTER DATED 30.06.2026 | ADDRESS: C-3/19,<br>SAFDURJUNG DEVELOPMENT AREA,<br>NEW DELHI-110016                                                                                                         | MOBILE: 9990432878<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a>                   |
| STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING {S.C.E.R.T.}                        | MR. HARISH PANDEY                                                                                                                | CHAMBER NO.424,<br>NEW LAWYERS CHAMBER,<br>M.C. SETALVAD CHAMBER BLOCK,<br>SUPREME COURT OF INDIA,<br>NEW DELHI-110001<br><br>OFFICE:<br>O-55, LAJPAT NAGAR-II,<br>NEW DELHI | PH.9891297497                                                                                                      |
| SHRI RAM COLLEGE OF COMMERCE<br>(UNIVERSITY OF DELHI)<br>LETTER RECEIVED ON 15.01.2016 |                                                                                                                                  |                                                                                                                                                                              |                                                                                                                    |
| STATE BANK OF PATIALA<br><br>(LETTER RECD. ON 11.07.2016)                              | M/S R.P. KAPUR & CO.                                                                                                             | CHAMBER NO. 507/III,<br>DELHI HIGH COURT,<br>NEW DELHI                                                                                                                       | MOBILE: 9711161241<br>T/F- 011 23073360<br>email:                                                                  |

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| (LETTER DTD. 19.07.2016)                                | <p>-----</p> <p>MR. ANIL KUMAR SANGAL</p> <p>-----</p> <p>MR. SANJIV KAKRA</p>                      | <p>CHAMBER NO. 2, SUPREME COURT,<br/>TILAK MARG, NEW DELHI-110001</p> <p>OFF.: C-52, NEETI BAGH, LEVEL<br/>II, KHEL GAON MARG, NEW DELHI-<br/>110049</p> <p>-----</p> <p>226, LAWYERS NEW CHAMBER,<br/>SETELVAD BLOCK, SUPREME COURT OF<br/>INDIA, BHAGWAN DASS ROAD, NEW<br/>DELHI</p> <p>-----</p> <p>OFF.: C-344, DEFENCE COLONY,<br/>NEW DELHI-110025</p> | <p>T- 011 23388443,<br/>T/F- 011 23383541</p> <p>T- 011 41740234/<br/>46529111<br/>T/F 26561400</p> <p><a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a></p> <p>-----</p> <p>PH.: 011-24335694/<br/>24335440/ 64308635/<br/>41552928</p> <p>MOB.: 9810295666<br/>9971795136</p> <p>E-MAIL<br/><a href="mailto:Sanjiv.kakra@gmail.com">Sanjiv.kakra@gmail.com</a><br/><a href="mailto:Kakra.associates@gmail.com">Kakra.associates@gmail.com</a></p> |
| STATE BANK OF MYSORE<br><br>(LETTER DTD. 24.05.2016)    | MR. JITENDRA KUMAR                                                                                  | B-7, ASHADEEP, HAILEY ROAD,<br>NEW DELHI-110001                                                                                                                                                                                                                                                                                                               | TEL.:011-<br>23318396,23318401<br>EMAIL:<br><a href="mailto:jitendrag10@yahoo.co">jitendrag10@yahoo.co</a><br><a href="#">o</a>                                                                                                                                                                                                                                                                                                                          |
| STANDARD CHARTERED BANK<br><br>(LETTER DTD. 01.07.2017) | <p>1. MR. SANJAY GUPTA,<br/>NOMINATED COUNSEL</p> <p>2. MR. ATEEV MATHUR,<br/>NOMINATED COUNSEL</p> | <p>SNG &amp; PARTNERS<br/>CH. NO. 15, DELHI HIGH COURT,<br/>SHER SHAH ROAD, NEW DELHI-110503</p> <p>R-26, SOUTH EXTENSION, PART-II,<br/>NEW DELHI-110049.</p>                                                                                                                                                                                                 | <p>MOB.: 9811152920 (MR.<br/>SANJAY GUPTA)</p> <p>9811800816 (MR. ATEEV<br/>MATHUR)</p>                                                                                                                                                                                                                                                                                                                                                                  |

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| LETTER DT. 16.01.2018                                                                  | -----<br>MR. SANJEEV<br>SAGAR (COUNSEL)                                                 | -----<br>CHAMBER NO. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup><br>FLOOR, DELHI HIGH COURT, DELHI<br>ALSO AT:<br>SAGAR & SAGAR LAW<br>OFFICES, 18, HARGOBIND ENCLAVE,<br>DELHI-110092 | PH.:+91 11 46175500<br><br>e-MAIL:<br><a href="mailto:sanjay_gupta@sngpartners.in">sanjay_gupta@sngpartners.in</a><br><br><a href="mailto:ateev_mathur@sngpartners.in">ateev_mathur@sngpartners.in</a><br><br>-----<br>TEL. CHAM.:011-65781948<br>MOB: 9811016162<br>9810021846<br><br>TEL.OFFICE:<br>4753981,22377840,223754<br>22<br>EMAIL:<br><a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a><br><a href="mailto:sanjiv@sagarslawoffice.com">sanjiv@sagarslawoffice.com</a><br><a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a> |
