29.09.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 01
DIVISION BENCH- I
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

harikishan.berwa@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
65	W.P.(C)-14529/2026 CM APPL. 68064/2026 CM APPL. 68065/2026 CM APPL. 68066/2026	M/S S AND P INFRASTRUCTURE DEVELOPERS PVT. LTD. V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA (NHAI) & ORS.	MANISH GUPTA	
		OTHER DETAILS OF ADVOCATES: MANISH GUPTA AND MANASWEE GUPTA(ADVOCATEMANISHGUPTAINDIA@GMAIL.COM)(9811402142)(PETITIONER) YES BANK(MEGHA.DARRGAN@YES.BANK.IN, RODELHI@NHAI.ORG, CHAIRMAN@NHAI.ORG)(0)(RESPONDENT) RAJEEV MALHOTRA(RAJEEVMALHOTRA@NHAI.ORG, ADV.ABHAYGUPTA@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI **REGISTRAR (LISTING)**
29.09.2026

29.09.2026 **SUPPLEMENTARY CAUSE LIST**

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M).

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.) ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

https://delhihighcourt.webex.com/meet/dhcecourtvc8

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
142	W.P.(C)-14530/2026 CM APPL. 68068/2026	RAJNANDINI VAIBHAV PATIL & ORS. V/s UNION OF INDIA & ORS.	NIMISHA MENON	
		OTHER DETAILS OF ADVOCATES: NIMISHA MENON(NIMISHA.MENON@OUTLOOK.COM)(7508496369)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

HIGH COURT OF DELHI REGISTRAR (LISTING)
29.09.2026

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