30.09.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 51
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

NOTE : SUPPLEMENTARY LIST WILL BE TAKEN UP AT 10.30 AM. ADVANCE LIST WILL BE TAKEN UP AFTER COMPLETION OF THE SUPPLEMENTARY LIST.

NOTE : PASSED OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED.

CLICK HERE FOR VC

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
113	W.P.(C)-14616/2026 CM APPL. 68360/2026 CM APPL. 68361/2026 CM APPL. 68362/2026	ARUN KUMAR BHATT AND ORS. V/s NATIONAL HIGHWAY AUTHORITY OF INDIA AND ORS.	MAYANK CHOUDHARY	
		OTHER DETAILS OF ADVOCATES: ANUJ MALIK AND MAYANK CHOUDHARY(MAYANKCHOUDHARYADV@GMAIL.COM)(9992803701)(PETITIONER) NHIPMPL(INFO.NHIPMPL@NHAI.ORG)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

30.09.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 29
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE: 1.AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.
NOTE: 2.AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSEL, PHYSICALLY PRESENT IN THE COURT WILL BE TAKENUP. THEREAFTER, THROUGH VC.
NOTE: 3.SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST. **THEREAFTER, MATTERS RELATING TO CUSTODY (I.E. BAIL, SUSPENSION OF SENTENCE, PAROLE, FURLOUGH) IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY.**
NOTE: 4.**MATTERS OF QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 2:30 P.M (PRESENCE OF BOTH PARTIES IS MANDATORY).**
NOTE: 5.ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30. A.M.. MENTIONING OF MATTERS WILL BE TAKENUP AFTER PRONOUNCEMENT OF JUDGMENT.
NOTE: 6.ALL COUNSEL ARE REQUESTED TO FILE DOCUMENTS/JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
NOTE: 7.COUNSEL APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
NOTE: 8.ADVOCATES, REQUIRED PERSONS, PARTIES-IN-PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. **THEYMUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS.** ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.
*NOTE: 9.**AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES**, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, **BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.***
NOTE: 10. ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.
NOTE: 11. ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

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MEETING NO: 9179 65 031

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
106	W.P.(CRL)-3084/2026 CRL.M.A. 30845/2026 CRL.M.A. 30846/2026	UNLISTED KART PVT LTD V/s STATE (THE NCT OF DELHI) AND ORS	AAKASH MOHAR	Listing Remarks: AT 02:30 P.M. / CONNECTED MATTER WP(CRL) 1166/2026
		OTHER DETAILS OF ADVOCATES: RAUNAK SATPATHY(RAUNAK@PLATOSLAW.IN)(9717959373)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(ECONOMIC OFFENCE WING-140/2025)

30.09.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO.14
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: WITH EFFECT FROM WEEK COMMENCING FROM 17.11.2025 (MONDAY), APPEALS(WHERE APPELLANTS ARE IN CUSTODY) LISTED IN THE ADVANCE CAUSE LIST WILL BE TAKEN UP FOR HEARING ON EVERY THURSDAY AT 02.30 PM.

NOTE: REQUEST FOR ADJOURNMENT ON ACCOUNT OF NON-AVAILABILITY OF THE COUNSEL WILL ONLY BE ENTERTAINED AT THE OUTSET IN THE MORNING.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpooja.dhc@gov.in

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MEETING NUMBER

2515 7567 294

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
78	W.P.(C)-14615/2026 CM APPL. 68357/2026 CM APPL. 68358/2026 CM APPL. 68359/2026	RAYS OF NEW BEGINNING FOUNDATION V/s DELHI URBAN SHELTER IMPROVEMENT BOARD & ORS.	KUNAL SHAHI	subject to office objection
		OTHER DETAILS OF ADVOCATES: VIKAS TRIPATHI, MANDAVI PANDEY, KUNAL SHAHI(MTLAWFIRM04@GMAIL.COM)(9810941587)(PETITIONER) DUSIB, DDA(AC10.ADV@GMAIL.COM, RISHIKANTDOS@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) ARUN BIRBAL(ARUNBIRBAL@YAHOO.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI **REGISTRAR (LISTING)**
30.09.2026

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