| STANDARD CHARTERED<br>INVESTMENTS AND LOANS (INDIA)<br>LTD.<br>(LETTER DT. 24.07.2018) | <u>NOMINATED COUNSEL:</u><br><br>1. MR. SANJAY GUPTA,ADV<br><br>2. MR. ATEEV MATHUR,ADV | SNG & PARTNERS<br>CHAMBER No. 15, DELHI HIGH<br>COURT, SHER SHAH ROAD, NEW DELHI<br><u>2<sup>ND</sup> ADDRESS:</u><br>R-26, SOUTH EXTENSION, PART-II,<br>NEW DELHI-110049              | MOB: 9811152920<br>9811800816<br>TEL: 011-46175500<br><br>EMAIL ID:<br><a href="mailto:Sanjay_gupta@sngpartners.in">Sanjay_gupta@sngpartners.in</a><br><br><a href="mailto:Ateev_mathur@sngpartners.in">Ateev_mathur@sngpartners.in</a>                                                                                                                                                                                                                                                                                                                               |
| SIEMENS FINANCIAL SERVICES<br>PRIVATE LIMITED (SFSPL)                                  | M/S INDIALAW<br>[NOMINATED COUNSEL/LAW<br>FIRM]                                         | OFFICE: 14, TODARMAL ROAD,<br>BENGALI MARKET, NEW DELHI-110001                                                                                                                         | PHONE NO.<br>011-23323714/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SBI GLOBAL FACTORS LTD.                                                                | RAJEEV KUMAR, ADVOCATE                                                                  | CHAMBER NO. 735 L, WESTERN WING,<br>TIS HAZARI COURT DELHI                                                                                                                             | MOB: 9891882346<br>E-MAIL:<br><a href="mailto:jontyrageev@yahoo.co.in">jontyrageev@yahoo.co.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| SBI LIFE INSURANCE COMPANY LIMITED                                                  | MR. RAKESH MALHOTRA,<br>ADVOCATE<br>NOMINTED/STANDING COUNSEL<br><br>"LETTER DATED 11.02.2022"                                                     |                                                                                                                       | MOBILE: 9810239071<br>EMAIL:<br><a href="mailto:officerakeshmalhotra@gmail.com">officerakeshmalhotra@gmail.com</a>                                                                        |
| PARLIAMENT OF INDIA<br>SANSAD TELEVISION                                            | SHRI. JAGDISH CHANDRA SOLANKI,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>FROM 21.04.2026 FOR A<br>PERIOD OF ONE YEAR VIDE<br>LETTER DATED 23.04.2026 | K 40, 3 <sup>RD</sup> FLOOR,<br>JUNG PURA EXTENSION,<br>NEW DELHI-110024                                              |                                                                                                                                                                                           |
| SHRIRAM TRANSPORT FINANCE COMPANY LTD.<br>LETTER DATED: 15 <sup>TH</sup> JULY, 2019 | MR. SHANKAR KUMAR JHA,<br>ADV, 'NOMINATED COUNSEL'                                                                                                 | E-128, LGF, EAST OF KAILESH, NEW DELHI,                                                                               | MOB:- 9811706171<br>EMAIL:-<br><a href="mailto:skjhalawyer@gmail.com">skjhalawyer@gmail.com</a><br><a href="http://www.advocateshankarjha@gmail.com">www.advocateshankarjha@gmail.com</a> |
| STATE OF SIKKIM,<br>ALL DEPARTMENTS                                                 | RAGHVENDRA KUMAR,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>"LETTER DATED: 19.12.2019"                                                               | C-128, FIRST FLOOR,<br>LAJPAT NAGAR-I,<br>NEW DELHI, PIN- 110024                                                      | E-MAIL:-<br><a href="mailto:advocateraghvendra@yahoo.com">advocateraghvendra@yahoo.com</a><br>MOBILE:- 7000681637<br>9425301744                                                           |
|                                                                                     | MR. SAMEER ABHYANKAR,<br>ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 24.08.2023                                                               | D-247, LGF, DEFENCE COLONY,<br>NEW DELHI-110024                                                                       | OFFICE: 011-49402169<br>MOBILE: 9953328394                                                                                                                                                |
| SANSADIYA ADHIKARI WELFARE SOCIETY                                                  |                                                                                                                                                    | OFFICE ADDRESS:<br>FLAT NO. A-40,<br>SIDDHARTHA KUNJ APARTMENT,<br>PLOT NO. 17, SECTOR- 7, DWARKA<br>NEW DELHI-110075 |                                                                                                                                                                                           |
| TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE (THSTI)                       | MR. SANTOSH KUMAR, ADVOCATE                                                                                                                        | OFFICE: B 34, LOWER GROUND FLOOR, NIZAMUDDHIN EAST, NEW DELHI-110013                                                  | PH: 011-41826164<br>MOB:+919818309301<br>EMAIL:<br><a href="mailto:santkam@gmail.com">santkam@gmail.com</a>                                                                               |

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| TECHNOLOGY INFORMATION,<br>FORECASTING AND ASSESSMENT<br>COUNCIL (TIFAC)                                                                                                                                                                                                                                                                                         | I.G. & ASSOCIATES<br>[PANEL LAW FIRM]                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C-129, EAST OF KAILASH<br>NEW DELHI-110065                                                                                  | TEL.:011-26929793,<br>26929795<br>FAX:011-26929794<br>e-mail:<br><a href="mailto:info@iglegalfirm.com">info@iglegalfirm.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| UNIVERSITY GRANTS COMMISSION<br><br>[LETTER DTD. 12.05.2015]<br><br>NOTE:<br>THE COPY OF WRIT PETITION/<br>ORDERS/OTHER DOCUMENTS RELATED<br>TO THE MATTERS PERTAINING TO<br>UGC MAY BE DIRECTLY FORWARDED<br>TO THIS OFFICE THROUGH EMAIL<br>i.e.,ON<br><a href="mailto:legalbureauugc@gmail.com">legalbureauugc@gmail.com</a><br><br>"LETTER DATED 31.03.2023" | MR. APOORV KURUP<br><br>1. SH. OM PRAKASH,<br>ADVOCATE<br>EMPANELLED ADVOCATE<br><br>"LETTER DATED 31.03.2023"<br><br>2. SH. RAVIKESH KUMAR<br>SINHA, ADVOCATE<br>EMPANELLED ADVOCATE<br><br>"LETTER DATED 31.03.2023"<br><br>3. SH. ANSHUMAN SHARMA,<br>ADVOCATE<br>EMPANELLED ADVOCATE<br><br>"LETTER DATED 31.03.2023"<br><br>SH. PARMANAND GAUR,<br>ADVOCATE,<br>STANDING COUNSEL<br><br>"FOR A PERIOD OF THREE<br>YEARS W.E.F.<br>01.01.2023 VIDE LETTER<br>DATED 28.02.2023 &<br>31.03.2023" | A-2/141, LOWER GROUND FLOOR<br>SAFDARJUNG ENCLAVE<br>NEW DELHI-110029                                                       | MOB: 8800185864<br>TEL: 011-41733001-02-03<br><br>EMAIL:<br><a href="mailto:office@akurup.com">office@akurup.com</a><br><br>EMAIL:<br><a href="mailto:oplawassociates@gmail.com">oplawassociates@gmail.com</a><br><br>MOB: 9540670100<br><br>EMAIL:<br><a href="mailto:ravikeshksinha@gmail.com">ravikeshksinha@gmail.com</a><br><br>MOB:9350806823<br><br>EMAIL:<br><a href="mailto:aslawsoffice@gmail.com">aslawsoffice@gmail.com</a><br><br>MOB: 9910207302<br><br>EMAIL:<br><a href="mailto:parmanandgauroffice@gmail.com">parmanandgauroffice@gmail.com</a><br><a href="mailto:parmanandgaur@gmail.com">parmanandgaur@gmail.com</a><br><br>MOB: 9999855715<br>9312242835 |
| THE DELHI COUNCIL FOR<br>PHYSIOTHERAPY<br>AND OCCUPATIONAL THERAPY                                                                                                                                                                                                                                                                                               | MR. PRAVEEN KHATTAR,<br>ADVOCATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 164, LAWYERS CHAMBERS,<br>DELHI HIGH COURT,<br>NEW DELHI-110003.<br><br>CHAMBER NO. 21, WESTERN WING,<br>TIS HAZARI COURTS, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|                                                                                                                                                                            |                                                                                                       | DELHI-110054.                                                                               |                                                                                                                                                                    |
| THE INTERNATIONAL CENTRE FOR<br>ALTERNATE DISPUTE RESOLUTION                                                                                                               | MR. GAGANMEET SACHDEVA,<br>STANDING COUNSEL<br><br>LETTER DATED 05.08.2024                            |                                                                                             | MOBILE: 9582055425<br>EMAIL:<br><a href="mailto:gaganmeet3@gmail.com">gaganmeet3@gmail.com</a>                                                                     |
| TERI SCHOOL OF ADVANCED<br>STUDIES                                                                                                                                         | MS. ANJU BHUSHAN GUPTA,<br>ADDITIONAL STANDING<br>COUNSEL<br><br>LETTER DATED 17.06.2026              | 66, BABAR ROAD, 2 <sup>ND</sup> FLOOR,<br>BENGALI MARKET, NEW DELHI-110001                  | MOB: 9810298766<br>EMAIL:<br><a href="mailto:anjubhushan@hotmail.com">anjubhushan@hotmail.com</a>                                                                  |
