

COURT NO. 01
 DIVISION BENCH- I
 HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Courtmasterdbone@gmail.com

harikishan.berwa@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
67	LPA-693/2026 CM APPL. 60027/2026 CM APPL. 60028/2026 CM APPL. 60029/2026 CM APPL. 60030/2026	PRABAL PRATAP V/s M/S WATCH DOG SECURITY AND DETECTIVE AGENCY PVT. LTD.	PRADEEP KUMAR SHUKLA	
		OTHER DETAILS OF ADVOCATES: PRADEEP (PRADEEP.ADV451@GMAIL.COM)(9540855106)(PETITIONER) PRADEEP(PRADEEP.ADV451@GMAIL.COM)(9540855106)(PETITIONER) WATCH DOGS(CAPTAIN@WATCHDOGSECURE.COM)(0)(RESPONDENT) CAPTAIN(CAPTAIN@WATCHDOGSECURE.COM)(0)(RESPONDENT)		

COURT NO. 37
HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MR.JUSTICE SANJEEV NARULA
HON'BLE MR.JUSTICE VINOD KUMAR

CLICK HERE TO JOIN VC -

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmrajeevkumar.dhc@gov.in

courtmaster09@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
1	ITA-473/2023 WITH W.P.(C) 2068/2015	THE PR. COMMISSIONER OF INCOME TAX -CENTRAL -1 V/s LATE SHRI LADLI PERSHAD JAISWAL THROUGH LEGAL HEIR- SHRI KARAMJIT JAISWAL AND SHRI JAGJIT JAISWAL)	RUCHIR BHATIA	
		OTHER DETAILS OF ADVOCATES: RUCHIR BHATIA(RUCHIRBHATIA210@GMAIL.COM){}(PETITIONER) GOPAL (GOPAL@VAISHLAW.IN){}(RESPONDENT) KAVITA (KAVITA@VAISHLAW.COM){}(RESPONDENT)		
2	ITA-371/2024	THE PR. COMMISSIONER OF INCOME TAX -CENTRAL -1 V/s ANAND PERSHAD JAISWAL	RUCHIR BHATIA	
		OTHER DETAILS OF ADVOCATES:		

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 38
DIVISION BENCH- III
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE
HON'BLE MR. JUSTICE AMIT SHARMA

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6:00 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

faisal.zaki@dhc.nic.in

mahendra.kadian@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
TOP OF THE BOARD				
112	W.P.(C)-12955/2026 CM APPL. 60240/2026	INSP SAM RESHU DABAS V/s UNION OF INDIA & ORS.	ABHISHEK KUMAR SINGH	
		OTHER DETAILS OF ADVOCATES: RAVI KUMAR (ADV.AKSINGH1319@GMAIL.COM)(9911118926)(PETITIONER) UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
FRESH MATTERS & APPLICATIONS				
113	W.P.(C)-12944/2026 CM APPL. 60213/2026	EX-CT/GD AMIR KHAN V/s UNION OF INDIA & ORS.	SHRI SARVESH SINGH	
	504.3 0.00	OTHER DETAILS OF ADVOCATES: SARVESH SINGH AND DURGESH KUMAR GUPTA(SINGH.SARVESH20@GMAIL.COM)(8299620250)(PETITIONER) UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(7827804412)(RESPONDENT)		
114	W.P.(C)-13098/2026 CM APPL. 60888/2026 CM APPL. 60889/2026	SHAIFALI SANDHYA AND ANOTHER V/s GOVERNMENT OF NCT OF DELHI AND OTHERS	AKHIL SACHAR	
		OTHER DETAILS OF ADVOCATES: AKHIL SACHAR(SACHAR.AKHIL@GMAIL.COM)(0)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT) GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT) SANJAY KUMAR PATHAK(PATHAKSANJAYKUMAR@GMAIL.COM)(0)(RESPONDENT)		
AFTER NOTICE MISC. MATTERS				
115	FAO (COMM)-260/2026 CM APPL. 60398/2026 CM APPL. 60399/2026	JAIN SHIKANJI PVT. LTD & ANR. V/s SATISH KUMAR JAIN	PIYUSH MOHAN DWIVEDI	
		OTHER DETAILS OF ADVOCATES: AKANSHA (CHAUDHARYSPARSH5@GMAIL.COM)(9717836377)(PETITIONER) GB(GBARATHI@GLALAW.COM)(0)(RESPONDENT) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM,) (0)(RESPONDENT)		