| TELECOM REGULATORY AUTHORITY<br>OF INDIA<br>GOVERNMENT OF INDIA                                                                                                            | 1.SHRI ARJUN NATARAJAN,<br>ADVOCATE<br>NOMINATED COUNSEL<br><br>LETTER DATED 27.01.2022               | D-36, LOWER GROUND FLOOR (LGF) ,<br>JANGPURA EXTENSION<br>NEW DELHI-110 014                 | EMAIL:<br><a href="mailto:adv.arjunnatarajan@gmail.com">adv.arjunnatarajan@gmail.com</a><br>MOBILE: 9899640295                                                     |
|                                                                                                                                                                            | 2. MR. AMIT SHUKLA, ADV<br>(PANEL COUNSEL GROUP-1)<br><br>LETTER DATED 09.06.2025                     | OFFICE: D-54, SECTOR-48, NOIDA,<br>G.B. NAGAR, U.P. 201303                                  | EMAIL:<br><a href="mailto:amit.shukla@lexweb.in">amit.shukla@lexweb.in</a><br>Mobile:9999933220<br>9999333220                                                      |
|                                                                                                                                                                            |                                                                                                       |                                                                                             |                                                                                                                                                                    |
| TATA POWER DELHI DISTRIBUTION<br>LTD.<br><br>(FORMERLY NORTH DELHI POWER<br>LTD.)                                                                                          | MR. MANISH KUMAR<br>SRIVASTAVA, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 27.08.2023           | ADDRESS:<br>C-2/14, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110016 | MOBILE: 9871102052<br>EMAIL:<br><a href="mailto:mansri25@gmail.com">mansri25@gmail.com</a><br><a href="mailto:Service.tpddl@gmail.com">Service.tpddl@gmail.com</a> |
| TATA CAPITAL LIMITED (TCL)<br><br>TATA CAPITAL FINANCIAL<br>SERVICES LIMITED (TCFSL)<br><br>(TATA CAPITAL FINANCIAL<br>SERVICES LIMITED MERGED IN<br>TATA CAPITAL LIMITED) | MR. VARUN BEDI, ADVOCATE<br>ENROLL NO.: P/983/2000<br>STANDING COUNSEL<br><br>LETTER DATED 22.08.2024 | OFFICE AT :<br>487/17, SCHOOL ROAD, PEERAGARHI,<br>PASCHIM VIHAR,<br>NEW DELHI-110087       | MOBILE: 8285672608<br>EMAIL:<br><a href="mailto:advocatevarunbedi@gmail.com">advocatevarunbedi@gmail.com</a>                                                       |
| TATA CAPITAL HOUSING FINANCE<br>LIMITED                                                                                                                                    | MR. VARUN BEDI, ADVOCATE<br>ENROLL NO.: P/983/2000<br>STANDING COUNSEL<br><br>LETTER DATED 22.08.2024 | OFFICE AT :<br>487/17, SCHOOL ROAD, PEERAGARHI,<br>PASCHIM VIHAR,<br>NEW DELHI-110087       | MOBILE: 8285672608<br>EMAIL:<br><a href="mailto:advocatevarunbedi@gmail.com">advocatevarunbedi@gmail.com</a>                                                       |

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| TATA MOTORS FINANCE LIMITED<br>(FORMERLY KNOWN AS SHEBA PROPERTIES LIMITED)<br>(Letter dt. 11.09.2018)                 | MR. M.A.VENKATA<br>SUBRAMANIAN,ADVOCATE                                     | CHAMBER No.113, R.K. JAIN<br>CHAMBER BLOCK, SUPREME COURT<br>COMPLEX, NEW DELHI-110001<br><br><u>ALSO AT:-</u><br>B-304,APEX APARTMENTS,GHS-3,<br>SECTOR-45, GURGAON-122003 | MOB:9810239044                                                                                                                                                                                                                                                          |
| TATA MOTORS FINANCE SOLUTIONS<br>LIMITED<br>(FORMERLY RAJASTHAN LEASING PRIVATE<br>LIMITED)<br>(Letter dt. 11.09.2018) | MR. M.A.VENKATA<br>SUBRAMANIAN,ADVOCATE                                     | CHAMBER No.113, R.K. JAIN<br>CHAMBER BLOCK, SUPREME COURT<br>COMPLEX, NEW DELHI-110001<br><u>ALSO AT:-</u><br>B-304,APEX APARTMENTS,GHS-3,<br>SECTOR-45, GURGAON-122003     | MOB:9810239044                                                                                                                                                                                                                                                          |
| TOURISM FINANCE CORPORATION OF<br>INDIA LTD.                                                                           | M/s KESAR DASS B. &<br>ASSOCIATES, CORPORATE &<br>COMMERCIAL LAWYERS        | 15, BIRBAL ROAD, GROUND FLOOR,<br>JANGPURA EXTENSION, NEW DELHI-<br>110014                                                                                                  | PH: 011-24319971-72<br>EMAIL:<br><a href="mailto:sanjay.bhatt@kesardass.org">sanjay.bhatt@kesardass.org</a><br><a href="mailto:abhishek.anand@kesardass.org">abhishek.anand@kesardass.org</a><br><a href="mailto:del.office@kesardass.org">del.office@kesardass.org</a> |
| TMF HOLDINGS LIMITED<br>(Formerly known as Tata Motors<br>Finance Limited)<br>[Letter dt. 19.09.2018]                  | MR. M.A.VENKATA<br>SUBRAMANIAN,ADV                                          | CHAMBER NO.113,R.K.JAIN CHAMBER<br>BLOCK, SUPREME COURT COMPLEX,NEW<br>DELHI-1<br><u>ALSO AT:</u><br>B-304,APEX APARTMENTS,GHS-3,<br>SECTOR-45,GURGAON-122003               | MOB:9810239044                                                                                                                                                                                                                                                          |
| UNION PUBLIC SERVICE<br>COMMISSION                                                                                     | MR. RAJINDER NISCHAL                                                        | CHAMBER NO.198, PATIALA HOUSE<br>COURTS<br><br>RES.: E-17, BALI NAGAR<br>NEW DELHI-110 015<br><br>OFFICE: G-81, BALI NAGAR<br>NEW DELHI-110 015                             | PHONE 2338 4876<br>MOBILE 9811255339 &<br>9811363511<br><br>PHONE:<br>2541 3975 AND 511 7435<br><br>PHONE 541 7165                                                                                                                                                      |
|                                                                                                                        | MR. RAVINDER AGARWAL, ADV<br>"NODAL COUNSEL"<br><br>LETTER DATED 15.02.2024 | OFFICE:<br>C-70, NIZAMUDDIN EAST,<br>NEW DELHI-110013                                                                                                                       | EMAIL:<br><a href="mailto:office.advravinder@gmail.com">office.advravinder@gmail.com</a><br>Mobile: 9810056263                                                                                                                                                          |

|                     |                                                                                                                                                                                                               |                                                                                                              |                                                                                                                                  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                     | <p>MR. V. SENTHIL KUMAR,<br/>ADVOCATE</p> <p>PANEL COUNSEL</p> <p>FOR A PERIOD OF ONE YEAR<br/>i.e., UPTO 30.04.2016 OR<br/>TILL FURTHER ORDERS,<br/>WHICHEVER IS EARLIER VIDE<br/>ORDER DATED 21.04.2025</p> | <p>18, LAWYER'S CHAMBER,<br/>R.K. GARG BLOCK,<br/>SUPREME COURT OF INDIA,<br/>NEW DELHI-110001</p>           | <p>MOBILE: 9868375873<br/>EMAIL:<br/><a href="mailto:senthiljuris@gmail.com">senthiljuris@gmail.com</a></p>                      |
| UNIVERSITY OF DELHI | <p>1. MR. MOHINDER J.S. RUPAL<br/>"NOMINATED/STANDING<br/>COUNSEL"</p> <p>"LETTER DATED 07.04.2021"</p>                                                                                                       | <p>CHAMBER NO. 212 A,BLOCK III,<br/>LAWYERS CHAMBERS,<br/>DELHI HIGH COURT,<br/>NEW DELHI - 110003</p>       | <p>MOB. NO. 9811151216<br/><br/>EMAIL:<br/><a href="mailto:rupalmohinder@gmail.com">rupalmohinder@gmail.com</a></p>              |
|                     |                                                                                                                                                                                                               |                                                                                                              |                                                                                                                                  |
|                     |                                                                                                                                                                                                               |                                                                                                              |                                                                                                                                  |
| UNION BANK OF INDIA | <p>MR. O.P. GAGGAR</p>                                                                                                                                                                                        | <p>490, LAWYERS CHAMBERS,<br/>BLOCK-II<br/>HIGH COURT OF DELHI,<br/>SHERSHAH ROAD,<br/>NEW DELHI-1100003</p> | <p>TEL.: (011) 23074100<br/>MOB.: 9810185751)<br/><br/>EMAIL:<br/><a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a></p> |

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|----------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | MR. SANJEEV SAGAR<br><br>STANDING COUNSEL<br>(LETTER RECD. ON<br>04.03.2017)               | CHAMBER No. 210, 3 <sup>RD</sup> BLOCK, 2 <sup>ND</sup><br>FLOOR, DELHI HIGH COURT, DELHI<br><br>SAGAR & SAGAR LAW OFFICES,<br>18, HARGOBIND ENCLAVE,<br>DELHI-110092                   | MOB.: 9811016162<br>TEL.: 22377840, 22375422,<br>47543981<br>Email: <a href="mailto:sanjivsagar@gmail.com">sanjivsagar@gmail.com</a> ;<br><a href="mailto:sagarandsagar@live.com">sagarandsagar@live.com</a><br><a href="mailto:sanjeev@sagarslawoffice.com">sanjeev@sagarslawoffice.com</a> |