NOTE:CM APPL. 60870/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -7916/2025 LISTED AT ITEM NO.62

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.41
DIVISION BENCH- IV
HON'BLE MR.JUSTICE DINESH MEHTA
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

NOTE:CM APPL. 60486/2026 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)-1294/2026 LISTED AT ITEM NO.09

COURT NO. 42
DIVISION BENCH- V
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE RENU BHATNAGAR

NOTE:CM APPL. 60481/2026 SHALL BE TAKEN UP ALONGWITH MAT.APP.(F.C.)-71/2026 LISTED AT ITEM NO.08

COURT NO. 06
DIVISION BENCH-IX
HON'BLE MR.JUSTICE ANIL KSHETARPAL
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Rohit.643@dhc.nic.in

courtmaster295@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
92	W.P.(C)-13100/2026 CM APPL. 60894/2026	RAM SINGH V/s UNION OF INDIA & ORS.	ABHAY KUMAR BHARGAVA	
		OTHER DETAILS OF ADVOCATES: ABHAY KUMAR BHARGAVA, AJINKYA DHALWADE(ADVOCATEABHAYBHARGAVA@GMAIL.COM)(9015543437)(PETITIONER) UNION OF INDIA(INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

NOTE:CM APPL. 60456-457/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-6405/2026 LISTED AT ITEM NO.39

NOTE:CM APPL. 60771/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-6097/2024 LISTED AT ITEM NO.23

COURT NO. 35
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

NOTE : SUPPLEMENTARY LIST WILL BE TAKEN UP AT 10.30 AM. ADVANCE LIST WILL BE TAKEN UP AFTER COMPLETION OF THE SUPPLEMENTARY LIST.

NOTE : PASSED OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED.

NOTE : IN PETITIONS FOR QUASHING ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST, COUNSEL ARE REQUESTED TO CIRCULATE A REQUEST IN HARD COPY BY 01.30 PM. FOR THE CASES TO BE TAKEN UP AFTER 03.30 PM. PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE. IF THE CASE HAS TO BE ADJOURNED DUE TO ABSENCE OF THE PARTIES, COSTS WILL BE IMPOSED.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
104	W.P.(CRL)-2713/2026	GAURAV AGGARWAL AND ANOTHER V/s THE STATE AND ANOTHER	POOJA	
		OTHER DETAILS OF ADVOCATES: NAMAN JAIN(ADVOCATENAMANJAIN1@GMAIL.COM)(7838794497)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(NABI KARIM-315/2020) BAIL APPLN. 4012/2021 FILED BY LAXMI NARAIN (DISPOSED ON : 2022-01-31) CRL.M.C. 2520/2023 FILED BY VISHESH AGGARWAL & ORS. (DISPOSED ON : 2023-11-24) CRL.M.C. 6622/2026 FILED BY DAULAT RAM AND ANOTHER (D. OF HEARING : 2026-09-08) P.S.-FIR NO. :(NABI KARIM-315/2020)

NOTE: CRL.M.A. 24255/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-467/2026 LISTED AT ITEM NO.10

NOTE: CRL.M.A. 27743-45/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-2797/2026 LISTED AT ITEM NO.04

COURT NO. 07
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST
 IS OVER."

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
 PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
92	W.P.(C)-13103/2026 CM APPL. 60898/2026 CM APPL. 60899/2026 CM APPL. 60900/2026	ANJALA NATH & ORS. V/s GOVERNMENT OF NCT OF DELHI & ORS.	PRABHAS BAJAJ	
		OTHER DETAILS OF ADVOCATES: PRABHAS BAJAJ AND RTHVIK MATHUR(CHAMBERS@BAJAJ.LAW)(9810067648)(PETITIONER) DDA CHAMBER HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)		

NOTE:CM APPL. 60465/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -5184/2026 LISTED AT ITEM NO.69

NOTE:CM APPL. 60775/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -2836/2019 LISTED AT ITEM NO.26