|                                        | MR. SANTOSH KUMAR ROUT,<br>ADVOCATE,<br>'STANDING COUNSEL'<br><br>LETTER DATED: 22.03.2019 | OFFICE:<br>C-3/19, LOWER GROUND FLOOR,<br>SAFDARJUNG DEVELOPMENT AREA,<br>NEW DELHI-110048<br><br>CHAMBER NO. 175,<br>NEW CHAMBER BLOCK-II,<br>HIGH COURT BUILDING,<br>DELHI HIGH COURT | MOBILE: 9990432878<br>9667877288<br>PHONE: 011-41005675<br>EMAIL:<br><a href="mailto:advskrout71@gmail.com">advskrout71@gmail.com</a><br><a href="mailto:advskrout@yahoo.com">advskrout@yahoo.com</a>                                                                                        |
|                                        | MR. SAMARENDRA KUMAR,<br>ADVOCATE<br>'STANDING COUNSEL'<br><br>(LETTER DATED 08.06.2020)   | 3/1, FIRST FLOOR, STREET NO. 4<br>INDIRA VIKAS COLONY<br>NEAR NIRANKARI PUBLIC SCHOOL<br>DELHI-110009                                                                                   | MOB: 9999114922,<br>8368428671<br>9818127495<br>OFFICE NO: 011-79628964<br>EMAIL:<br><a href="mailto:Samarendrakradv@yahoo.com">Samarendrakradv@yahoo.com</a>                                                                                                                                |
| UTTAR PRADESH FINANCIAL<br>CORPORATION | MR. ASHOK KUMAR SINGH                                                                      | 40-D, K BLOCK,<br>SAKET, NEW DELHI                                                                                                                                                      | TEL: 2652 2084,<br>2652 1594<br>2686 3029, 2651 5887<br>MOBILE: 9810018535                                                                                                                                                                                                                   |
|                                        | MR. AMIT GUARAV SINGH                                                                      | B-1/23A, FIRST FLOOR, HAUZ KHAS,<br>NEW DELHI - 110016                                                                                                                                  | MOB:- 9818189391                                                                                                                                                                                                                                                                             |
|                                        | MR. LUV KUMAR AGGARWAL,<br>(PANEL COUNSEL)                                                 | 6-C, DDA FLATS, BOULEVARD ROAD,<br>DELHI-54                                                                                                                                             | MOBILE: 09868206476                                                                                                                                                                                                                                                                          |
|                                        | MR. CHHINNBHAL SINGH<br>CHAUHAN,<br>(PANEL COUNSEL)                                        | B-1/23A, FIRST FLOOR, HAUZ KHAS,<br>NEW DELHI                                                                                                                                           | -----<br>MOBILE: 09818189391                                                                                                                                                                                                                                                                 |
| U.P. STATE BRIDGE CORPORATION          | SH. SYED MOHAMMAD                                                                          |                                                                                                                                                                                         | MOBILE: (+91) 8840771274                                                                                                                                                                                                                                                                     |

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| LIMITED | <p>KHURSHEED, ADVOCATE<br/>(ENROL. NO. D-5045/2018)<br/>AS COUNSEL</p> <p>FOR A PERIOD OF ONE YEAR<br/>W.E.F.25-06-2024 TO<br/>24-06-2025 VIDE LETTER DT.<br/>26.06.2024</p>                            |                                                                                     |                                          |
|         | <p>SH. DIVYANK DUTT DWIVEDI,<br/>ADVOCATE<br/>(ENROL. NO. D/3843/2022)<br/>AS COUNSEL</p> <p>FOR A PERIOD W.E.F.<br/>20.12.2024 TO 19.12.2025<br/>VIDE LETTER DATED<br/>20.12.2024</p>                  |                                                                                     | MOBILE: 9415651229                       |
|         | <p>SH. ANIL KUMAR JHA,<br/>ADVOCATE<br/>(ENROL. NO. D/13960/2003)<br/>AS A COUNSEL</p> <p>FOR A PERIOD OF ONE YEAR<br/>W.E.F. 15.12.2025 TO<br/>14.12.2026 VIDE LETTER<br/>DATED 16.12.2025</p>         | <p>FLAT NO. 185,<br/>SAMRAT APARTMENT,<br/>VASUNDHARA ENCLAVE,<br/>DELHI-110096</p> |                                          |
|         | <p>SH. PRASHANT KUMAR MISHRA,<br/>ADVOCATE<br/>(ENROL. NO. UP-17832/2021)<br/>AS A COUNSEL</p> <p>FOR A PERIOD OF ONE YEAR<br/>W.E.F. 21.01.2026 TO<br/>20.01.2027 VIDE LETTER<br/>DATED 22.01.2026</p> | <p>I-2, KASTURBA NIKETAN<br/>LAJPAT NAGAR,<br/>NEW DELHI-110022</p>                 | <p>MOB: 91-8419044648<br/>8299184369</p> |
|         | <p>MS DEVESHI CHAND, ADVOCATE<br/>(ENROL. NO. D/7066/2023)<br/>AS A COUNSEL</p> <p>FOR A PERIOD W.E.F.<br/>27.06.2026 TO 26.06.2027</p>                                                                 |                                                                                     | MOBILE: +91 9936916672                   |

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|                                                                                                                                                | <p>VIDE LETTER DATED<br/>27.06.2026</p>                                                                                                                                                |                                                                                                                                    |                                                                                                                       |
| <p>UTTAR PRADESH STATE INDUSTRIAL DEVELOPMENT CORPORATION (UPSIDC)</p> <p>(LETTER DTD.01.05.2014)</p>                                          | <p>1. MR. DIPESH SHARMA<br/>"RETAINER"<br/>[AUTHORISED TO RECEIVE NOTICES, ETC.]</p> <p>-----</p> <p>2. MS. ANANYA PANDEY<br/>"RETAINER"<br/>[AUTHORISED TO RECEIVE NOTICES, ETC.]</p> | <p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p> <p>-----</p> <p>10, TODARMAL LANE, BENGALI MARKET, NEW DELHI-110001</p> | <p>MOB.: 9999315777</p> <p>-----</p> <p>MOB.: 9560537230</p>                                                          |
| <p>UTTAR PRADESH SCHEDULED CASTES FINANCE AND DEVELOPMENT CORPORATION LTD.</p> <p>(OFFICE ORDER DT. 05.07.2017)<br/>(LETTER DT.27.04.2018)</p> | <p>MR. AMIT SHUKLA, ADVOCATE<br/>[PANEL LAWYER]</p>                                                                                                                                    | <p>ADD: A-704, RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD (U.P.)</p> <p>OFFICE: B-101, SECTOR-51, NOIDA-201301</p>    | <p>MOB: 9999933220,<br/>9999333220</p> <p>EMAIL: amit.shukla@lexweb.in</p>                                            |
| <p>UTTAR PRADESH STATE CONSTRUCTION AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED (UPSCIDC)</p> <p>(LETTER DT.31.03.2018)</p>             | <p>MR. AMIT SHUKLA, ADVOCATE<br/>[PANEL LAWYER]</p>                                                                                                                                    | <p>ADD: A-704, RISHABH PLATINUM, AHINSA KHAND-2 INDIRAPURAM, GHAZIABAD (U.P.)</p> <p>OFFICE: B-101, SECTOR-51, NOIDA-201301</p>    | <p>MOB: 9999933220,<br/>9999333220</p> <p>EMAIL: <a href="mailto:amit.shukla@lexweb.in">amit.shukla@lexweb.in</a></p> |
| <p>UTTRAKHAND TRANSPORT CORPORATION</p> <p>(LETTER DT. 08.03.2018)</p>                                                                         | <p>1. MS. GARIMA PRASAD<br/>2. MS. VANDANA BHATIA<br/>3. MR. HARISH CHANDRA PANT</p> <p>(FOR A PERIOD OF THREE YEARS OR TILL FURTHER ORDERS)</p>                                       |                                                                                                                                    |                                                                                                                       |
| <p>UTTAR PRADESH TRANSPORT CORPORATION, LUCKNOW</p>                                                                                            | <p>SHRI SHADAB KHAN<br/>PANEL ADVOCATE</p>                                                                                                                                             | <p>B-10, GREEN PARK EXTENSION, NEW DELHI-16</p>                                                                                    | <p>PHONE: 011 46082590<br/>MOB: 9540625322,<br/>9999944851</p>                                                        |

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|                                                                                | LETTER DATED 15.06.2021                                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                      |
| TRANSPORT CORPORATION<br>HEADQUARTER, LUCKNOW                                  | MR. PRATEEK DHADA, ADVOCATE<br>PANEL ADVOCATE<br><br>LETTER DATED 09.12.2021                                                                                       | ADDRESS:<br>D-1/16, RAVINDRA NAGAR,<br>NEW DELHI-110003                                                                                                                                 | MOBILE: 9953929705                                                                                                                                                   |
|                                                                                | MS. STHAVI ASTHANA,<br>ADVOCATE<br><br>LETTER DATED 13.09.2023                                                                                                     | C-01/131, MOTI BAGH,<br>SHANTI PATH, DELHI-110021                                                                                                                                       | MOBILE: 9711116034                                                                                                                                                   |