COURT NO. 10
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)
 ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pramod@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
129	W.P.(C)-13101/2026 CM APPL. 60895/2026	NEW GLOBAL VISION SOCIETY (REGD.) V/s DELHI DEVELOPMENT AUTHORITY	AMRITESH MISHRA	
		OTHER DETAILS OF ADVOCATES: RAHUL BAJAJ(LEGAL.MISSIONACCESSIBILITY@GMAIL.COM)(7007021232)(PETITIONER) DDA CHAMBER HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)		
130	W.P.(C)-13104/2026 CM APPL. 60901/2026 CM APPL. 60902/2026	KAATHPUTHLI RESIDENTS WELFARE ASSOCIATION & ANR. V/s DELHI DEVELOPMENT AUTHORITY & ORS.	ZAFAR KHURSHID	
		OTHER DETAILS OF ADVOCATES: ZAFAR KHURSHID(KHURSHIDZ@GMAIL.COM)(0)(PETITIONER) DDA CHAMBER HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)		

NOTE:CM APPL. 60417/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1489/2026 LISTED AT ITEM NO.76

NOTE:CM APPL. 60849/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -12464/2026 LISTED AT ITEM NO.01

COURT NO. 13
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE 1: AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.

NOTE 2: AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSELS, PHYSICALLY PRESENT IN THE COURT WILL BE TAKEN UP. THEREAFTER, THROUGH VC.

NOTE 3: SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.

NOTE 4: ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30.A.M. MENTIONING OF MATTERS WILL BE TAKEN UP AFTER PRONOUNCEMENT OF JUDGMENT.

NOTE 5: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. THEY MUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS. ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.

NOTE 6: AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.

NOTE 7: ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.

NOTE 8: ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN.**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

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MEETING NO: 9179 65 031

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
103	W.P.(C)-13102/2026 CM APPL. 60896/2026 CM APPL. 60897/2026	POONAM BAHL V/s NEW DELHI MUNICIPAL COUNCIL & ORS.	SHAINI BHARDWAJ	subject to office objection
		OTHER DETAILS OF ADVOCATES: SHAINI BHARDWAJ(SHINE9ST@GMAIL.COM)(7895664246)(PETITIONER) NDMC(LAW.DEPTT.NDMC@GMAIL.COM)(0)(RESPONDENT)		

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 29
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

daya.nidhi@dhc.nic.in

CLICK HERE TO JOIN VC:-

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
86	CRL.A.-895/2026 CRL.M.A. 27823/2026 CRL.M.(BAIL) 1717/2026	RANBIR SIGH GEHLOT V/s STATE (NCT OF DELHI)	GURPREET SINGH	
		OTHER DETAILS OF ADVOCATES:		P.S.-FIR NO. :(DWARKA NORTH-64/2025)

NOTE:CRL.M.A. 27678-79/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-2582/2026 LISTED AT ITEM NO.13

NOTE: CRL.M.A. 27673/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL)-2667/2026 LISTED AT ITEM NO.29

NOTE: CRL.M.A. 27749/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL)-2482/2026 LISTED AT ITEM NO.27

COURT NO. 15

HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: IT IS CIRCULATED FOR INFORMATION OF THE LD. COUNSELS/ LITIGANTS THAT NO ADJOURNMENT SHALL BE GRANTED IN ANY MATTER LISTED BEFORE HER LADYSHIP ON THE GROUND OF NON AVAILABILITY / ILLNESS UNLESS THERE IS AN ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT CIRCULATED AS PER RULES.

NOTE: "ANY ADJOURNMENT SOUGHT BY THE LD.COUNSELS/LITIGANTS WITHOUT CIRCULATING THE ADJOURNMENT SLIP IN THE PRESCRIBED FORMAT THE SAME SHALL BE GRANTED SUBJECT TO THE PAYMENT OF COST."