|                                                                                |                                                                                                                                                                    |                                                                                                                                                                                         |                                                                                                                                                                      |
| UTI INFRASTRUCTURE TECHNOLOGY<br>AND SERVICES LIMITED<br>LETTER DT. 21.05.2018 | SANJAY RPK LAW                                                                                                                                                     | CHAMBER No.2, SUPREME COURT<br>COMPOUND, TILAK MARG, NEW DELHI-<br>110049                                                                                                               | TEL:011-<br>23388443,23383541,46529<br>111                                                                                                                           |
| U.P. JAL VIDYUT NIGAM LIMITED,<br>LUCKNOW.<br><br>'LETTER DATED 04.05.2019'    | PRADEEP MISHRA, ADV.<br>'STANDING COUNSEL'<br><br>IN CASE NO 405/2018 (U.P.<br>JAL VIDUT NIGAM LTD. VS.<br>CROMPTON GREAVES POWER AND<br>INDUSTRIAL SOLUTION LTD.) |                                                                                                                                                                                         |                                                                                                                                                                      |
| UTTAR PRADESH POLLUTION<br>CONTROL BOARD                                       | MR. ARVIND KUMAR, ADVOCATE<br><br>LETTER DATED 10.08.2022                                                                                                          | B-3, FIRST FLOOR,<br>JUNGPURA EXTENTION,<br>NEW DELHI-110014                                                                                                                            |                                                                                                                                                                      |
| UCO BANK                                                                       | MR. SARFARAZ KHAN, ADVOCATE<br>STANDING COUNSEL<br><br>LETTER DATED 15.01.2024<br>(FOR A PERIOD OF ONE YEAR<br>WITH EFFECT FROM<br>07.09.2023)                     | CHAMBER: 214, LAWYER'S CHAMBER<br>BLOCK-1, DELHI HIGH COURT,<br>SHERSHAH ROAD, NEW DELHI-110003.<br><br>OFFICE: FLAT NO. 11-S, DDA SFS<br>FLATS, SECTOR-7, JASOLA, NEW<br>DELHI-110025. | PH:<br>011-23384153 (CHAMBER)<br>011-49028200 (OFFICE)<br><br>MOB: 9899140169<br><br>E-MAIL:<br><a href="mailto:sarfarazadv@yahoo.co.in">sarfarazadv@yahoo.co.in</a> |
| UCO BANK                                                                       | MR. RAJESH RATTAN,<br>ADVOCATE, STANDING COUNSEL                                                                                                                   | ADDRESS: R-6A, FIRST FLOOR,<br>GREEN PARK EXTENSION,                                                                                                                                    | MOBILE: 9810218488,<br>EMAIL:<br><a href="mailto:rajeshrattan66@gmail.co">rajeshrattan66@gmail.co</a>                                                                |

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|                                                       | LETTER DATED 07.08.2025                                            | NEW DELHI-110016                                                                  | <u>m</u>                                                                                                       |
| VIJAYA BANK                                           | MR. KUSH SHARMA, ADVOCATE<br>'NOMINATED COUNSEL'                   | LAWYERS' CHAMBER No. 385,<br>BLOCK-II, HIGH COURT OF DELHI,<br>NEW DELHI-110003   |                                                                                                                |
| XANDER FINANCE PVT. LTD.                              | MR. ANGAD VARMA, ADVOCATE<br>DUA ASSOCIATES                        | OFFICE: 704-705, GLOBAL BUSINESS<br>PARK, TOWER 'B', M.G. ROAD,<br>GURAGON-122002 | MOB: +91 9810260505<br>EMAIL:<br><a href="mailto:angad@duaassociates.com">angad@duaassociates.com</a>          |
|                                                       |                                                                    |                                                                                   |                                                                                                                |
| YAMUNA EXPRESSWAY INDUSTRIAL<br>DEVELOPMENT AUTHORITY | R.R. ASSOCIATES<br>[LAW FIRM]<br>"NOMINATED ON TEMPORARY<br>PANEL" | OFFICE: 6-C, DDA FLATS,<br>BOULEVARD ROAD, DELHI-110054                           | PHONE: 011-23-989-989<br>e-mail:<br><a href="mailto:rr.associates.co@gmail.com">rr.associates.co@gmail.com</a> |

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