CLICK TO JOIN VC:

MEETING LINK: <https://delhihighcourt.webex.com/meet/dhcecourtvc1>

MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpankaj.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR ADMISSION				
68	CONT.CAS(C)-1208/2026 CM APPL. 44812/2026 CM APPL. 58662/2026	VIMLA DEVI V/s ASHOK SHUKLA	RADHIKA VASHISHT, B. S. BAGGA	Listing Remarks: CONNECTED MATTER RFA 579 /2026
		OTHER DETAILS OF ADVOCATES: B S BAGGA (8368654705)(PETITIONER) B S BAGGA(BALVINDERBAGGA@GMAIL.COM)(9818717198)(PETITIONER) RESPONDENT(9873742759)(RESPONDENT)		

NOTE:CM APPL. 60502/2026 SHALL BE TAKEN UP ALONGWITH RFA-530/2024 LISTED AT ITEM NO.22

NOTE:CM APPL. 60501/2026 SHALL BE TAKEN UP ALONGWITH RFA-825/2023 LISTED AT ITEM NO.18

NOTE:CM APPL. 60492/2026 SHALL BE TAKEN UP ALONGWITH RFA-822/2023 LISTED AT ITEM NO.17

NOTE:CM APPL. 60490/2026 SHALL BE TAKEN UP ALONGWITH RFA-286/2022 LISTED AT ITEM NO.13

NOTE:CM APPL. 60601/2026 & CM APPL.-60693-94/2026 SHALL BE TAKEN UP ALONGWITH RFA-530/2024 LISTED AT ITEM NO.22

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 25
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bharat.885@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
95	W.P.(C)-13099/2026 CM APPL. 60891/2026 CM APPL. 60892/2026 CM APPL. 60893/2026	ISHAN JOSHI V/s UNION OF INDIA THROUGH MINISTRY OF WOMEN AND CHILD DEVELOPMENT & ORS.	TRISHA MITTAL	subject to office objection
		OTHER DETAILS OF ADVOCATES: TRISHA MITTAL(TRISHA91@GMAIL.COM)(9871109553)(PETITIONER) UNION OF INDIA(INCHARGE.LIT@GOV.IN,SECY.WCD@NIC.IN,SUPPORT- IN@GOOGLE.COM,SUSHANT@INDIANKANOON.C)(0)(RESPONDENT)		

NOTE:CM APPL. 60413-14/2026 & CM APPL.-60580/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-12202/2021
LISTED AT ITEM NO.06

NOTE:CM APPL. 60466/2026 & CM APPL.-60717/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-10628/2026 LISTED AT ITEM NO.72

NOTE:CM APPL. 60758/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11944/2023 LISTED AT ITEM NO.07

NOTE:CM APPL. 60872/2026 and 60887/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-11927/2026 LISTED AT ITEM NO.60

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 50
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE:CM APPL. 60406-407/2026 & CM APPL.-60749-750/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-1270/2024
LISTED AT ITEM NO.79

NOTE:CM APPL. 60442-443/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-228/2024 LISTED AT ITEM NO.78

COURT NO. 31
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: CRL.M.A. 27746/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-2608/2026 LISTED AT ITEM NO.35

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 32
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE: CRL.M.A. 27671/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P. (NI) -81/2026 LISTED AT ITEM NO.10

NOTE: CRL.M.A. 27667/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL) -1953/2026 LISTED AT ITEM NO.26

NOTE: CRL.M.A. 27816/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P. (NI) -80/2026 LISTED AT ITEM NO.09

NOTE: CRL.M.A. 27815/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P. (NI) -79/2026 LISTED AT ITEM NO.08

COURT NO.30
HON'BLE MR. JUSTICE MANOJ JAIN

NOTE: CRL.M.A. 27747/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-6340/2024 LISTED AT ITEM NO.30

NOTE: CRL.M.A. 27736-37/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL) -953/2026 LISTED AT ITEM NO.52

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.03
HON'BLE MR. JUSTICE AJAY DIGPAUL

NOTE:CM APPL. 60703/2026 SHALL BE TAKEN UP ALONGWITH CM(M)-4093/2024 LISTED AT ITEM NO.46

COURT NO.27
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: THE PETITIONS FOR QUASHING OF FIR ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST,
SHALL BE TAKEN UP AT 02:30 P.M.

THE PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjeev.008@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION ON OFFICE NOTE				
97	BAIL APPLN.-1819/2026(Disposed off case)	HARSH JAISWAL V/s STATE G.N.C.T OF DELHI	ASHOK SHARMA	
		OTHER DETAILS OF ADVOCATES: ASHOK SHARMA(AFORASFORA@GMAIL.COM)(9810886942)(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(CYBER POLICE STATION NORTH WEST-1/2026)

NOTE: CRL.M.A. 27664-66/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-722/2026 LISTED AT ITEM NO.02

NOTE: CRL.M.A. 27750/2026 SHALL BE TAKEN UP ALONGWITH W.P. (CRL)-45/2026 LISTED AT ITEM NO.16

08.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.26
HON'BLE MR.JUSTICE VIMAL KUMAR YADAV

Meeting link :-
<https://delhihighcourt.webex.com/meet/dhcecourtvc10>

Meeting no :- 2513 574 5227

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nitin.010@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
29	CRL.A.-154/2010	BHARAT RAHEJA V/s STATE	YASHPAL JOLLY, GULSHAN KUMAR, MOHAN MEAKIN INDORA	
		OTHER DETAILS OF ADVOCATES:		P.S.-FIR NO. :(RAJOURI GARDEN-867/2001)

HIGH COURT OF DELHI
07.09.2026

REGISTRAR (LISTING)

COURT NO. 46**HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD**

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pankaj.shukla@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
67	EX.P.-78/2022 EX.APPL.(OS) 3469/2022 EX.APPL.(OS) 189/2024 EX.APPL.(OS) 1193/2024 WITH OMP (ENF.) (COMM.) 181/2022	SHRI RAJESH GUPTA V/s SMT. BALA	AKHIL SACHAR, MUKESH KUMAR VERMA	

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

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NOTE : CS (COMM) 736/2024 SHOWN AT ITEM NO.38 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

COURT NO. 49
HON'BLE MR.JUSTICE SACHIN DATTA

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<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

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sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
52	O.M.P. (T) (COMM.)-83/2026	PUNJAB NATIONAL BANK V/s BANK OF INDIA	ANANT UPADHYAY	
PART-HEARD MATTERS				
53	EX.P.-1/2025 EX.APPL.(OS) 1054/2026	M/S SHAKUNTLA AGENCIES PVT. LTD. V/s SMT. SAVITRI & ORS.	PRAVEEN SURI, ANSH SINGH LUTHRA, RAGINI JUNEJA, MANOJ YADAV, PRAVEEN SURI	

COURT NO.43**HON'BLE MR. JUSTICE OM PRAKASH SHUKLA**

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<https://delhihighcourt.webex.com/meet/dhcecourtvc14>

Webex Meeting id: 25151762774

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TOcourtmail99@gmail.com**Practice Directions for Written Submissions for Section 34 Petitions****FACTS:**

Parties must place on record the undisputed facts, not exceeding 1 page.

SUBMISSIONS:

- Table of Statement of Claims/Counter-Claims as placed before Arbitral Tribunal

Claim/Counter Claim No. (with content of the Claim)	Amount claimed	Amount awarded along with direction of the Tribunal

- Written Submissions, if directed by the court, to not exceed more than 4 pages (not including the aforesaid Table), font: Times New Roman, size 12, line spacing 1.15 and page size A4.
- The written submissions shall specifically address the precise nature of the dispute arising for consideration, the findings rendered by the Tribunal, claim-wise and counter claim wise (if any), along with the reasons assigned by the Tribunal for arriving at such conclusions, as well as the grounds on which the Petitioner contends that interference with the arbitral award is warranted along with the relevant sub-clause of Section 34 of the Arbitration and Conciliation Act 1996.
- Mention corresponding PDF page numbers only.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
61	O.M.P. (COMM)-13/2015	M/S WINNER CONSTRUCTION PVT. LTD. V/s AGRICULTURAL	CHANDRA SHEKHAR, ANUSUYA SALWAN	

08.09.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

		PRODUCE MARKETING COMMITTEE		
PART-HEARD MATTERS				
62	O.M.P. (COMM)- 143/2025 I.A. 8091/2025 I.A. 16341/2025 I.A. 2490/2026 I.A. 22981/2026 WITH OMP (ENF.) (COMM.) 157/2026	MUNICIPAL CORPORTION OF DELHI V/s IJM CORPORATION BERHAD	SANJAY VASHISHTHA	
